

FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION  
CHAIN OF CUSTODY FORM

|                                                                                                       |                                                                                                                                  |
|-------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|
| <b>Date:</b> <u>5/3/2023</u><br><b>Customer:</b> <u>NE-DIST</u><br><b>RQ:</b> <u>RQ-2023-05-01-26</u> | <b>Collected By:</b> <u>Jeremy Parrish, Niki Barham</u><br><b>Sampling Agency:</b> <u>FDEP</u><br><b>Project ID:</b> <u>BMAP</u> |
|-------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|

PLEASE RETURN THE ORIGINAL OF THIS FORM WITH SAMPLE SUBMITTAL  
FORMS AND THE COOLER PACKING WORKSHEET TO THE LAB

**Number of Coolers Shipped:** Na

**Delivery Method:** HandDelivered

**FIELD ID (Labels) submitted under this RQ for this collection date.**

| Site Location                              | Field ID/WIN ID                                                                                  |
|--------------------------------------------|--------------------------------------------------------------------------------------------------|
| GOODBYS CR ABOVE WEST BRANCH AT SAN CLERC  | <br>20030891   |
| CRAIG CR AT HENDRICKS AVE                  | <br>20030793   |
| CRAIG CR 100M DOWN FROM FOOTBRIDGE IN PARK | <br>20030958 |
| LITTLE FISHWEIR AT OAK ST                  | <br>20030953 |
| BIG FISHWEIR CR SF AT HAMILTON ST          | <br>20030801 |
| BUTCHER PEN CR AT CONFEDERATE PT ROAD      | <br>20030082 |
| BUTCHER PEN CR AT WESCONNETT               | <br>20030760 |

RELINQUISHED BY(SIGNATURE):



DATE/TIME: 5/3/2023

1600EST

**THIS SECTION TO BE COMPLETED BY LABORATORY**

|                            |                              |
|----------------------------|------------------------------|
| <b>Rec'd/Inspected By:</b> | <b>Rec'd/Inspected Date:</b> |
|----------------------------|------------------------------|

**FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION**

## BASIN MANAGEMENT ACTION PLAN Field Sheet

July 2022

Meter  
Passed End  
of Day CCV

Yes / No

|                                 |                                           |                |       |               |                     |               |  |
|---------------------------------|-------------------------------------------|----------------|-------|---------------|---------------------|---------------|--|
| <b>WIN Station Name:</b>        | GOODBYS CR ABOVE WEST BRANCH AT SAN CLERC |                |       |               | <b>Sample Date:</b> | 5/3/2023      |  |
| <b>WIN / Field ID:</b>          | 20030891                                  | <b>ORG ID:</b> | 21FLA | <b>ENR:</b>   | -                   |               |  |
| <b>County:</b>                  | DUVAL                                     | <b>WBID:</b>   | 2326A | <b>STREAM</b> | 3F                  |               |  |
| <b>Receiving Body of Water:</b> | St Johns River Above Piney Point          |                |       |               | <b>RQ-</b>          | 2023-05-01-26 |  |

| Sampling Team Members | WQ Measurements | Sample Collection | Documentation | Preservation | Preservation Check |
|-----------------------|-----------------|-------------------|---------------|--------------|--------------------|
|                       |                 |                   |               |              |                    |
|                       |                 |                   |               |              |                    |
|                       |                 |                   |               |              |                    |
|                       |                 |                   |               |              |                    |
| Jeremy Parrish        | x               |                   | x             |              |                    |
| Niki Barham           |                 | x                 |               | x            |                    |
|                       |                 |                   |               |              |                    |
|                       |                 |                   |               |              |                    |

| Sampling Equipment        |                      |     |                |
|---------------------------|----------------------|-----|----------------|
| x                         | Sample Container     |     | Carboy         |
|                           | Dipper               |     | Van Dorn       |
|                           | Syringe              | x   | Pole           |
|                           | Syringe Lot#         |     | Filter Lot#    |
|                           | Secchi Equipment ID: | D#4 |                |
| Collection Method         |                      |     |                |
|                           | Wading               |     | Canoe/Kayak    |
| x                         | From Shore           |     | Electric Motor |
|                           |                      |     | Gasoline Motor |
| Depth Measured With Meter |                      |     |                |

|                        |             |
|------------------------|-------------|
| <b>Water Level:</b>    | Normal      |
| <b>Flow:</b>           | Flowing     |
| <b>Matrix:</b>         | Fresh       |
| <b>Tide Stage:</b>     |             |
| <b>High Tide:</b>      |             |
| <b>Low Tide:</b>       |             |
| <b>Photos:</b>         | NA          |
| <b>Meter ID:</b>       | Bruce       |
| <b>Depth Gauge ID:</b> | depth_gauge |
|                        |             |

| Time Zone | Time | Total Depth (m) | Sample Depth (m) | DO (mg/L) | DO (%SAT) | Temp. (°C) | pH   | Secchi Disk (m) | Sp COND (µmhos/cm) | Salinity (PPTth) |
|-----------|------|-----------------|------------------|-----------|-----------|------------|------|-----------------|--------------------|------------------|
| EST       | 905  | 0.2             | 0.1              | 5.32      | 58.4      | 19.6       | 6.38 | 0.2             | 435                | 0.21             |
|           |      |                 |                  |           |           |            |      | VOB (s)         |                    |                  |

**Biological Samples Collected:** None

SBIO Visit ID: HA ID: RPS ID: Macrophyte ID: LIMS Sample ID Entered Into The Macrophyte Module:

| Parameter Suite                                                                  | Parameter Methods (LIMS Test Codes) | Preservation      |                            |                 |          |
|----------------------------------------------------------------------------------|-------------------------------------|-------------------|----------------------------|-----------------|----------|
|                                                                                  |                                     | Type              | Lot#                       | Expiration Date | pH Check |
| Microbiology                                                                     | E. coli<br>Contract Lab             | ICE               |                            |                 |          |
| Chlorophyll                                                                      |                                     |                   |                            |                 |          |
| Physical/Aggregate Nutrients                                                     |                                     |                   |                            |                 |          |
| Filtered Nutrients                                                               |                                     |                   | Syringe Lot#; Filter Lot#: |                 |          |
| Acid Preserved Nutrients                                                         |                                     |                   |                            |                 |          |
| Metals                                                                           |                                     |                   |                            |                 |          |
| Organics (LC)                                                                    |                                     |                   |                            |                 |          |
| Macroinvertebrates                                                               |                                     |                   |                            |                 |          |
| Organics (GC)                                                                    |                                     |                   |                            |                 |          |
| Molecular                                                                        |                                     |                   |                            |                 |          |
| Periphyton                                                                       |                                     |                   |                            |                 |          |
| Phytoplankton                                                                    |                                     |                   |                            |                 |          |
| BOD                                                                              |                                     |                   |                            |                 |          |
| DOC                                                                              |                                     |                   | SyringeLot#                | FilterLot#      |          |
| Other(s)                                                                         |                                     |                   |                            |                 |          |
| <b>Field Comments:</b>                                                           |                                     |                   |                            |                 |          |
| <b>Comments on COC:</b> Microbiology sample(s) submitted to contract laboratory. |                                     |                   |                            |                 |          |
| <b>Relinquish Date:</b>                                                          | 05/03/2023                          | <b>Signature:</b> |                            |                 |          |

LIMS EVENT ID: WIN Import ID:

Enter Field Parameters, Verify Station ID In LIMS DMT: QC Station ID, Field Parameters In LIMS DMT: KH 09/19/2023

(Initials/Date) (Initials/Date)

Save Field Sheets on Network: Migrate Data to WIN:

(Initials/Date) (Initials/Date)



# FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION

## BASIN MANAGEMENT ACTION PLAN Field Sheet

July 2022

Meter  
Passed End  
of Day CCV

Yes / No

|                                 |                                    |                |       |                |                     |               |  |
|---------------------------------|------------------------------------|----------------|-------|----------------|---------------------|---------------|--|
| <b>WIN Station Name:</b>        | CRAIG CR AT HENDRICKS AVE          |                |       |                | <b>Sample Date:</b> | 5/3/2023      |  |
| <b>WIN / Field ID:</b>          | 20030793                           | <b>ORG ID:</b> | 21FLA | <b>ENR:</b>    | -                   |               |  |
| <b>County:</b>                  | DUVAL                              | <b>WBID:</b>   | 2297B | <b>ESTUARY</b> | 3M                  |               |  |
| <b>Receiving Body of Water:</b> | St Johns River Above Warren Bridge |                |       |                | <b>RQ-</b>          | 2023-05-01-26 |  |

| Sampling Team Members | WQ Measurements | Sample Collection | Documentation | Preservation | Preservation Check |
|-----------------------|-----------------|-------------------|---------------|--------------|--------------------|
|                       |                 |                   |               |              |                    |
|                       |                 |                   |               |              |                    |
|                       |                 |                   |               |              |                    |
|                       |                 |                   |               |              |                    |
| Jeremy Parrish        | x               |                   | x             |              |                    |
| Niki Barham           |                 | x                 |               | x            |                    |
|                       |                 |                   |               |              |                    |
|                       |                 |                   |               |              |                    |

| Sampling Equipment        |                      |     |                |
|---------------------------|----------------------|-----|----------------|
| x                         | Sample Container     |     | Carboy         |
|                           | Dipper               |     | Van Dorn       |
|                           | Syringe              | x   | Pole           |
|                           | Syringe Lot#         |     | Filter Lot#    |
|                           | Secchi Equipment ID: | D#4 |                |
| Collection Method         |                      |     |                |
|                           | Wading               |     | Canoe/Kayak    |
| x                         | From Shore           |     | Electric Motor |
|                           |                      |     | Gasoline Motor |
| Depth Measured With Meter |                      |     |                |

|                        |             |
|------------------------|-------------|
| <b>Water Level:</b>    | Normal      |
| <b>Flow:</b>           | Flowing     |
| <b>Matrix:</b>         | Marine      |
| <b>Tide Stage:</b>     | Falling     |
| <b>High Tide:</b>      | NA          |
| <b>Low Tide:</b>       | NA          |
| <b>Photos:</b>         | No          |
| <b>Meter ID:</b>       | Bruce       |
| <b>Depth Gauge ID:</b> | depth_gauge |
|                        |             |

| Time Zone | Time | Total Depth (m) | Sample Depth (m) | DO (mg/L) | DO (%SAT) | Temp. (°C) | pH   | Secchi Disk (m) | Sp COND (µmhos/cm) | Salinity (PPTth) |
|-----------|------|-----------------|------------------|-----------|-----------|------------|------|-----------------|--------------------|------------------|
| EST       | 930  | 0.33            | 0.3              | 1.27      | 15.8      | 22         | 6.94 | 0.33            | 8850               | 4.96             |
|           |      |                 |                  |           |           |            |      |                 |                    |                  |
|           |      |                 |                  |           |           |            |      |                 |                    |                  |
| VOB (s)   |      |                 |                  |           |           |            |      |                 |                    |                  |

Biological Samples Collected: None

SBIO Visit ID: HA ID: RPS ID: Macrophyte ID: LIMS Sample ID Entered Into The Macrophyte Module:

| Parameter Suite              | Parameter Methods (LIMS Test Codes)                      | Preservation |      |                 |          |
|------------------------------|----------------------------------------------------------|--------------|------|-----------------|----------|
|                              |                                                          | Type         | Lot# | Expiration Date | pH Check |
| Microbiology                 | Contract Lab                                             | Enterococci  |      |                 |          |
| Chlorophyll                  |                                                          | Diversified  |      |                 |          |
| Physical/Aggregate Nutrients |                                                          |              |      |                 |          |
| Filtered Nutrients           |                                                          |              |      |                 |          |
| Acid Preserved Nutrients     |                                                          |              |      |                 |          |
| Metals                       |                                                          |              |      |                 |          |
| Organics (LC)                |                                                          |              |      |                 |          |
| Macroinvertebrates           |                                                          |              |      |                 |          |
| Organics (GC)                |                                                          |              |      |                 |          |
| Molecular                    |                                                          |              |      |                 |          |
| Periphyton                   |                                                          |              |      |                 |          |
| Phytoplankton                |                                                          |              |      |                 |          |
| BOD                          |                                                          |              |      |                 |          |
| DOC                          |                                                          |              |      |                 |          |
| Other(s)                     |                                                          |              |      |                 |          |
| Field Comments:              |                                                          |              |      |                 |          |
| Comments on COC:             | Microbiology sample(s) submitted to contract laboratory. |              |      |                 |          |
| Relinquish Date:             | 05/03/2023                                               | Signature:   |      |                 |          |

LIMS EVENT ID: WIN Import ID:

Enter Field Parameters, Verify Station ID In LIMS DMT: QC Station ID, Field Parameters In LIMS DMT: KH 09/19/2023

Save Field Sheets on Network: Migrate Data to WIN:

(Initials/Date) (Initials/Date)



# FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION

## BASIN MANAGEMENT ACTION PLAN Field Sheet

July 2022

Meter  
Passed End  
of Day CCV

Yes / No

|                                 |                                            |                |       |                |                     |               |  |
|---------------------------------|--------------------------------------------|----------------|-------|----------------|---------------------|---------------|--|
| <b>WIN Station Name:</b>        | CRAIG CR 100M DOWN FROM FOOTBRIDGE IN PARK |                |       |                | <b>Sample Date:</b> | 5/3/2023      |  |
| <b>WIN / Field ID:</b>          | 20030958                                   | <b>ORG ID:</b> | 21FLA | <b>ENR:</b>    | -                   |               |  |
| <b>County:</b>                  | DUVAL                                      | <b>WBID:</b>   | 2297B | <b>ESTUARY</b> | 3M                  |               |  |
| <b>Receiving Body of Water:</b> | St Johns River Above Warren Bridge         |                |       |                | <b>RQ-</b>          | 2023-05-01-26 |  |

| Sampling Team Members | WQ Measurements | Sample Collection | Documentation | Preservation | Preservation Check |
|-----------------------|-----------------|-------------------|---------------|--------------|--------------------|
|                       |                 |                   |               |              |                    |
|                       |                 |                   |               |              |                    |
|                       |                 |                   |               |              |                    |
|                       |                 |                   |               |              |                    |
| Jeremy Parrish        | x               |                   | x             |              |                    |
| Niki Barham           |                 | x                 |               | x            |                    |
|                       |                 |                   |               |              |                    |
|                       |                 |                   |               |              |                    |

| Sampling Equipment        |                      |     |                |
|---------------------------|----------------------|-----|----------------|
| x                         | Sample Container     |     | Carboy         |
|                           | Dipper               |     | Van Dorn       |
|                           | Syringe              | x   | Pole           |
|                           | Syringe Lot#         |     | Filter Lot#    |
|                           | Secchi Equipment ID: | D#4 |                |
| Collection Method         |                      |     |                |
|                           | Wading               |     | Canoe/Kayak    |
| x                         | From Shore           |     | Electric Motor |
|                           |                      |     | Gasoline Motor |
| Depth Measured With Meter |                      |     |                |

|                        |             |
|------------------------|-------------|
| <b>Water Level:</b>    | Normal      |
| <b>Flow:</b>           | Flowing     |
| <b>Matrix:</b>         | Marine      |
| <b>Tide Stage:</b>     | Falling     |
| <b>High Tide:</b>      | NA          |
| <b>Low Tide:</b>       | NA          |
| <b>Photos:</b>         | No          |
| <b>Meter ID:</b>       | Bruce       |
| <b>Depth Gauge ID:</b> | depth_gauge |
|                        |             |

| Time Zone | Time | Total Depth (m) | Sample Depth (m) | DO (mg/L) | DO (%SAT) | Temp. (°C) | pH  | Secchi Disk (m) | Sp COND (µmhos/cm) | Salinity (PPTth) |
|-----------|------|-----------------|------------------|-----------|-----------|------------|-----|-----------------|--------------------|------------------|
| EST       | 940  | 0.4             | 0.3              | 4.78      | 55.3      | 20.4       | 7.3 | 0.4             | 13187              | 7.62             |
|           |      |                 |                  |           |           |            |     |                 |                    |                  |
|           |      |                 |                  |           |           |            |     |                 |                    |                  |
| VOB (s)   |      |                 |                  |           |           |            |     |                 |                    |                  |

|                                      |                                                           |                |
|--------------------------------------|-----------------------------------------------------------|----------------|
| <b>Biological Samples Collected:</b> | None                                                      |                |
| <b>SBIO Visit ID:</b>                | <b>HA ID:</b>                                             | <b>RPS ID:</b> |
| <b>Macrophyte ID:</b>                | <b>LIMS Sample ID Entered Into The Macrophyte Module:</b> |                |

| Parameter Suite                                                           | Parameter Methods (LIMS Test Codes) | Preservation |      |                 |          |
|---------------------------------------------------------------------------|-------------------------------------|--------------|------|-----------------|----------|
|                                                                           |                                     | Type         | Lot# | Expiration Date | pH Check |
| Microbiology                                                              | Contract Lab                        | Enterococci  |      |                 |          |
| Chlorophyll                                                               |                                     | Diversified  |      |                 |          |
| Physical/Aggregate Nutrients                                              |                                     |              |      |                 |          |
| Filtered Nutrients                                                        |                                     |              |      |                 |          |
| Acid Preserved Nutrients                                                  |                                     |              |      |                 |          |
| Metals                                                                    |                                     |              |      |                 |          |
| Organics (LC)                                                             |                                     |              |      |                 |          |
| Macroinvertebrates                                                        |                                     |              |      |                 |          |
| Organics (GC)                                                             |                                     |              |      |                 |          |
| Molecular                                                                 |                                     |              |      |                 |          |
| Periphyton                                                                |                                     |              |      |                 |          |
| Phytoplankton                                                             |                                     |              |      |                 |          |
| BOD                                                                       |                                     |              |      |                 |          |
| DOC                                                                       |                                     |              |      |                 |          |
| Other(s)                                                                  |                                     |              |      |                 |          |
| Field Comments:                                                           |                                     |              |      |                 |          |
| Comments on COC: Microbiology sample(s) submitted to contract laboratory. |                                     |              |      |                 |          |
| Relinquish Date:                                                          | 05/03/2023                          | Signature:   |      |                 |          |

LIMS EVENT ID: \_\_\_\_\_ WIN Import ID: \_\_\_\_\_

Enter Field Parameters, Verify Station ID In LIMS DMT: \_\_\_\_\_ QC Station ID, Field Parameters In LIMS DMT: KH 09/19/2023

Save Field Sheets on Network: \_\_\_\_\_ Migrate Data to WIN: \_\_\_\_\_

(Initials/Date) (Initials/Date)



# FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION

## BASIN MANAGEMENT ACTION PLAN Field Sheet

July 2022

Meter  
Passed End  
of Day CCV

Yes / No

|                                 |          |                                    |       |               |    |                     |               |          |  |
|---------------------------------|----------|------------------------------------|-------|---------------|----|---------------------|---------------|----------|--|
| <b>WIN Station Name:</b>        |          | LITTLE FISHWEIR AT OAK ST          |       |               |    | <b>Sample Date:</b> |               | 5/3/2023 |  |
| <b>WIN / Field ID:</b>          | 20030953 | <b>ORG ID:</b>                     | 21FLA | <b>ENR:</b>   | -  | <b>Latitude:</b>    | 30.29467      |          |  |
| <b>County:</b>                  | DUVAL    | <b>WBID:</b>                       | 2280A | <b>STREAM</b> | 3F | <b>Longitude:</b>   | -81.70919     |          |  |
| <b>Receiving Body of Water:</b> |          | St Johns River Above Warren Bridge |       |               |    | <b>RQ-</b>          | 2023-05-01-26 |          |  |

| Sampling Team Members | WQ Measurements | Sample Collection | Documentation | Preservation | Preservation Check |
|-----------------------|-----------------|-------------------|---------------|--------------|--------------------|
|                       |                 |                   |               |              |                    |
|                       |                 |                   |               |              |                    |
|                       |                 |                   |               |              |                    |
|                       |                 |                   |               |              |                    |
| Jeremy Parrish        |                 |                   |               |              |                    |
| Niki Barham           |                 |                   |               |              |                    |
|                       |                 |                   |               |              |                    |
|                       |                 |                   |               |              |                    |
|                       |                 |                   |               |              |                    |

| Sampling Equipment                  |                  |                                     |                |
|-------------------------------------|------------------|-------------------------------------|----------------|
| <input checked="" type="checkbox"/> | Sample Container |                                     | Carboy         |
|                                     | Dipper           |                                     | Van Dorn       |
|                                     | Syringe          | <input checked="" type="checkbox"/> | Pole           |
| Syringe Lot#                        |                  | Filter Lot#                         |                |
| Secchi Equipment ID:                |                  | D#4                                 |                |
| Collection Method                   |                  |                                     |                |
|                                     | Wading           |                                     | Canoe/Kayak    |
|                                     | From Shore       |                                     | Electric Motor |
| <input checked="" type="checkbox"/> | Bridge           |                                     | Gasoline Motor |
| Depth Measured With                 |                  | Meter                               |                |

|                        |             |
|------------------------|-------------|
| <b>Water Level:</b>    | Normal      |
| <b>Flow:</b>           | Flowing     |
| <b>Matrix:</b>         | Fresh       |
| <b>Tide Stage:</b>     | N/A         |
| <b>High Tide:</b>      |             |
| <b>Low Tide:</b>       |             |
| <b>Photos:</b>         | No          |
| <b>Meter ID:</b>       | Bruce       |
| <b>Depth Gauge ID:</b> | depth_gauge |
|                        |             |
|                        |             |

| Time Zone | Time | Total Depth (m) | Sample Depth (m) | DO (mg/L) | DO (%SAT) | Temp. (°C) | pH   | Secchi Disk (m) | Sp COND (µmhos/cm) | Salinity (PPTth) |
|-----------|------|-----------------|------------------|-----------|-----------|------------|------|-----------------|--------------------|------------------|
| EST       | 1010 | 0.33            | 0.3              | 2.19      | 23.3      | 19.5       | 7.27 | 0.33            | 1510               | 0.76             |
|           |      |                 |                  |           |           |            |      |                 |                    |                  |
|           |      |                 |                  |           |           |            |      |                 |                    |                  |
|           |      |                 |                  |           |           |            |      | <b>VOB (s)</b>  |                    |                  |

|                                      |               |                |                       |                                                           |  |  |  |  |  |  |
|--------------------------------------|---------------|----------------|-----------------------|-----------------------------------------------------------|--|--|--|--|--|--|
| <b>Biological Samples Collected:</b> |               | None           |                       |                                                           |  |  |  |  |  |  |
| <b>SBIO Visit ID:</b>                | <b>HA ID:</b> | <b>RPS ID:</b> | <b>Macrophyte ID:</b> | <b>LIMS Sample ID Entered Into The Macrophyte Module:</b> |  |  |  |  |  |  |

| Parameter Suite                                                                  | Parameter Methods (LIMS Test Codes) | Preservation      |                            |                 |          |
|----------------------------------------------------------------------------------|-------------------------------------|-------------------|----------------------------|-----------------|----------|
|                                                                                  |                                     | Type              | Lot#                       | Expiration Date | pH Check |
| Microbiology                                                                     | E. coli<br>Contract Lab             | Diversified       |                            |                 |          |
| Chlorophyll                                                                      |                                     |                   |                            |                 |          |
| Physical/Aggregate Nutrients                                                     |                                     |                   |                            |                 |          |
| Filtered Nutrients                                                               |                                     |                   | Syringe Lot#; Filter Lot#: |                 |          |
| Acid Preserved Nutrients                                                         |                                     |                   |                            |                 |          |
| Metals                                                                           |                                     |                   |                            |                 |          |
| Organics (LC)                                                                    |                                     |                   |                            |                 |          |
| Macroinvertebrates                                                               |                                     |                   |                            |                 |          |
| Organics (GC)                                                                    |                                     |                   |                            |                 |          |
| Molecular                                                                        |                                     |                   |                            |                 |          |
| Periphyton                                                                       |                                     |                   |                            |                 |          |
| Phytoplankton                                                                    |                                     |                   |                            |                 |          |
| BOD                                                                              |                                     |                   |                            |                 |          |
| DOC                                                                              |                                     |                   |                            |                 |          |
| Other(s)                                                                         |                                     |                   |                            |                 |          |
| <b>Field Comments:</b>                                                           |                                     |                   |                            |                 |          |
| <b>Comments on COC:</b> Microbiology sample(s) submitted to contract laboratory. |                                     |                   |                            |                 |          |
| <b>Relinquish Date:</b>                                                          | 05/03/2023                          | <b>Signature:</b> |                            |                 |          |

|                                                        |                                                            |
|--------------------------------------------------------|------------------------------------------------------------|
| LIMS EVENT ID:                                         | WIN Import ID:                                             |
| Enter Field Parameters, Verify Station ID In LIMS DMT: | QC Station ID, Field Parameters In LIMS DMT: KH 09/19/2023 |
| Save Field Sheets on Network:                          | Migrate Data to WIN:                                       |



# FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION

## BASIN MANAGEMENT ACTION PLAN Field Sheet

July 2022

Meter  
Passed End  
of Day CCV  
Yes / No

|                          |                                    |         |       |        |              |               |           |
|--------------------------|------------------------------------|---------|-------|--------|--------------|---------------|-----------|
| WIN Station Name:        | BIG FISHWEIR CR SF AT HAMILTON ST  |         |       |        | Sample Date: | 5/3/2023      |           |
| WIN / Field ID:          | 20030801                           | ORG ID: | 21FLA | ENR:   | -            | Latitude:     | 30.29315  |
| County:                  | DUVAL                              | WBID:   | 2280A | STREAM |              | Longitude:    | -81.72209 |
| Receiving Body of Water: | St Johns River Above Warren Bridge |         |       |        | RQ-          | 2023-05-01-26 |           |

| Sampling Team Members | WQ Measurements | Sample Collection | Documentation | Preservation | Preservation Check |
|-----------------------|-----------------|-------------------|---------------|--------------|--------------------|
| Jeremy Parrish        | x               |                   |               | x            |                    |
| Niki Barham           |                 | x                 |               | x            |                    |
|                       |                 |                   |               |              |                    |
|                       |                 |                   |               |              |                    |

| Sampling Equipment  |                      |       |                |
|---------------------|----------------------|-------|----------------|
| x                   | Sample Container     |       | Carboy         |
|                     | Dipper               |       | Van Dorn       |
|                     | Syringe              | x     | Pole           |
|                     | Syringe Lot#         |       | Filter Lot#    |
|                     | Secchi Equipment ID: | D#4   |                |
| Collection Method   |                      |       |                |
|                     | Wading               |       | Canoe/Kayak    |
| x                   | From Shore           |       | Electric Motor |
|                     |                      |       | Gasoline Motor |
| Depth Measured With |                      | Meter |                |

|                 |             |
|-----------------|-------------|
| Water Level:    | Normal      |
| Flow:           | Flowing     |
| Matrix:         | Marine      |
| Tide Stage:     | N/A         |
| High Tide:      |             |
| Low Tide:       |             |
| Photos:         | NA          |
| Meter ID:       | Bruce       |
| Depth Gauge ID: | depth_gauge |
|                 |             |

| Time Zone | Time | Total Depth (m) | Sample Depth (m) | DO (mg/L) | DO (%SAT) | Temp. (°C) | pH  | Secchi Disk (m) | Sp COND (µmhos/cm) | Salinity (PPTth) |
|-----------|------|-----------------|------------------|-----------|-----------|------------|-----|-----------------|--------------------|------------------|
| EST       | 1035 | 0.56            | 0.3              | 2.6       | 32.2      | 22.8       | 7.1 | 0.56            | 13773              | 7.95             |
|           |      |                 |                  |           |           |            |     |                 |                    |                  |
|           |      |                 |                  |           |           |            |     |                 |                    |                  |

|                               |        |         |                |                                                    |
|-------------------------------|--------|---------|----------------|----------------------------------------------------|
| Biological Samples Collected: | None   |         |                |                                                    |
| SBIO Visit ID:                | HA ID: | RPS ID: | Macrophyte ID: | LIMS Sample ID Entered Into The Macrophyte Module: |

| Parameter Suite              | Parameter Methods (LIMS Test Codes)                      | Preservation |                            |                 |          |
|------------------------------|----------------------------------------------------------|--------------|----------------------------|-----------------|----------|
|                              |                                                          | Type         | Lot#                       | Expiration Date | pH Check |
| Microbiology                 | E. coli<br>Contract Lab                                  | Diversified  |                            |                 |          |
| Chlorophyll                  |                                                          |              |                            |                 |          |
| Physical/Aggregate Nutrients |                                                          |              |                            |                 |          |
| Filtered Nutrients           |                                                          |              | Syringe Lot#; Filter Lot#: |                 |          |
| Acid Preserved Nutrients     |                                                          |              |                            |                 |          |
| Metals                       |                                                          |              |                            |                 |          |
| Organics (LC)                |                                                          |              |                            |                 |          |
| Macroinvertebrates           |                                                          |              |                            |                 |          |
| Organics (GC)                |                                                          |              |                            |                 |          |
| Molecular                    |                                                          |              |                            |                 |          |
| Periphyton                   |                                                          |              |                            |                 |          |
| Phytoplankton                |                                                          |              |                            |                 |          |
| BOD                          |                                                          |              |                            |                 |          |
| DOC                          |                                                          |              |                            |                 |          |
| Other(s)                     |                                                          |              |                            |                 |          |
| Field Comments:              |                                                          |              |                            |                 |          |
| Comments on COC:             | Microbiology sample(s) submitted to contract laboratory. |              |                            |                 |          |
| Relinquish Date:             | 05/03/2023                                               | Signature:   |                            |                 |          |

LIMS EVENT ID: \_\_\_\_\_ WIN Import ID: \_\_\_\_\_

Enter Field Parameters, Verify Station ID In LIMS DMT: \_\_\_\_\_ QC Station ID, Field Parameters In LIMS DMT: KH 09/19/2023

Save Field Sheets on Network: \_\_\_\_\_ Migrate Data to WIN: \_\_\_\_\_

(Initials/Date) (Initials/Date)



# FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION

## BASIN MANAGEMENT ACTION PLAN Field Sheet

July 2022

Meter  
Passed End  
of Day CCV

Yes / No

|                                 |          |                                       |       |               |    |                     |               |          |  |
|---------------------------------|----------|---------------------------------------|-------|---------------|----|---------------------|---------------|----------|--|
| <b>WIN Station Name:</b>        |          | BUTCHER PEN CR AT CONFEDERATE PT ROAD |       |               |    | <b>Sample Date:</b> |               | 5/3/2023 |  |
| <b>WIN / Field ID:</b>          | 20030082 | <b>ORG ID:</b>                        | 21FLA | <b>ENR:</b>   | -  | <b>Latitude:</b>    | 30.26461      |          |  |
| <b>County:</b>                  | DUVAL    | <b>WBID:</b>                          | 2322  | <b>STREAM</b> | 3F | <b>Longitude:</b>   | -81.73458     |          |  |
| <b>Receiving Body of Water:</b> |          | Cedar River                           |       |               |    | <b>RQ-</b>          | 2023-05-01-26 |          |  |

| Sampling Team Members | WQ Measurements | Sample Collection | Documentation | Preservation | Preservation Check |
|-----------------------|-----------------|-------------------|---------------|--------------|--------------------|
|                       |                 |                   |               |              |                    |
|                       |                 |                   |               |              |                    |
|                       |                 |                   |               |              |                    |
|                       |                 |                   |               |              |                    |
| Jeremy Parrish        |                 |                   |               |              |                    |
| Niki Barham           |                 |                   |               |              |                    |
|                       |                 |                   |               |              |                    |
|                       |                 |                   |               |              |                    |
|                       |                 |                   |               |              |                    |

| Sampling Equipment   |         |                |                        |
|----------------------|---------|----------------|------------------------|
| Sample Container     |         | Carboy         |                        |
| x                    | Dipper  | x              | Van Dorn Tommy pickles |
|                      | Syringe |                | Pole                   |
| Syringe Lot#         |         | Filter Lot#    |                        |
| Secchi Equipment ID: |         | D#4            |                        |
| Collection Method    |         |                |                        |
| Wading               |         | Canoe/Kayak    |                        |
| From Shore           |         | Electric Motor |                        |
| x                    | Bridge  | Gasoline Motor |                        |
| Depth Measured With  |         | Meter          |                        |

|                        |             |
|------------------------|-------------|
| <b>Water Level:</b>    | Normal      |
| <b>Flow:</b>           | Flowing     |
| <b>Matrix:</b>         | Marine      |
| <b>Tide Stage:</b>     | N/A         |
| <b>High Tide:</b>      |             |
| <b>Low Tide:</b>       |             |
| <b>Photos:</b>         | NA          |
| <b>Meter ID:</b>       | Bruce       |
| <b>Depth Gauge ID:</b> | depth_gauge |
|                        |             |
|                        |             |

| Time Zone | Time | Total Depth (m) | Sample Depth (m) | DO (mg/L) | DO (%SAT) | Temp. (°C) | pH    | Secchi Disk (m) | Sp COND (µmhos/cm) | Salinity (PPTth) |
|-----------|------|-----------------|------------------|-----------|-----------|------------|-------|-----------------|--------------------|------------------|
| EST       | 1050 | 0.7             | 0.3              | 6.39      | 76.6      | 21.3       | 7.578 | 0.5             | 15720              | 9.16             |
|           |      |                 |                  |           |           |            |       |                 |                    |                  |
|           |      |                 |                  |           |           |            |       |                 |                    |                  |

**Biological Samples Collected:** None

**SBIO Visit ID:**      **HA ID:**      **RPS ID:**      **Macrophyte ID:**      **LIMS Sample ID Entered Into The Macrophyte Module:**

| Parameter Suite                                                                  | Parameter Methods (LIMS Test Codes) | Preservation      |                            |                 |          |
|----------------------------------------------------------------------------------|-------------------------------------|-------------------|----------------------------|-----------------|----------|
|                                                                                  |                                     | Type              | Lot#                       | Expiration Date | pH Check |
| Microbiology                                                                     | E. coli Contract Lab Diversified    | ICE               |                            |                 |          |
| Chlorophyll                                                                      |                                     |                   |                            |                 |          |
| Physical/Aggregate Nutrients                                                     |                                     |                   |                            |                 |          |
| Filtered Nutrients                                                               |                                     |                   | Syringe Lot#; Filter Lot#: |                 |          |
| Acid Preserved Nutrients                                                         |                                     |                   |                            |                 |          |
| Metals                                                                           |                                     |                   |                            |                 |          |
| Organics (LC)                                                                    |                                     |                   |                            |                 |          |
| Macroinvertebrates                                                               |                                     |                   |                            |                 |          |
| Organics (GC)                                                                    |                                     |                   |                            |                 |          |
| Molecular                                                                        |                                     |                   |                            |                 |          |
| Periphyton                                                                       |                                     |                   |                            |                 |          |
| Phytoplankton                                                                    |                                     |                   |                            |                 |          |
| BOD                                                                              |                                     |                   |                            |                 |          |
| DOC                                                                              |                                     |                   |                            |                 |          |
| Other(s)                                                                         |                                     |                   | SyringeLot#                | FilterLot#      |          |
| <b>Field Comments:</b>                                                           |                                     |                   |                            |                 |          |
| <b>Comments on COC:</b> Microbiology sample(s) submitted to contract laboratory. |                                     |                   |                            |                 |          |
| <b>Relinquish Date:</b>                                                          | 05/03/2023                          | <b>Signature:</b> |                            |                 |          |

LIMS EVENT ID: \_\_\_\_\_ WIN Import ID: \_\_\_\_\_

Enter Field Parameters, Verify Station ID In LIMS DMT: \_\_\_\_\_ QC Station ID, Field Parameters In LIMS DMT: KH 09/19/2023

Save Field Sheets on Network: \_\_\_\_\_ Migrate Data to WIN: \_\_\_\_\_

(Initials/Date) (Initials/Date)



# FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION

## BASIN MANAGEMENT ACTION PLAN Field Sheet

July 2022

Meter  
Passed End  
of Day CCV

Yes / No

|                                 |          |                              |       |               |    |                     |               |          |  |
|---------------------------------|----------|------------------------------|-------|---------------|----|---------------------|---------------|----------|--|
| <b>WIN Station Name:</b>        |          | BUTCHER PEN CR AT WESCONNETT |       |               |    | <b>Sample Date:</b> |               | 5/3/2023 |  |
| <b>WIN / Field ID:</b>          | 20030760 | <b>ORG ID:</b>               | 21FLA | <b>ENR:</b>   | -  | <b>Latitude:</b>    | 30.25983      |          |  |
| <b>County:</b>                  | DUVAL    | <b>WBID:</b>                 | 2322  | <b>STREAM</b> | 3F | <b>Longitude:</b>   | -81.74019     |          |  |
| <b>Receiving Body of Water:</b> |          | Cedar River                  |       |               |    | <b>RQ-</b>          | 2023-05-01-26 |          |  |

| Sampling Team Members | WQ Measurements | Sample Collection | Documentation | Preservation | Preservation Check |
|-----------------------|-----------------|-------------------|---------------|--------------|--------------------|
|                       |                 |                   |               |              |                    |
|                       |                 |                   |               |              |                    |
|                       |                 |                   |               |              |                    |
|                       |                 |                   |               |              |                    |
| Jeremy Parrish        |                 |                   |               |              |                    |
| Niki Barham           |                 |                   |               |              |                    |
|                       |                 |                   |               |              |                    |
|                       |                 |                   |               |              |                    |
|                       |                 |                   |               |              |                    |

| Sampling Equipment                  |                  |                                     |                |
|-------------------------------------|------------------|-------------------------------------|----------------|
| <input checked="" type="checkbox"/> | Sample Container |                                     | Carboy         |
|                                     | Dipper           |                                     | Van Dorn       |
|                                     | Syringe          | <input checked="" type="checkbox"/> | Pole           |
| Syringe Lot#                        |                  | Filter Lot#                         |                |
| Secchi Equipment ID:                |                  | D#4                                 |                |
| Collection Method                   |                  |                                     |                |
|                                     | Wading           |                                     | Canoe/Kayak    |
| <input checked="" type="checkbox"/> | From Shore       |                                     | Electric Motor |
|                                     |                  |                                     | Gasoline Motor |
| Depth Measured With                 |                  | Meter                               |                |

|                        |             |
|------------------------|-------------|
| <b>Water Level:</b>    | Normal      |
| <b>Flow:</b>           | Flowing     |
| <b>Matrix:</b>         | Fresh       |
| <b>Tide Stage:</b>     | N/A         |
| <b>High Tide:</b>      |             |
| <b>Low Tide:</b>       |             |
| <b>Photos:</b>         | NA          |
| <b>Meter ID:</b>       | Bruce       |
| <b>Depth Gauge ID:</b> | depth_gauge |
|                        |             |
|                        |             |

| Time Zone | Time | Total Depth (m) | Sample Depth (m) | DO (mg/L) | DO (%SAT) | Temp. (°C) | pH   | Secchi Disk (m) | Sp COND (µmhos/cm) | Salinity (PPTth) |
|-----------|------|-----------------|------------------|-----------|-----------|------------|------|-----------------|--------------------|------------------|
| EST       | 1105 | 0.2             | 0.1              | 5.33      | 57        | 19         | 7.61 | 0.2             | 764                | 0.38             |
|           |      |                 |                  |           |           |            |      |                 |                    |                  |
|           |      |                 |                  |           |           |            |      |                 |                    |                  |
|           |      |                 |                  |           |           |            |      | VOB (s)         |                    |                  |

|                                      |               |                |                       |                                                           |  |  |  |  |  |  |
|--------------------------------------|---------------|----------------|-----------------------|-----------------------------------------------------------|--|--|--|--|--|--|
| <b>Biological Samples Collected:</b> |               | None           |                       |                                                           |  |  |  |  |  |  |
| <b>SBIO Visit ID:</b>                | <b>HA ID:</b> | <b>RPS ID:</b> | <b>Macrophyte ID:</b> | <b>LIMS Sample ID Entered Into The Macrophyte Module:</b> |  |  |  |  |  |  |

| Parameter Suite                                                                  | Parameter Methods (LIMS Test Codes) | Preservation      |      |                 |          |
|----------------------------------------------------------------------------------|-------------------------------------|-------------------|------|-----------------|----------|
|                                                                                  |                                     | Type              | Lot# | Expiration Date | pH Check |
| Microbiology                                                                     | E. coli<br>Contract Lab             | Diversified       |      |                 |          |
| Chlorophyll                                                                      |                                     |                   |      |                 |          |
| Physical/Aggregate Nutrients                                                     |                                     |                   |      |                 |          |
| Filtered Nutrients                                                               |                                     |                   |      |                 |          |
| Acid Preserved Nutrients                                                         |                                     |                   |      |                 |          |
| Metals                                                                           |                                     |                   |      |                 |          |
| Organics (LC)                                                                    |                                     |                   |      |                 |          |
| Macroinvertebrates                                                               |                                     |                   |      |                 |          |
| Organics (GC)                                                                    |                                     |                   |      |                 |          |
| Molecular                                                                        |                                     |                   |      |                 |          |
| Periphyton                                                                       |                                     |                   |      |                 |          |
| Phytoplankton                                                                    |                                     |                   |      |                 |          |
| BOD                                                                              |                                     |                   |      |                 |          |
| DOC                                                                              |                                     |                   |      |                 |          |
| Other(s)                                                                         |                                     |                   |      |                 |          |
| <b>Field Comments:</b>                                                           |                                     |                   |      |                 |          |
| <b>Comments on COC:</b> Microbiology sample(s) submitted to contract laboratory. |                                     |                   |      |                 |          |
| <b>Relinquish Date:</b>                                                          | 05/03/2023                          | <b>Signature:</b> |      |                 |          |

LIMS EVENT ID: \_\_\_\_\_ WIN Import ID: \_\_\_\_\_

Enter Field Parameters, Verify Station ID In LIMS DMT: \_\_\_\_\_ QC Station ID, Field Parameters In LIMS DMT: KH 09/19/2023

Save Field Sheets on Network: \_\_\_\_\_ Migrate Data to WIN: \_\_\_\_\_

(Initials/Date) (Initials/Date)

# CALIBRATION AND VERIFICATION LOG (FDEP SOP FT 1000-FT 1500, FD 1000-FD 4000)

Boldly "X" this box if there are qualified data on this page.

Meter ID: Brouce

RQ- 2023-05-01-26

Project: BMAP 1

- Notes: (1) Always wait for meter to stabilize before recording any readings.  
 (2) Report all digits displayed. Do not round before reporting measurements. (See special instructions for depth).  
 (3) For Calibrations, record calibrated meter reading. Do not record initial meter reading before calibration.

## Temperature (Quarterly) FT 1400

Date of Last Temperature Verification 2-9-23

| DO DEP SOP FT 1500 | Name            | Date          | Time CT-ET   | Temp °C     | Baro-meter mmHg | D.O. Chart mg/L | Meter D.O. mg/L | % DO        | Probe Charge | Probe Gain  | Pass / Fail | Lab / Field |
|--------------------|-----------------|---------------|--------------|-------------|-----------------|-----------------|-----------------|-------------|--------------|-------------|-------------|-------------|
| Calibr.            | <u>n Barham</u> | <u>5-3-23</u> | <u>7:40</u>  | <u>21.5</u> | <u>757.5</u>    | <u>8.8</u>      | <u>-</u>        | <u>99.7</u> | <u>-</u>     | <u>1036</u> | <u>P/F</u>  | <u>L/F</u>  |
| ICV                |                 |               | <u>7:41</u>  | <u>21.5</u> | <u>757.5</u>    | <u>8.8</u>      | <u>8.83</u>     | <u>100</u>  | <u>-</u>     | <u>1036</u> | <u>P/F</u>  | <u>L/F</u>  |
| CCV                |                 |               | <u>12:47</u> | <u>22.0</u> | <u>757.4</u>    | <u>8.7</u>      | <u>8.70</u>     | <u>99.8</u> | <u>-</u>     | <u>1036</u> | <u>P/F</u>  | <u>L/F</u>  |
| CCV                |                 |               |              |             |                 |                 |                 |             |              |             | <u>P/F</u>  | <u>L/F</u>  |

DO Acceptance criteria from Table  $\pm 0.3$  mg/L. Rapid-Pulse Sensors: DO Gain Range 0.7 to 1.4; DO Charge Range 25-75.  
 Optical: DO gain range 0.85 to 1.15 (Pro DSS 0.75 to 1.50); DO charge N/A. Steady-state & Galvanic Sensors: DO Gain & Charge N/A.

| Spec. Cond. FT 1200 | Name            | Date          | Time CT-ET   | Lot #          | Expir. Date | Standard $\mu$ mhos/cm | Meter Reading $\mu$ mhos/cm | Pass / Fail | Lab / Field |
|---------------------|-----------------|---------------|--------------|----------------|-------------|------------------------|-----------------------------|-------------|-------------|
| Calibr.             | <u>n Barham</u> | <u>5-3-23</u> | <u>7:42</u>  | <u>230131B</u> | <u>2-24</u> | <u>1000</u>            | <u>1000</u>                 | <u>P/F</u>  | <u>L/F</u>  |
| ICV                 |                 |               | <u>7:45</u>  | <u>220719B</u> | <u>7-23</u> | <u>100</u>             | <u>100.3</u>                | <u>P/F</u>  | <u>L/F</u>  |
| CCV                 |                 |               | <u>12:49</u> | <u>220719C</u> | <u>7-23</u> | <u>50000</u>           | <u>50086</u>                | <u>P/F</u>  | <u>L/F</u>  |
| CCV                 |                 |               |              |                |             |                        |                             | <u>P/F</u>  | <u>L/F</u>  |

Conductivity Acceptance criteria  $\pm 5\%$

| pH DEP SOP FT 1100 | Name            | Date          | Time CT-ET   | Lot #          | Expir. Date     | pH Buffer SU | Temp °C     | Meter reading SU | mV            | Pass / Fail | Lab / Field |
|--------------------|-----------------|---------------|--------------|----------------|-----------------|--------------|-------------|------------------|---------------|-------------|-------------|
| Calibr.            | <u>n Barham</u> | <u>5-3-23</u> | <u>7:47</u>  | <u>m241-15</u> | <u>9-1-24</u>   | <u>7.01</u>  | <u>22.2</u> | <u>7.01</u>      | <u>-11.9</u>  | <u>P/F</u>  | <u>L/F</u>  |
| Calibr.            |                 |               | <u>7:49</u>  | <u>m346-07</u> | <u>12-11-24</u> | <u>4.00</u>  | <u>22.2</u> | <u>4.00</u>      | <u>162.9</u>  | <u>P/F</u>  | <u>L/F</u>  |
| Calibr.            |                 |               | <u>7:52</u>  | <u>m334-14</u> | <u>11-29-24</u> | <u>10.03</u> | <u>22.2</u> | <u>10.03</u>     | <u>-184</u>   | <u>P/F</u>  | <u>L/F</u>  |
| ICV                |                 |               | <u>7:54</u>  | <u>m346-07</u> | <u>12-11-24</u> | <u>4.00</u>  | <u>22.2</u> | <u>4.04</u>      | <u>160.4</u>  | <u>P/F</u>  | <u>L/F</u>  |
| CCV                |                 |               | <u>12:51</u> | <u>m334-14</u> | <u>11-29-24</u> | <u>10.03</u> | <u>22.4</u> | <u>10.16</u>     | <u>-192.1</u> | <u>P/F</u>  | <u>L/F</u>  |
| CCV                |                 |               |              |                |                 |              |             |                  |               | <u>P/F</u>  | <u>L/F</u>  |

pH Acceptance criteria  $\pm 0.2$  SU; mV pH 7 Range 0  $\pm 50$ ; mV pH 4 Range  $\pm 180 \pm 50$ ; mV pH 10 Range  $-180 \pm 50$ ;  
 If mV are recorded: slope from 7 to 10 172.1, slope from 4 to 7 174.8 (both must be between 165 and 180 mV)

Does meter have a depth sensor that will be used to measure total depth & sample depth? YES / NO / NA (not surf. water project)

If YES, complete daily Calibr. & ICV below and list date of last quarterly depth verification: 2-9-23

If NO, what will be used? (circle one) Secchi Disk Line / Sonar Unique ID: \_\_\_\_\_; Date of last verification: \_\_\_\_\_

| Depth Sensor (Daily Calibration & ICV) | Name            | Date          | Time CT-ET  | Calibrated Value (0.00 or Offset), meters | ICV Value, meters | Pass / Fail | Lab / Field |
|----------------------------------------|-----------------|---------------|-------------|-------------------------------------------|-------------------|-------------|-------------|
| Pressure mode in air                   | <u>n Barham</u> | <u>5-3-23</u> | <u>7:55</u> | <u>0.00</u>                               | <u>0.00</u>       | <u>P/F</u>  | <u>L/F</u>  |

Report two decimal places. Round numbers  $\leq 4$  down,  $\geq 5$  up. ICV acceptance criteria  $\pm 5\%$  or  $\pm 0.05$ m, whichever is greater.

COMMENTS:



## CHAIN OF CUSTODY RECORD

3653 Regent Boulevard, Suite # 509  
Jacksonville, FL 32224  
P. (904) 807-9625 E. info@deilab.com  
F. (904) 807-9627

Project Number:  
(Lab Use Only)

Page 1 of 1

|                        |                            |                                                |              |                  |                    |                        |             |      |
|------------------------|----------------------------|------------------------------------------------|--------------|------------------|--------------------|------------------------|-------------|------|
| Company Name           |                            | Florida Department of Environmental Protection |              |                  |                    |                        |             |      |
| Address                |                            | 8800 Baymeadows Way W Ste 100                  |              |                  |                    |                        |             |      |
| City                   | Jacksonville               | State                                          | FL           |                  |                    |                        |             |      |
| Zip                    | 32256                      |                                                |              |                  |                    |                        |             |      |
| Attn.                  | Jeremy Parrish             | Jeremy.M.Parrish@floridadep.gov                |              |                  |                    |                        |             |      |
| Tel.                   | E-mail or Fax              | DEP-Overflowmicro@dep.state.fl.us              |              |                  |                    |                        |             |      |
| Project Name           | BMAP                       |                                                |              |                  |                    |                        |             |      |
| Project Number         | RQ-2023-05-01-26           |                                                |              |                  |                    |                        |             |      |
| Project Location       |                            |                                                |              |                  |                    |                        |             |      |
| Sampler Name/Signature | Jeremy Parrish             |                                                |              |                  |                    |                        |             |      |
| Transfer #             | Sample #<br>(Lab Use Only) | Sample Identification                          | Date Sampled | Time Sampled     | Sample Matrix Code | Specific Cond. (Field) | Comp        | Grab |
| 1                      | 20030891                   | *                                              | 5/3/23       | 9:05             | NPW                | 435                    |             | X    |
| 2                      | 20030793                   | *                                              |              | 9:30             |                    | 8850                   |             |      |
| 3                      | 20030958                   | *                                              |              | 9:40             |                    | 13000                  |             |      |
| 4                      | 20030953                   | *                                              |              | 10:10            |                    | 1500                   |             |      |
| 5                      | 20030801                   |                                                |              | 10:35            |                    | 13700                  |             |      |
| 6                      | 20030082                   | *                                              |              | 10:50            |                    | 15500                  |             |      |
| 7                      | 20030760                   | *                                              |              | 11:05            |                    | 764                    |             |      |
| 8                      |                            |                                                |              |                  |                    |                        |             |      |
| 9                      |                            |                                                |              |                  |                    |                        |             |      |
| 0                      |                            |                                                |              |                  |                    |                        |             |      |
| Special Instructions:  |                            | dilute 10x *                                   |              | Transfer Numbers | 1-7                | Relinquished By        | Jm Parrish  |      |
| Reinforced By          |                            | Jm Parrish                                     |              | Date / Time      | 5-3-23 11:45       | Received By            | [Signature] |      |
| Date / Time            |                            | 05/03/23 11:45                                 |              |                  |                    |                        |             |      |

|                                           |     |                                                                                            |                     |
|-------------------------------------------|-----|--------------------------------------------------------------------------------------------|---------------------|
| Container Information (Qty, Size, & Type) |     | Sample Matrix Codes:                                                                       |                     |
| NPW                                       | NPW | A. Air                                                                                     | P. Petroleum        |
| NPW                                       | NPW | B. Bulk                                                                                    | S. Soil/Sludge      |
| NPW                                       | NPW | W. Wipe                                                                                    | O. Other            |
| NPW                                       | NPW | PW. Potable Water                                                                          |                     |
| NPW                                       | NPW | NPW. Non-Potable Water                                                                     |                     |
| Sample Kit or Container Lot #             |     |                                                                                            |                     |
| Container Preservation Codes              |     | Preservation Codes:                                                                        |                     |
| 6                                         | 6   | 0. None                                                                                    | 5. Na2S2O3          |
| 6                                         | 6   | 1. H2SO4                                                                                   | 6. Crushed Ice (4C) |
| 6                                         | 6   | 2. HNO3                                                                                    | 7. C6H8O6           |
| 6                                         | 6   | 3. HCl                                                                                     | 8. NH4Cl            |
| 6                                         | 6   | 4. NaOH                                                                                    | 9. Other (List)     |
| Parameters                                |     | Thermal Preservation:                                                                      |                     |
| MF 3 Dilutions                            |     | In Crushed Ice? (Yes) No                                                                   |                     |
| Enterococci - Quantitray                  |     | Cooler Temp. 0. °C                                                                         |                     |
| E. Coli - Quantitray                      |     | Sample Cont. Temp. 1.9 °C                                                                  |                     |
| X                                         |     | Turnaround Requested:                                                                      |                     |
| X                                         |     | X. Standard (10 Business Days)                                                             |                     |
| X                                         |     | Semi-Rush (3-5 Business Days)                                                              |                     |
| X                                         |     | Rush (1-2 Business Days)                                                                   |                     |
| X                                         |     | Turnaround times are estimated & subject to change. Surcharges apply for all Rush samples. |                     |
| X                                         |     | Billing Information:                                                                       |                     |
| X                                         |     | Invoice with Report                                                                        |                     |
| X                                         |     | Invoice to Accounting                                                                      |                     |
| X                                         |     | Req. #                                                                                     |                     |
| X                                         |     | P.O. #                                                                                     |                     |



Certification #E821059

Lab General Form 059, Rev. #1, Date: 02/07/22, Effective Date: 02/07/22.

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