

RQ-2016-05-16-15

## Florida Department of Environmental Protection

Event ID \*

Request Number: RQ-2015-06-15-50

## Central Laboratory Sample Submittal Form

Algal Bloom Response - As needed

Requester:

~~Elizabeth Miller~~ John Watts

Field Report Prepared By:

Corey Anderson

Customer: SO-DIST

Collected By:

JM Reed (FWC)

Send Final Report To:

Kirby Wolfe

Project ID: BLOOM-RESP

PMAS:

Sampling Agency:

FWC

|                 |                                                                      |                  |                                                                       |           |                                                                           |           |                                                                                       |                                 |                                                                                               |                            |                               |                      |
|-----------------|----------------------------------------------------------------------|------------------|-----------------------------------------------------------------------|-----------|---------------------------------------------------------------------------|-----------|---------------------------------------------------------------------------------------|---------------------------------|-----------------------------------------------------------------------------------------------|----------------------------|-------------------------------|----------------------|
| Lab ID *        | RQ-2015-06-15-50                                                     |                  | Field ID ▲<br>STORE 1 ▼                                               |           | (South Site)                                                              |           | <input type="checkbox"/> Comp<br><input checked="" type="checkbox"/> Grab             | Collection (comp begin or grab) | Eastern<br>Date 5/17/16 Time 13:00 Central                                                    | Composite end<br>Date Time | Eastern<br>Central            | Bottle<br>Group(s)** |
|                 | Time:<br>Lake Istokpoga -<br>Site 1                                  |                  |                                                                       |           | Istok 1                                                                   |           | Tot Res Chlorine (mg/L)                                                               |                                 | Diss Oxygen (mg/L)                                                                            |                            | Storet Station Number<br>NONE |                      |
|                 | Latitude N 27.35988<br>dd dms                                        |                  | Longitude W 081.28499<br>dd dms                                       |           | pH                                                                        |           | Sample Depth <input checked="" type="checkbox"/> m<br>0.3 <input type="checkbox"/> ft |                                 | <input type="checkbox"/> Salinity (PPTH)<br><input type="checkbox"/> Sp Conductance (umho/cm) |                            | NPDES Number<br>ABC           |                      |
|                 |                                                                      |                  |                                                                       |           |                                                                           |           | Comments                                                                              |                                 | Total depth 3.0m                                                                              |                            |                               |                      |
| Lab ID *        | RQ-2015-06-15-50                                                     |                  | Field ID ▲<br>STORE 1 ▼                                               |           | (North Site)                                                              |           | <input type="checkbox"/> Comp<br><input checked="" type="checkbox"/> Grab             | Collection (comp begin or grab) | Eastern<br>Date 5/17/16 Time 13:30 Central                                                    | Composite end<br>Date Time | Eastern<br>Central            | Bottle<br>Group(s)** |
|                 | Time:<br>Lake Istokpoga -<br>Site 2                                  |                  |                                                                       |           | Istok 2                                                                   |           | Tot Res Chlorine (mg/L)                                                               |                                 | Diss Oxygen (mg/L)                                                                            |                            | Storet Station Number<br>NONE |                      |
|                 | Latitude N 27.42074<br>dd dms                                        |                  | Longitude W 081.26100<br>dd dms                                       |           | pH                                                                        |           | Sample Depth <input checked="" type="checkbox"/> m<br>0.3 <input type="checkbox"/> ft |                                 | <input type="checkbox"/> Salinity (PPTH)<br><input type="checkbox"/> Sp Conductance (umho/cm) |                            | NPDES Number<br>ABC           |                      |
|                 |                                                                      |                  |                                                                       |           |                                                                           |           | Comments                                                                              |                                 | Total depth 3.0m                                                                              |                            |                               |                      |
| Lab ID *        | Location                                                             |                  |                                                                       |           | <input type="checkbox"/> Comp<br><input checked="" type="checkbox"/> Grab |           | Collection (comp begin or grab)                                                       | Eastern<br>Date Time Central    | Composite end<br>Date Time Central                                                            | Bottle<br>Group(s)**       |                               |                      |
|                 | Field ID                                                             |                  |                                                                       |           | Tot Res Chlorine (mg/L)                                                   |           | Diss Oxygen (mg/L)                                                                    |                                 | Storet Station Number                                                                         |                            |                               |                      |
|                 | Matrix (include type e.g. Salt, Fresh, etc)                          |                  | Temp (C)                                                              |           | pH                                                                        |           | Sample Depth <input type="checkbox"/> m<br><input type="checkbox"/> ft                |                                 | <input type="checkbox"/> Salinity (PPTH)<br><input type="checkbox"/> Sp Conductance (umho/cm) |                            | NPDES Number                  |                      |
|                 | Latitude <input type="checkbox"/> dd<br><input type="checkbox"/> dms |                  | Longitude <input type="checkbox"/> dd<br><input type="checkbox"/> dms |           | Comments                                                                  |           |                                                                                       |                                 |                                                                                               |                            |                               |                      |
| Lab ID *        | Location                                                             |                  |                                                                       |           | <input type="checkbox"/> Comp<br><input checked="" type="checkbox"/> Grab |           | Collection (comp begin or grab)                                                       | Eastern<br>Date Time Central    | Composite end<br>Date Time Central                                                            | Bottle<br>Group(s)**       |                               |                      |
|                 | Field ID                                                             |                  |                                                                       |           | Tot Res Chlorine (mg/L)                                                   |           | Diss Oxygen (mg/L)                                                                    |                                 | Storet Station Number                                                                         |                            |                               |                      |
|                 | Matrix (include type e.g. Salt, Fresh, etc)                          |                  | Temp (C)                                                              |           | pH                                                                        |           | Sample Depth <input type="checkbox"/> m<br><input type="checkbox"/> ft                |                                 | <input type="checkbox"/> Salinity (PPTH)<br><input type="checkbox"/> Sp Conductance (umho/cm) |                            | NPDES Number                  |                      |
|                 | Latitude <input type="checkbox"/> dd<br><input type="checkbox"/> dms |                  | Longitude <input type="checkbox"/> dd<br><input type="checkbox"/> dms |           | Comments                                                                  |           |                                                                                       |                                 |                                                                                               |                            |                               |                      |
| Relinquished By | Date/Time                                                            | Shipping Method: | Received By:                                                          | Date/Time | Relinquished By:                                                          | Date/Time | Received By:                                                                          | Date/Time                       | Received By:                                                                                  | Date/Time                  | Received By:                  | Date/Time            |
| Corey Anderson  | 5/17/16 16:00                                                        | Fedex            |                                                                       |           |                                                                           |           |                                                                                       |                                 |                                                                                               |                            | SK                            | 5-18-16/10:31        |

\* Shaded Areas for Lab use only.

\*\* Please see reverse side for Bottle Group information.

last revised October 1, 2003

Page 1 of 2

1 Cooler

|          |                                                        |          |                 |                             |                                     |   |
|----------|--------------------------------------------------------|----------|-----------------|-----------------------------|-------------------------------------|---|
| Group: A | Bottle Type:<br>CHLSUITE-W                             | BP-1L    | # of Bottles: 2 | Preservative: ICE           | Enter Number of Bottles Sent to Lab | 2 |
| Group: A | Bottle Type:<br>W-MCYST-AA                             | BG-WD250 | # of Bottles: 2 | Preservative: ICE           | Enter Number of Bottles Sent to Lab | 2 |
| Group: A | Bottle Type:<br>W-NH3<br>W-NO2NO3<br>W-S-A-TP<br>W-TKN | P-500ML  | # of Bottles: 2 | Preservative: ICE And H2SO4 | Enter Number of Bottles Sent to Lab | 2 |
| Group: A | Bottle Type:<br>W-PO4-F                                | P-125ML  | # of Bottles: 2 | Preservative: ICE-FLTR      | Enter Number of Bottles Sent to Lab | 2 |
| Group: B | Bottle Type:<br>BLOOM-ID                               | PT-50ML  | # of Bottles: 2 | Preservative: **NONE**      | Enter Number of Bottles Sent to Lab | 2 |
| Group: C | Bottle Type:<br>DTY-QN-C<br>PKD-QN-C                   | BP-1L    | # of Bottles: 2 | Preservative: Lugols        | Enter Number of Bottles Sent to Lab | 2 |



Date of Request: 16-MAY-2016  
 Created By: WATTS\_J On: 16-MAY-2016  
 Modified By: WATTS\_J On: 16-MAY-2016  
 Customer: SO-DIST  
 Project: BLOOM-RESP  
 Division:  
 District: South District  
 Sampling Event: Algal Bloom Response - As needed

**Send Coolers To:**

Phone: 239-332-6975 SC 748-6975  
 FLDEP South District Office  
 2295 Victoria Ave. Suite 364  
 Fort Myers, FL 33901-3381  
 Attn: Kirby Wolfe

**Program Module Number:**

Priority: 1  
 Event Status: A  
 Criminal Investigation: NO  
 Chemistry Request Reviewed By: WATTS\_J On: 16-MAY-2016  
 Biology Request Reviewed By: WATTS\_J On: 16-MAY-2016  
 Sampling Kit Required: NO Ship on:  
 Sampling Kit Shipped:  
 Sampling Kit Packed By:  
 Preservatives Needed: NO  
 Date to Receive Samples: 16-MAY-2016  
 Received By:

**Send Final Report To:**

FLDEP South District Office  
 2295 Victoria Ave. Suite 364  
 Fort Myers, FL 33901-3381  
 Attn: Kirby Wolfe

Report Type: Final Only  
 FTP Data: NO  
 QC Report: YES  
 Date Log: NO  
 Authorization Log: NO

Comments: No perservatives needed  
 Suite A is for water column sampling.  
 Suite B is for full algal count for water and scum if applic.  
 Suite C is for algal dominant assess. of water and scum if applic.  
 There are two sets of bottles per suite in case you need one water column and one scum sample but you do not have to fill both if a surface scum is not present.

**Bottle Group A (Water) With 2 Samples:**

|                       |                      |                                                                                                                    |
|-----------------------|----------------------|--------------------------------------------------------------------------------------------------------------------|
| Bottle Type: BP-1L    | Number of Bottles: 2 | Preserved With: ICE                                                                                                |
| CHLSUITE-W            | Template: DEFAULT    | (SM 10200 H (mod.)) Phytoplankton chlorophyll-a corrected, uncorrected, phaeophytin and ratio by spectrophotometry |
| Bottle Type: BG-WD250 | Number of Bottles: 2 | Preserved With: ICE                                                                                                |
| W-MCYST-AA            | Template: DEFAULT    | (EPA 8321B) Microcystins in water matrices by HPLC/MS/MS                                                           |
| Bottle Type: P-500ML  | Number of Bottles: 2 | Preserved With: ICE And H2SO4                                                                                      |
| W-NH3                 | Template: DEFAULT    | (EPA 350.1 Rev. 2.0) Ammonia in aqueous matrices as mg N/L                                                         |
| W-NO2NO3              | Template: DEFAULT    | (EPA 353.2 Rev. 2.0) Nitrite/Nitrate in aqueous matrices as mg N/L                                                 |
| W-S-A-TP              | Template: DEFAULT    | (EPA 365.1 Rev. 2.0) Total Phosphorus in aqueous matrices as mg P/L                                                |
| W-TKN                 | Template: DEFAULT    | (EPA 351.2 Rev. 2.0) Total Kjeldahl Nitrogen in aqueous matrices                                                   |
| Bottle Type: P-125ML  | Number of Bottles: 2 | Preserved With: ICE-FLTR                                                                                           |
| W-PO4-F               | Template: DEFAULT    | (EPA 365.1 Rev. 2.0) Ortho-phosphate, dissolved, in filtered, aqueous matrices as mg P/L                           |

**Bottle Group B (Biological) With 2 Samples:**

|                      |                      |                                                                     |
|----------------------|----------------------|---------------------------------------------------------------------|
| Bottle Type: PT-50ML | Number of Bottles: 2 | Preserved With: ICE                                                 |
| BLOOM-ID             | Template: DEFAULT    | (SOP-AB05) Assessment of dominant algal taxa in bloom or mat sample |

**Bottle Group C (Water) With 2 Samples:**

|                    |                      |                                                                       |
|--------------------|----------------------|-----------------------------------------------------------------------|
| Bottle Type: BP-1L | Number of Bottles: 2 | Preserved With: Lugols                                                |
| DTY-QN-C           | Template: DEFAULT    | (SOP-AB05_1) No. of diatom taxa of quantitative phytoplankton sample. |
| PKD-QN-C           | Template: DEFAULT    | (SOP-AB05) No. of wet taxa of quantitative phytoplankton sample.      |

# Log-in Checklist

RQ- 2016-05-16-75

Shipping Method: Fedex

Date/Time of Receipt: 5-18-16/10:31

| Cooler ID | Cooler Temperature* | No. Sample Containers in Cooler | Evidence Tape |    |          |    | Tracking # (fill out only if waybill copy is damaged) |
|-----------|---------------------|---------------------------------|---------------|----|----------|----|-------------------------------------------------------|
|           |                     |                                 | Present?      |    | *Intact? |    |                                                       |
|           |                     |                                 | Yes           | No | Yes      | No |                                                       |
| Red       | 1.6                 | 12                              |               | ✓  |          |    |                                                       |
|           |                     |                                 |               |    |          |    |                                                       |
|           |                     |                                 |               |    |          |    |                                                       |
|           |                     |                                 |               |    |          |    |                                                       |
|           |                     |                                 |               |    |          |    |                                                       |
|           |                     |                                 |               |    |          |    |                                                       |

\*If the temperature of a cooler is above 6.0 °C (or above 10.0 °C for W-1-4-DIOX), or if Evidence Seal is damaged, identify the containers in the affected cooler(s) on back of this form.

**\*\*Note:** If "No" is checked in any of the fields below, fill out the back of this form with additional details (Field ID, Test IDs, etc.) and generate an NCR.

\*\*Chain of Custody/ Field Sheet(s) Included? Yes ☒ No ☐

## CONTAINER CHECK

\*\*Evidence Tape on Bottles? Yes ☐ No ☒ If yes, is it intact? Yes ☒ No ☐

\*\*Caps on tight? Yes ☒ No ☐ \*\*Containers intact? Yes ☒ No ☐

\*\*Sufficient Sample Volume: Yes ☒ No ☐

## CHLORINE CHECK (Blue dot on container)

| Check the Box marked "Yes" or "No" for the Presence of Chlorine. If Cl detected, an NCR is required. |     |    |               |     |    |
|------------------------------------------------------------------------------------------------------|-----|----|---------------|-----|----|
| Analysis                                                                                             | Yes | No | Analysis      | Yes | No |
| W-1,4 DIOX                                                                                           |     |    | W-PC-AA-SF    |     |    |
| W-AHERB-AA (-AHB-AA-R)                                                                               |     |    | W-PCL-SQ (-R) |     |    |
| W-BNA (-625, -R)                                                                                     |     |    | W-PDQUAT      |     |    |
| W-CARB-AA (-CAB-AA-R)                                                                                |     |    | W-PESTNP-R    |     |    |
| W-ENDO-AA                                                                                            |     |    | W-PSCL-TQ     |     |    |
| W-GLYPH                                                                                              |     |    | W-PSNP-TQ     |     |    |
| W-NP-AA-SF                                                                                           |     |    | W-PST-CL-R    |     |    |
| W-PAH (-R)                                                                                           |     |    | W-TR-TQ       |     |    |
| W-PCB-R                                                                                              |     |    |               |     |    |

## PRESERVATION CHECK (EXCLUDING SAMPLES SENT TO OVERFLOW LABS, "OV-")

\*\*Acid Preserved Samples: pH ≤ 2.0? Yes ☒ No ☐ NA ☐ Init: SK

\*\*W-1-4-DIOX (Green dot on container) preserved to pH < 4.0? Yes ☐ No ☒ NA ☒ Init: SK

Coolers Unpacked/Checked by: SK Date: 5-18-16

NCRs (Y/N)? N

Event ID: SO-DIST-2016-05-18-02

NCR #

## Log-in Checklist

### Samples with Incorrect pH Preservation or presence of Chlorine

| Field ID | Bottle Test ID(s) | pH / Cl | Action Taken |
|----------|-------------------|---------|--------------|
|          |                   |         |              |
|          |                   |         |              |
|          |                   |         |              |
|          |                   |         |              |

### Samples in Coolers with Incorrect Preservation or Damaged Evidence Tape

| Cooler ID | Field ID | Bottle Test ID(s) |
|-----------|----------|-------------------|
|           |          |                   |
|           |          |                   |
|           |          |                   |
|           |          |                   |
|           |          |                   |

### Bottles Not Intact

| Field ID | Bottle Test ID(s) | Loose Cap | Damaged Cap |    | Damaged Container |    | Evidence Tape Not Intact |
|----------|-------------------|-----------|-------------|----|-------------------|----|--------------------------|
|          |                   |           | CK          | BR | CK                | BR |                          |
|          |                   |           |             |    |                   |    |                          |
|          |                   |           |             |    |                   |    |                          |
|          |                   |           |             |    |                   |    |                          |

### Samples with Insufficient Volume for Analyses

| Field ID | Bottle Test ID(s) | Action Taken |
|----------|-------------------|--------------|
|          |                   |              |
|          |                   |              |
|          |                   |              |
|          |                   |              |

## ENCORE SAMPLES

S-VOC-MS samples in Encores must be frozen within 48 hours of collection.

Were Encore samples received? Yes\_\_\_\_\_ No\_\_\_\_\_

Date and time placed in freezer \_\_\_\_\_

Were all samples placed in freezer within 48 hours of collection? Yes\_\_\_\_\_ No\_\_\_\_\_

If no, were samples shipped on dry ice? Yes\_\_\_\_\_ No\_\_\_\_\_

**FOR CLEAN LAB USE ONLY – Total Mercury Preservation Check (W-HG-AF; W-HG-AF-F):**

Samples preserved within 48 hours? Yes\_\_\_\_\_ No\_\_\_\_\_

Date and time samples preserved: \_\_\_\_\_

**Additional Comments:**



00240

01000

**FedEx** Package  
Express US Airbill
FedEx  
Tracking  
Number

8100 1917 6708

## 1 From

Date

5/17/16

Sender's  
Name

Corey Anderson

Phone

239 344 5610

Company

Florida DEP

Address

2600 Blairstone Rd

City

Tallahassee

State

FL

ZIP

32399

## 2 Your Internal Billing Reference

## 3 To

Recipient's  
Name

SAMPLE RECEIVING

Phone

850 245-8085

Company

FLORIDA DEP/CHEMISTRY SECTION

Address

2600 BLAIRSTONE RD

We cannot deliver to P.O. boxes or P.O. ZIP codes.

Dept./Floor/Suite/Room

Address

Use this line for the HOLD location address or for continuation of your shipping address.

City

TALLAHASSEE

State

FL

ZIP

32399

☐ Hold Weekday  
FedEx location address  
REQUIRED. NOT available for  
FedEx First Overnight.

☐ Hold Saturday  
FedEx location address  
REQUIRED. Available ONLY for  
FedEx Priority Overnight and  
FedEx 2Day to select locations.


8100 1917 6708

MUR 1

Form  
ID No.

0215

Recipient's Copy

## 4 Express Package Service

\* To most locations.

**Packages up to 150 lbs.**  
For packages over 150 lbs., use the  
FedEx Express Freight US Airbill.

## Next Business Day

☐ FedEx First Overnight  
Earliest next business morning delivery to select  
locations. Friday shipments will be delivered on  
Monday unless Saturday Delivery is selected.

☒ FedEx Priority Overnight  
Next business morning.\* Friday shipments will be  
delivered on Monday unless Saturday Delivery  
is selected.

☐ FedEx Standard Overnight  
Next business afternoon.\*  
Saturday Delivery NOT available.

## 2 or 3 Business Days

☐ FedEx 2Day A.M.  
Second business morning.\*  
Saturday Delivery NOT available.

☐ FedEx 2Day  
Second business afternoon.\* Thursday shipments  
will be delivered on Monday unless Saturday  
Delivery is selected.

☐ FedEx Express Saver  
Third business day.\*  
Saturday Delivery NOT available.

## 5 Packaging \*Declared value limit \$500.

☐ FedEx Envelope\*

☐ FedEx Pak\*

☐ FedEx  
Box

☐ FedEx  
Tube

☒ Other

## 6 Special Handling and Delivery Signature Options Fees may apply. See the FedEx Service Guide.

☐ Saturday Delivery  
NOT available for FedEx Standard Overnight, FedEx 2Day A.M., or FedEx Express Saver.

☐ No Signature Required  
Package may be left without  
obtaining a signature for delivery.

☐ Direct Signature  
Someone at recipient's address  
may sign for delivery.

☐ Indirect Signature  
If no one is available at recipient's  
address, someone at a neighboring  
address may sign for delivery. For  
residential deliveries only.

## Does this shipment contain dangerous goods?

☒ No ☐ Yes  
One box must be checked.  
As per attached  
Shipper's Declaration.

☐ Yes  
Shipper's Declaration  
not required.

☐ Dry Ice  
Dry ice, 9 UN 1845 \_\_\_\_\_ x \_\_\_\_\_ kg

Restrictions apply for dangerous goods — see the current FedEx Service Guide.

☐ Cargo Aircraft Only

## 7 Payment Bill to:

Enter FedEx Acct. No. or Credit Card No. below.

Obtain recip.  
Acct. No.
☐ Sender  
Acct. No. in Section  
I will be billed.

☒ Recipient

☐ Third Party

☐ Credit Card

☐ Cash/Check

Total Packages

Total Weight

Credit Card Auth.

Our liability is limited to US\$100 unless you declare a higher value. See the current FedEx Service Guide for details.

611