

# RQ- 2018-03-12-52 Log-in Checklist

Shipping Method: FedEx | UPS | HD | Greyhound | \_\_\_\_\_

Date/Time of Receipt: 03-14-18/14:26

| Cooler ID | Cooler Temperature* | No. Sample Containers in Cooler | Evidence Tape |     |          |  | Tracking # (fill out only if waybill copy is damaged) |
|-----------|---------------------|---------------------------------|---------------|-----|----------|--|-------------------------------------------------------|
|           |                     |                                 | Present?      |     | *Intact? |  |                                                       |
| Yes       | No                  | Yes                             | No            | Yes | No       |  |                                                       |
| R02       | 2.9C                | 17                              |               | /   |          |  |                                                       |
|           |                     |                                 |               |     |          |  |                                                       |
|           |                     |                                 |               |     |          |  |                                                       |
|           |                     |                                 |               |     |          |  |                                                       |
|           |                     |                                 |               |     |          |  |                                                       |
|           |                     |                                 |               |     |          |  |                                                       |

\*If the temperature of a cooler is above 6.0 °C (or above 10.0 °C for W-1-4-DIOX), or if Evidence Seal is damaged, identify the containers in the affected cooler(s) on back of this form.

\*\*Note: If "No" is checked in any of the fields below, fill out the back of this form with additional details (Field ID, Test IDs, etc.) and generate an NCR.

\*\*Chain of Custody/ Field Sheet(s) Included? Yes ☒ No ☐

Micro-Biology Overflow Chain of Custody/ Field Sheet(s) Included? Yes ☐ No ☒

## CONTAINER CHECK

\*\*Evidence Tape on Bottles? Yes ☐ No ☒ If yes, is it intact? Yes ☐ No ☐

\*\*Caps on tight? Yes ☒ No ☐ \*\*Containers intact? Yes ☐ No ☐

\*\*Sufficient Sample Volume: Yes ☒ No ☐

## CHLORINE CHECK (Blue dot on container)

| Check the Box marked "Yes" or "No" for the Presence of Chlorine. If Cl detected, an NCR is required. |     |    |            |     |    |
|------------------------------------------------------------------------------------------------------|-----|----|------------|-----|----|
| Analysis                                                                                             | Yes | No | Analysis   | Yes | No |
| W-1,4 DIOX                                                                                           |     |    | W-PC-AA-SF |     |    |
| W-E8321-DI, -MS, -21                                                                                 |     |    | W-NP-AA-SF |     |    |
| W-BNA (-625, -R)                                                                                     |     |    | W-PDQUAT   |     |    |
| W-CARB-AA (-CAB-AA-R)                                                                                |     |    | W-PCL-SQ-R |     |    |
| W-U2060-MS                                                                                           |     |    | W-TR-TQ    |     |    |
| W-PCB-R                                                                                              |     |    | W-CT-CI-R  |     |    |
| W-PAH (-R)                                                                                           |     |    | W-PSNP-TQ  |     |    |

## PRESERVATION CHECK (EXCLUDING SAMPLES SENT TO OVERFLOW LABS, "OV-")

\*\*Acid Preserved Samples: pH ≤ 2.0? Yes ☒ No ☐ NA ☐ Init: ASB

\*\*W-1-4-DIOX (Green dot on container) preserved to pH < 4.0? Yes ☐ No ☒ NA ☐ Init: ASB

Coolers Unpacked/Checked by: ASB Date: 3-14-18 NCRs (Y/N)? ASB

Event ID: Merrits Mill Pond BMAP  
WAS-SECT-2018-03-14-01 (BMAP)  
Date Received: 14-MAR-2018 14:26  
 NCR # \_\_\_\_\_

## Log-in Checklist

### Samples with Incorrect pH Preservation or presence of Chlorine

| Field ID | Bottle Test ID(s) | pH / Cl | Action Taken |
|----------|-------------------|---------|--------------|
|          |                   |         |              |
|          |                   |         |              |
|          |                   |         |              |
|          |                   |         |              |

### Samples in Coolers with Incorrect Preservation or Damaged Evidence Tape

| Cooler ID | Field ID | Bottle Test ID(s) |
|-----------|----------|-------------------|
|           |          |                   |
|           |          |                   |
|           |          |                   |
|           |          |                   |
|           |          |                   |

### Bottles Not Intact

| Field ID | Bottle Test ID(s) | Loose Cap | Damaged Cap |    | Damaged Container |    | Evidence Tape Not Intact |
|----------|-------------------|-----------|-------------|----|-------------------|----|--------------------------|
|          |                   |           | CK          | BR | CK                | BR |                          |
|          |                   |           |             |    |                   |    |                          |
|          |                   |           |             |    |                   |    |                          |
|          |                   |           |             |    |                   |    |                          |

### Samples with Insufficient Volume for Analyses

| Field ID | Bottle Test ID(s) | Action Taken |
|----------|-------------------|--------------|
|          |                   |              |
|          |                   |              |
|          |                   |              |

## ENCORE SAMPLES

S-VOC-MS samples in Encores must be frozen within 48 hours of collection.

Were Encore samples received? Yes\_\_\_\_ No\_\_\_\_

Date and time placed in freezer \_\_\_\_\_

Were all samples placed in freezer within 48 hours of collection? Yes\_\_\_\_ No\_\_\_\_

If no, were samples shipped on dry ice? Yes\_\_\_\_ No\_\_\_\_

**FOR CLEAN LAB USE ONLY – Total Mercury Preservation Check (W-HG-AF; W-HG-AF-F):**

Samples preserved within 48 hours? Yes\_\_\_\_ No\_\_\_\_

Date and time samples preserved: \_\_\_\_\_

**Additional Comments:**

# Florida Department of Environmental Protection

## Central Laboratory Submittal Form

Customer: WAS-SECT

Project ID: BMAP

Requester: Curtis Musson

Collected By: Curtis Musson

Field Report Prepared By:

Sampling Agency:

Curtis Musson  
FDPEP

|                                       |  |            |  |                 |  |              |  |                           |  |                |  |                            |  |                 |  |
|---------------------------------------|--|------------|--|-----------------|--|--------------|--|---------------------------|--|----------------|--|----------------------------|--|-----------------|--|
| Location                              |  | Field ID   |  | WIN/STORET #    |  | Latitude     |  | Longitude                 |  | Salinity (ppt) |  | Comments                   |  | Bottle Group(s) |  |
| Merritt's Mill Pond                   |  | 500 meters |  | upstream of dam |  | dd           |  | dd                        |  | 0.13           |  |                            |  | A, B            |  |
| WIN/Field ID                          |  | G2WA0009   |  | G2WA0009        |  |              |  |                           |  |                |  |                            |  |                 |  |
| Collection (comp begin or grab)       |  | Date       |  | Time            |  | Eastern      |  | Composite end             |  | Diss. Oxygen   |  | Total Res. Chlorine        |  | Bottle Group(s) |  |
| Grab                                  |  | 3-14-18    |  | 0913            |  | Central      |  | Date                      |  | 132.1          |  | (mg/L)                     |  | A, B            |  |
| Matrix (type, e.g., Salt, Fresh, etc) |  | Temp (C)   |  | pH              |  | Sample Depth |  | Sp. Conductance (umho/cm) |  | Diss. Oxygen   |  | Total Res. Chlorine (mg/L) |  | Bottle Group(s) |  |
| Fresh                                 |  | 17.25      |  | 8.22            |  | 0.3          |  | 266                       |  | 132.1          |  | (mg/L)                     |  | A, B            |  |
| Collection (comp begin or grab)       |  | Date       |  | Time            |  | Eastern      |  | Composite end             |  | Diss. Oxygen   |  | Total Res. Chlorine        |  | Bottle Group(s) |  |
| Grab                                  |  | 3-14-18    |  | 1041            |  | Central      |  | Date                      |  | 119.8          |  | (mg/L)                     |  | A               |  |
| Matrix (type, e.g., Salt, Fresh, etc) |  | Temp (C)   |  | pH              |  | Sample Depth |  | Sp. Conductance (umho/cm) |  | Diss. Oxygen   |  | Total Res. Chlorine (mg/L) |  | Bottle Group(s) |  |
| Fresh                                 |  | 17.71      |  | 8.27            |  | 0.3          |  | 277                       |  | 119.8          |  | (mg/L)                     |  | A               |  |
| Collection (comp begin or grab)       |  | Date       |  | Time            |  | Eastern      |  | Composite end             |  | Diss. Oxygen   |  | Total Res. Chlorine        |  | Bottle Group(s) |  |
| Grab                                  |  | 3-14-2018  |  | 1107            |  | Central      |  | Date                      |  | 99.9           |  | (mg/L)                     |  | A, B            |  |
| Matrix (type, e.g., Salt, Fresh, etc) |  | Temp (C)   |  | pH              |  | Sample Depth |  | Sp. Conductance (umho/cm) |  | Diss. Oxygen   |  | Total Res. Chlorine (mg/L) |  | Bottle Group(s) |  |
| Fresh                                 |  | 20.33      |  | 7.89            |  | 0.3          |  | 278                       |  | 99.9           |  | (mg/L)                     |  | A, B            |  |
| Collection (comp begin or grab)       |  | Date       |  | Time            |  | Eastern      |  | Composite end             |  | Diss. Oxygen   |  | Total Res. Chlorine        |  | Bottle Group(s) |  |
| Grab                                  |  |            |  |                 |  | Central      |  | Date                      |  |                |  | (mg/L)                     |  |                 |  |
| Matrix (type, e.g., Salt, Fresh, etc) |  | Temp (C)   |  | pH              |  | Sample Depth |  | Sp. Conductance (umho/cm) |  | Diss. Oxygen   |  | Total Res. Chlorine (mg/L) |  | Bottle Group(s) |  |
|                                       |  |            |  |                 |  |              |  |                           |  |                |  |                            |  |                 |  |

Relinquished By:

Date/Time

Shipping Method

Number of Coolers Shipped:

Received By:

Date/Time

Curtis Musson3-14-2018 / 14:28DROP OFF1AB3-14-18 / 14:28

|          |              |         |                 |                             |                                     |   |
|----------|--------------|---------|-----------------|-----------------------------|-------------------------------------|---|
| Group: A | Bottle Type: | P-1L    | # of Bottles: 3 | Preservative: ICE           | Enter Number of Bottles Sent to Lab | 3 |
|          | ALKALINITY   |         |                 |                             |                                     |   |
|          | TURBIDITY    |         |                 |                             |                                     |   |
|          | W-CL-IC      |         |                 |                             |                                     |   |
|          | W-COLOR      |         |                 |                             |                                     |   |
|          | W-F          |         |                 |                             |                                     |   |
|          | W-SO4-IC     |         |                 |                             |                                     |   |
|          | W-TDS        |         |                 |                             |                                     |   |
|          | W-TSS        |         |                 |                             |                                     |   |
| Group: A | Bottle Type: | BP-1L   | # of Bottles: 3 | Preservative: ICE           | Enter Number of Bottles Sent to Lab | 3 |
|          | CHLSUITE-W   |         |                 |                             |                                     |   |
| Group: A | Bottle Type: | P-500ML | # of Bottles: 3 | Preservative: HNO3          | Enter Number of Bottles Sent to Lab | 3 |
|          | W-ICP        |         |                 |                             |                                     |   |
|          | W-ICPMS      |         |                 |                             |                                     |   |
| Group: A | Bottle Type: | P-500ML | # of Bottles: 3 | Preservative: ICE And H2SO4 | Enter Number of Bottles Sent to Lab | 3 |
|          | W-NH3        |         |                 |                             |                                     |   |
|          | W-NO2NO3     |         |                 |                             |                                     |   |
|          | W-S-A-TP     |         |                 |                             |                                     |   |
|          | W-TKN        |         |                 |                             |                                     |   |
|          | W-TOC        |         |                 |                             |                                     |   |
| Group: A | Bottle Type: | P-125ML | # of Bottles: 3 | Preservative: FILTER-ICE    | Enter Number of Bottles Sent to Lab | 3 |
|          | W-PO4-F      |         |                 |                             |                                     |   |
| Group: B | Bottle Type: | PT-50ML | # of Bottles: 2 | Preservative: ICE           | Enter Number of Bottles Sent to Lab | 2 |
|          | ALGAL_ID     |         |                 |                             |                                     |   |

Printed: 3/14/2018 14:47:47

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Date of Request: 20-FEB-2018  
 Created By: MUSSON\_C On: 20-FEB-2018  
 Modified By: SWANSON\_C On: 22-FEB-2018  
 Customer: WAS-SECT  
 Project: BMAP  
 Division: Division of Environmental Assessment and Restoration  
 District:  
 Sampling Event: Merrits Mill Pond BMAP

**Send Coolers To:**

Phone: 850-245-8453  
 2600 Blair Stone Rd  
 Tallahassee, FL 32399  
 Attn: Curtis Musson

Program Module Number:  
 Priority: 3  
 Event Status: R  
 Criminal Investigation: NO  
 Chemistry Request Reviewed By: WATTS\_J On: 20-FEB-2018  
 Biology Request Reviewed By: SWANSON\_C On: 22-FEB-2018  
 Sampling Kit Required: YES Ship on: 08-MAR-2018  
 Sampling Kit Shipped: YES On: 07-MAR-2018  
 Sampling Kit Packed By: GREENWOO\_J  
 Preservatives Needed: NO  
 Date to Receive Samples: 14-MAR-2018  
 Received By: SHAIK\_A On: 14-MAR-2018

**Send Final Report To:**

2600 Blair Stone Rd  
 Tallahassee, FL 32399  
 Attn: Curtis Musson

Report Type: Final Only  
 FTP Data: NO  
 QC Report: YES  
 Date Log: NO  
 Authorization Log: NO

Comments: Group A: Freshwater Kit With Metals  
 Group B: Algal ID

**Bottle Group A (Water) With 3 Samples:**

|                       |                      |                                                                                                                                                |
|-----------------------|----------------------|------------------------------------------------------------------------------------------------------------------------------------------------|
| Bottle Type: P-1L     | Number of Bottles: 3 | Preserved With: ICE                                                                                                                            |
| ALKALINITY            | Template: DEFAULT    | (SM 2320 B-97) Alkalinity in aqueous matrices as mg CaCO <sub>3</sub> /L                                                                       |
| TURBIDITY             | Template: DEFAULT    | (EPA 180.1 Rev. 2.0) Turbidity in aqueous matrices                                                                                             |
| W-CL-IC               | Template: DEFAULT    | (EPA 300.0 Rev. 2.1) Chloride in aqueous matrices                                                                                              |
| W-COLOR               | Template: DEFAULT    | (SM 2120 B) True Color measured at 450 nm                                                                                                      |
| Color (true)          |                      |                                                                                                                                                |
| W-F                   | Template: DEFAULT    | (SM 4500 F-C-97) Fluoride in aqueous matrices, without distillation (not valid for NPDES monitoring)                                           |
| W-SO <sub>4</sub> -IC | Template: DEFAULT    | (EPA 300.0 Rev. 2.1) Sulfate in aqueous matrices                                                                                               |
| W-TDS                 | Template: DEFAULT    | (SM 2540 C-97) Total Dissolved Solids in aqueous matrices                                                                                      |
| W-TSS                 | Template: DEFAULT    | (SM 2540 D-97) Total Suspended Solids in aqueous matrices                                                                                      |
| Bottle Type: BP-1L    | Number of Bottles: 3 | Preserved With: ICE                                                                                                                            |
| CHLSUITE-W            | Template: DEFAULT    | (SM 10200 H (mod.)) Phytoplankton chlorophyll-a corrected, uncorrected, and phaeophytin by spectrophotometry                                   |
| Bottle Type: P-500ML  | Number of Bottles: 3 | Preserved With: HNO <sub>3</sub>                                                                                                               |
| W-ICP                 | Template:            | (EPA 200.7 Rev. 4.4) Total Recoverable Metals analysis using ICP emission spectroscopy for aqueous samples supporting Clean Water Act Projects |
| Calcium               |                      |                                                                                                                                                |
| Chromium              |                      |                                                                                                                                                |
| Iron                  |                      |                                                                                                                                                |
| Magnesium             |                      |                                                                                                                                                |
| Nickel                |                      |                                                                                                                                                |
| Potassium             |                      |                                                                                                                                                |
| Sodium                |                      |                                                                                                                                                |
| Zinc                  |                      |                                                                                                                                                |
| W-ICPMS               | Template:            | (EPA 200.8 Rev. 5.4) Total Recoverable Metals analysis using ICP-MS for aqueous samples supporting Clean Water Act Projects                    |
| Arsenic               |                      |                                                                                                                                                |
| Cadmium               |                      |                                                                                                                                                |

**Bottle Group A (Water) With 3 Samples:**

|                      |                      |                                                                                                                             |
|----------------------|----------------------|-----------------------------------------------------------------------------------------------------------------------------|
| Bottle Type: P-500ML | Number of Bottles: 3 | Preserved With: HNO3                                                                                                        |
| W-ICPMS              | Template:            | (EPA 200.8 Rev. 5.4) Total Recoverable Metals analysis using ICP-MS for aqueous samples supporting Clean Water Act Projects |

Copper  
Lead  
Silver

|                      |                      |                                                                     |
|----------------------|----------------------|---------------------------------------------------------------------|
| Bottle Type: P-500ML | Number of Bottles: 3 | Preserved With: ICE And H2SO4                                       |
| W-NH3                | Template: DEFAULT    | (EPA 350.1 Rev. 2.0) Ammonia in aqueous matrices as mg N/L          |
| W-NO2NO3             | Template: DEFAULT    | (EPA 353.2 Rev. 2.0) Nitrite/Nitrate in aqueous matrices as mg N/L  |
| W-S-A-TP             | Template: DEFAULT    | (EPA 365.1 Rev. 2.0) Total Phosphorus in aqueous matrices as mg P/L |
| W-TKN                | Template: DEFAULT    | (EPA 351.2 Rev. 2.0) Total Kjeldahl Nitrogen in aqueous matrices    |
| W-TOC                | Template: DEFAULT    | (SM 5310 B-00) Nonpurgeable Organic Carbon in aqueous matrices      |

|                      |                      |                                                                                          |
|----------------------|----------------------|------------------------------------------------------------------------------------------|
| Bottle Type: P-125ML | Number of Bottles: 3 | Preserved With: FILTER-ICE                                                               |
| W-PO4-F              | Template: DEFAULT    | (EPA 365.1 Rev. 2.0) Ortho-phosphate, dissolved, in filtered, aqueous matrices as mg P/L |

**Bottle Group B (Biological) With 2 Samples:**

|                      |                      |                                                                        |
|----------------------|----------------------|------------------------------------------------------------------------|
| Bottle Type: PT-50ML | Number of Bottles: 2 | Preserved With: ICE                                                    |
| ALGAL_ID             | Template: DEFAULT    | (SOP-AB05) Qualitative assessment of algal taxa present without counts |

\* - The laboratory is not NELAP certified for this analyte/method, or certification is not applicable.