

ST. JOHNS RIVER WATER MANAGEMENT DISTRICT  
HYDROLOGIC DATA SERVICES  
STATION DESCRIPTION  
IR1182

Adams Property

Updated on: August 4, 2009

Description prepared by: Roy Johnson

Station established on: 08/15/2008

Description of station: 4" PVC non-flowing monitoring well.

Hydron number: 3028 2821

History of Equipment: Monthly manual measurements collected until 2/19/2009. Then, 105S Shaft Encoder, typical tape, weight, and float arrangement-recording hourly data through radio and modem using radio telemetry network.

Ground water:

Aquifer code: IM  
M.P. elevation: 24.79  
M.P. location: TOF  
Depth of well: 126  
Depth of casing: 116

ST. JOHNS RIVER WATER MANAGEMENT DISTRICT  
HYDROLOGIC DATA SERVICES  
STATION DESCRIPTION  
**IR1182**

**Updated on:** March 5, 2009

**Description prepared by:** Roy Johnson

**Station established on:** 08/15/2008

**Description of station:** 4" PVC non-flowing monitoring well.

**Hydron number:** 30282821

**History of Equipment:** Monthly manual measurements collected until 2/19/2009. Then, 105S Shaft Encoder, typical tape, weight, and float arrangement-recording hourly data through radio and modem using radio telemetry network.

**Ground water:**

**Aquifer code:** IM  
**M.P. elevation:** 500.00  
**M.P. location:** TOC  
**Depth of well:** 126  
**Depth of casing:** 116

ST. JOHNS RIVER WATER MANAGEMENT DISTRICT  
HYDROLOGIC DATA SERVICES  
STATION DESCRIPTION  
**IR1182**

**Updated on:** February 26, 2009

**Description prepared by:** Roy Johnson

**Station established on:** 08/15/2008

**Description of station:** 4" PVC non-flowing monitoring well.

**Hydron number:** 30282821

**History of Equipment:** Monthly manual measurements collected until 2/19/2009. Then, 105S Shaft Encoder, typical tape, weight, and float arrangement-recording hourly data through radio and modem using radio telemetry network.

**Ground water:**

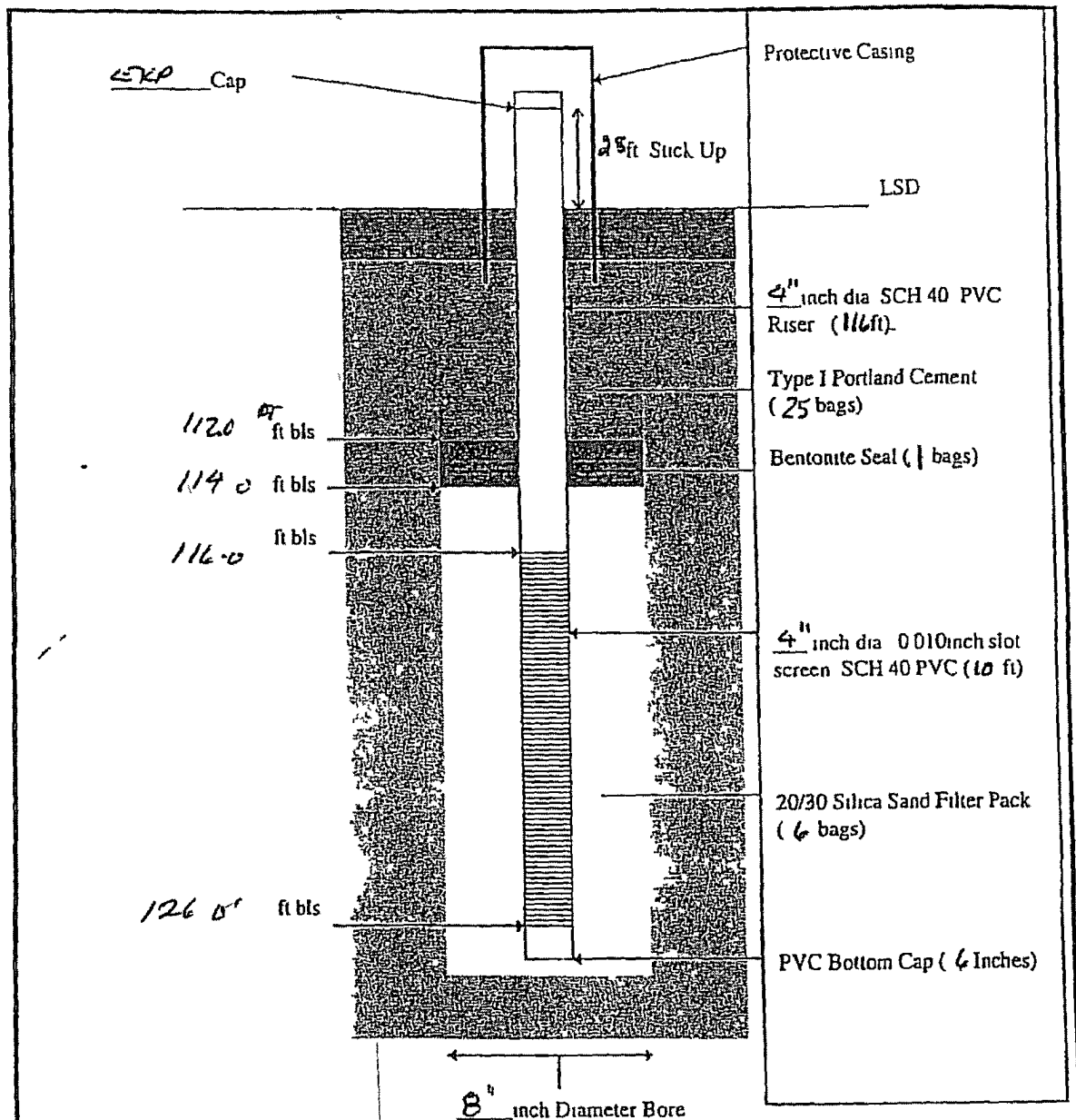
**Aquifer code:** IM

**M.P. elevation:** 500.00

**M.P. location:** TOC

**Depth of well:** 126

**Depth of casing:** 116



Project ADAMS PROPERTY

Project No 5111

Well Completed 8-15-08

**SJR WMD**

Well Number TR 1182

Not To Scale

**WELL COMPLETION REPORT** (Please complete in black ink or type.)WELL # 12 1182 SUPPLY # \_\_\_\_\_ DID # \_\_\_\_\_

Permit is for multiple wells indicate the number of wells drilled \_\_\_\_\_

Indicate remaining wells to be cancelled \_\_\_\_\_

WELL CONTRACTOR'S (All wells drilled need an individual completion report)

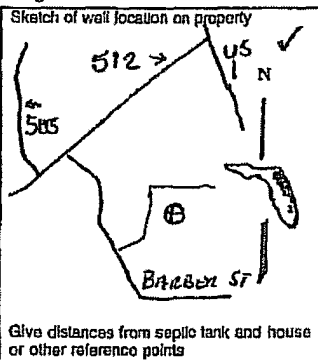
SIGNATURE James Hunt License # 2879

I certify that the information provided in this report is accurate and true

| Material | No. of Bags | From (Ft.) | To (Ft.) |
|----------|-------------|------------|----------|
| Cement   | 25          | 0 0        | 112 0'   |
| Antonite | 1           | 112 0'     | 114 0'   |

WELL LOCATION Site Address ADAMS PROPERTY (County) INDIAN RIVER\_\_\_\_\_ 114 of \_\_\_\_\_ 114 of Section 19 Twp 31s Rge 39ELatitude 27 46 39 Longitude 80 28 40

DATE STAMP



Give distances from septic tank and house or other reference points

Official Use Only

CHEMICAL ANALYSIS WHEN REQUIRED

\_\_\_\_\_ ppm Sulfate \_\_\_\_\_ ppm

Ide \_\_\_\_\_ ppm

Lab Test [ ] Field Test Kit

Type

centrifugal [ ] Jet [ ] Submersible [ ] Turbine

Power \_\_\_\_\_ Capacity \_\_\_\_\_ G.P.M. \_\_\_\_\_

Depth \_\_\_\_\_ Ft. Intake Depth \_\_\_\_\_ Ft.

OWNER'S NAME SJRWM DCOMPLETION DATE 8-15-08 Florida Unique ID \_\_\_\_\_WELL USE DEP/Public \_\_\_\_\_ Irrigation \_\_\_\_\_ Domestic \_\_\_\_\_ Monitor X

HRS Limited \_\_\_\_\_ 62 524 \_\_\_\_\_ Other \_\_\_\_\_

DRILL METHOD ☒ Rotary [ ] Cable Tool [ ] Combination

[ ] Jet [ ] Auger Other \_\_\_\_\_

|                                                                                                                               |             |                                         |                           |                                                                                                |                  |
|-------------------------------------------------------------------------------------------------------------------------------|-------------|-----------------------------------------|---------------------------|------------------------------------------------------------------------------------------------|------------------|
| Measured Static Water Level <u>5.9</u>                                                                                        |             | Measured Pumping Water Level <u>7.3</u> |                           |                                                                                                |                  |
| After <u>1</u> Hours at <u>126</u> GPM Measuring Pt. (Describe) <u>Top of Casing</u>                                          |             |                                         |                           |                                                                                                |                  |
| Which is <u>2.8</u> Ft. <input checked="" type="checkbox"/> Above <input type="checkbox"/> Below Land Surface                 |             |                                         |                           |                                                                                                |                  |
| Casing <input type="checkbox"/> Black Steel <input type="checkbox"/> Galv <input checked="" type="checkbox"/> PVC Other _____ |             |                                         |                           |                                                                                                |                  |
| <input type="checkbox"/> Open Hole                                                                                            | Depth (Ft.) |                                         | DRILL CUTTINGS LOG        | Examine cuttings every 20 ft. or at formation changes. Note cavities, depth to producing zones |                  |
| <input type="checkbox"/> Screen                                                                                               |             |                                         |                           |                                                                                                |                  |
| Casing Diameter & Depth (Ft.)                                                                                                 | From        | To                                      | Color                     | Grain Size                                                                                     | Type of Material |
| Diameter <u>4"</u>                                                                                                            | 0 0         |                                         | <u>BRN FINE SAND</u>      |                                                                                                |                  |
| From <u>0 0</u>                                                                                                               |             | 90 0                                    |                           |                                                                                                |                  |
| To _____                                                                                                                      | 90 0        |                                         | <u>GRAY SILTY CLAY</u>    |                                                                                                |                  |
|                                                                                                                               |             | 110 0                                   |                           |                                                                                                |                  |
| Diameter _____                                                                                                                | 110 0       |                                         | <u>WH LS w/ PHOSPHATE</u> |                                                                                                |                  |
| From _____                                                                                                                    |             | 140 0                                   |                           |                                                                                                |                  |
| To _____                                                                                                                      |             |                                         |                           |                                                                                                |                  |
|                                                                                                                               |             |                                         |                           |                                                                                                |                  |
|                                                                                                                               |             |                                         |                           |                                                                                                |                  |
| Liner <input type="checkbox"/> or                                                                                             |             |                                         |                           |                                                                                                |                  |
| Casing <input type="checkbox"/>                                                                                               |             |                                         |                           |                                                                                                |                  |
| Diameter _____                                                                                                                |             |                                         |                           |                                                                                                |                  |
| From _____                                                                                                                    |             |                                         |                           |                                                                                                |                  |
| To _____                                                                                                                      |             |                                         |                           |                                                                                                |                  |
|                                                                                                                               |             |                                         |                           |                                                                                                |                  |
|                                                                                                                               |             |                                         |                           |                                                                                                |                  |

Driller's Name  
(print or type)EDDIE PALMER