



FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION  
STRATEGIC MONITORING PROGRAM FIELD SHEET

February 2016

PAGE \_\_\_\_ OF \_\_\_\_

Data Qualified?  
Yes / No

STORET Station Name: Orange Creek @ CR 21

Date: 08/03/2016  
(mm/dd/yyyy)

STORET Station ID: 64 20020560

Latitude: 29.50944  
(Decimal Degrees)

WBID: 2747 RQ- 2016-08-01-36

ORG ID: 21FLCEN

Longitude: 81.94623  
(Decimal Degrees)

Receiving Body of Water: \_\_\_\_\_

Field ID: G1CE0028

County: Marion

| Sampling Team Members |  | WQ Measurements | Sample Collection | Documentation | Preservation | Preservation Check | Duplicate Collection | Blank Collection |
|-----------------------|--|-----------------|-------------------|---------------|--------------|--------------------|----------------------|------------------|
| Mike Linger           |  |                 |                   |               |              |                    |                      |                  |
| Mike Drennon          |  |                 |                   |               |              |                    |                      |                  |

| Sampling Equipment                                   |                                      |                               |
|------------------------------------------------------|--------------------------------------|-------------------------------|
| <input checked="" type="checkbox"/> Sample Container | <input type="checkbox"/> Van Dorn    | <input type="checkbox"/> Pole |
| <input type="checkbox"/> Carboy                      | <input type="checkbox"/> Syringe     |                               |
| <input type="checkbox"/> Dipper                      | <input type="checkbox"/> Other _____ |                               |

Equipment ID: \_\_\_\_\_

| Collection Method                           |                                              |
|---------------------------------------------|----------------------------------------------|
| <input checked="" type="checkbox"/> Wading  | <input checked="" type="checkbox"/> Via Boat |
| <input type="checkbox"/> From Shore         | <input type="checkbox"/> Canoe/Kayak         |
| <input type="checkbox"/> Other (note below) | <input type="checkbox"/> Electric Motor      |
|                                             | <input type="checkbox"/> Gasoline Motor      |

Water Level: Dry / Low / Normal / High / Flooded

Matrix: Fresh / Marine / DI

Meter ID# 11C/AB Photos: Yes / No Tide Falling: Yes / No / NA

| Field Sample |              |                  |                 |            |           |            |                |                 |                    |             |
|--------------|--------------|------------------|-----------------|------------|-----------|------------|----------------|-----------------|--------------------|-------------|
| Time Zone    | Time         | Sample Depth (m) | Total Depth (m) | DO (mg/L)  | DO (%SAT) | pH         | Salinity (ppt) | Secchi Disk (m) | Sp COND (µmhos/cm) | Temp. (C°)  |
| <u>EST</u>   | <u>10:55</u> | <u>0.1</u>       | <u>0.2</u>      | <u>6.8</u> | <u>83</u> | <u>7.1</u> | <u>0.06</u>    | <u>0.2(s)</u>   | <u>139</u>         | <u>24.9</u> |
| CEN          |              |                  |                 |            |           |            |                |                 |                    |             |

Biological Samples Collected: None HA SCI LVS RPS LVI Other \_\_\_\_\_

| Parameter Suite              | Parameter Methods                                                                                                                                                                                                      | Preservation                                                                      | Acid Lot#                                            | Expiration     | pH Check                               |
|------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|------------------------------------------------------|----------------|----------------------------------------|
| Preserved Nutrients          | <input checked="" type="checkbox"/> W-NH3 / W-NO2NO3 / W-TKN / W-TOC / W-S-A-TP                                                                                                                                        | <input checked="" type="checkbox"/> Ice <input checked="" type="checkbox"/> H2SO4 | <u>6168040</u>                                       | <u>6/16/17</u> | <input checked="" type="checkbox"/> <2 |
| Metals                       | <input checked="" type="checkbox"/> W-ICPMS <input checked="" type="checkbox"/> W-ICP                                                                                                                                  | <input checked="" type="checkbox"/> Ice <input checked="" type="checkbox"/> HNO3  | <u>5259030</u>                                       | <u>7/16/16</u> | <input checked="" type="checkbox"/> <2 |
| Filtered Nutrients           | <input checked="" type="checkbox"/> W-PO4-F <input checked="" type="checkbox"/> Field Filtered 0.45 µm Filter                                                                                                          | <input checked="" type="checkbox"/> Ice                                           | Place Preservative Sticker(s) Here<br>(If Available) |                |                                        |
| Chlorophyll                  | <input checked="" type="checkbox"/> CHLSUITE-W                                                                                                                                                                         | <input checked="" type="checkbox"/> Ice                                           |                                                      |                |                                        |
| BOD                          | <input type="checkbox"/> BOD-UNIN                                                                                                                                                                                      | <input type="checkbox"/> Ice                                                      |                                                      |                |                                        |
| Physical/Aggregate (Kit A/C) | <input checked="" type="checkbox"/> Alkalinity / W-F / W-TSS / TURBIDITY / W-CH-IC / W-COLOR / W-SO4-IC / W-TDS                                                                                                        | <input checked="" type="checkbox"/> Ice                                           |                                                      |                |                                        |
| Physical/Aggregate (Kit B/D) | <input type="checkbox"/> Alkalinity / W-F / W-TSS / TURBIDITY                                                                                                                                                          | <input type="checkbox"/> Ice                                                      |                                                      |                |                                        |
| Macroinvertebrates           | <input type="checkbox"/> MI-FW-QLDC                                                                                                                                                                                    | <input type="checkbox"/> Formalin                                                 |                                                      |                |                                        |
| Microbiology                 | <input type="checkbox"/> E Coli <input type="checkbox"/> F Coli <input type="checkbox"/> Entero <input type="checkbox"/> QPCR                                                                                          |                                                                                   |                                                      |                |                                        |
| Periphyton                   | <input type="checkbox"/> ALGAE-ID                                                                                                                                                                                      |                                                                                   |                                                      |                |                                        |
| Pesticides                   | <input type="checkbox"/> W-PSNP-TQ <input type="checkbox"/> W-AHERB-AA <input type="checkbox"/> W-PYR-AA-R<br><input type="checkbox"/> W-PC-AA-SF <input type="checkbox"/> W-UHERB-AA <input type="checkbox"/> W-GLYPH |                                                                                   |                                                      |                |                                        |

Orange Creek @ CR 21 **G1CE0028**

Date: 08/03/2016 RQ-2016-08-01-36

Field ID ↑  
STORET ↓  
20020560

## QA/QC Sample Information

## Duplicate

| Time Zone: <u>EST</u> CEN    |                                                                                                                                                                                                                 | Sample Depth (m): <u>0.1</u>                                                                    |                                                      | Field ID: <u>G1CE0028 - DUP</u> |                                        |
|------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|------------------------------------------------------|---------------------------------|----------------------------------------|
| Time: <u>11:05</u>           |                                                                                                                                                                                                                 | Total Depth (m): <u>0.2</u>                                                                     |                                                      |                                 |                                        |
| Parameter Suite              | Parameter Methods                                                                                                                                                                                               | Preservation                                                                                    | Acid Lot#                                            | Expiration                      | pH Check                               |
| Preserved Nutrients          | <input checked="" type="checkbox"/> W-NH3 / W-NO2NO3 / W-TKN / W-TOC / W-S-A-TP                                                                                                                                 | <input checked="" type="checkbox"/> Ice <input type="checkbox"/> H <sub>2</sub> SO <sub>4</sub> | 6168040                                              | 6/16/17                         | <input checked="" type="checkbox"/> <2 |
| Metals                       | <input checked="" type="checkbox"/> W-ICPMS <input checked="" type="checkbox"/> W-ICP                                                                                                                           | <input checked="" type="checkbox"/> Ice <input type="checkbox"/> HNO <sub>3</sub>               | 5259030                                              | 9/16/16                         | <input checked="" type="checkbox"/> <2 |
| Filtered Nutrients           | <input checked="" type="checkbox"/> W-PO4-F <input checked="" type="checkbox"/> Field Filtered 0.45 µm Filter                                                                                                   | <input checked="" type="checkbox"/> Ice                                                         | Place Preservative Sticker(s) Here<br>(If Available) |                                 |                                        |
| Chlorophyll                  | <input checked="" type="checkbox"/> CHLSUITE-W                                                                                                                                                                  | <input checked="" type="checkbox"/> Ice                                                         |                                                      |                                 |                                        |
| BOD                          | <input type="checkbox"/> BOD-UNIN                                                                                                                                                                               | <input type="checkbox"/> Ice                                                                    |                                                      |                                 |                                        |
| Physical/Aggregate (Kit A/C) | <input checked="" type="checkbox"/> Alkalinity / W-F / W-TSS / TURBIDITY / W-Cl-IC / W-COLOR / W-SO4-IC / W-TDS                                                                                                 | <input checked="" type="checkbox"/> Ice                                                         |                                                      |                                 |                                        |
| Physical/Aggregate (Kit B/D) | <input type="checkbox"/> Alkalinity / W-F / W-TSS / TURBIDITY                                                                                                                                                   |                                                                                                 |                                                      |                                 |                                        |
| Microbiology                 | <input type="checkbox"/> E Coli <input type="checkbox"/> F Coli <input type="checkbox"/> Enteroc <input type="checkbox"/>                                                                                       | Orange Creek @ CR 21_DUP                                                                        |                                                      |                                 |                                        |
| Pesticides                   | <input type="checkbox"/> W-PSNP-TQ <input type="checkbox"/> W-AHERB-AA <input type="checkbox"/> W-PYR<br><input type="checkbox"/> W-PC-AA-SF <input type="checkbox"/> W-UHERB-AA <input type="checkbox"/> W-GLY | Date: 08/03/2016<br>RQ-2016-08-01-36                                                            |                                                      |                                 |                                        |

G1CE0028 DUP



Field ID ↑

STORET ↓



20020560\_DUP

## Blank

| Time Zone: <u>EST</u> CEN                                                                                                                       |                                                                                                                                                                                                                 | Time: <u>1202</u>                                                                               |                                                      | Field ID: <u>Field Blank</u> |                                        | Location: <u>G1CE0028</u> |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|------------------------------------------------------|------------------------------|----------------------------------------|---------------------------|--|
| <input checked="" type="checkbox"/> Field Blank <input type="checkbox"/> Equipment Blank <input type="checkbox"/> Field Cleaned Equipment Blank |                                                                                                                                                                                                                 | Equipment ID: _____                                                                             |                                                      |                              |                                        |                           |  |
| Parameter Suite                                                                                                                                 | Parameter Methods                                                                                                                                                                                               | Preservation                                                                                    | Acid Lot#                                            | Expiration                   | pH Check                               |                           |  |
| Preserved Nutrients                                                                                                                             | <input checked="" type="checkbox"/> W-NH3 / W-NO2NO3 / W-TKN / W-TOC / W-S-A-TP                                                                                                                                 | <input checked="" type="checkbox"/> Ice <input type="checkbox"/> H <sub>2</sub> SO <sub>4</sub> | 6168040                                              | 6/16/17                      | <input checked="" type="checkbox"/> <2 |                           |  |
| Metals                                                                                                                                          | <input checked="" type="checkbox"/> W-ICPMS <input checked="" type="checkbox"/> W-ICP                                                                                                                           | <input checked="" type="checkbox"/> Ice <input type="checkbox"/> HNO <sub>3</sub>               | 5259030                                              | 9/16/16                      | <input checked="" type="checkbox"/> <2 |                           |  |
| Filtered Nutrients                                                                                                                              | <input checked="" type="checkbox"/> W-PO4-F <input checked="" type="checkbox"/> Field Filtered 0.45 µm Filter                                                                                                   | <input checked="" type="checkbox"/> Ice                                                         | Place Preservative Sticker(s) Here<br>(If Available) |                              |                                        |                           |  |
| Chlorophyll                                                                                                                                     | <input checked="" type="checkbox"/> CHLSUITE-W                                                                                                                                                                  | <input checked="" type="checkbox"/> Ice                                                         |                                                      |                              |                                        |                           |  |
| BOD                                                                                                                                             | <input type="checkbox"/> BOD-UNIN                                                                                                                                                                               | <input type="checkbox"/> Ice                                                                    |                                                      |                              |                                        |                           |  |
| Physical/Aggregate (Kit A/C)                                                                                                                    | <input checked="" type="checkbox"/> Alkalinity / W-F / W-TSS / TURBIDITY / W-Cl-IC / W-COLOR / W-SO4-IC / W-TDS                                                                                                 | <input checked="" type="checkbox"/> Ice                                                         |                                                      |                              |                                        |                           |  |
| Physical/Aggregate (Kit B/D)                                                                                                                    | <input type="checkbox"/> Alkalinity / W-F / W-TSS / TURBIDITY                                                                                                                                                   |                                                                                                 |                                                      |                              |                                        |                           |  |
| Microbiology                                                                                                                                    | <input type="checkbox"/> E Coli <input type="checkbox"/> F Coli <input type="checkbox"/> Enteroc <input type="checkbox"/> Q                                                                                     | Field Blank                                                                                     |                                                      |                              |                                        |                           |  |
| Pesticides                                                                                                                                      | <input type="checkbox"/> W-PSNP-TQ <input type="checkbox"/> W-AHERB-AA <input type="checkbox"/> W-PYR<br><input type="checkbox"/> W-PC-AA-SF <input type="checkbox"/> W-UHERB-AA <input type="checkbox"/> W-GLY | Date: 08/03/2016<br>RQ-2016-08-01-36                                                            |                                                      |                              |                                        |                           |  |

Field Blank



Field ID ↑

STORET ↓



Field Blank

|                             |  |                                    |  |
|-----------------------------|--|------------------------------------|--|
| Notes: <u>Flow 0.17 m/s</u> |  | Place Label Here<br>(If Available) |  |
| Signature: _____            |  | Date: _____                        |  |

Field Parameters Entered into LIMS: LMD 8/5/16  
(Initials/Date)Field Parameters QC in LIMS: VMW 8/5/16  
(Initials/Date)Date Migrated to STORET: \_\_\_\_\_  
(Initials/Date)Field Sheets Scanned/Saved: \_\_\_\_\_  
(Initials/Date)

FDEP FORM FD 9000-3: PHYSICAL/CHEMICAL CHARACTERIZATION FIELD SHEET

SAMPLE ID 76628 ORG ID 21 FL CEN LATITUDE 29.50944  
 COUNTY Marion STORET # 20020560 LONGITUDE -81.94623  
 DATE 8/3/16 TIME 11:00 SAMPLING AGENCY FDEP CE-ROC  
 SITE NAME Orange Creek @ CR 21  
 FIELD ID/NAME 61CE0028 RECEIVING BODY OF WATER \_\_\_\_\_

RIPARIAN ZONE / STREAM FEATURES

|                                                                                                                                                                                                                                                         |  |  |  |                                                                                                                                                                                                       |  |  |  |                                                             |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|-------------------------------------------------------------|
| <b>PREDOMINANT LAND-USE IN WATERSHED</b> (specify relative percent in each category):<br>Forest/Natural <u>90</u> Silviculture _____ Field/Pasture _____ Agricultural <u>10</u> Residential _____ Commercial _____ Industry _____ Other (Specify) _____ |  |  |  |                                                                                                                                                                                                       |  |  |  | <b>Landscape Development Intensity Index (LDI)</b><br>_____ |
| Local Watershed Erosion (select one): <input checked="" type="checkbox"/> None <input type="checkbox"/> Slight <input type="checkbox"/> Moderate <input type="checkbox"/> Heavy                                                                         |  |  |  | Typical Width (m) _____ Depth (m) _____ Velocity (m/sec) _____ Transect _____ m wide                                                                                                                  |  |  |  |                                                             |
| Local Watershed NPS Pollution: <input type="checkbox"/> No evidence <input checked="" type="checkbox"/> Slight <input type="checkbox"/> Moderate <input type="checkbox"/> Heavy                                                                         |  |  |  | _____ m/s _____ m/s _____ m/s<br>_____ m deep _____ m deep _____ m deep                                                                                                                               |  |  |  |                                                             |
| Width of Riparian Vegetation (m) on Each Buffer Side<br>Left Bank: <u>718</u> Right Bank: <u>718</u>                                                                                                                                                    |  |  |  | Hydrologic Modification Score (per FT 3101) _____                                                                                                                                                     |  |  |  |                                                             |
| High Water Mark: <u>0.5</u> + <u>0.2</u> = <u>0.7</u><br>(m) (above present water level) (present depth) (above bed)                                                                                                                                    |  |  |  | Artificially Impounded <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                            |  |  |  |                                                             |
| Artificially <input checked="" type="checkbox"/> No <input type="checkbox"/> Mostly recovered, more sinuous<br>Channelized: <input type="checkbox"/> Some recovery <input type="checkbox"/> Recent, severe                                              |  |  |  | Canopy Cover % <input type="checkbox"/> Open <input type="checkbox"/> Lightly Shaded (11-45%)<br><input checked="" type="checkbox"/> Heavily Shaded <input type="checkbox"/> Moderate Shaded (46-80%) |  |  |  |                                                             |

SEDIMENT / SUBSTRATE

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>Sediment Oils</b><br><input checked="" type="checkbox"/> Absent <input type="checkbox"/> Slight<br><input type="checkbox"/> Moderate <input type="checkbox"/> Profuse                                                                                                                                                                                                                                                                                                                                                                                                          |  | <b>Sediment Odors</b><br><input checked="" type="checkbox"/> Normal <input type="checkbox"/> Sewage <input type="checkbox"/> Petroleum<br><input type="checkbox"/> Chemical <input type="checkbox"/> Anaerobic<br><input type="checkbox"/> Other (Specify): _____ |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>Smothering of Substrates</b><br>Sand Smothering: None <input type="checkbox"/> Slight <input type="checkbox"/> Moderate <input checked="" type="checkbox"/> Severe <input type="checkbox"/><br>Silt Smothering: None <input type="checkbox"/> Slight <input checked="" type="checkbox"/> Moderate <input type="checkbox"/> Severe <input type="checkbox"/><br>Algae Smothering: None <input checked="" type="checkbox"/> Slight <input type="checkbox"/> Moderate <input type="checkbox"/> Severe <input type="checkbox"/> |  |
| <b>SUBSTRATE TYPE</b><br>Assessment Tool: <input type="checkbox"/> SCI <input checked="" type="checkbox"/> RPS <input type="checkbox"/> LVS<br><input type="checkbox"/> LCI <input type="checkbox"/> BioRecon                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                                                                                                                                                                                   | <b>WATER QUALITY</b><br>Depth (M) Temp. (°C) pH (SU) D.O. (MG/L) D.O. Sat (%) Cond. (UMHO/CM) Salinity (PPT) SECCHI (M)<br>Top: <u>0.1</u> <u>24.9</u> <u>7.1</u> <u>6.8</u> <u>83</u> <u>139</u> <u>0.06</u> <u>0.2</u><br>Mid: _____<br>Bottom: _____<br>Meter ID: <u>11C / AB</u>                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |
| Woody Debris (Snags) _____<br>Undercut Banks / Roots _____<br>Leaf Packs or Mat ..... _____<br>Aquatic Vegetation ..... _____<br>Rock or Shell Rubble.. _____<br>Sand..... _____<br>Mud / Muck / Silt ..... _____<br>Other ..... _____<br>Other ..... _____                                                                                                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                   | <b>Water Odors</b> Normal <input checked="" type="checkbox"/> Petroleum <input type="checkbox"/><br>Sewage <input type="checkbox"/> Chemical <input type="checkbox"/> Other <input type="checkbox"/><br>Water Sample Taken? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>Sample Preserved? <input type="checkbox"/> Yes <input type="checkbox"/> No<br>Lot Number: _____ Exp: _____<br>Algae Sample Taken? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>Sample Preserved? <input type="checkbox"/> Yes <input type="checkbox"/> No<br>Lot Number: _____ Exp: _____ |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |
| <b>ABUNDANCE</b><br>Not Obs. Rare Common Abundant<br>Periphyton: <input type="checkbox"/> <input checked="" type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/><br>Fish: <input type="checkbox"/> <input type="checkbox"/> <input checked="" type="checkbox"/> <input type="checkbox"/><br>Aquatic Plants: <input checked="" type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/><br>Iron/Sulfur Bacteria: <input checked="" type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> |  |                                                                                                                                                                                                                                                                   | <b>Water Surface Oils</b> Normal <input checked="" type="checkbox"/> Sheen <input type="checkbox"/><br>Globs <input type="checkbox"/> Slick <input type="checkbox"/> Other <input type="checkbox"/><br>Color Tannic <input checked="" type="checkbox"/> Green (Algae) <input type="checkbox"/><br>Clear <input type="checkbox"/> Other (Specify) _____<br>Clarity Clear <input checked="" type="checkbox"/> Slightly Turbid <input type="checkbox"/><br>Turbid <input type="checkbox"/> Opaque <input type="checkbox"/>                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |
| System Type: Stream <input checked="" type="checkbox"/> Lake <input type="checkbox"/> Wetland <input type="checkbox"/> Estuary <input type="checkbox"/> Other (Specify) _____                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                                                                                                                                                                                   | <b>AMBIENT FIELD CONDITIONS / NOTES:</b><br><u>90's clear, Humid</u><br><u>No LVS, &lt; 2m<sup>2</sup> veg</u><br><input checked="" type="checkbox"/> The antecedent hydrologic conditions have been met to my best knowledge.                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |

SAMPLING TEAM

Mike Linger, Mike Drannan

SIGNATURE:

[Signature]

DATE:

8/3/16

DEP Form FD 9000-5 Stream/River Habitat Assessment Field Sheet

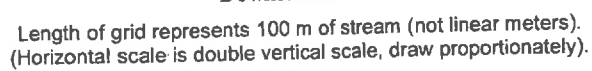
|                                        |                          |                                           |                                     |                          |
|----------------------------------------|--------------------------|-------------------------------------------|-------------------------------------|--------------------------|
| SAMPLING AGENCY:<br><b>FDEP CE-ROC</b> |                          | STORET STATION NUMBER:<br><b>20020560</b> | DATE (MM/DD/YYYY):<br><b>8/3/16</b> | RECEIVING BODY OF WATER: |
| REMARKS:                               | COUNTY:<br><b>Marion</b> | LOCATION:<br><b>Orange Creek @ CR21</b>   | FIELD ID/NAME:<br><b>G7CE0028</b>   |                          |

| Habitat Parameter                                     | Optimal                                                                                                                                                                                                                   | Suboptimal                                                                                                                                                              | Marginal                                                                                                                                          | Poor                                                                                                                                       |
|-------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|
| Primary Habitat Components                            | Four or more major productive habitats present (snags, tree roots, aquatic vegetation, leaf packs (partially decayed), rock)                                                                                              | Three major productive habitats present. Adequate habitat. Some substrates may be new fall (fresh leaves or snags)                                                      | Two major productive habitats present. Less than desirable habitat, frequently disturbed or removed                                               | One or less major productive habitat. Lack of habitat is obvious, substrates unstable or smothered                                         |
| Substrate Diversity <b>14</b>                         | 20 19 18 17 16                                                                                                                                                                                                            | 15 14 13 12 11                                                                                                                                                          | 10 9 8 7 6                                                                                                                                        | 5 4 3 2 1                                                                                                                                  |
| Substrate Availability <b>7</b>                       | Greater than 30% major productive habitat present at site<br>20 19 18 17 16                                                                                                                                               | 16% to 30% major productive habitat, by aerial extent<br>15 14 13 12 11                                                                                                 | 6% to 15% major productive habitat<br>10 9 8 7 6                                                                                                  | Less than 5% major productive habitat<br>5 4 3 2 1                                                                                         |
| Water Velocity <b>13</b>                              | Max. observed at typical transect: > 0.25 m/sec. But < 1 m/sec<br>≥0.33 0.31 0.29 0.27 >0.25<br>20 19 18 17 16                                                                                                            | Max. observed at typical transect: >0.1 to 0.25 m/sec<br>0.25 0.21 0.17 0.13 >0.1<br>15 14 13 12 11                                                                     | Max. observed at typical transect: 0.05 to 0.1 m/sec<br>0.1 0.09 0.07 0.06 0.05<br>10 9 8 7 6                                                     | Max. observed at typical transect: <0.05 m/sec; or spate occurring: > 1 m/sec<br><0.05 0.04 0.03 0.01 <0.01<br>5 4 3 2 1                   |
| Habitat Smothering <b>16</b>                          | Adequate number of stable pools (1-2 per 12 times width) and <25% of habitats affected by sand, silt, or algae.<br>20 19 18 17 16                                                                                         | Adequate number of stable pools (1-2 per 12 times width) and >25% of habitats affected by sand, silt, or algae.<br>15 14 13 12 11                                       | Does not have required number of stable pools (1-2 per 12 x width) and/or has shallow pools (<2 x prevailing depth).<br>10 9 8 7 6                | Stable pools are absent. Most habitats affected by sand, silt, or algae accumulation.<br>5 4 3 2 1                                         |
| Primary Score <b>50</b>                               |                                                                                                                                                                                                                           |                                                                                                                                                                         |                                                                                                                                                   |                                                                                                                                            |
| Secondary Habitat Components                          | Expected sinuosity given the stream width. No evidence of dredging or artificial straightening. No spoil banks.<br>20 19 18 17 16                                                                                         | Good sinuosity within old channelized area. Evidence of dredging in the past (>25 yrs) but mostly recovered.<br>15 14 13 12 11                                          | Straightened with trapezoidal cross section, but has a small degree of sinuosity developed within channelized area.<br>10 9 8 7 6                 | Straightened or engineered by dredging, has trapezoidal or box cut cross section, lacks required pools. May have spoil banks.<br>5 4 3 2 1 |
| Artificial Channelization <b>20</b>                   |                                                                                                                                                                                                                           |                                                                                                                                                                         |                                                                                                                                                   |                                                                                                                                            |
| Bank Stability                                        | Bankfull > 60% of bank height. Slope of bank ≤ 60° from bankfull to top of bank. Bankfull is within or above the root zone with few raw, eroded areas.<br>10 9                                                            | Only meets 2 of the 3 requirements for optimal bank stability.<br>8 7 6                                                                                                 | Only meets 1 of the 3 requirements for optimal bank stability.<br>5 4                                                                             | Bankfull < 60% of bank height. Slope of bank > 60°. Bankfull is below the root zone with raw, eroded areas.<br>3 2 1                       |
| Right Bank <b>8</b><br>Left Bank <b>8</b> <b>16</b>   |                                                                                                                                                                                                                           |                                                                                                                                                                         |                                                                                                                                                   |                                                                                                                                            |
| Riparian Buffer Zone Width                            | Width of vegetation greater than 18 m<br>10 9                                                                                                                                                                             | Width of vegetation >12 to 18m<br>8 7 6                                                                                                                                 | Width of vegetation 6 to 12 m. human activities close to system<br>5 4                                                                            | Less than 6 m of buffer zone due to intensive human activities<br>3 2 1                                                                    |
| Right Bank <b>10</b><br>Left Bank <b>10</b> <b>20</b> |                                                                                                                                                                                                                           |                                                                                                                                                                         |                                                                                                                                                   |                                                                                                                                            |
| Riparian Zone Vegetation Quality                      | Over 80% of riparian surfaces consist of normal, expected plant community for given sunlight & habitat conditions (e.g., native plants; tree, shrub, and forbs represented, if appropriate). Minimal disturbance.<br>10 9 | >50% to 80% of riparian zone is undisturbed (normal, expected plant community for given sunlight & habitat conditions). Some disruption in community observed.<br>8 7 6 | 25% to 50% of riparian zone is undisturbed (normal, expected plant community for given sunlight & habitat conditions). Disruption obvious.<br>5 4 | Less than 25% of riparian zone is undisturbed (normal, expected plant community for given sunlight & habitat conditions).<br>3 2 1         |
| Right Bank <b>9</b><br>Left Bank <b>9</b> <b>18</b>   |                                                                                                                                                                                                                           |                                                                                                                                                                         |                                                                                                                                                   |                                                                                                                                            |
| Secondary Score <b>74</b>                             |                                                                                                                                                                                                                           |                                                                                                                                                                         |                                                                                                                                                   |                                                                                                                                            |

**TOTAL SCORE**

|                     |                             |                               |
|---------------------|-----------------------------|-------------------------------|
| Date: <b>8/3/16</b> | Analyst: <b>Mike Linger</b> | Signature: <b>[Signature]</b> |
|---------------------|-----------------------------|-------------------------------|

Left  
Bank



SB = 5m 2 bar

S = 7.5  
R = 3.4  
L = 3.1

14.2 / 430

$$14.2/430 = 3.3\% \text{ (Habitat)} \quad \bar{V} = .16$$

Plants observed / other notes:

Revision Date: March 1, 2014

Waterbody: Oranged Creek @ CR 21

Date: 8/3/16

County: Marion

Storet Number: 20020560

Analyst: Mike Linder

**Signature:**

Comments: No LVS performed, < 2m<sup>2</sup> of veg

Instructions: Note taxa growing in the water with a checkmark if present, "D" if dominant, and "C" if codominant (dominance only if 1 m<sup>2</sup> of taxa present). Note in the boxes below if no dominant are selected, and note total macrophyte abundance rank for each section. Only the most common taxa are listed, so use blank spaces for additional taxa names.

| HERBACEOUS SPECIES                                                |       |       |       |       |       |       |       |       |        |                                  |       |            | Specimen collected (check) | HERBACEOUS SPECIES |       |       |       |       |        |  |  |  |  |  |  |  | Specimen collected (check) |
|-------------------------------------------------------------------|-------|-------|-------|-------|-------|-------|-------|-------|--------|----------------------------------|-------|------------|----------------------------|--------------------|-------|-------|-------|-------|--------|--|--|--|--|--|--|--|----------------------------|
| Meter Mark                                                        |       |       |       |       |       |       |       |       |        |                                  |       | Meter Mark |                            |                    |       |       |       |       |        |  |  |  |  |  |  |  |                            |
| 0-10                                                              | 10-20 | 20-30 | 30-40 | 40-50 | 50-60 | 60-70 | 70-80 | 80-90 | 90-100 | 0-10                             | 10-20 | 20-30      | 30-40                      | 40-50              | 50-60 | 60-70 | 70-80 | 80-90 | 90-100 |  |  |  |  |  |  |  |                            |
| <i>Alternanthera philoxeroides</i>                                |       |       |       |       |       |       |       |       |        | <i>Micranthemum glomeratum</i>   |       |            |                            |                    |       |       |       |       |        |  |  |  |  |  |  |  |                            |
| <i>Bacopa caroliniana</i>                                         |       |       |       |       |       |       |       |       |        | <i>Micranthemum umbrosum</i>     |       |            |                            |                    |       |       |       |       |        |  |  |  |  |  |  |  |                            |
| <i>Bacopa monnieri</i>                                            |       |       |       |       |       |       |       |       |        | <i>Myriophyllum aquaticum</i>    |       |            |                            |                    |       |       |       |       |        |  |  |  |  |  |  |  |                            |
| <i>Bidens bitis</i>                                               |       |       |       |       |       |       |       |       |        | <i>Najas guadelupensis</i>       |       |            |                            |                    |       |       |       |       |        |  |  |  |  |  |  |  |                            |
| <i>Boehmeria cylindrica</i>                                       |       |       |       |       |       |       |       |       |        | <i>Nuphar luteum</i>             |       |            |                            |                    |       |       |       |       |        |  |  |  |  |  |  |  |                            |
| <i>Centella asiatica</i>                                          |       |       |       |       |       |       |       |       |        | <i>Orontium aquaticum</i>        |       |            |                            |                    |       |       |       |       |        |  |  |  |  |  |  |  |                            |
| <i>Cephalanthus occidentalis</i>                                  |       |       |       |       |       |       |       |       |        | <i>Panicum hemitomon</i>         |       |            |                            |                    |       |       |       |       |        |  |  |  |  |  |  |  |                            |
| <i>Ceratophyllum demersum</i>                                     |       |       |       |       |       |       |       |       |        | <i>Panicum repens</i>            |       |            |                            |                    |       |       |       |       |        |  |  |  |  |  |  |  |                            |
| <i>Chara</i>                                                      |       |       |       |       |       |       |       |       |        | <i>Panicum rigidulum</i>         |       |            |                            |                    |       |       |       |       |        |  |  |  |  |  |  |  |                            |
| <i>Cicuta maculata</i>                                            |       |       |       |       |       |       |       |       |        | <i>Pistia stratioides</i>        |       |            |                            |                    |       |       |       |       |        |  |  |  |  |  |  |  |                            |
| <i>Cladium jamaicense</i>                                         |       |       |       |       |       |       |       |       |        | <i>Polygonum glabra</i>          |       |            |                            |                    |       |       |       |       |        |  |  |  |  |  |  |  |                            |
| <i>Colocasia esculenta</i>                                        |       |       |       |       |       |       |       |       |        | <i>Polygonum hydropiperoides</i> |       |            |                            |                    |       |       |       |       |        |  |  |  |  |  |  |  |                            |
| <i>Crinum americanum</i>                                          |       |       |       |       |       |       |       |       |        | <i>Polygonum punctatum</i>       |       |            |                            |                    |       |       |       |       |        |  |  |  |  |  |  |  |                            |
| <i>Diodia virginiana</i>                                          |       |       |       |       |       |       |       |       |        | <i>Pontedaria cordata</i>        |       |            |                            |                    |       |       |       |       |        |  |  |  |  |  |  |  |                            |
| <i>Eichhornia crassipes</i>                                       |       |       |       |       |       |       |       |       |        | <i>Potamogeton illinoensis</i>   |       |            |                            |                    |       |       |       |       |        |  |  |  |  |  |  |  |                            |
| <i>Eleocharis (wispy viviparous)</i>                              |       |       |       |       |       |       |       |       |        | <i>Ruellia simplex</i>           |       |            |                            |                    |       |       |       |       |        |  |  |  |  |  |  |  |                            |
| <i>Hydrilla verticillata</i>                                      |       |       |       |       |       |       |       |       |        | <i>Sacciolepis striata</i>       |       |            |                            |                    |       |       |       |       |        |  |  |  |  |  |  |  |                            |
| <i>Hydrocotyle</i>                                                |       |       |       |       |       |       |       |       |        | <i>Sagittaria kurziana</i>       |       |            |                            |                    |       |       |       |       |        |  |  |  |  |  |  |  |                            |
| <i>Hygrophila polysperma</i>                                      |       |       |       |       |       |       |       |       |        | <i>Sagittaria lancifolia</i>     |       |            |                            |                    |       |       |       |       |        |  |  |  |  |  |  |  |                            |
| <i>Hymenocallis</i>                                               |       |       |       |       |       |       |       |       |        | <i>Sagittaria latifolia</i>      |       |            |                            |                    |       |       |       |       |        |  |  |  |  |  |  |  |                            |
| <i>Itea virginica</i>                                             |       |       |       |       |       |       |       |       |        | <i>Salix caroliniana</i>         |       |            |                            |                    |       |       |       |       |        |  |  |  |  |  |  |  |                            |
| <i>Lachnanthes caroliniana</i>                                    |       |       |       |       |       |       |       |       |        | <i>Salvinia minima</i>           |       |            |                            |                    |       |       |       |       |        |  |  |  |  |  |  |  |                            |
| <i>Landoltia punctata</i>                                         |       |       |       |       |       |       |       |       |        | <i>Samolus parviflora</i>        |       |            |                            |                    |       |       |       |       |        |  |  |  |  |  |  |  |                            |
| <i>Lemna</i>                                                      |       |       |       |       |       |       |       |       |        | <i>Saururus cernuus</i>          |       |            |                            |                    |       |       |       |       |        |  |  |  |  |  |  |  |                            |
| <i>Limnophila sessiflora</i>                                      |       |       |       |       |       |       |       |       |        | <i>Typha</i>                     |       |            |                            |                    |       |       |       |       |        |  |  |  |  |  |  |  |                            |
| <i>Ludwigia leptocarpa</i>                                        |       |       |       |       |       |       |       |       |        | <i>Vallisneria americana</i>     |       |            |                            |                    |       |       |       |       |        |  |  |  |  |  |  |  |                            |
| <i>Ludwigia palustris</i>                                         |       |       |       |       |       |       |       |       |        | <i>Zizania aquatica</i>          |       |            |                            |                    |       |       |       |       |        |  |  |  |  |  |  |  |                            |
| <i>Ludwigia peruviana</i>                                         |       |       |       |       |       |       |       |       |        |                                  |       |            |                            |                    |       |       |       |       |        |  |  |  |  |  |  |  |                            |
| <i>Ludwigia repens</i>                                            |       |       |       |       |       |       |       |       |        |                                  |       |            |                            |                    |       |       |       |       |        |  |  |  |  |  |  |  |                            |
| <i>Luziola fluitans</i>                                           |       |       |       |       |       |       |       |       |        |                                  |       |            |                            |                    |       |       |       |       |        |  |  |  |  |  |  |  |                            |
|                                                                   |       |       |       |       |       |       |       |       |        |                                  |       |            |                            |                    |       |       |       |       |        |  |  |  |  |  |  |  |                            |
|                                                                   |       |       |       |       |       |       |       |       |        |                                  |       |            |                            |                    |       |       |       |       |        |  |  |  |  |  |  |  |                            |
|                                                                   |       |       |       |       |       |       |       |       |        |                                  |       |            |                            |                    |       |       |       |       |        |  |  |  |  |  |  |  |                            |
|                                                                   |       |       |       |       |       |       |       |       |        |                                  |       |            |                            |                    |       |       |       |       |        |  |  |  |  |  |  |  |                            |
|                                                                   |       |       |       |       |       |       |       |       |        |                                  |       |            |                            |                    |       |       |       |       |        |  |  |  |  |  |  |  |                            |
| If no Dominant or Co-Dominant were selected, indicate with an "X" |       |       |       |       |       |       |       |       |        |                                  |       |            |                            |                    |       |       |       |       |        |  |  |  |  |  |  |  |                            |
| Indicate % cover macrophytes per section                          |       |       |       |       |       |       |       |       |        |                                  |       |            |                            |                    |       |       |       |       |        |  |  |  |  |  |  |  |                            |
| 0-5% Macrophyte Coverage                                          |       |       |       |       |       |       |       |       |        |                                  |       |            |                            |                    |       |       |       |       |        |  |  |  |  |  |  |  |                            |
| >5 and ≤10% Macrophyte Coverage                                   |       |       |       |       |       |       |       |       |        |                                  |       |            |                            |                    |       |       |       |       |        |  |  |  |  |  |  |  |                            |
| >10 and ≤25% Macrophyte Coverage                                  |       |       |       |       |       |       |       |       |        |                                  |       |            |                            |                    |       |       |       |       |        |  |  |  |  |  |  |  |                            |
| >25 and ≤50% Macrophyte Coverage                                  |       |       |       |       |       |       |       |       |        |                                  |       |            |                            |                    |       |       |       |       |        |  |  |  |  |  |  |  |                            |
| > 50% Macrophyte Coverage                                         |       |       |       |       |       |       |       |       |        |                                  |       |            |                            |                    |       |       |       |       |        |  |  |  |  |  |  |  |                            |

# DEP FORM FD 9000-25 Rapid Periphyton Survey Field Sheet

|                                 |  |  |  |  |                |  |              |  |                            |  |
|---------------------------------|--|--|--|--|----------------|--|--------------|--|----------------------------|--|
| Site: Orange Creek @ CR 21      |  |  |  |  | County: Marion |  | Date: 8/3/16 |  | Investigators: Mike Linger |  |
| STORET Station Number: 20020560 |  |  |  |  |                |  |              |  |                            |  |

| Transect (m) | Point<br>1=right<br>9=left | Algal Thickness Rank<br>(N-6, X) | Estimated | Canopy Cover | Transect (m) | Point<br>1=right<br>9=left | Algal Thickness Rank<br>(N-6, X) | Estimated | Canopy Cover |  |
|--------------|----------------------------|----------------------------------|-----------|--------------|--------------|----------------------------|----------------------------------|-----------|--------------|--|
| 0            | 1                          | N                                | N         |              | 60           | 1                          | N                                | N         |              |  |
|              | 2                          | N                                |           |              |              | 2                          | N                                |           |              |  |
|              | 3                          | N                                |           |              |              | 3                          | N                                |           |              |  |
|              | 4                          | N                                |           |              |              | 4                          | N                                |           |              |  |
|              | 5                          | N                                |           | 84           |              | 5                          | N                                |           | 80           |  |
|              | 6                          | N                                |           |              |              | 6                          | N                                |           |              |  |
|              | 7                          | N                                |           |              |              | 7                          | N                                |           |              |  |
|              | 8                          | N                                |           |              |              | 8                          | N                                |           |              |  |
|              | 9                          | N                                |           |              |              | 9                          | N                                |           |              |  |
| 10           | 1                          | N                                |           |              | 70           | 1                          | N                                |           |              |  |
|              | 2                          | N                                |           |              |              | 2                          | N                                |           |              |  |
|              | 3                          | N                                |           |              |              | 3                          | N                                |           |              |  |
|              | 4                          | N                                |           |              |              | 4                          | N                                |           |              |  |
|              | 5                          | N                                |           | 92           |              | 5                          | N                                |           | 80           |  |
|              | 6                          | N                                |           |              |              | 6                          | N                                |           |              |  |
|              | 7                          | N                                |           |              |              | 7                          | N                                |           |              |  |
|              | 8                          | N                                |           |              |              | 8                          | N                                |           |              |  |
|              | 9                          | N                                |           |              |              | 9                          | N                                |           |              |  |
| 20           | 1                          | N                                |           |              | 80           | 1                          | N                                |           |              |  |
|              | 2                          | N                                |           |              |              | 2                          | N                                |           |              |  |
|              | 3                          | N                                |           |              |              | 3                          | N                                |           |              |  |
|              | 4                          | N                                |           |              |              | 4                          | N                                |           |              |  |
|              | 5                          | N                                |           | 84           |              | 5                          | N                                |           | 8-6          |  |
|              | 6                          | N                                |           |              |              | 6                          | N                                |           |              |  |
|              | 7                          | N                                |           |              |              | 7                          | N                                |           |              |  |
|              | 8                          | N                                |           |              |              | 8                          | N                                |           |              |  |
|              | 9                          | N                                |           |              |              | 9                          | N                                |           |              |  |
| 30           | 1                          | N                                |           |              | 90           | 1                          | N                                |           |              |  |
|              | 2                          | N                                |           |              |              | 2                          | N                                |           |              |  |
|              | 3                          | N                                |           |              |              | 3                          | N                                |           |              |  |
|              | 4                          | N                                |           |              |              | 4                          | N                                |           |              |  |
|              | 5                          | N                                |           | 92           |              | 5                          | N                                |           | 84           |  |
|              | 6                          | N                                |           |              |              | 6                          | N                                |           |              |  |
|              | 7                          | N                                |           |              |              | 7                          | N                                |           |              |  |
|              | 8                          | N                                |           |              |              | 8                          | N                                |           |              |  |
|              | 9                          | N                                |           |              |              | 9                          | N                                |           |              |  |
| 40           | 1                          | N                                |           |              | 100          | 1                          | N                                |           |              |  |
|              | 2                          | N                                |           |              |              | 2                          | N                                |           |              |  |
|              | 3                          | N                                |           |              |              | 3                          | N                                |           |              |  |
|              | 4                          | N                                |           |              |              | 4                          | N                                |           |              |  |
|              | 5                          | N                                |           | 88           |              | 5                          | N                                |           | 88           |  |
|              | 6                          | N                                |           |              |              | 6                          | N                                |           |              |  |
|              | 7                          | N                                |           |              |              | 7                          | N                                |           |              |  |
|              | 8                          | N                                |           |              |              | 8                          | N                                |           |              |  |
|              | 9                          | N                                |           |              |              | 9                          | N                                |           |              |  |
| 50           | 1                          | N                                |           |              |              |                            |                                  |           |              |  |
|              | 2                          | N                                |           |              |              |                            |                                  |           |              |  |
|              | 3                          | N                                |           |              |              |                            |                                  |           |              |  |
|              | 4                          | N                                |           |              |              |                            |                                  |           |              |  |
|              | 5                          | N                                |           | 84           |              |                            |                                  |           |              |  |
|              | 6                          | N                                |           |              |              |                            |                                  |           |              |  |
|              | 7                          | N                                |           |              |              |                            |                                  |           |              |  |
|              | 8                          | N                                |           |              |              |                            |                                  |           |              |  |
|              | 9                          | N                                |           |              |              |                            |                                  |           |              |  |

|              |         |
|--------------|---------|
| Secchi depth | 0.2 (s) |
| Estimated?   |         |

|                       |    |
|-----------------------|----|
| # points ranked 4-6   | 0  |
| total points assessed | 99 |
| % points ranked 4-6   | 0  |

|                                                      |   |
|------------------------------------------------------|---|
| Check accompanying data collected at same site/date. |   |
| Algal mat sample                                     |   |
| Linear Veg Survey                                    |   |
| Habitat Assessment                                   | ✓ |
| SCI/Biorecon                                         |   |
| Water sample                                         | ✓ |
| RQ-2016-08-01-36                                     |   |

| Algal Thickness Rank |                                         |
|----------------------|-----------------------------------------|
| N                    | rough, no algae, slimy, algae up to 1mm |
| 3                    | >1mm - 6mm                              |
| 4                    | >6mm - 20mm                             |
| 5                    | >20mm - 10 cm                           |
| 6                    | >10 cm                                  |

Record "N" and check "Estimated" for points deeper than the Secchi depth; algae are presumed absent. Check "Estimated" if thickness estimated for deep points which can be seen but not reached.

Record "X" for points shallower than Secchi depth for which substrate cannot be seen or reached with the hand. No estimated rank.

Record canopy cover as the number of small densiometer quadrants (out of 96) that HAVE canopy cover. Measure facing upstream at point 4, 5, or 6.

Collect algal mat sample following DEP SOP FS 7240 if the percentage of total sampled points with a thickness rank of 4, 5, or 6 is >20%.