

HAWTHORNE LAKES

## Central Laboratory Submittal Form

last revised Apr 7, 2016

Customer: NE-DIST

Requester: Amy Kalmbacher

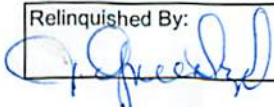
Field Report Prepared By: N. Frederick

Project ID: SMP

Collected By: NF/JG

Sampling Agency: NE ROC

|          |                                                                                      |                                                                           |                                                                                      |                                                                            |                                                   |                               |
|----------|--------------------------------------------------------------------------------------|---------------------------------------------------------------------------|--------------------------------------------------------------------------------------|----------------------------------------------------------------------------|---------------------------------------------------|-------------------------------|
| Location |     | <input type="checkbox"/> Comp<br><input checked="" type="checkbox"/> Grab | Collection (comp begin or grab)<br>Date <u>5/10/16</u> Time <u>0940</u>              | <u>Eastern</u><br>Central                                                  | Composite end<br>Date _____ Time _____            | Bottle Group(s)<br>(See pg 2) |
| Field ID | 20020054 LITTLE ORANGE LAKE CTR                                                      | Matrix (type, e.g., Salt, Fresh, etc)                                     | Diss. Oxygen<br><u>9.97/22.4%</u>                                                    | <input checked="" type="checkbox"/> mg/L<br><input type="checkbox"/> % sat | Total Res. Chlorine<br>(mg/L)                     | A                             |
| STORET # |                                                                                      | Temp (C) <u>25.75</u>                                                     | pH <u>5.59</u>                                                                       | Sample Depth <u>0.3</u>                                                    | Sp. Conductance (umho/cm) <u>58</u>               |                               |
| Latitude | <u>29.577500</u> <input checked="" type="checkbox"/> dd <input type="checkbox"/> dms | Longitude                                                                 | <u>82.055639</u> <input checked="" type="checkbox"/> dd <input type="checkbox"/> dms | Salinity (ppt) <u>0.03</u>                                                 | Comments                                          |                               |
| Location |     | <input type="checkbox"/> Comp<br><input checked="" type="checkbox"/> Grab | Collection (comp begin or grab)<br>Date <u>5/10/16</u> Time <u>1010</u>              | <u>Eastern</u><br>Central                                                  | Composite end<br>Date _____ Time _____            | Bottle Group(s)               |
| Field ID | 03NE0003 Holdens Pond Center                                                         | Matrix (type, e.g., Salt, Fresh, etc)                                     | Diss. Oxygen<br><u>6.81/6.91%</u>                                                    | <input type="checkbox"/> mg/L<br><input type="checkbox"/> % sat            | Total Res. Chlorine<br>(mg/L)                     | A                             |
| STORET # |                                                                                      | Temp (C) <u>23.82</u>                                                     | pH <u>5.27</u>                                                                       | Sample Depth <u>0.3</u>                                                    | Sp. Conductance (umho/cm) <u>58</u>               |                               |
| Latitude | <u>29.565030</u> <input checked="" type="checkbox"/> dd <input type="checkbox"/> dms | Longitude                                                                 | <u>82.061610</u> <input checked="" type="checkbox"/> dd <input type="checkbox"/> dms | Salinity (ppt) <u>0.03</u>                                                 | Comments                                          |                               |
| Location |     | <input type="checkbox"/> Comp<br><input checked="" type="checkbox"/> Grab | Collection (comp begin or grab)<br>Date <u>5/10</u> Time <u>1215</u>                 | <u>Eastern</u><br>Central                                                  | Composite end<br>Date _____ Time _____            | Bottle Group(s)               |
| Field ID | 21030027 LAKE SAMPSON NEAR E SH                                                      | Matrix (type, e.g., Salt, Fresh, etc)                                     | Diss. Oxygen<br><u>13.54/16.7%</u>                                                   | <input checked="" type="checkbox"/> mg/L<br><input type="checkbox"/> % sat | Total Res. Chlorine<br>(mg/L)                     | A                             |
| STORET # |                                                                                      | Temp (C) <u>25.89</u>                                                     | pH <u>7.5</u>                                                                        | Sample Depth <u>0.3</u>                                                    | Sp. Conductance (umho/cm) <u>144</u>              |                               |
| Latitude | <u>29.923628</u> <input checked="" type="checkbox"/> dd <input type="checkbox"/> dms | Longitude                                                                 | <u>82.176514</u> <input checked="" type="checkbox"/> dd <input type="checkbox"/> dms | Salinity (ppt) <u>0.7</u>                                                  | Comments<br><u>Thick hydrilla mat near bottom</u> |                               |
| Location |   | <input type="checkbox"/> Comp<br><input checked="" type="checkbox"/> Grab | Collection (comp begin or grab)<br>Date <u>5/10/16</u> Time <u>1205</u>              | <u>Eastern</u><br>Central                                                  | Composite end<br>Date _____ Time _____            | Bottle Group(s)               |
| Field ID | FIELD BLANK                                                                          | Matrix (type, e.g., Salt, Fresh, etc)                                     | Diss. Oxygen                                                                         | <input type="checkbox"/> mg/L<br><input type="checkbox"/> % sat            | Total Res. Chlorine<br>(mg/L)                     |                               |
| STORET # |                                                                                      | Temp (C)                                                                  | pH                                                                                   | Sample Depth                                                               | Sp. Conductance (umho/cm)                         |                               |
| Latitude | <input type="checkbox"/> dd <input type="checkbox"/> dms                             | Longitude                                                                 | <input type="checkbox"/> dd <input type="checkbox"/> dms                             | Salinity (ppt)                                                             | Comments                                          |                               |

|                                                                                                     |                                  |                                  |                                        |                        |                                  |
|-----------------------------------------------------------------------------------------------------|----------------------------------|----------------------------------|----------------------------------------|------------------------|----------------------------------|
| Relinquished By:  | Date/Time<br><u>5/10/16 1530</u> | Shipping Method<br><u>Fed ex</u> | Number of Coolers Shipped:<br><u>1</u> | Received By: <u>SK</u> | Date/Time<br><u>5-11-16/9:33</u> |
|-----------------------------------------------------------------------------------------------------|----------------------------------|----------------------------------|----------------------------------------|------------------------|----------------------------------|

|                                                                                    |                      |                 |                             |                                              |
|------------------------------------------------------------------------------------|----------------------|-----------------|-----------------------------|----------------------------------------------|
| Group: A                                                                           | Bottle Type: P-1L    | # of Bottles: 3 | Preservative: ICE           | Enter Number of Bottles Sent to Lab <u>3</u> |
| ALKALINITY<br>TURBIDITY<br>W-CL-IC<br>W-COLOR<br>W-F<br>W-SO4-IC<br>W-TDS<br>W-TSS |                      |                 |                             |                                              |
| Group: A                                                                           | Bottle Type: BP-1L   | # of Bottles: 3 | Preservative: ICE           | Enter Number of Bottles Sent to Lab <u>3</u> |
| CHLSUITE-W                                                                         |                      |                 |                             |                                              |
| Group: A                                                                           | Bottle Type: P-500ML | # of Bottles: 3 | Preservative: ICE And H2SO4 | Enter Number of Bottles Sent to Lab <u>3</u> |
| W-NH3<br>W-NO2NO3<br>W-S-A-TP<br>W-TKN<br>W-TOC                                    |                      |                 |                             |                                              |
| Group: A                                                                           | Bottle Type: P-125ML | # of Bottles: 3 | Preservative: ICE-FLTR      | Enter Number of Bottles Sent to Lab <u>3</u> |
| W-PO4-F                                                                            |                      |                 |                             |                                              |
| Group: B                                                                           | Bottle Type: P-500ML | # of Bottles: 1 | Preservative: ICE And H2SO4 | Enter Number of Bottles Sent to Lab <u>1</u> |
| W-NH3<br>W-NO2NO3<br>W-S-A-TP<br>W-TKN<br>W-TOC                                    |                      |                 |                             |                                              |
| Group: B                                                                           | Bottle Type: P-125ML | # of Bottles: 1 | Preservative: ICE-FLTR      | Enter Number of Bottles Sent to Lab <u>1</u> |
| W-PO4-F                                                                            |                      |                 |                             |                                              |

Group B  
 Add: (Field Blank)  
 W-chlsuite-W

Pres. ICE # bottles - 1

Group B Alkalinity  
 Turbidity  
 W-CL-IC  
 W-COLOR  
 W-F  
 W-SO4-IC

Pres-ICE # bottles - 1



Date of Request: 11-APR-2016  
 Created By: KALMBACH\_A On: 11-APR-2016  
 Modified By: WATTS\_J On: 20-APR-2016  
 Customer: NE-DIST  
 Project: SMP  
 Division:  
 District: Northeast District  
 Sampling Event: HAWTHORNE LAKES

**Send Coolers To:**

Phone: 904-256-1700  
 8800 Baymeadows Way W.  
 Suite 100  
 Jacksonville, FL 32256-7577  
 Attn: Amy Kalmbacher

**Send Final Report To:**

8800 Baymeadows Way W.  
 Suite 100  
 Jacksonville, FL 32256-7577  
 Attn: Amy Kalmbacher

Program Module Number:  
 Priority: 3  
 Event Status: S  
 Criminal Investigation: NO  
 Chemistry Request Reviewed By: WATTS\_J On: 20-APR-2016  
 Biology Request Reviewed By: SWANSON\_C On: 13-APR-2016  
 Sampling Kit Required: YES Ship on: 04-MAY-2016  
 Sampling Kit Shipped: YES On: 05-MAY-2016  
 Sampling Kit Packed By: BOWDEN\_M  
 Preservatives Needed: NO  
 Date to Receive Samples: 09-MAY-2016  
 Received By:

Report Type: Final Only  
 FTP Data: NO  
 QC Report: YES  
 Date Log: NO  
 Authorization Log: NO

Comments:

**Bottle Group A (Water) With 3 Samples:**

|                                   |                      |                                                                                                                    |
|-----------------------------------|----------------------|--------------------------------------------------------------------------------------------------------------------|
| Bottle Type: P-1L                 | Number of Bottles: 3 | Preserved With: ICE                                                                                                |
| ALKALINITY                        | Template: DEFAULT    | (SM 2320 B-97) Alkalinity in aqueous matrices as mg CaCO <sub>3</sub> /L                                           |
| TURBIDITY                         | Template: DEFAULT    | (EPA 180.1 Rev. 2.0) Turbidity in aqueous matrices                                                                 |
| W-CL-IC                           | Template: DEFAULT    | (EPA 300.0 Rev. 2.1) Chloride in aqueous matrices                                                                  |
| W-COLOR                           | Template: DEFAULT    | (SM 2120 B) True Color measured at 450 nm                                                                          |
| Color (true)                      |                      |                                                                                                                    |
| W-F                               | Template: DEFAULT    | (SM 4500 F-C-97) Fluoride in aqueous matrices, without distillation (not valid for NPDES monitoring)               |
| W-SO <sub>4</sub> -IC             | Template: DEFAULT    | (EPA 300.0 Rev. 2.1) Sulfate in aqueous matrices                                                                   |
| W-TDS                             | Template: DEFAULT    | (SM 2540 C-97) Total Dissolved Solids in aqueous matrices                                                          |
| W-TSS                             | Template: DEFAULT    | (SM 2540 D-97) Total Suspended Solids in aqueous matrices                                                          |
| Bottle Type: BP-1L                | Number of Bottles: 3 | Preserved With: ICE                                                                                                |
| CHLSUITE-W                        | Template: DEFAULT    | (SM 10200 H (mod.)) Phytoplankton chlorophyll-a corrected, uncorrected, phaeophytin and ratio by spectrophotometry |
| Bottle Type: P-500ML              | Number of Bottles: 3 | Preserved With: ICE And H <sub>2</sub> SO <sub>4</sub>                                                             |
| W-NH <sub>3</sub>                 | Template: DEFAULT    | (EPA 350.1 Rev. 2.0) Ammonia in aqueous matrices as mg N/L                                                         |
| W-NO <sub>2</sub> NO <sub>3</sub> | Template: DEFAULT    | (EPA 353.2 Rev. 2.0) Nitrite/Nitrate in aqueous matrices as mg N/L                                                 |
| W-S-A-TP                          | Template: DEFAULT    | (EPA 365.1 Rev. 2.0) Total Phosphorus in aqueous matrices as mg P/L                                                |
| W-TKN                             | Template: DEFAULT    | (EPA 351.2 Rev. 2.0) Total Kjeldahl Nitrogen in aqueous matrices                                                   |
| W-TOC                             | Template: DEFAULT    | (SM 5310 B-00) Nonpurgeable Organic Carbon in aqueous matrices                                                     |
| Bottle Type: P-125ML              | Number of Bottles: 3 | Preserved With: ICE-FLTR                                                                                           |
| W-PO <sub>4</sub> -F              | Template: DEFAULT    | (EPA 365.1 Rev. 2.0) Ortho-phosphate, dissolved, in filtered, aqueous matrices as mg P/L                           |

**Bottle Group B (Water) With 1 Samples:**

|                                   |                      |                                                                     |
|-----------------------------------|----------------------|---------------------------------------------------------------------|
| Bottle Type: P-500ML              | Number of Bottles: 1 | Preserved With: ICE And H <sub>2</sub> SO <sub>4</sub>              |
| W-NH <sub>3</sub>                 | Template: DEFAULT    | (EPA 350.1 Rev. 2.0) Ammonia in aqueous matrices as mg N/L          |
| W-NO <sub>2</sub> NO <sub>3</sub> | Template: DEFAULT    | (EPA 353.2 Rev. 2.0) Nitrite/Nitrate in aqueous matrices as mg N/L  |
| W-S-A-TP                          | Template: DEFAULT    | (EPA 365.1 Rev. 2.0) Total Phosphorus in aqueous matrices as mg P/L |
| W-TKN                             | Template: DEFAULT    | (EPA 351.2 Rev. 2.0) Total Kjeldahl Nitrogen in aqueous matrices    |
| W-TOC                             | Template: DEFAULT    | (SM 5310 B-00) Nonpurgeable Organic Carbon in aqueous matrices      |

**Bottle Group B (Water) With 1 Samples:**

Bottle Type: P-125ML

Number of Bottles: 1

Preserved With: ICE-FLTR

W-PO4-F

Template: DEFAULT

(EPA 365.1 Rev. 2.0) Ortho-phosphate, dissolved, in filtered, aqueous matrices as mg P/L

RQ 2016-05-09-13

## Log-in Checklist

Shipping Method: FedexDate/Time of Receipt: 5-11-16/9:33

| Cooler ID | Cooler Temperature* | No. Sample Containers in Cooler | Evidence Tape |    |          |    | Tracking # (fill out only if waybill copy is damaged) |
|-----------|---------------------|---------------------------------|---------------|----|----------|----|-------------------------------------------------------|
|           |                     |                                 | Present?      |    | *Intact? |    |                                                       |
|           |                     |                                 | Yes           | No | Yes      | No |                                                       |
| Red       | 1.3                 | 16                              |               | ✓  |          |    |                                                       |
|           |                     |                                 |               |    |          |    |                                                       |
|           |                     |                                 |               |    |          |    |                                                       |
|           |                     |                                 |               |    |          |    |                                                       |
|           |                     |                                 |               |    |          |    |                                                       |
|           |                     |                                 |               |    |          |    |                                                       |

\*If the temperature of a cooler is above 6.0 °C (or above 10.0 °C for W-1-4-DIOX), or if Evidence Seal is damaged, identify the containers in the affected cooler(s) on back of this form.

\*\*Note: If "No" is checked in any of the fields below, fill out the back of this form with additional details (Field ID, Test IDs, etc.) and generate an NCR.

\*\*Chain of Custody/ Field Sheet(s) Included? Yes ☒ No ☐

## CONTAINER CHECK

\*\*Evidence Tape on Bottles? Yes ☒ No ☒ If yes, is it intact? Yes ☒ No ☐

\*\*Caps on tight? Yes ☒ No ☐ \*\*Containers intact? Yes ☒ No ☐

\*\*Sufficient Sample Volume: Yes ☒ No ☐

## CHLORINE CHECK (Blue dot on container)

| Check the Box marked "Yes" or "No" for the Presence of Chlorine. If Cl detected, an NCR is required. |     |    |               |     |    |
|------------------------------------------------------------------------------------------------------|-----|----|---------------|-----|----|
| Analysis                                                                                             | Yes | No | Analysis      | Yes | No |
| W-1,4 DIOX                                                                                           |     |    | W-PC-AA-SF    |     |    |
| W-AHERB-AA (-AHB-AA-R)                                                                               |     |    | W-PCL-SQ (-R) |     |    |
| W-BNA (-625, -R)                                                                                     |     |    | W-PDQUAT      |     |    |
| W-CARB-AA (-CAB-AA-R)                                                                                |     |    | W-PESTNP-R    |     |    |
| W-ENDO-AA                                                                                            |     |    | W-PSCL-TQ     |     |    |
| W-GLYPH                                                                                              |     |    | W-PSNP-TQ     |     |    |
| W-NP-AA-SF                                                                                           |     |    | W-PST-CL-R    |     |    |
| W-PAH (-R)                                                                                           |     |    | W-TR-TQ       |     |    |
| W-PCB-R                                                                                              |     |    |               |     |    |

## PRESERVATION CHECK (EXCLUDING SAMPLES SENT TO OVERFLOW LABS, "OV-")

\*\*Acid Preserved Samples: pH  $\leq$  2.0? Yes ☒ No ☐ NA ☐ Init: SK

\*\*W-1-4-DIOX (Green dot on container) preserved to pH < 4.0? Yes ☐ No ☒ NA ☒ Init: SK

Coolers Unpacked/Checked by: SK Date: 5-11-16 NCRs (Y/N)? N

Event ID: NE-DIST-2016-05-11-02 NCR #



## Log-in Checklist

### Samples with Incorrect pH Preservation or presence of Chlorine

| Field ID | Bottle Test ID(s) | pH / Cl | Action Taken |
|----------|-------------------|---------|--------------|
|          |                   |         |              |
|          |                   |         |              |
|          |                   |         |              |
|          |                   |         |              |

### Samples in Coolers with Incorrect Preservation or Damaged Evidence Tape

| Cooler ID | Field ID | Bottle Test ID(s) |
|-----------|----------|-------------------|
|           |          |                   |
|           |          |                   |
|           |          |                   |
|           |          |                   |
|           |          |                   |

### Bottles Not Intact

| Field ID | Bottle Test ID(s) | Loose Cap | Damaged Cap |    | Damaged Container |    | Evidence Tape Not Intact |
|----------|-------------------|-----------|-------------|----|-------------------|----|--------------------------|
|          |                   |           | CK          | BR | CK                | BR |                          |
|          |                   |           |             |    |                   |    |                          |
|          |                   |           |             |    |                   |    |                          |
|          |                   |           |             |    |                   |    |                          |

### Samples with Insufficient Volume for Analyses

| Field ID | Bottle Test ID(s) | Action Taken |
|----------|-------------------|--------------|
|          |                   |              |
|          |                   |              |
|          |                   |              |
|          |                   |              |

## ENCORE SAMPLES

S-VOC-MS samples in Encores must be frozen within 48 hours of collection.

Were Encore samples received? Yes\_\_\_\_\_ No\_\_\_\_\_

Date and time placed in freezer \_\_\_\_\_

Were all samples placed in freezer within 48 hours of collection? Yes\_\_\_\_\_ No\_\_\_\_\_

If no, were samples shipped on dry ice? Yes\_\_\_\_\_ No\_\_\_\_\_

**FOR CLEAN LAB USE ONLY – Total Mercury Preservation Check (W-HG-AF; W-HG-AF-F):**

Samples preserved within 48 hours? Yes\_\_\_\_\_ No\_\_\_\_\_

Date and time samples preserved: \_\_\_\_\_

**Additional Comments:**

00043

01000

**FedEx** NEW Package  
Express US Airbill

FedEx Tracking Number 8996 2134 0931

**1 From** This portion can be removed for Recipient's records.

Date 5-10-2016 FedEx Tracking Number 899621340931

Sender's Name Jann Gruentzel Phone 904 256-1700

Company FL DEP / NE ROC

Address 8800 Baymeadows Way W Dept./Floor/Suite/Room

City Jacksonville State FL ZIP 32256

**2 Your Internal Billing Reference**
**3 To** Recipient's Name SAMPLE RECEIVING Phone 850 245-8085

Company FLORIDA DEP/CHEMISTRY SECTION

 Address 2600 BLAIRSTONE RD  
We cannot deliver to P.O. boxes or P.O. ZIP codes. Dept./Floor/Suite/Room

 Address  
Use this line for the HOLD location address or for continuation of your shipping address.  
City TALLAHASSEE State FL ZIP 32399

 HOLD Weekday  
FedEx location address  
REQUIRED. NOT available for  
FedEx First Overnight.  
HOLD Saturday  
FedEx location address  
REQUIRED. Available ONLY for  
FedEx Priority Overnight and  
FedEx 2Day to select locations.

0447551769



8996 2134 0931

SPH2

Form ID No. 0215

**Recipient's Copy**
**4 Express Package Service**

\* To most locations.

NOTE: Service order has changed. Please select carefully.

 Packages up to 150 lbs.  
For packages over 150 lbs., use the new  
FedEx Express Freight US Airbill.

**Next Business Day**
☐ **FedEx First Overnight**  
Earliest next business morning delivery to select locations. Friday shipments will be delivered on Monday unless SATURDAY Delivery is selected.

☒ **FedEx Priority Overnight**  
Next business morning \* Friday shipments will be delivered on Monday unless SATURDAY Delivery is selected.

☐ **FedEx Standard Overnight**  
Next business afternoon \* Saturday Delivery NOT available.

**2 or 3 Business Days**
☐ **NEW FedEx 2Day A.M.**  
Second business morning \* Saturday Delivery NOT available.

☐ **FedEx 2Day**  
Second business afternoon \* Thursday shipments will be delivered on Monday unless SATURDAY Delivery is selected.

☐ **FedEx Express Saver**  
Third business day \* Saturday Delivery NOT available.

**5 Packaging** \* Declared value limit \$500.

☐ FedEx Envelope\* ☐ FedEx Pak\* ☐ FedEx Box ☐ FedEx Tube ☒ Other

**6 Special Handling and Delivery Signature Options**
☐ **SATURDAY Delivery**  
NOT available for FedEx Standard Overnight, FedEx 2Day A.M., or FedEx Express Saver.

☐ **No Signature Required**  
Package may be left without obtaining a signature for delivery.

☐ **Direct Signature**  
Someone at recipient's address may sign for delivery. Fee applies.

☐ **Indirect Signature.**  
If no one is available at recipient's address, someone at a neighboring address may sign for delivery. For residential deliveries only. Fee applies.

**Does this shipment contain dangerous goods?**

 One box must be checked.  
☒ No ☐ Yes As per attached Shipper's Declaration. ☐ Yes Shipper's Declaration not required. ☐ Dry Ice Dry Ice, 5 UN 1845 x kg  
 Dangerous goods (including dry ice) cannot be shipped in FedEx packaging or placed in a FedEx Express Drop Box. ☐ Cargo Aircraft Only

**7 Payment Bill to:**

 Enter FedEx Acct. No. or Credit Card No. below. Obtain recip. Acct. No. ☐  
☐ Sender Acct. No. in Section 1 will be billed. ☒ Recipient ☐ Third Party ☐ Credit Card ☐ Cash/Check

Total Packages Total Weight

lbs.

Credit Card Auth.

\*Our liability is limited to \$100 unless you declare a higher value. See the current FedEx Service Guide for details.

611

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