

WBID 2056A

## Central Laboratory Submittal Form

last revised Apr 7, 2016

Customer: SO-DIST

Requester: Corey R. Anderson

Field Report Prepared By:

Melynda Brown

Project ID: SMP

Collected By:

J. Udvari CHEVWAMN

Sampling Agency:

CHEVWAMN CHA

|                                                                         |                                                                          |                                                                |                                                                        |              |                                                                 |                                                           |                              |                                  |
|-------------------------------------------------------------------------|--------------------------------------------------------------------------|----------------------------------------------------------------|------------------------------------------------------------------------|--------------|-----------------------------------------------------------------|-----------------------------------------------------------|------------------------------|----------------------------------|
| Location<br><b>Charlotte Harbor</b>                                     |                                                                          | <input type="checkbox"/> Comp<br><input type="checkbox"/> Grab | Collection (comp begin or grab)<br>Date <b>9/6/16</b> Time <b>7:17</b> |              | Eastern<br>Central                                              | Composite end<br>Date Time                                |                              | Bottle<br>Group(s)<br>(See pg 2) |
| Field ID<br><b>CHV006</b>                                               |                                                                          | Matrix (type, e.g., Salt, Fresh, etc)<br><b>Salt</b>           |                                                                        | Diss. Oxygen | <input type="checkbox"/> mg/L<br><input type="checkbox"/> % sat | Total Res. Chlorine<br>(mg/L)                             |                              |                                  |
| STORET #<br><b>CHV006</b>                                               |                                                                          | Temp<br>(C)                                                    |                                                                        | pH           | Sample<br>Depth                                                 | <input type="checkbox"/> ft<br><input type="checkbox"/> m | Sp. Conductance<br>(umho/cm) |                                  |
| Latitude<br><input type="checkbox"/> dd<br><input type="checkbox"/> dms | Longitude<br><input type="checkbox"/> dd<br><input type="checkbox"/> dms | Salinity<br>(ppt)                                              |                                                                        | Comments     |                                                                 |                                                           |                              |                                  |
| Location                                                                |                                                                          | <input type="checkbox"/> Comp<br><input type="checkbox"/> Grab | Collection (comp begin or grab)<br>Date Time                           |              | Eastern<br>Central                                              | Composite end<br>Date Time                                |                              | Bottle<br>Group(s)               |
| Field ID                                                                |                                                                          | Matrix (type, e.g., Salt, Fresh, etc)                          |                                                                        | Diss. Oxygen | <input type="checkbox"/> mg/L<br><input type="checkbox"/> % sat | Total Res. Chlorine<br>(mg/L)                             |                              |                                  |
| STORET #                                                                |                                                                          | Temp<br>(C)                                                    |                                                                        | pH           | Sample<br>Depth                                                 | <input type="checkbox"/> ft<br><input type="checkbox"/> m | Sp. Conductance<br>(umho/cm) |                                  |
| Latitude<br><input type="checkbox"/> dd<br><input type="checkbox"/> dms | Longitude<br><input type="checkbox"/> dd<br><input type="checkbox"/> dms | Salinity<br>(ppt)                                              |                                                                        | Comments     |                                                                 |                                                           |                              |                                  |
| Location                                                                |                                                                          | <input type="checkbox"/> Comp<br><input type="checkbox"/> Grab | Collection (comp begin or grab)<br>Date Time                           |              | Eastern<br>Central                                              | Composite end<br>Date Time                                |                              | Bottle<br>Group(s)               |
| Field ID                                                                |                                                                          | Matrix (type, e.g., Salt, Fresh, etc)                          |                                                                        | Diss. Oxygen | <input type="checkbox"/> mg/L<br><input type="checkbox"/> % sat | Total Res. Chlorine<br>(mg/L)                             |                              |                                  |
| STORET #                                                                |                                                                          | Temp<br>(C)                                                    |                                                                        | pH           | Sample<br>Depth                                                 | <input type="checkbox"/> ft<br><input type="checkbox"/> m | Sp. Conductance<br>(umho/cm) |                                  |
| Latitude<br><input type="checkbox"/> dd<br><input type="checkbox"/> dms | Longitude<br><input type="checkbox"/> dd<br><input type="checkbox"/> dms | Salinity<br>(ppt)                                              |                                                                        | Comments     |                                                                 |                                                           |                              |                                  |
| Location                                                                |                                                                          | <input type="checkbox"/> Comp<br><input type="checkbox"/> Grab | Collection (comp begin or grab)<br>Date Time                           |              | Eastern<br>Central                                              | Composite end<br>Date Time                                |                              | Bottle<br>Group(s)               |
| Field ID                                                                |                                                                          | Matrix (type, e.g., Salt, Fresh, etc)                          |                                                                        | Diss. Oxygen | <input type="checkbox"/> mg/L<br><input type="checkbox"/> % sat | Total Res. Chlorine<br>(mg/L)                             |                              |                                  |
| STORET #                                                                |                                                                          | Temp<br>(C)                                                    |                                                                        | pH           | Sample<br>Depth                                                 | <input type="checkbox"/> ft<br><input type="checkbox"/> m | Sp. Conductance<br>(umho/cm) |                                  |
| Latitude<br><input type="checkbox"/> dd<br><input type="checkbox"/> dms | Longitude<br><input type="checkbox"/> dd<br><input type="checkbox"/> dms | Salinity<br>(ppt)                                              |                                                                        | Comments     |                                                                 |                                                           |                              |                                  |

|                  |           |                 |                            |              |              |
|------------------|-----------|-----------------|----------------------------|--------------|--------------|
| Relinquished By: | Date/Time | Shipping Method | Number of Coolers Shipped: | Received By: | Date/Time    |
|                  |           |                 |                            | <i>C</i>     | 10:30 9/7/16 |

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Group: A      Bottle Type: P-1L      # of Bottles: 1      Preservative: ICE      Enter Number of Bottles Sent to Lab \_\_\_\_\_

ALKALINITY  
TURBIDITY  
W-COLOR  
W-F  
W-TSS

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Group: A      Bottle Type: P-500ML      # of Bottles: 1      Preservative: HNO3      Enter Number of Bottles Sent to Lab \_\_\_\_\_

W-ICP  
W-ICPMS

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Group: A      Bottle Type: P-500ML      # of Bottles: 1      Preservative: ICE And H2SO4      Enter Number of Bottles Sent to Lab \_\_\_\_\_

W-NH3  
W-NO2NO3  
W-S-A-TP  
W-TKN  
W-TOC

## Charlotte Harbor Estuaries Volunteer Water Quality Monitoring Network YSI Field Data Sheet- V. 5/16

Site # CHV006 Date 9/6/16 Time Start 0654 Time End 0727 Sunrise time 0710  
 Meter Monitor Joe Edwards Sample Monitor N/A  
 Estuary Region: (check one) ☒ Charlotte Harbor ☐ Estero Bay ☐ Gasparilla Sound ☐ Lemon Bay  
☐ Matlacha Pass ☐ Pine Island Sound ☐ San Carlos Bay  
 Waterbody name: Gilchrist Park River, Punta Gorda, FL YSI ProPlus Meter SN #: 13D100027

|                                        |                                                                                                                                    |                |                                    |                            |                          |                                 |                       |     |            |              |                                     |              |
|----------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|----------------|------------------------------------|----------------------------|--------------------------|---------------------------------|-----------------------|-----|------------|--------------|-------------------------------------|--------------|
| Wind Direction:                        | N                                                                                                                                  | <u>NE</u>      | E                                  | SE                         | S                        | SW                              | W                     | NW  | Direction: | <u>NE</u>    |                                     |              |
| Wind Speed:                            | 0-1 mph                                                                                                                            | <u>4-7 mph</u> | 13-18 mph                          | 25-31 mph                  | Speed: <u>7</u>          |                                 |                       |     |            |              |                                     |              |
|                                        | 2-3 mph                                                                                                                            | 8-12 mph       | 19-24 mph                          | ≥ 32 mph                   |                          |                                 |                       |     |            |              |                                     |              |
| Weather:                               | 1= sunny<br><u>2= partly cloudy</u>                                                                                                |                |                                    | 3= overcast<br>4= fog/haze |                          |                                 | 5= drizzle<br>6= rain |     |            | #:           | <u>2</u>                            |              |
| Precipitation:                         | (amount in inches for last 24 hours) <u>6" @ Lake Suzie 2 inches</u>                                                               |                |                                    |                            |                          |                                 |                       |     |            | Inches:      | <u>2.7</u>                          |              |
| Air temperature:                       |                                                                                                                                    |                |                                    |                            |                          |                                 |                       |     |            |              | <u>23.9 °C</u>                      |              |
| Water surface conditions:              | 1= Calm <u>2= Ripples</u> 3= Waves 4= White caps                                                                                   |                |                                    |                            |                          |                                 |                       |     |            |              | #:                                  | <u>2</u>     |
| Tide stage:                            | 1= Incoming 2= High Slack <u>3= Outgoing</u> 4= Low Slack                                                                          |                |                                    |                            |                          |                                 |                       |     |            |              | #:                                  | <u>3</u>     |
| Secchi Depth:                          | (to nearest .1 m) Disappear: <u>0.9</u> m Reappear: <u>1.0</u> m                                                                   |                |                                    |                            |                          |                                 |                       |     |            |              | Secchi Average:                     | <u>1.0</u> m |
| Water depth:                           | (to nearest .1 m)                                                                                                                  |                |                                    |                            |                          |                                 |                       |     |            |              | Depth:                              | <u>1.4</u> m |
| Water Temperature:                     |                                                                                                                                    |                |                                    |                            |                          |                                 |                       |     |            |              | <u>28.1 °C</u>                      |              |
| Dissolved Oxygen:                      | Barometer reading: <u>764.3</u> mm Hg                                                                                              |                |                                    |                            |                          |                                 |                       |     |            |              | Dissolved Oxygen:                   |              |
|                                        | Date                                                                                                                               | Time           | DO mg/L                            | DO%                        | Air temp (°C)            | Pass (± 0.3, office only)       |                       |     |            |              |                                     |              |
| Calibrate                              | <u>9/6/16</u>                                                                                                                      | <u>0700</u>    | Calibrate at 100% humidity         | <u>25.6</u>                |                          |                                 |                       |     |            |              | <u>4.54</u> mg/L                    |              |
| ICV                                    | <u>9/6/16</u>                                                                                                                      | <u>0701</u>    | <u>8.22</u>                        | <u>100.0</u>               | <u>25.6</u>              | Y                               | N                     |     |            |              | <u>59.8</u> %                       |              |
| Verify                                 | <u>9/6/16</u>                                                                                                                      | <u>0710</u>    | <u>8.51</u>                        | <u>102.7</u>               | <u>25.2</u>              | Y                               | N                     |     |            |              |                                     |              |
| pH:                                    | Lot #s 7: <u>2504649</u> 10: <u>2510858</u> 4: <u>N/A</u>                                                                          |                |                                    |                            |                          |                                 |                       |     |            |              | pH reading:                         |              |
|                                        | Date                                                                                                                               | Time           | 4 buffer                           | 7 buffer                   | 10 buffer                | Pass (± 0.2, office only)       |                       |     |            |              |                                     |              |
| Check                                  | <u>9/6/16</u>                                                                                                                      | <u>0553</u>    | <u>xxxxx</u>                       | <u>7.09</u>                | <u>10.05</u>             | Y                               | N                     |     |            |              | <u>7.56</u>                         |              |
| Calibrate                              | <u>9/6/16</u>                                                                                                                      | <u>N/A</u>     | Calibrate with 7 and 10 pH buffers |                            |                          | Y                               | N                     | N/A |            |              |                                     |              |
| ICV                                    | <u>9/6/16</u>                                                                                                                      | <u>N/A</u>     | <u>xxxxx</u>                       | <u>xxxxx</u>               | <u>N/A</u>               | Y                               | N                     |     |            |              |                                     |              |
| Verify                                 | <u>9/6/16</u>                                                                                                                      | <u>0713</u>    | <u>xxxxx</u>                       | <u>N/A</u>                 | <u>N/A</u>               | Y                               | N                     |     |            |              |                                     |              |
| Sp. Conductance (ms/cm):               | Lot# 50: <u>15E100188</u> 10: <u>2606B89</u>                                                                                       |                |                                    |                            |                          |                                 |                       |     |            |              | Salinity ppt:                       |              |
|                                        | Date                                                                                                                               | Time           | 50 standard                        | 10 standard                | Pass (± 5%, office only) |                                 |                       |     |            |              |                                     |              |
| Check                                  | <u>9/6/16</u>                                                                                                                      | <u>0544</u>    | <u>50.1</u>                        | <u>xxxxx</u>               | Y                        | N                               |                       |     |            | <u>6.25</u>  |                                     |              |
| Calibrate                              | <u>9/6/16</u>                                                                                                                      | <u>0546</u>    | Calibrate with 50 ms/cm standard   |                            |                          | Y                               | N                     | N/A |            |              | Sp. Cond. (ms/cm):                  |              |
| ICV                                    | <u>9/6/16</u>                                                                                                                      | <u>0547</u>    | <u>50.0</u>                        | <u>xxxxx</u>               | Y                        | N                               |                       |     |            | <u>11.26</u> |                                     |              |
| Verify                                 | <u>9/6/16</u>                                                                                                                      | <u>0716</u>    | <u>xxxxx</u>                       | verify w/ 10               | <u>9.99</u>              | Y                               | N                     |     |            |              |                                     |              |
| Water Color Observed:                  | 1= Med Brown 3= Red brown 5= Green 7= Yellow Brown 9= Blue<br>2= Dark Brown 4= Green Brown 6= Yellow Green 8= Green Blue 10= Other |                |                                    |                            |                          |                                 |                       |     |            |              | #:                                  | <u>2</u>     |
| Collect & Ice Chlorophyll a Sample*?   | <u>(Yes)</u>                                                                                                                       |                | <u>(Yes)</u>                       |                            | No                       | Record same time on all bottles |                       |     |            |              | Samp. Collect. Time:<br><u>0717</u> |              |
| Collect & Ice Phosphorus/Nitrogen*?    | <u>(Yes)</u>                                                                                                                       |                | <u>(Yes)</u>                       |                            | No                       |                                 |                       |     |            |              |                                     |              |
| Collect & Ice Color/Turbidity Sample*? | <u>(Yes)</u>                                                                                                                       |                | <u>(Yes)</u>                       |                            | No                       |                                 |                       |     |            |              |                                     |              |
| Collect & Ice Fecal Coliform Sample*?  | <u>(Yes)</u>                                                                                                                       |                | <u>(Yes)</u>                       |                            | No                       |                                 |                       |     |            |              |                                     |              |

\*Surface water collected at 0.5m depth using intermediate plastic bucket

## Observations and Comments:

Boats Nearby: 3 Crab Pots Nearby: 4

Tide: High (0618 (1.9'))

Moon: 22% waxing

Also collected sample preserved by HNO3 @ 0717  
Added new batteries to YST

Blank collected? Y N Time:

Duplicate collected? Y N Time:

|                                |     |    |
|--------------------------------|-----|----|
| Collect & Ice Chlorophyll a    | Yes | No |
| Collect & Ice Phosph./Nitrogen | Yes | No |
| Collect & Ice Color/Turbidity  | Yes | No |
| Collect & Ice Fecal Coliform   | Yes | No |

circle Y or N

Date of Request: 04-FEB-2016  
 Created By: ANDERSON\_C On: 04-FEB-2016  
 Modified By: WATTS\_J On: 22-JUN-2016  
 Customer: SO-DIST  
 Project: SMP  
 Division: Office of Coastal and Aquatic Managed Areas  
 District:  
 Sampling Event: WBID 2056A

**Send Coolers To:**

Phone: 941-575-5861  
 Charlotte Harbor Aquatic Preserves  
 12301 Burnt Store Rd  
 Punta Gorda, FL 33955  
 Attn: Melynda Brown

Program Module Number:  
 Priority: 3  
 Event Status: S  
 Criminal Investigation: NO  
 Chemistry Request Reviewed By: WATTS\_J On: 22-JUN-2016  
 Biology Request Reviewed By:  
 Sampling Kit Required: YES Ship on: 11-JUL-2016  
 Sampling Kit Shipped: YES On: 11-JUL-2016  
 Sampling Kit Packed By: LASHLEY\_C  
 Preservatives Needed: NO  
 Date to Receive Samples: 05-SEP-2016  
 Received By:

**Send Final Report To:**

FLDEP South District Office  
 2295 Victoria Ave. Suite 364  
 Fort Myers, FL 33901-3381  
 Attn: Corey Anderson

Report Type: Final Only  
 FTP Data: NO  
 QC Report: YES  
 Date Log: NO  
 Authorization Log: NO

Comments:

**Bottle Group A (Water) With 1 Samples:**

|                      |                      |                                                                                                                                                |
|----------------------|----------------------|------------------------------------------------------------------------------------------------------------------------------------------------|
| Bottle Type: P-1L    | Number of Bottles: 1 | Preserved With: ICE                                                                                                                            |
| ALKALINITY           | Template: DEFAULT    | (SM 2320 B-97) Alkalinity in aqueous matrices as mg CaCO3/L                                                                                    |
| TURBIDITY            | Template: DEFAULT    | (EPA 180.1 Rev. 2.0) Turbidity in aqueous matrices                                                                                             |
| W-COLOR              | Template: DEFAULT    | (SM 2120 B) True Color measured at 450 nm                                                                                                      |
| Color (true)         |                      |                                                                                                                                                |
| W-F                  | Template: DEFAULT    | (SM 4500 F-C-97) Fluoride in aqueous matrices, without distillation (not valid for NPDES monitoring)                                           |
| W-TSS                | Template: DEFAULT    | (SM 2540 D-97) Total Suspended Solids in aqueous matrices                                                                                      |
| Bottle Type: P-500ML | Number of Bottles: 1 | Preserved With: HNO3                                                                                                                           |
| W-ICP                | Template:            | (EPA 200.7 Rev. 4.4) Total Recoverable Metals analysis using ICP emission spectroscopy for aqueous samples supporting Clean Water Act Projects |
| Chromium             |                      |                                                                                                                                                |
| Iron                 |                      |                                                                                                                                                |
| Zinc                 |                      |                                                                                                                                                |
| W-ICPMS              | Template: PRTY       | (EPA 200.8 Rev. 5.4) Total Recoverable Metals analysis using ICP-MS for aqueous samples supporting Clean Water Act Projects                    |
| Arsenic              |                      |                                                                                                                                                |
| Cadmium              |                      |                                                                                                                                                |
| Copper               |                      |                                                                                                                                                |
| Lead                 |                      |                                                                                                                                                |
| Nickel               |                      |                                                                                                                                                |
| Silver               |                      |                                                                                                                                                |
| Bottle Type: P-500ML | Number of Bottles: 1 | Preserved With: ICE And H2SO4                                                                                                                  |
| W-NH3                | Template: DEFAULT    | (EPA 350.1 Rev. 2.0) Ammonia in aqueous matrices as mg N/L                                                                                     |
| W-NO2NO3             | Template: DEFAULT    | (EPA 353.2 Rev. 2.0) Nitrite/Nitrate in aqueous matrices as mg N/L                                                                             |
| W-S-A-TP             | Template: DEFAULT    | (EPA 365.1 Rev. 2.0) Total Phosphorus in aqueous matrices as mg P/L                                                                            |
| W-TKN                | Template: DEFAULT    | (EPA 351.2 Rev. 2.0) Total Kjeldahl Nitrogen in aqueous matrices                                                                               |
| W-TOC                | Template: DEFAULT    | (SM 5310 B-00) Nonpurgeable Organic Carbon in aqueous matrices                                                                                 |

# Log-in Checklist

RQ- 2016-07-18-02

Shipping Method: Fedex

Date/Time of Receipt: 9/7/16 10:30

| Cooler ID | Cooler Temperature* | No. Sample Containers in Cooler | Evidence Tape |    |          |    | Tracking # (fill out only if waybill copy is damaged) |
|-----------|---------------------|---------------------------------|---------------|----|----------|----|-------------------------------------------------------|
|           |                     |                                 | Present?      |    | *Intact? |    |                                                       |
|           |                     |                                 | Yes           | No | Yes      | No |                                                       |
| Red       | 1.1                 | 3                               |               | ✓  |          |    | 8085 0983 5412                                        |
|           |                     |                                 |               |    |          |    |                                                       |
|           |                     |                                 |               |    |          |    |                                                       |
|           |                     |                                 |               |    |          |    |                                                       |
|           |                     |                                 |               |    |          |    |                                                       |

\*If the temperature of a cooler is above 6.0 °C (or above 10.0 °C for W-1-4-DIOX), or if Evidence Seal is damaged, identify the containers in the affected cooler(s) on back of this form.

**\*\*Note:** If "No" is checked in any of the fields below, fill out the back of this form with additional details (Field ID, Test IDs, etc.) and generate an NCR.

\*\*Chain of Custody/ Field Sheet(s) Included? Yes ☒ No ☐

## CONTAINER CHECK

\*\*Evidence Tape on Bottles? Yes ☐ No ☒ If yes, is it intact? Yes ☐ No ☐

\*\*Caps on tight? Yes ☒ No ☐ \*\*Containers intact? Yes ☒ No ☐

\*\*Sufficient Sample Volume: Yes ☒ No ☐

## CHLORINE CHECK (Blue dot on container)

| Check the Box marked "Yes" or "No" for the Presence of Chlorine. If Cl detected, an NCR is required. |     |    |               |     |    |
|------------------------------------------------------------------------------------------------------|-----|----|---------------|-----|----|
| Analysis                                                                                             | Yes | No | Analysis      | Yes | No |
| W-1,4 DIOX                                                                                           |     |    | W-PC-AA-SF    |     |    |
| W-AHERB-AA (-AHB-AA-R)                                                                               |     |    | W-PCL-SQ (-R) |     |    |
| W-BNA (-625, -R)                                                                                     |     |    | W-PDQUAT      |     |    |
| W-CARB-AA (-CAB-AA-R)                                                                                |     |    | W-PESTNP-R    |     |    |
| W-ENDO-AA                                                                                            |     |    | W-PSCL-TQ     |     |    |
| W-GLYPH                                                                                              |     |    | W-PSNP-TQ     |     |    |
| W-NP-AA-SF                                                                                           |     |    | W-PST-CL-R    |     |    |
| W-PAH (-R)                                                                                           |     |    | W-TR-TQ       |     |    |
| W-PCB-R                                                                                              |     |    |               |     |    |

## PRESERVATION CHECK (EXCLUDING SAMPLES SENT TO OVERFLOW LABS, "OV-")

\*\*Acid Preserved Samples: pH ≤ 2.0? Yes ☒ No ☐ NA ☐ Init: ☒

\*\*W-1-4-DIOX (Green dot on container) preserved to pH < 4.0? Yes ☐ No ☐ NA ☒ Init: ☒

Coolers Unpacked/Checked by:    Date: 9/7/16 NCRs (Y/N)? N

Event ID: ~~2016-07-18-02~~ 50-DEPT-2016-09-07-01 NCR #

## Log-in Checklist

### Samples with Incorrect pH Preservation or presence of Chlorine

| Field ID | Bottle Test ID(s) | pH / Cl | Action Taken |
|----------|-------------------|---------|--------------|
|          |                   |         |              |
|          |                   |         |              |
|          |                   |         |              |
|          |                   |         |              |

### Samples in Coolers with Incorrect Preservation or Damaged Evidence Tape

| Cooler ID | Field ID | Bottle Test ID(s) |
|-----------|----------|-------------------|
|           |          |                   |
|           |          |                   |
|           |          |                   |
|           |          |                   |
|           |          |                   |

### Bottles Not Intact

| Field ID | Bottle Test ID(s) | Loose Cap | Damaged Cap |    | Damaged Container |    | Evidence Tape Not Intact |
|----------|-------------------|-----------|-------------|----|-------------------|----|--------------------------|
|          |                   |           | CK          | BR | CK                | BR |                          |
|          |                   |           |             |    |                   |    |                          |
|          |                   |           |             |    |                   |    |                          |
|          |                   |           |             |    |                   |    |                          |

### Samples with Insufficient Volume for Analyses

| Field ID | Bottle Test ID(s) | Action Taken |
|----------|-------------------|--------------|
|          |                   |              |
|          |                   |              |
|          |                   |              |
|          |                   |              |

## ENCORE SAMPLES

**S-VOC-MS samples in Encores must be frozen within 48 hours of collection.**

Were Encore samples received? Yes \_\_\_\_\_ No ✓

Date and time placed in freezer \_\_\_\_\_

Were all samples placed in freezer within 48 hours of collection? Yes \_\_\_\_\_ No \_\_\_\_\_

If no, were samples shipped on dry ice? Yes \_\_\_\_\_ No \_\_\_\_\_

#### FOR CLEAN LAB USE ONLY – Total Mercury Preservation Check (W-HG-AF; W-HG-AF-F):

Samples preserved within 48 hours? Yes \_\_\_\_\_ No \_\_\_\_\_

Date and time samples preserved: \_\_\_\_\_

**Additional Comments:**