

# CHAIN OF CUSTODY/LABORATORY ANALYSIS REQUEST FORM

9143 Phillips Highway, Ste 200 • Jacksonville, FL 32256 (904) 739-2277 • 800-695-7222 x06 • FAX (904) 739-2011

PAGE 1 OF 1

SR#

CAS Contract

|                                              |  |                                                          |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |              |  |                 |  |                                                                                                    |  |                 |  |                                                                                                                                                                                                                                                                                                            |  |  |  |                                         |  |  |  |  |  |
|----------------------------------------------|--|----------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------|--|-----------------|--|----------------------------------------------------------------------------------------------------|--|-----------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|-----------------------------------------|--|--|--|--|--|
| Project Name<br><b>Hurricane Response</b>    |  | Project Number<br><b>2016-10-17-76</b>                   |  | ANALYSIS REQUESTED (Include Method Number and Container Preservative)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |              |  |                 |  |                                                                                                    |  |                 |  |                                                                                                                                                                                                                                                                                                            |  |  |  |                                         |  |  |  |  |  |
| Project Manager<br><b>Jeremy Parrish</b>     |  | Email Address<br><b>Jeremy.M.Parrish@dep.state.fl.us</b> |  | PRESERVATIVE<br><b>C</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |              |  |                 |  |                                                                                                    |  |                 |  |                                                                                                                                                                                                                                                                                                            |  |  |  |                                         |  |  |  |  |  |
| Company/Address<br><b>FDEP</b>               |  | NUMBER OF CONTAINERS<br><b>16</b>                        |  | <div style="display: flex; justify-content: space-between;"> <div style="writing-mode: vertical-rl; transform: rotate(180deg);">16</div> <div style="writing-mode: vertical-rl; transform: rotate(180deg);">16</div> <div style="writing-mode: vertical-rl; transform: rotate(180deg);">16</div> <div style="writing-mode: vertical-rl; transform: rotate(180deg);">16</div> <div style="writing-mode: vertical-rl; transform: rotate(180deg);">16</div> <div style="writing-mode: vertical-rl; transform: rotate(180deg);">16</div> <div style="writing-mode: vertical-rl; transform: rotate(180deg);">16</div> <div style="writing-mode: vertical-rl; transform: rotate(180deg);">16</div> <div style="writing-mode: vertical-rl; transform: rotate(180deg);">16</div> <div style="writing-mode: vertical-rl; transform: rotate(180deg);">16</div> <div style="writing-mode: vertical-rl; transform: rotate(180deg);">16</div> <div style="writing-mode: vertical-rl; transform: rotate(180deg);">16</div> <div style="writing-mode: vertical-rl; transform: rotate(180deg);">16</div> <div style="writing-mode: vertical-rl; transform: rotate(180deg);">16</div> <div style="writing-mode: vertical-rl; transform: rotate(180deg);">16</div> <div style="writing-mode: vertical-rl; transform: rotate(180deg);">16</div> </div> |  |              |  |                 |  |                                                                                                    |  |                 |  |                                                                                                                                                                                                                                                                                                            |  |  |  |                                         |  |  |  |  |  |
| <b>8800 Baymeadows Way West</b>              |  |                                                          |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |              |  |                 |  |                                                                                                    |  |                 |  |                                                                                                                                                                                                                                                                                                            |  |  |  |                                         |  |  |  |  |  |
| <b>Jax FL 32256</b>                          |  |                                                          |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |              |  |                 |  |                                                                                                    |  |                 |  |                                                                                                                                                                                                                                                                                                            |  |  |  |                                         |  |  |  |  |  |
| Phone #<br><b>904 266 1700</b>               |  | FAX #                                                    |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |              |  |                 |  |                                                                                                    |  |                 |  |                                                                                                                                                                                                                                                                                                            |  |  |  |                                         |  |  |  |  |  |
| Sampler's Signature<br><b>Jeremy Parrish</b> |  | Sampler's Printed Name<br><b>Jeremy Parrish</b>          |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |              |  |                 |  |                                                                                                    |  |                 |  |                                                                                                                                                                                                                                                                                                            |  |  |  |                                         |  |  |  |  |  |
| CLIENT SAMPLE ID                             |  | LAB ID                                                   |  | SAMPLING DATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  | TIME         |  | MATRIX          |  |                                                                                                    |  |                 |  |                                                                                                                                                                                                                                                                                                            |  |  |  |                                         |  |  |  |  |  |
| Wills Branch down 1                          |  |                                                          |  | 10/15/16                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | 0930         |  | SW              |  |                                                                                                    |  |                 |  |                                                                                                                                                                                                                                                                                                            |  |  |  |                                         |  |  |  |  |  |
| Wills branch Impact                          |  |                                                          |  | 10/15/16                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | 0940         |  |                 |  |                                                                                                    |  |                 |  |                                                                                                                                                                                                                                                                                                            |  |  |  |                                         |  |  |  |  |  |
| Wills branch down 2                          |  |                                                          |  | 10/15/16                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | 0950         |  |                 |  |                                                                                                    |  |                 |  |                                                                                                                                                                                                                                                                                                            |  |  |  |                                         |  |  |  |  |  |
| Ribault River Down 2                         |  |                                                          |  | 10/15/16                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | 1020         |  |                 |  |                                                                                                    |  |                 |  |                                                                                                                                                                                                                                                                                                            |  |  |  |                                         |  |  |  |  |  |
| Lemick/Ribault Down 1                        |  |                                                          |  | 10/15/16                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | 1030         |  |                 |  |                                                                                                    |  |                 |  |                                                                                                                                                                                                                                                                                                            |  |  |  |                                         |  |  |  |  |  |
| Lemick mill @ impact at 5th                  |  |                                                          |  | 10/15/16                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | 1040         |  |                 |  |                                                                                                    |  |                 |  |                                                                                                                                                                                                                                                                                                            |  |  |  |                                         |  |  |  |  |  |
| Cedar Broadway Down                          |  |                                                          |  | 10/15/16                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | 1100         |  |                 |  |                                                                                                    |  |                 |  |                                                                                                                                                                                                                                                                                                            |  |  |  |                                         |  |  |  |  |  |
| Fishing creek downstream 1                   |  |                                                          |  | 10/15/16                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | 1120         |  |                 |  |                                                                                                    |  |                 |  |                                                                                                                                                                                                                                                                                                            |  |  |  |                                         |  |  |  |  |  |
| Fishing creek impact @ nancy                 |  |                                                          |  | 10/15/16                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | 1130         |  |                 |  |                                                                                                    |  |                 |  |                                                                                                                                                                                                                                                                                                            |  |  |  |                                         |  |  |  |  |  |
| SPECIAL INSTRUCTIONS/COMMENTS                |  |                                                          |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |              |  |                 |  | TURNAROUND REQUIREMENTS<br>RUSH (SURCHARGES APPLY)<br><input checked="" type="checkbox"/> STANDARD |  |                 |  | REPORT REQUIREMENTS<br>I. Results Only<br>II. Results + QC Summaries (LCS, DUP, MS/MSD as required)<br>III. Results + QC and Calibration Summaries<br>IV. Data Validation Report with Raw Data<br>V. Specialized Forms / Custom Report<br>Edata * <input type="checkbox"/> Yes <input type="checkbox"/> No |  |  |  | INVOICE INFORMATION<br>PO #<br>BILL TO: |  |  |  |  |  |
|                                              |  |                                                          |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |              |  |                 |  | REQUESTED FAX DATE                                                                                 |  |                 |  | REQUESTED REPORT DATE                                                                                                                                                                                                                                                                                      |  |  |  |                                         |  |  |  |  |  |
| See QAPP <input type="checkbox"/>            |  |                                                          |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |              |  |                 |  |                                                                                                    |  |                 |  |                                                                                                                                                                                                                                                                                                            |  |  |  |                                         |  |  |  |  |  |
| SAMPLE RECEIPT: CONDITION/COOLER TEMP:       |  |                                                          |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |              |  |                 |  | CUSTODY SEALS: Y N                                                                                 |  |                 |  |                                                                                                                                                                                                                                                                                                            |  |  |  |                                         |  |  |  |  |  |
| RELINQUISHED BY<br><b>Jeremy Parrish</b>     |  | RECEIVED BY<br><b>Rebecca Futch</b>                      |  | RELINQUISHED BY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | RECEIVED BY  |  | RELINQUISHED BY |  | RECEIVED BY                                                                                        |  | RELINQUISHED BY |  | RECEIVED BY                                                                                                                                                                                                                                                                                                |  |  |  |                                         |  |  |  |  |  |
| Signature                                    |  | Signature                                                |  | Signature                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  | Signature    |  | Signature       |  | Signature                                                                                          |  | Signature       |  | Signature                                                                                                                                                                                                                                                                                                  |  |  |  |                                         |  |  |  |  |  |
| Printed Name<br><b>Jeremy Parrish</b>        |  | Printed Name<br><b>ALS</b>                               |  | Printed Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  | Printed Name |  | Printed Name    |  | Printed Name                                                                                       |  | Printed Name    |  | Printed Name                                                                                                                                                                                                                                                                                               |  |  |  |                                         |  |  |  |  |  |
| Firm<br><b>FDEP</b>                          |  | Firm<br><b>10/18/16 12:10</b>                            |  | Firm                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  | Firm         |  | Firm            |  | Firm                                                                                               |  | Firm            |  | Firm                                                                                                                                                                                                                                                                                                       |  |  |  |                                         |  |  |  |  |  |
| Date/Time<br><b>10/18/16 12:10</b>           |  | Date/Time                                                |  | Date/Time                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  | Date/Time    |  | Date/Time       |  | Date/Time                                                                                          |  | Date/Time       |  | Date/Time                                                                                                                                                                                                                                                                                                  |  |  |  |                                         |  |  |  |  |  |



# CHAIN OF CUSTODY/LABORATORY ANALYSIS REQUEST FORM

9143 Phillips Highway, Ste 200 • Jacksonville, FL 32256 (904) 739-2277 • 800-695-7222 x06 • FAX (904) 739-2011

PAGE \_\_\_\_ OF \_\_\_\_

SR#

CAS Contract

|                                                                                                                |  |                                                          |  |                                                                                                                                                                                                                                                 |  |              |  |                 |  |                                                                                                               |  |                 |  |                                                                                                                                                                                                                                                        |  |  |  |                                         |  |  |  |
|----------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------|--|-----------------|--|---------------------------------------------------------------------------------------------------------------|--|-----------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|-----------------------------------------|--|--|--|
| Project Name<br><b>Hurricane Response</b>                                                                      |  | Project Number<br><b>2016-10-17-76</b>                   |  | ANALYSIS REQUESTED (Include Method Number and Container Preservative)                                                                                                                                                                           |  |              |  |                 |  |                                                                                                               |  |                 |  |                                                                                                                                                                                                                                                        |  |  |  |                                         |  |  |  |
| Project Manager<br><b>Jeremy Parrish</b>                                                                       |  | Email Address<br><b>Jeremy.M.Parrish@dep.state.fl.us</b> |  | PRESERVATIVE <b>8</b>                                                                                                                                                                                                                           |  |              |  |                 |  |                                                                                                               |  |                 |  |                                                                                                                                                                                                                                                        |  |  |  |                                         |  |  |  |
| Company/Address<br><b>FDET</b>                                                                                 |  |                                                          |  | <div style="display: flex; align-items: center;"><div style="writing-mode: vertical-rl; transform: rotate(180deg);">NUMBER OF CONTAINERS</div><div style="border: 1px solid black; padding: 5px; margin-left: 10px;">Recal Caliform</div></div> |  |              |  |                 |  |                                                                                                               |  |                 |  |                                                                                                                                                                                                                                                        |  |  |  |                                         |  |  |  |
| 8800 Baymeadows Way W STE 100                                                                                  |  |                                                          |  |                                                                                                                                                                                                                                                 |  |              |  |                 |  |                                                                                                               |  |                 |  |                                                                                                                                                                                                                                                        |  |  |  |                                         |  |  |  |
| Jacksonville, FL 32256                                                                                         |  |                                                          |  |                                                                                                                                                                                                                                                 |  |              |  |                 |  |                                                                                                               |  |                 |  |                                                                                                                                                                                                                                                        |  |  |  |                                         |  |  |  |
| Phone # <b>904-256-1700</b>                                                                                    |  |                                                          |  |                                                                                                                                                                                                                                                 |  |              |  |                 |  |                                                                                                               |  |                 |  |                                                                                                                                                                                                                                                        |  |  |  |                                         |  |  |  |
| FAX #                                                                                                          |  | Sampler's Printed Name<br><b>Amy Kalmbacher</b>          |  |                                                                                                                                                                                                                                                 |  |              |  |                 |  |                                                                                                               |  |                 |  |                                                                                                                                                                                                                                                        |  |  |  |                                         |  |  |  |
| Sampler's Signature<br><i>[Signature]</i>                                                                      |  |                                                          |  |                                                                                                                                                                                                                                                 |  |              |  |                 |  |                                                                                                               |  |                 |  |                                                                                                                                                                                                                                                        |  |  |  |                                         |  |  |  |
| CLIENT SAMPLE ID                                                                                               |  | LAB ID                                                   |  | SAMPLING DATE                                                                                                                                                                                                                                   |  | TIME         |  | MATRIX          |  |                                                                                                               |  |                 |  |                                                                                                                                                                                                                                                        |  |  |  |                                         |  |  |  |
| Whisper Ridge                                                                                                  |  |                                                          |  |                                                                                                                                                                                                                                                 |  | 1000         |  |                 |  |                                                                                                               |  |                 |  |                                                                                                                                                                                                                                                        |  |  |  |                                         |  |  |  |
| Cypress Lakes N Pond                                                                                           |  |                                                          |  |                                                                                                                                                                                                                                                 |  | 1020         |  |                 |  |                                                                                                               |  |                 |  |                                                                                                                                                                                                                                                        |  |  |  |                                         |  |  |  |
| Cypress Lakes Middle Pond                                                                                      |  |                                                          |  |                                                                                                                                                                                                                                                 |  | 1040         |  |                 |  |                                                                                                               |  |                 |  |                                                                                                                                                                                                                                                        |  |  |  |                                         |  |  |  |
| Cypress Christie                                                                                               |  |                                                          |  |                                                                                                                                                                                                                                                 |  | 1115         |  |                 |  |                                                                                                               |  |                 |  |                                                                                                                                                                                                                                                        |  |  |  |                                         |  |  |  |
| Baracoda                                                                                                       |  |                                                          |  |                                                                                                                                                                                                                                                 |  | 1135         |  |                 |  |                                                                                                               |  |                 |  |                                                                                                                                                                                                                                                        |  |  |  |                                         |  |  |  |
| Viscain Blvd                                                                                                   |  |                                                          |  |                                                                                                                                                                                                                                                 |  | 1145         |  |                 |  |                                                                                                               |  |                 |  |                                                                                                                                                                                                                                                        |  |  |  |                                         |  |  |  |
| Oyster Crk @ Dixie Hwy?                                                                                        |  |                                                          |  |                                                                                                                                                                                                                                                 |  | 1210         |  |                 |  |                                                                                                               |  |                 |  |                                                                                                                                                                                                                                                        |  |  |  |                                         |  |  |  |
| Ocean Woods Dr                                                                                                 |  |                                                          |  |                                                                                                                                                                                                                                                 |  | 1230         |  |                 |  |                                                                                                               |  |                 |  |                                                                                                                                                                                                                                                        |  |  |  |                                         |  |  |  |
| Marsh Creek LS                                                                                                 |  |                                                          |  |                                                                                                                                                                                                                                                 |  | 1255         |  |                 |  |                                                                                                               |  |                 |  |                                                                                                                                                                                                                                                        |  |  |  |                                         |  |  |  |
| Tradewinds Ln Site B                                                                                           |  |                                                          |  |                                                                                                                                                                                                                                                 |  | 1320         |  |                 |  |                                                                                                               |  |                 |  |                                                                                                                                                                                                                                                        |  |  |  |                                         |  |  |  |
| Tradewinds Ln Site D                                                                                           |  |                                                          |  |                                                                                                                                                                                                                                                 |  | 1325         |  |                 |  |                                                                                                               |  |                 |  |                                                                                                                                                                                                                                                        |  |  |  |                                         |  |  |  |
| SPECIAL INSTRUCTIONS/COMMENTS<br><br><b>Pat got Landrum lane</b><br><b>"Ditch @ South Roscoe Rd 9 Landrum"</b> |  |                                                          |  |                                                                                                                                                                                                                                                 |  |              |  |                 |  | TURNAROUND REQUIREMENTS<br>RUSH (SURCHARGES APPLY)<br>STANDARD<br>REQUESTED FAX DATE<br>REQUESTED REPORT DATE |  |                 |  | REPORT REQUIREMENTS<br>I. Results Only<br>II. Results + QC Summaries (LCS, DUP, MS/MSD as required)<br>III. Results + QC and Calibration Summaries<br>IV. Data Validation Report with Raw Data<br>V. Specialized Forms / Custom Report<br>Edate Yes No |  |  |  | INVOICE INFORMATION<br>PO #<br>BILL TO: |  |  |  |
| See QAPP <input type="checkbox"/>                                                                              |  |                                                          |  |                                                                                                                                                                                                                                                 |  |              |  |                 |  |                                                                                                               |  |                 |  |                                                                                                                                                                                                                                                        |  |  |  |                                         |  |  |  |
| SAMPLE RECEIPT: CONDITION/COOLER TEMP:                                                                         |  |                                                          |  |                                                                                                                                                                                                                                                 |  |              |  |                 |  | CUSTODY SEALS: Y N                                                                                            |  |                 |  |                                                                                                                                                                                                                                                        |  |  |  |                                         |  |  |  |
| RELINQUISHED BY                                                                                                |  | RECEIVED BY                                              |  | RELINQUISHED BY                                                                                                                                                                                                                                 |  | RECEIVED BY  |  | RELINQUISHED BY |  | RECEIVED BY                                                                                                   |  | RELINQUISHED BY |  | RECEIVED BY                                                                                                                                                                                                                                            |  |  |  |                                         |  |  |  |
| Signature <i>[Signature]</i>                                                                                   |  | Signature <i>[Signature]</i>                             |  | Signature                                                                                                                                                                                                                                       |  | Signature    |  | Signature       |  | Signature                                                                                                     |  | Signature       |  | Signature                                                                                                                                                                                                                                              |  |  |  |                                         |  |  |  |
| Printed Name <b>Amy Kalmbacher</b>                                                                             |  | Printed Name <b>Eric Hartley</b>                         |  | Printed Name                                                                                                                                                                                                                                    |  | Printed Name |  | Printed Name    |  | Printed Name                                                                                                  |  | Printed Name    |  | Printed Name                                                                                                                                                                                                                                           |  |  |  |                                         |  |  |  |
| Firm <b>FDET</b>                                                                                               |  | Firm <b>AIJ</b>                                          |  | Firm                                                                                                                                                                                                                                            |  | Firm         |  | Firm            |  | Firm                                                                                                          |  | Firm            |  | Firm                                                                                                                                                                                                                                                   |  |  |  |                                         |  |  |  |
| Date/Time <b>10-26-2016</b>                                                                                    |  | Date/Time <b>10:26:16/11:55</b>                          |  | Date/Time                                                                                                                                                                                                                                       |  | Date/Time    |  | Date/Time       |  | Date/Time                                                                                                     |  | Date/Time       |  | Date/Time                                                                                                                                                                                                                                              |  |  |  |                                         |  |  |  |

# CHAIN OF CUSTODY/LABORATORY ANALYSIS REQUEST FORM

9143 Phillips Highway, Ste 200 • Jacksonville, FL 32256 (904) 739-2277 • 800-695-7222 x06 • FAX (904) 739-2011

PAGE \_\_\_\_\_ OF \_\_\_\_\_

SR#

CAS Contract

|                                                                                          |  |                                                  |  |                                                                       |                      |              |  |                                                                                                            |  |              |  |                                                                                                                                                                                                                                                                 |  |              |  |                                                            |  |  |                                                                                                                                                                                      |  |  |  |  |
|------------------------------------------------------------------------------------------|--|--------------------------------------------------|--|-----------------------------------------------------------------------|----------------------|--------------|--|------------------------------------------------------------------------------------------------------------|--|--------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------|--|------------------------------------------------------------|--|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|
| Project Name<br><b>Hurricane SSD</b>                                                     |  | Project Number<br><b>2016-10-17-76</b>           |  | ANALYSIS REQUESTED (Include Method Number and Container Preservative) |                      |              |  |                                                                                                            |  |              |  |                                                                                                                                                                                                                                                                 |  |              |  |                                                            |  |  |                                                                                                                                                                                      |  |  |  |  |
| Project Manager<br><b>Jeremy Parrish</b>                                                 |  | Email Address<br><b>Jeremy.M.Parrish@shl.com</b> |  | PRESERVATIVE<br><b>C</b>                                              |                      |              |  |                                                                                                            |  |              |  |                                                                                                                                                                                                                                                                 |  |              |  |                                                            |  |  |                                                                                                                                                                                      |  |  |  |  |
| Company/Address<br><b>FDEP</b><br><b>8800 Baymeadows Way West</b><br><b>Jax FL 32256</b> |  |                                                  |  | NUMBER OF CONTAINERS                                                  | <b>Real Caliform</b> |              |  |                                                                                                            |  |              |  |                                                                                                                                                                                                                                                                 |  |              |  |                                                            |  |  | Preservative Key<br>0. NONE<br>1. HCL<br>2. HNO <sub>3</sub><br>3. H <sub>2</sub> SO <sub>4</sub><br>4. NaOH<br>5. Zn. Acetate<br>6. MeOH<br>7. NaHSO <sub>4</sub><br>8. Other _____ |  |  |  |  |
| Phone #<br><b>904 256 1700</b>                                                           |  | FAX #                                            |  |                                                                       |                      |              |  |                                                                                                            |  |              |  |                                                                                                                                                                                                                                                                 |  |              |  |                                                            |  |  |                                                                                                                                                                                      |  |  |  |  |
| Sampler's Signature                                                                      |  | Sampler's Printed Name                           |  |                                                                       |                      |              |  |                                                                                                            |  |              |  |                                                                                                                                                                                                                                                                 |  |              |  |                                                            |  |  |                                                                                                                                                                                      |  |  |  |  |
| CLIENT SAMPLE ID                                                                         |  | LAB ID                                           |  | SAMPLING<br>DATE      TIME                                            |                      | MATRIX       |  |                                                                                                            |  |              |  |                                                                                                                                                                                                                                                                 |  |              |  |                                                            |  |  |                                                                                                                                                                                      |  |  |  |  |
| Pottsbury South                                                                          |  |                                                  |  | 10/24 1015                                                            |                      |              |  |                                                                                                            |  |              |  |                                                                                                                                                                                                                                                                 |  |              |  |                                                            |  |  |                                                                                                                                                                                      |  |  |  |  |
| <del>Pottsbury Impact</del>                                                              |  |                                                  |  | <del>1030</del>                                                       |                      |              |  |                                                                                                            |  |              |  |                                                                                                                                                                                                                                                                 |  |              |  |                                                            |  |  |                                                                                                                                                                                      |  |  |  |  |
| Maygrove Impact                                                                          |  |                                                  |  | 1050                                                                  |                      |              |  |                                                                                                            |  |              |  |                                                                                                                                                                                                                                                                 |  |              |  |                                                            |  |  |                                                                                                                                                                                      |  |  |  |  |
| Misty Mount. In. A                                                                       |  |                                                  |  | 1115                                                                  |                      |              |  |                                                                                                            |  |              |  |                                                                                                                                                                                                                                                                 |  |              |  |                                                            |  |  |                                                                                                                                                                                      |  |  |  |  |
| Misty Mount. In. B                                                                       |  |                                                  |  | 1115                                                                  |                      |              |  |                                                                                                            |  |              |  |                                                                                                                                                                                                                                                                 |  |              |  |                                                            |  |  |                                                                                                                                                                                      |  |  |  |  |
| Beach Skin In. A                                                                         |  |                                                  |  | 1140                                                                  |                      |              |  |                                                                                                            |  |              |  |                                                                                                                                                                                                                                                                 |  |              |  |                                                            |  |  |                                                                                                                                                                                      |  |  |  |  |
| Beach Skin In. B                                                                         |  |                                                  |  | 1140                                                                  |                      |              |  |                                                                                                            |  |              |  |                                                                                                                                                                                                                                                                 |  |              |  |                                                            |  |  |                                                                                                                                                                                      |  |  |  |  |
| Bradley Pouch A                                                                          |  |                                                  |  | 1210                                                                  |                      |              |  |                                                                                                            |  |              |  |                                                                                                                                                                                                                                                                 |  |              |  |                                                            |  |  |                                                                                                                                                                                      |  |  |  |  |
| Bradley Pouch B                                                                          |  |                                                  |  | 1210                                                                  |                      |              |  |                                                                                                            |  |              |  |                                                                                                                                                                                                                                                                 |  |              |  |                                                            |  |  |                                                                                                                                                                                      |  |  |  |  |
| Bradley In. A                                                                            |  |                                                  |  | 1250                                                                  |                      |              |  |                                                                                                            |  |              |  |                                                                                                                                                                                                                                                                 |  |              |  |                                                            |  |  |                                                                                                                                                                                      |  |  |  |  |
| Bradley In. B                                                                            |  |                                                  |  | 1230                                                                  |                      |              |  |                                                                                                            |  |              |  |                                                                                                                                                                                                                                                                 |  |              |  |                                                            |  |  |                                                                                                                                                                                      |  |  |  |  |
| SPECIAL INSTRUCTIONS/COMMENTS                                                            |  |                                                  |  |                                                                       |                      |              |  | TURNAROUND REQUIREMENTS                                                                                    |  |              |  | REPORT REQUIREMENTS                                                                                                                                                                                                                                             |  |              |  | INVOICE INFORMATION                                        |  |  |                                                                                                                                                                                      |  |  |  |  |
|                                                                                          |  |                                                  |  |                                                                       |                      |              |  | RUSH (SURCHARGES APPLY)<br><br>STANDARD<br><br>REQUESTED FAX DATE _____<br><br>REQUESTED REPORT DATE _____ |  |              |  | I. Results Only<br><br>II. Results + QC Summaries (LCS, DUP, MS/MSD as required)<br><br>III. Results + QC and Calibration Summaries<br><br>IV. Data Validation Report with Raw Data<br><br>V. Specialized Forms / Custom Report<br><br>Edata Yes _____ No _____ |  |              |  | PO # _____<br><br>BILL TO: _____<br><br>_____<br><br>_____ |  |  |                                                                                                                                                                                      |  |  |  |  |
| See QAPP <input type="checkbox"/>                                                        |  |                                                  |  |                                                                       |                      |              |  |                                                                                                            |  |              |  |                                                                                                                                                                                                                                                                 |  |              |  |                                                            |  |  |                                                                                                                                                                                      |  |  |  |  |
| SAMPLE RECEIPT: CONDITION/COOLER TEMP:                                                   |  |                                                  |  |                                                                       |                      |              |  | CUSTODY SEALS: Y N                                                                                         |  |              |  |                                                                                                                                                                                                                                                                 |  |              |  |                                                            |  |  |                                                                                                                                                                                      |  |  |  |  |
| RELINQUISHED BY                                                                          |  | RECEIVED BY                                      |  | RELINQUISHED BY                                                       |                      | RECEIVED BY  |  | RELINQUISHED BY                                                                                            |  | RECEIVED BY  |  | RELINQUISHED BY                                                                                                                                                                                                                                                 |  | RECEIVED BY  |  |                                                            |  |  |                                                                                                                                                                                      |  |  |  |  |
| Signature <b>[Signature]</b>                                                             |  | Signature <b>[Signature]</b>                     |  | Signature                                                             |                      | Signature    |  | Signature                                                                                                  |  | Signature    |  | Signature                                                                                                                                                                                                                                                       |  | Signature    |  |                                                            |  |  |                                                                                                                                                                                      |  |  |  |  |
| Printed Name <b>Erica Davis</b>                                                          |  | Printed Name <b>[Signature]</b>                  |  | Printed Name                                                          |                      | Printed Name |  | Printed Name                                                                                               |  | Printed Name |  | Printed Name                                                                                                                                                                                                                                                    |  | Printed Name |  |                                                            |  |  |                                                                                                                                                                                      |  |  |  |  |
| Firm <b>FDEP</b>                                                                         |  | Firm <b>ALS</b>                                  |  | Firm                                                                  |                      | Firm         |  | Firm                                                                                                       |  | Firm         |  | Firm                                                                                                                                                                                                                                                            |  | Firm         |  |                                                            |  |  |                                                                                                                                                                                      |  |  |  |  |
| Date/Time <b>10/25/16 1455</b>                                                           |  | Date/Time <b>10.24.16 1455</b>                   |  | Date/Time                                                             |                      | Date/Time    |  | Date/Time                                                                                                  |  | Date/Time    |  | Date/Time                                                                                                                                                                                                                                                       |  | Date/Time    |  |                                                            |  |  |                                                                                                                                                                                      |  |  |  |  |