

| ID |  | Task Name                                        | Duration | Start        | Finish       | August |                                                                                     |      |                                                                                     |                                                                                     |      |      | September                                                                           |      |      |      |      | October |       |       |       | November |       |       |       | December |       |       |       |     | January                                                                             |  |
|----|-----------------------------------------------------------------------------------|--------------------------------------------------|----------|--------------|--------------|--------|-------------------------------------------------------------------------------------|------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|------|------|-------------------------------------------------------------------------------------|------|------|------|------|---------|-------|-------|-------|----------|-------|-------|-------|----------|-------|-------|-------|-----|-------------------------------------------------------------------------------------|--|
|    |                                                                                   |                                                  |          |              |              | 7/17   | 7/24                                                                                | 7/31 | 8/7                                                                                 | 8/14                                                                                | 8/21 | 8/28 | 9/4                                                                                 | 9/11 | 9/18 | 9/25 | 10/2 | 10/9    | 10/16 | 10/23 | 10/30 | 11/6     | 11/13 | 11/20 | 11/27 | 12/4     | 12/11 | 12/18 | 12/25 | 1/1 | 1/8                                                                                 |  |
| 1  |  | Stakeholder Meeting No. 3                        | 1 day    | Fri 7/29/11  | Fri 7/29/11  |        |  |      |                                                                                     |                                                                                     |      |      |                                                                                     |      |      |      |      |         |       |       |       |          |       |       |       |          |       |       |       |     |                                                                                     |  |
| 2  |  | Review/Finalize Interlocal Agreements            | 20 days  | Mon 8/1/11   | Fri 8/26/11  |        |                                                                                     |      |                                                                                     |                                                                                     |      |      |                                                                                     |      |      |      |      |         |       |       |       |          |       |       |       |          |       |       |       |     |                                                                                     |  |
| 3  |  | Scope of Work Refinement/Finalization            | 10 days  | Mon 8/1/11   | Fri 8/12/11  |        |                                                                                     |      |                                                                                     |                                                                                     |      |      |                                                                                     |      |      |      |      |         |       |       |       |          |       |       |       |          |       |       |       |     |                                                                                     |  |
| 4  |  | Stakeholder Meeting No. 4                        | 1 day    | Fri 8/12/11  | Fri 8/12/11  |        |                                                                                     |      |  |                                                                                     |      |      |                                                                                     |      |      |      |      |         |       |       |       |          |       |       |       |          |       |       |       |     |                                                                                     |  |
| 5  |  | Scope of Work Authorization                      | 1 day    | Fri 8/12/11  | Fri 8/12/11  |        |                                                                                     |      |  |                                                                                     |      |      |                                                                                     |      |      |      |      |         |       |       |       |          |       |       |       |          |       |       |       |     |                                                                                     |  |
| 6  |  | Monitoring Plan Info. Submitted by Stakeholders  | 1 day    | Fri 8/12/11  | Fri 8/12/11  |        |                                                                                     |      |  |  |      |      |                                                                                     |      |      |      |      |         |       |       |       |          |       |       |       |          |       |       |       |     |                                                                                     |  |
| 7  |  | Monitoring Plan Development                      | 30 days  | Mon 8/15/11  | Fri 9/23/11  |        |                                                                                     |      |                                                                                     |                                                                                     |      |      |                                                                                     |      |      |      |      |         |       |       |       |          |       |       |       |          |       |       |       |     |                                                                                     |  |
| 8  |  | Data Collection and Analysis                     | 10 days  | Mon 8/15/11  | Fri 8/26/11  |        |                                                                                     |      |                                                                                     |                                                                                     |      |      |                                                                                     |      |      |      |      |         |       |       |       |          |       |       |       |          |       |       |       |     |                                                                                     |  |
| 9  |  | BMP Info. Submitted by Stakeholders              | 1 day    | Fri 8/19/11  | Fri 8/19/11  |        |                                                                                     |      |                                                                                     |                                                                                     |      |      |                                                                                     |      |      |      |      |         |       |       |       |          |       |       |       |          |       |       |       |     |                                                                                     |  |
| 10 |  | BMP Tributary Area Identification                | 20 days  | Mon 8/22/11  | Fri 9/16/11  |        |                                                                                     |      |                                                                                     |                                                                                     |      |      |                                                                                     |      |      |      |      |         |       |       |       |          |       |       |       |          |       |       |       |     |                                                                                     |  |
| 11 |  | Existing Land Use Refinement (OPTIONAL)          | 10 days  | Mon 8/15/11  | Fri 8/26/11  |        |                                                                                     |      |                                                                                     |                                                                                     |      |      |                                                                                     |      |      |      |      |         |       |       |       |          |       |       |       |          |       |       |       |     |                                                                                     |  |
| 12 |  | Model Development                                | 35 days  | Mon 8/15/11  | Fri 9/30/11  |        |                                                                                     |      |                                                                                     |                                                                                     |      |      |                                                                                     |      |      |      |      |         |       |       |       |          |       |       |       |          |       |       |       |     |                                                                                     |  |
| 13 |  | Project Info. Submitted by Stakeholders          | 1 day    | Fri 8/26/11  | Fri 8/26/11  |        |                                                                                     |      |                                                                                     |                                                                                     |      |      |                                                                                     |      |      |      |      |         |       |       |       |          |       |       |       |          |       |       |       |     |                                                                                     |  |
| 14 |                                                                                   | Planned Project Analysis                         | 35 days  | Mon 8/29/11  | Fri 10/14/11 |        |                                                                                     |      |                                                                                     |                                                                                     |      |      |                                                                                     |      |      |      |      |         |       |       |       |          |       |       |       |          |       |       |       |     |                                                                                     |  |
| 15 |  | Stakeholder Meeting No. 5 ( Monitoring Plan)     | 1 day    | Thu 9/1/11   | Thu 9/1/11   |        |                                                                                     |      |                                                                                     |                                                                                     |      |      |  |      |      |      |      |         |       |       |       |          |       |       |       |          |       |       |       |     |                                                                                     |  |
| 16 |  | Nutrient Reduction Plan                          | 45 days  | Mon 9/5/11   | Fri 11/4/11  |        |                                                                                     |      |                                                                                     |                                                                                     |      |      |                                                                                     |      |      |      |      |         |       |       |       |          |       |       |       |          |       |       |       |     |                                                                                     |  |
| 17 |  | Stakeholder Meeting No. 6 ( Research Priorities) | 1 day    | Fri 9/23/11  | Fri 9/23/11  |        |                                                                                     |      |                                                                                     |                                                                                     |      |      |                                                                                     |      |      |      |      |         |       |       |       |          |       |       |       |          |       |       |       |     |                                                                                     |  |
| 18 |  | Stakeholder Meeting No. 7                        | 1 day    | Fri 10/14/11 | Fri 10/14/11 |        |                                                                                     |      |                                                                                     |                                                                                     |      |      |                                                                                     |      |      |      |      |         |       |       |       |          |       |       |       |          |       |       |       |     |                                                                                     |  |
| 19 |  | Submit Draft Plan for Stakeholder Review         | 1 day    | Fri 11/4/11  | Fri 11/4/11  |        |                                                                                     |      |                                                                                     |                                                                                     |      |      |                                                                                     |      |      |      |      |         |       |       |       |          |       |       |       |          |       |       |       |     |                                                                                     |  |
| 20 |                                                                                   | Stakeholder Review                               | 10 days  | Mon 11/7/11  | Fri 11/18/11 |        |                                                                                     |      |                                                                                     |                                                                                     |      |      |                                                                                     |      |      |      |      |         |       |       |       |          |       |       |       |          |       |       |       |     |                                                                                     |  |
| 21 |  | Stakeholder Meeting No. 8 (Draft NRP Comments)   | 1 day    | Fri 11/18/11 | Fri 11/18/11 |        |                                                                                     |      |                                                                                     |                                                                                     |      |      |                                                                                     |      |      |      |      |         |       |       |       |          |       |       |       |          |       |       |       |     |                                                                                     |  |
| 22 |                                                                                   | Address Stakeholder Comments                     | 10 days  | Mon 11/21/11 | Fri 12/2/11  |        |                                                                                     |      |                                                                                     |                                                                                     |      |      |                                                                                     |      |      |      |      |         |       |       |       |          |       |       |       |          |       |       |       |     |                                                                                     |  |
| 23 |                                                                                   | Submit Revised Draft Plan for FDEP review        | 1 day    | Mon 12/5/11  | Mon 12/5/11  |        |                                                                                     |      |                                                                                     |                                                                                     |      |      |                                                                                     |      |      |      |      |         |       |       |       |          |       |       |       |          |       |       |       |     |                                                                                     |  |
| 24 |  | FDEP Review                                      | 15 days  | Mon 12/5/11  | Fri 12/23/11 |        |                                                                                     |      |                                                                                     |                                                                                     |      |      |                                                                                     |      |      |      |      |         |       |       |       |          |       |       |       |          |       |       |       |     |                                                                                     |  |
| 25 |  | Address FDEP's comments and finalize NRP         | 5 days   | Mon 12/26/11 | Fri 12/30/11 |        |                                                                                     |      |                                                                                     |                                                                                     |      |      |                                                                                     |      |      |      |      |         |       |       |       |          |       |       |       |          |       |       |       |     |                                                                                     |  |
| 26 |  | Submit Final NRP to FDEP and Stakeholders        | 1 day    | Mon 1/2/12   | Mon 1/2/12   |        |                                                                                     |      |                                                                                     |                                                                                     |      |      |                                                                                     |      |      |      |      |         |       |       |       |          |       |       |       |          |       |       |       |     |                                                                                     |  |
| 27 |  | Meetings and Coordination                        | 110 days | Fri 7/29/11  | Thu 12/29/11 |        |                                                                                     |      |                                                                                     |                                                                                     |      |      |                                                                                     |      |      |      |      |         |       |       |       |          |       |       |       |          |       |       |       |     |  |  |