From: Tina Gordon
To: Matthew Noonon
Cc: Homann, Moira; Donald Marcotte
Subject: RE: Reminder: Project Collection for BMAPs for the Statewide Annual Report
Date: Wednesday, February 12, 2020 10:43:51 AM
Attachments: image003.png
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Matt,

All of the stations listed were included in the last Jesup model. Do you have a design report or monitoring to show the additional reductions that are expected from the upgrades? We currently only have one standard reduction for alum treatment. If you do not have a report or monitoring data, do you anticipate having this information on additional benefits in the future?

Thanks,

Tina Gordon

WILDWOOD CONSULTING INC.
69 S. Dixie Highway, Suite B
St. Augustine, FL 32084
(904) 342-3232 (office)
(386) 983-0492 (cell)
tgordon@wildwoodconsulting.net
www.wildwoodconsulting.net

From: Matthew Noonon <mnoonon@cityofwinterpark.org>
Sent: Tuesday, February 11, 2020 8:53 AM
To: Tina Gordon <tgordon@wildwoodconsulting.net>
Cc: 'Moira.Homann@FloridaDEP.gov' <Moira.Homann@FloridaDEP.gov>; Donald Marcotte <DMarcotte@cityofwinterpark.org>
Subject: RE: Reminder: Project Collection for BMAPs for the Statewide Annual Report

Good morning,

All of the alum stations which I included in the acreage are either being upgraded or are in the

process of being upgraded.

Thank you,

City of Winter Park cityofwinterpark.org	**Matt Noonon, E.I., MSEnvE** Engineer II Public Works 407.599.3260

Under Florida law, email addresses and written correspondence with the city become public record and must be made available to the public and media upon request (unless otherwise exempt). If you do not want your email address to be public record, please contact our office by phone.

From: Tina Gordon <tgordon@wildwoodconsulting.net>
Sent: Tuesday, February 11, 2020 8:36 AM
To: Matthew Noonon <mnoonon@cityofwinterpark.org>
Cc: 'Moira.Homann@FloridaDEP.gov' <Moira.Homann@FloridaDEP.gov>
Subject: [External] RE: Reminder: Project Collection for BMAPs for the Statewide Annual Report

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Okay, we will leave that project as TBD until you know the amount of storage increase. For WP-54, Alum Station Upgrades, are all of the stations provided in the shapefile being upgraded? If not, can you let us know which ones will be upgraded so we know which basins to look at?

Thanks,
Tina

From: Matthew Noonon <mnoonon@cityofwinterpark.org>
Sent: Tuesday, February 11, 2020 6:22 AM
To: Tina Gordon <tgordon@wildwoodconsulting.net>
Cc: 'Moira.Homann@FloridaDEP.gov' <Moira.Homann@FloridaDEP.gov>
Subject: RE: Reminder: Project Collection for BMAPs for the Statewide Annual Report

Good morning,

The official scope has not been created; however, the plan will essentially consist of increased storage capacity through expansion of the pond.

Thank you,

City of Winter Park cityofwinterpark.org	**Matt Noonon, E.I., MSEnvE** Engineer II Public Works 407.599.3260

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From: Tina Gordon <tgordon@wildwoodconsulting.net>
Sent: Monday, February 10, 2020 4:15 PM
To: Matthew Noonon <mnoonon@cityofwinterpark.org>
Cc: 'Moira.Homann@FloridaDEP.gov' <Moira.Homann@FloridaDEP.gov>
Subject: [External] RE: Reminder: Project Collection for BMAPs for the Statewide Annual Report

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Matt,

We are working to verify the WP-52 project (Winter Park 9th Grade Center Pond). Can you provide information like an engineering report of what the upgrade consist of?

Thanks,

Tina

From: Matthew Noonon <mnoonon@cityofwinterpark.org>
Sent: Thursday, January 16, 2020 8:01 AM
To: Tina Gordon <tgordon@wildwoodconsulting.net>
Cc: 'Moira.Homann@FloridaDEP.gov' <Moira.Homann@FloridaDEP.gov>

Subject: RE: Reminder: Project Collection for BMAPs for the Statewide Annual Report

I apologize. That makes a lot of sense. I have revised accordingly.

City of Winter Park

cityofwinterpark.org

Matt Noonon,

E.I., MSEnvE

Engineer II

Public Works

407.599.3260

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From: Tina Gordon <tgordon@wildwoodconsulting.net>

Sent: Wednesday, January 15, 2020 4:37 PM
To: Matthew Noonon <mnoonon@cityofwinterpark.org>
Cc: 'Moira.Homann@FloridaDEP.gov' <Moira.Homann@FloridaDEP.gov>
Subject: [External] RE: Reminder: Project Collection for BMAPs for the Statewide Annual Report

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Matt,

I do not see any red highlighting in your workbook to identify changes made. With over 5,000 projects to review statewide, reviewing workbooks cell by cell is difficult. It is important to mark changes in red so that they are identifiable and will get integrated into the report update.

Thanks,

Tina

From: Matthew Noonon <mnoonon@cityofwinterpark.org>
Sent: Wednesday, January 15, 2020 4:24 PM
To: Tina Gordon <tgordon@wildwoodconsulting.net>
Cc: 'Moira.Homann@FloridaDEP.gov' <Moira.Homann@FloridaDEP.gov>
Subject: FW: Reminder: Project Collection for BMAPs for the Statewide Annual Report

Good afternoon,

Please see attached the updated projects list for the City of Winter Park.

Thank you,

City of Winter Park

cityofwinterpark.org

Matt Noonon,

E.I., MSEnvE

Engineer II

Public Works

407.599.3260

Under Florida law, email addresses and written correspondence with the city become public record and must be made available to the public and media upon request (unless otherwise exempt). If you do not want your email address to be public record, please contact our office by phone.

From: Matthew Noonon
Sent: Thursday, January 9, 2020 6:39 AM
To: Donald Marcotte <DMarcotte@cityofwinterpark.org>
Subject: RE: Reminder: Project Collection for BMAPs for the Statewide Annual Report

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From: Donald Marcotte <DMarcotte@cityofwinterpark.org>
Sent: Tuesday, January 7, 2020 2:31 PM
To: Matthew Noonon <mnoonon@cityofwinterpark.org>
Subject: FW: Reminder: Project Collection for BMAPs for the Statewide Annual Report

City of Winter Park
401 Park Avenue South

Winter Park, FL. 32789
cityofwinterpark.org

Donald Marcotte *, P.E.*

Asst Dir P/W-City Engineer

Public Works Department

p: 407.599.3425

From: Tina Gordon <tgordon@wildwoodconsulting.net>

Sent: Tuesday, January 7, 2020 10:31 AM
To: Tim Egan <Tegan@cityofwinterpark.org>; Donald Marcotte <DMarcotte@cityofwinterpark.org>
Cc: Homann, Moira <Moira.Homann@FloridaDEP.gov>
Subject: [External] Reminder: Project Collection for BMAPs for the Statewide Annual Report

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Good morning,

This is a reminder to submit information for the next Statewide Annual Report (STAR) by COB **next Wednesday, January 15th, 2020**.

Please see the email below and attached tables for information, and feel free to contact us with questions or concerns.

Sincerely,

Tina Gordon

WILDWOOD CONSULTING INC.

69 S. Dixie Highway, Suite B

St. Augustine, FL 32084

(904) 342-3232 (office)

(386) 983-0492 (cell)

tgordon@wildwoodconsulting.net

www.wildwoodconsulting.net

From: Tina Gordon
Sent: Monday, December 16, 2019 4:06 PM
To: tegan@cityofwinterpark.org; dmarcotte@cityofwinterpark.org
Cc: Homann, Moira <Moira.Homann@FloridaDEP.gov>
Subject: Reminder: Project Collection for BMAPs for the Statewide Annual Report

Good afternoon,

This is a reminder to submit information for the next Statewide Annual Report (STAR) by **Wednesday, January 15th, 2020**.

Please see the email below and attached tables for information, and feel free to contact us with questions or concerns.

Sincerely,

Tina Gordon

WILDWOOD CONSULTING INC.

69 S. Dixie Highway, Suite B

St. Augustine, FL 32084

(904) 342-3232 (office)

(386) 983-0492 (cell)

tgordon@wildwoodconsulting.net

www.wildwoodconsulting.net

From: Tina Gordon
Sent: Friday, November 15, 2019 3:44 PM
To: tegan@cityofwinterpark.org; dmarcotte@cityofwinterpark.org
Cc: Homann, Moira <Moira.Homann@FloridaDEP.gov>

Subject: Project Collection for BMAPs for the Statewide Annual Report

All,

It is time to begin preparation for the next Statewide Annual Report (STAR) to be submitted July 1, 2020 to the Governor and Legislature. This annual report of progress towards implementing water quality and quantity projects will greatly assist policymakers and local stakeholders in keeping track of the myriad of restoration strategies, fulfilling the requirements of Section 403.0675, Florida Statutes (F.S.). As part of the STAR, we will include updates on the status of all basin management action plan (BMAP) projects through December 31, 2019.

This email package contains the following:

1. Excel file with your entity name included and "Projects 2019" as Sheet 1:
2.
    a. This is your project table.
        i. **All organizations should review their ongoing projects** (e.g., street sweeping, BMP clean out, public education/ordinances) to ensure that they are continuing at the previously reported levels.
        ii. Ongoing projects can be identified by filtering your worksheet for a completion date of "N/A."
2. There is also a sheet in each workbook called "Project Types and Menus." Please do *not* edit this sheet; this information populates the drop-down menus in the "Projects 2019" sheet.
3. Additional supporting documents are attached to assist you with completing your project submissions:
4.
    a. Project Types and Definitions
    b. Annual Project Update Instructions

Please reply all to this email ***no later than close of business <u>Wednesday, January 15th</u>*** with the following applicable information:

No updates needed:

- Reply all to this email to inform us that you do not wish to make any changes or additions this year.

Updates needed or new projects added:

- Please update the information for projects currently in your project table and include any new or changed projects.
- If you change text in any cell on the project tabs, please color/fill that cell red so the change is noticeable. Changes not marked in red may not be integrated into the final report.
- If a field contains a drop-down menu, your selection is limited to the approved terms in the menu. Please select the term that is most applicable.

Updates to credits or new projects with credits:

- You will be contacted to provide supplemental information for the verification of credits.

- The information needed will depend on the project type but may include geographic information system (GIS) information on the treated area, monitoring data, engineering specifications, or weights of material collected.
- Supporting documents (attached) have been provided to assist with completing the project tables and verifying new/updated project credits. Adherence to these guidelines is important for consistency in this statewide report, and for meeting the statutory submission deadline.

If you have any questions, please feel free to contact me at Moira.Homann@FloridaDEP.gov or (850) 245-8460.

Sincerely,

Tina Gordon

WILDWOOD CONSULTING INC.

69 S. Dixie Highway, Suite B

St. Augustine, FL 32084

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