

WBID 25 28 27 336

## Central Laboratory Submittal Form

last revised Apr 7, 2016

Customer: NW-DIST

Requester: Michael King

Field Report Prepared By:

F. BUTERA

Project ID: SMP

Collected By:

Mike King, FRANK BUTERA

Sampling Agency:

DEP-NWRoe

|          |                                                                                                                             |                                                |                                                                           |                                                             |                                                                            |                                 |                                  |
|----------|-----------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|---------------------------------------------------------------------------|-------------------------------------------------------------|----------------------------------------------------------------------------|---------------------------------|----------------------------------|
| Location | Location: Big Horse Creek<br>upstream of Old River Road<br>RQ-2016-07-11-31(WBID 28)<br>Date: 7/5/16<br>Time: 1055 CST      | G4NW0298<br>Field ID ↑<br>STORET ↓<br>G4NW0298 | <input type="checkbox"/> Comp<br><input checked="" type="checkbox"/> Grab | Collection (comp begin or grab)<br>Date 7-5-2016 Time 10:55 | Eastern<br>Central                                                         | Composite end<br>Date Time      | Bottle<br>Group(s)<br>(See pg 2) |
| Field ID |                                                                                                                             |                                                | Matrix (type, e.g., Salt, Fresh, etc)<br>FRESH                            | Diss. Oxygen<br>7.8                                         | <input checked="" type="checkbox"/> mg/L<br><input type="checkbox"/> % sat | Total Res. Chlorine<br>(mg/L)   | A                                |
| STORET # |                                                                                                                             |                                                | Temp<br>(C) 23.8                                                          | pH 5.8                                                      | Sample<br>Depth 0.3                                                        | Sp. Conductance<br>(umho/cm) 25 |                                  |
| Latitude |                                                                                                                             |                                                | Salinity<br>(ppt) 0.0                                                     | Comments                                                    |                                                                            |                                 |                                  |
| Location | Location: BIG HORSE CREEK<br>S.R.2 OKA.CO.<br>RQ-2016-07-11-31(WBID 28)<br>Date: 7/5/16<br>Time: 1125 CST                   | G4NW0299<br>Field ID ↑<br>STORET ↓<br>33040014 | <input type="checkbox"/> Comp<br><input checked="" type="checkbox"/> Grab | Collection (comp begin or grab)<br>Date 7-5-2016 Time 11:25 | Eastern<br>Central                                                         | Composite end<br>Date Time      | Bottle<br>Group(s)               |
| Field ID |                                                                                                                             |                                                | Matrix (type, e.g., Salt, Fresh, etc)<br>FRESH                            | Diss. Oxygen<br>7.7                                         | <input checked="" type="checkbox"/> mg/L<br><input type="checkbox"/> % sat | Total Res. Chlorine<br>(mg/L)   | A                                |
| STORET # |                                                                                                                             |                                                | Temp<br>(C) 23.9                                                          | pH 5.5                                                      | Sample<br>Depth 0.3                                                        | Sp. Conductance<br>(umho/cm) 22 |                                  |
| Latitude |                                                                                                                             |                                                | Salinity<br>(ppt) 0.0                                                     | Comments                                                    |                                                                            |                                 |                                  |
| Location | Location: Panther Creek<br>upstream of High Bridge Road<br>RQ-2016-07-11-31(WBID 27)<br>Date: 7/5/16<br>Time: 1150 CST      | G4NW0297<br>Field ID ↑<br>STORET ↓<br>G4NW0297 | <input type="checkbox"/> Comp<br><input checked="" type="checkbox"/> Grab | Collection (comp begin or grab)<br>Date 7-5-2016 Time 11:50 | Eastern<br>Central                                                         | Composite end<br>Date Time      | Bottle<br>Group(s)               |
| Field ID |                                                                                                                             |                                                | Matrix (type, e.g., Salt, Fresh, etc)<br>FRESH                            | Diss. Oxygen<br>7.6                                         | <input checked="" type="checkbox"/> mg/L<br><input type="checkbox"/> % sat | Total Res. Chlorine<br>(mg/L)   | A                                |
| STORET # |                                                                                                                             |                                                | Temp<br>(C) 22.7                                                          | pH 4.9                                                      | Sample<br>Depth 0.3                                                        | Sp. Conductance<br>(umho/cm) 20 |                                  |
| Latitude |                                                                                                                             |                                                | Salinity<br>(ppt) 0.0                                                     | Comments                                                    |                                                                            |                                 |                                  |
| Location | Location: Panther Creek<br>upstream John Riley Barnhill Road<br>RQ-2016-07-11-31(WBID 27)<br>Date: 7/5/16<br>Time: 1320 CST | G4NW0296<br>Field ID ↑<br>STORET ↓<br>G4NW0296 | <input type="checkbox"/> Comp<br><input checked="" type="checkbox"/> Grab | Collection (comp begin or grab)<br>Date 7-5-2016 Time       | Eastern<br>Central                                                         | Composite end<br>Date Time      | Bottle<br>Group(s)               |
| Field ID |                                                                                                                             |                                                | Matrix (type, e.g., Salt, Fresh, etc)<br>FRESH                            | Diss. Oxygen<br>8.0                                         | <input checked="" type="checkbox"/> mg/L<br><input type="checkbox"/> % sat | Total Res. Chlorine<br>(mg/L)   | A                                |
| STORET # |                                                                                                                             |                                                | Temp<br>(C) 23.8                                                          | pH 5.2                                                      | Sample<br>Depth 0.3                                                        | Sp. Conductance<br>(umho/cm) 18 |                                  |
| Latitude |                                                                                                                             |                                                | Salinity<br>(ppt) 0.0                                                     | Comments                                                    |                                                                            |                                 |                                  |

Relinquished By:

F. BUTERA

Date/Time

7-5-2016/

Shipping Method

FEDEX

Number of Coolers Shipped:

2

Received By:

FLW

Date/Time

7/6/16/1015A

|            |                      |                 |                             |                                     |   |
|------------|----------------------|-----------------|-----------------------------|-------------------------------------|---|
| Group: A   | Bottle Type: P-1L    | # of Bottles: 7 | Preservative: ICE           | Enter Number of Bottles Sent to Lab | 4 |
| ALKALINITY |                      |                 |                             |                                     |   |
| TURBIDITY  |                      |                 |                             |                                     |   |
| W-CL-IC    |                      |                 |                             |                                     |   |
| W-COLOR    |                      |                 |                             |                                     |   |
| W-F        |                      |                 |                             |                                     |   |
| W-SO4-IC   |                      |                 |                             |                                     |   |
| W-TDS      |                      |                 |                             |                                     |   |
| W-TSS      |                      |                 |                             |                                     |   |
| Group: A   | Bottle Type: BP-1L   | # of Bottles: 7 | Preservative: ICE           | Enter Number of Bottles Sent to Lab | 4 |
| CHLSUITE-W |                      |                 |                             |                                     |   |
| Group: A   | Bottle Type: P-500ML | # of Bottles: 7 | Preservative: ICE And H2SO4 | Enter Number of Bottles Sent to Lab | 4 |
| W-NH3      |                      |                 |                             |                                     |   |
| W-NO2NO3   |                      |                 |                             |                                     |   |
| W-S-A-TP   |                      |                 |                             |                                     |   |
| W-TKN      |                      |                 |                             |                                     |   |
| W-TOC      |                      |                 |                             |                                     |   |
| Group: A   | Bottle Type: P-125ML | # of Bottles: 7 | Preservative: ICE-FLTR      | Enter Number of Bottles Sent to Lab | 4 |
| W-PO4-F    |                      |                 |                             |                                     |   |

WBID 25 28 27 336

## Central Laboratory Submittal Form

last revised Apr 7, 2016

Customer: NW-DIST

Requester: Michael King

Field Report Prepared By: F. Butera

Project ID: SMP

Collected By: M. King, F. Butera

Sampling Agency: FL DEP-NWRCC

|          |                                                                                                                               |                                            |                                                                           |                                                              |                                                                            |                                 |                                  |
|----------|-------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|---------------------------------------------------------------------------|--------------------------------------------------------------|----------------------------------------------------------------------------|---------------------------------|----------------------------------|
| Location | Location: PANTHER CREEK<br>BELOW SHERMAN KENNEDY RD<br>RQ-2016-07-11-31(WBID 27)<br>Date: 7/5/16<br>Time: 1240 CST            | G4NW0295<br>Field ID<br>STORET<br>33030072 | <input type="checkbox"/> Comp<br><input checked="" type="checkbox"/> Grab | Collection (comp begin or grab)<br>Date 7-5-2016 Time        | Eastern<br>Central                                                         | Composite end<br>Date Time      | Bottle<br>Group(s)<br>(See pg 2) |
| Field ID |                                                                                                                               |                                            | Matrix (type, e.g., Salt, Fresh, etc)                                     | Diss. Oxygen                                                 | <input checked="" type="checkbox"/> mg/L<br><input type="checkbox"/> % sat | Total Res. Chlorine<br>(mg/L)   | A                                |
| STORET # |                                                                                                                               |                                            | Temp<br>(C) 24.8                                                          | pH 5.4                                                       | Sample<br>Depth 0.3                                                        | Sp. Conductance<br>(umho/cm) 20 |                                  |
| Latitude |                                                                                                                               |                                            | Salinity<br>(ppt) 0.0                                                     | Comments                                                     |                                                                            |                                 |                                  |
| Location | Location: Baggett Creek<br>upstream of Keyser Mill Road<br>RQ-2016-07-11-31(WBID 275)<br>Date: 7/5/16<br>Time: 1510 CST 13:10 | G4NW0335<br>Field ID<br>STORET<br>G4NW0335 | <input type="checkbox"/> Comp<br><input checked="" type="checkbox"/> Grab | Collection (comp begin or grab)<br>Date 7-5-2016 Time 13:10  | Eastern<br>Central                                                         | Composite end<br>Date Time      | Bottle<br>Group(s)               |
| Field ID |                                                                                                                               |                                            | Matrix (type, e.g., Salt, Fresh, etc)                                     | Diss. Oxygen                                                 | <input checked="" type="checkbox"/> mg/L<br><input type="checkbox"/> % sat | Total Res. Chlorine<br>(mg/L)   | A                                |
| STORET # |                                                                                                                               |                                            | Temp<br>(C) 27.0                                                          | pH 5.8                                                       | Sample<br>Depth 0.3                                                        | Sp. Conductance<br>(umho/cm) 35 |                                  |
| Latitude |                                                                                                                               |                                            | Salinity<br>(ppt) 0.0                                                     | Comments                                                     |                                                                            |                                 |                                  |
| Location | Location: Baggett Creek<br>upstream of Hwy 90<br>RQ-2016-07-11-31(WBID 275)<br>Date: 7/5/16<br>Time: CST                      | G4NW0336<br>Field ID<br>STORET<br>G4NW0336 | <input type="checkbox"/> Comp<br><input checked="" type="checkbox"/> Grab | Collection (comp begin or grab)<br>Date 7-05-2016 Time 13:40 | Eastern<br>Central                                                         | Composite end<br>Date Time      | Bottle<br>Group(s)               |
| Field ID |                                                                                                                               |                                            | Matrix (type, e.g., Salt, Fresh, etc)                                     | Diss. Oxygen                                                 | <input checked="" type="checkbox"/> mg/L<br><input type="checkbox"/> % sat | Total Res. Chlorine<br>(mg/L)   | A                                |
| STORET # |                                                                                                                               |                                            | Temp<br>(C) 26.2                                                          | pH 5.7                                                       | Sample<br>Depth 0.3                                                        | Sp. Conductance<br>(umho/cm) 36 |                                  |
| Latitude |                                                                                                                               |                                            | Salinity<br>(ppt) 0.0                                                     | Comments                                                     |                                                                            |                                 |                                  |
| Location |                                                                                                                               |                                            | <input type="checkbox"/> Comp<br><input type="checkbox"/> Grab            | Collection (comp begin or grab)<br>Date Time                 | Eastern<br>Central                                                         | Composite end<br>Date Time      | Bottle<br>Group(s)               |
| Field ID |                                                                                                                               |                                            | Matrix (type, e.g., Salt, Fresh, etc)                                     | Diss. Oxygen                                                 | <input type="checkbox"/> mg/L<br><input type="checkbox"/> % sat            | Total Res. Chlorine<br>(mg/L)   |                                  |
| STORET # |                                                                                                                               |                                            | Temp<br>(C)                                                               | pH                                                           | Sample<br>Depth                                                            | Sp. Conductance<br>(umho/cm)    |                                  |
| Latitude |                                                                                                                               |                                            | Salinity<br>(ppt)                                                         | Comments                                                     |                                                                            |                                 |                                  |

|                            |                     |                         |                              |                        |                         |
|----------------------------|---------------------|-------------------------|------------------------------|------------------------|-------------------------|
| Relinquished By: F. Butera | Date/Time: 7-5-2016 | Shipping Method: Fed Ex | Number of Coolers Shipped: 2 | Received By: F. Butera | Date/Time: 7/6/16 10/5A |
|----------------------------|---------------------|-------------------------|------------------------------|------------------------|-------------------------|

|          |              |         |                 |               |               |                                     |   |
|----------|--------------|---------|-----------------|---------------|---------------|-------------------------------------|---|
| Group: A | Bottle Type: | P-1L    | # of Bottles: 7 | Preservative: | ICE           | Enter Number of Bottles Sent to Lab | 3 |
|          | ALKALINITY   |         |                 |               |               |                                     |   |
|          | TURBIDITY    |         |                 |               |               |                                     |   |
|          | W-CL-IC      |         |                 |               |               |                                     |   |
|          | W-COLOR      |         |                 |               |               |                                     |   |
|          | W-F          |         |                 |               |               |                                     |   |
|          | W-SO4-IC     |         |                 |               |               |                                     |   |
|          | W-TDS        |         |                 |               |               |                                     |   |
|          | W-TSS        |         |                 |               |               |                                     |   |
| Group: A | Bottle Type: | BP-1L   | # of Bottles: 7 | Preservative: | ICE           | Enter Number of Bottles Sent to Lab | 3 |
|          | CHLSUITE-W   |         |                 |               |               |                                     |   |
| Group: A | Bottle Type: | P-500ML | # of Bottles: 7 | Preservative: | ICE And H2SO4 | Enter Number of Bottles Sent to Lab | 3 |
|          | W-NH3        |         |                 |               |               |                                     |   |
|          | W-NO2NO3     |         |                 |               |               |                                     |   |
|          | W-S-A-TP     |         |                 |               |               |                                     |   |
|          | W-TKN        |         |                 |               |               |                                     |   |
|          | W-TOC        |         |                 |               |               |                                     |   |
| Group: A | Bottle Type: | P-125ML | # of Bottles: 7 | Preservative: | ICE-FLTR      | Enter Number of Bottles Sent to Lab | 3 |
|          | W-PO4-F      |         |                 |               |               |                                     |   |

Date of Request: 14-JUN-2016  
 Created By: KING\_M On: 14-JUN-2016  
 Modified By: MATTHEWS\_D On: 27-JUN-2016  
 Customer: NW-DIST  
 Project: SMP  
 Division: Division of Environmental Assessment and Restoration  
 District: Northwest District  
 Sampling Event: WBID 25 28 27 336

**Send Coolers To:**

Phone: SC-695-0605  
 160 W Government St  
 Suite 208A  
 Pensacola, FL 32502-5794  
 Attn: Michael King

Program Module Number: 1308  
 Priority: 3  
 Event Status: S  
 Criminal Investigation: NO  
 Chemistry Request Reviewed By: WATTS\_J On: 22-JUN-2016  
 Biology Request Reviewed By: MATTHEWS\_D On: 27-JUN-2016  
 Sampling Kit Required: YES Ship on: 05-JUL-2016  
 Sampling Kit Shipped: YES On: 05-JUL-2016  
 Sampling Kit Packed By: REYNOLDS\_T  
 Preservatives Needed: NO  
 Date to Receive Samples: 11-JUL-2016  
 Received By:

**Send Final Report To:**

160 W Government St  
 Suite 208A  
 Pensacola, FL 32502-5794  
 Attn: Michael King

Report Type: Final Only  
 FTP Data: NO  
 QC Report: YES  
 Date Log: NO  
 Authorization Log: NO

Comments:

**Bottle Group A (Water) With 7 Samples:**

|                                                     |                                                                                                                    |                                                        |
|-----------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|
| Bottle Type: P-1L                                   | Number of Bottles: 7                                                                                               | Preserved With: ICE                                    |
| ALKALINITY Template: DEFAULT                        | (SM 2320 B-97) Alkalinity in aqueous matrices as mg CaCO <sub>3</sub> /L                                           |                                                        |
| TURBIDITY Template: DEFAULT                         | (EPA 180.1 Rev. 2.0) Turbidity in aqueous matrices                                                                 |                                                        |
| W-CL-IC Template: DEFAULT                           | (EPA 300.0 Rev. 2.1) Chloride in aqueous matrices                                                                  |                                                        |
| W-COLOR Template: DEFAULT                           | (SM 2120 B) True Color measured at 450 nm                                                                          |                                                        |
| Color (true)                                        |                                                                                                                    |                                                        |
| W-F Template: DEFAULT                               | (SM 4500 F-C-97) Fluoride in aqueous matrices, without distillation (not valid for NPDES monitoring)               |                                                        |
| W-SO <sub>4</sub> -IC Template: DEFAULT             | (EPA 300.0 Rev. 2.1) Sulfate in aqueous matrices                                                                   |                                                        |
| W-TDS Template: DEFAULT                             | (SM 2540 C-97) Total Dissolved Solids in aqueous matrices                                                          |                                                        |
| W-TSS Template: DEFAULT                             | (SM 2540 D-97) Total Suspended Solids in aqueous matrices                                                          |                                                        |
| Bottle Type: BP-1L                                  | Number of Bottles: 7                                                                                               | Preserved With: ICE                                    |
| CHLSUITE-W Template: DEFAULT                        | (SM 10200 H (mod.)) Phytoplankton chlorophyll-a corrected, uncorrected, phaeophytin and ratio by spectrophotometry |                                                        |
| Bottle Type: P-500ML                                | Number of Bottles: 7                                                                                               | Preserved With: ICE And H <sub>2</sub> SO <sub>4</sub> |
| W-NH <sub>3</sub> Template: DEFAULT                 | (EPA 350.1 Rev. 2.0) Ammonia in aqueous matrices as mg N/L                                                         |                                                        |
| W-NO <sub>2</sub> NO <sub>3</sub> Template: DEFAULT | (EPA 353.2 Rev. 2.0) Nitrite/Nitrate in aqueous matrices as mg N/L                                                 |                                                        |
| W-S-A-TP Template: DEFAULT                          | (EPA 365.1 Rev. 2.0) Total Phosphorus in aqueous matrices as mg P/L                                                |                                                        |
| W-TKN Template: DEFAULT                             | (EPA 351.2 Rev. 2.0) Total Kjeldahl Nitrogen in aqueous matrices                                                   |                                                        |
| W-TOC Template: DEFAULT                             | (SM 5310 B-00) Nonpurgeable Organic Carbon in aqueous matrices                                                     |                                                        |
| Bottle Type: P-125ML                                | Number of Bottles: 7                                                                                               | Preserved With: ICE-FLTR                               |
| W-PO <sub>4</sub> -F Template: DEFAULT              | (EPA 365.1 Rev. 2.0) Ortho-phosphate, dissolved, in filtered, aqueous matrices as mg P/L                           |                                                        |

# Log-in Checklist

RQ- 2016-07-11-31

Shipping Method: Fed Ex

Date/Time of Receipt: 7/6/16/105A

| Cooler ID | Cooler Temperature* | No. Sample Containers in Cooler | Evidence Tape |    |          |    | Tracking # (fill out only if waybill copy is damaged) |
|-----------|---------------------|---------------------------------|---------------|----|----------|----|-------------------------------------------------------|
|           |                     |                                 | Present?      |    | *Intact? |    |                                                       |
|           |                     |                                 | Yes           | No | Yes      | No |                                                       |
| Red       | 2.1                 | 16                              |               | ✓  |          |    |                                                       |
| Red       | 1.6                 | 12                              |               | ✓  |          |    |                                                       |
|           |                     |                                 |               |    |          |    |                                                       |
|           |                     |                                 |               |    |          |    |                                                       |
|           |                     |                                 |               |    |          |    |                                                       |
|           |                     |                                 |               |    |          |    |                                                       |

\*If the temperature of a cooler is above 6.0 °C (or above 10.0 °C for W-1-4-DIOX), or if Evidence Seal is damaged, identify the containers in the affected cooler(s) on back of this form.

**\*\*Note:** If "No" is checked in any of the fields below, fill out the back of this form with additional details (Field ID, Test IDs, etc.) and generate an NCR.

\*\*Chain of Custody/ Field Sheet(s) Included? Yes ✓ No       

## CONTAINER CHECK

\*\*Evidence Tape on Bottles? Yes        No ✓ If yes, is it intact? Yes        No       

\*\*Caps on tight? Yes ✓ No        \*\*Containers intact? Yes ✓ No       

\*\*Sufficient Sample Volume: Yes ✓ No       

## CHLORINE CHECK (Blue dot on container)

| Check the Box marked "Yes" or "No" for the Presence of Chlorine. If Cl detected, an NCR is required. |     |    |               |     |    |
|------------------------------------------------------------------------------------------------------|-----|----|---------------|-----|----|
| Analysis                                                                                             | Yes | No | Analysis      | Yes | No |
| W-1,4 DIOX                                                                                           |     |    | W-PC-AA-SF    |     |    |
| W-AHERB-AA (-AHB-AA-R)                                                                               |     |    | W-PCL-SQ (-R) |     |    |
| W-BNA (-625, -R)                                                                                     |     |    | W-PDQUAT      |     |    |
| W-CARB-AA (-CAB-AA-R)                                                                                |     |    | W-PESTNP-R    |     |    |
| W-ENDO-AA                                                                                            |     |    | W-PSCL-TQ     |     |    |
| W-GLYPH                                                                                              |     |    | W-PSNP-TQ     |     |    |
| W-NP-AA-SF                                                                                           |     |    | W-PST-CL-R    |     |    |
| W-PAH (-R)                                                                                           |     |    | W-TR-TQ       |     |    |
| W-PCB-R                                                                                              |     |    |               |     |    |

## PRESERVATION CHECK (EXCLUDING SAMPLES SENT TO OVERFLOW LABS, "OV-")

\*\*Acid Preserved Samples: pH ≤ 2.0? Yes ✓ No        NA        Init: SK

\*\*W-1-4-DIOX (Green dot on container) preserved to pH < 4.0? Yes        No        NA ✓ Init: RKW

Coolers Unpacked/Checked by: RKW Date: 7/6/16 NCRs (Y/N)? N

Event ID: W-DIST-2016-07-06-02 NCR #

## Log-in Checklist

### Samples with Incorrect pH Preservation or presence of Chlorine

| Field ID | Bottle Test ID(s) | pH / Cl | Action Taken |
|----------|-------------------|---------|--------------|
|          |                   |         |              |
|          |                   |         |              |
|          |                   |         |              |
|          |                   |         |              |

### Samples in Coolers with Incorrect Preservation or Damaged Evidence Tape

| Cooler ID | Field ID | Bottle Test ID(s) |
|-----------|----------|-------------------|
|           |          |                   |
|           |          |                   |
|           |          |                   |
|           |          |                   |
|           |          |                   |

### Bottles Not Intact

| Field ID | Bottle Test ID(s) | Loose Cap | Damaged Cap |    | Damaged Container |    | Evidence Tape Not Intact |
|----------|-------------------|-----------|-------------|----|-------------------|----|--------------------------|
|          |                   |           | CK          | BR | CK                | BR |                          |
|          |                   |           |             |    |                   |    |                          |
|          |                   |           |             |    |                   |    |                          |
|          |                   |           |             |    |                   |    |                          |

### Samples with Insufficient Volume for Analyses

| Field ID | Bottle Test ID(s) | Action Taken |
|----------|-------------------|--------------|
|          |                   |              |
|          |                   |              |
|          |                   |              |
|          |                   |              |

## ENCORE SAMPLES

S-VOC-MS samples in Encores must be frozen within 48 hours of collection.

Were Encore samples received? Yes\_\_\_\_\_ No\_\_\_\_\_

Date and time placed in freezer \_\_\_\_\_

Were all samples placed in freezer within 48 hours of collection? Yes\_\_\_\_\_ No\_\_\_\_\_

If no, were samples shipped on dry ice? Yes\_\_\_\_\_ No\_\_\_\_\_

**FOR CLEAN LAB USE ONLY – Total Mercury Preservation Check (W-HG-AF; W-HG-AF-F):**

Samples preserved within 48 hours? Yes\_\_\_\_\_ No\_\_\_\_\_

Date and time samples preserved: \_\_\_\_\_

**Additional Comments:**

om  
to 7-5-2016  
nder's  
me FRANK BUTERA 854 595 8344  
Company FL DEP - NW RUC  
ress 164 W. GOVERNMENT ST.  
y PENSACOLA State FL ZIP 32502  
ur Internal Billing Reference

ipient's  
me SAMPLE RECEIVING Phone 850 245-8085  
pany FLORIDA DEP/CHEMISTRY SECTION  
ress 2600 BLAIRSTONE RD  
cannot deliver to P.O. boxes or P.O. ZIP codes.  
ress  
this line for the HOLD location address or for continuation of your shipping address.  
y TALLAHASSEE State FL ZIP 32399

0123448864



8100 1918 0560

Form  
ID No. 0215

Recipient's Copy

4 Express Package Service • To most locations.

Packages up to 150 lbs.  
For packages over 150 lbs., use the  
FedEx Express Freight US Airbill.

Next Business Day

- ☐ FedEx First Overnight  
Earliest next business morning delivery to select locations. Friday shipments will be delivered on Monday unless Saturday Delivery is selected.
- ☒ FedEx Priority Overnight  
Next business morning\* Friday shipments will be delivered on Monday unless Saturday Delivery is selected.
- ☐ FedEx Standard Overnight  
Next business afternoon\* Saturday Delivery NOT available.

2 or 3 Business Days

- ☐ FedEx 2Day A.M.\*  
Second business morning\* Saturday Delivery NOT available.
- ☐ FedEx 2Day  
Second business afternoon\* Thursday shipments will be delivered on Monday unless Saturday Delivery is selected.
- ☐ FedEx Express Saver  
Third business day\* Saturday Delivery NOT available.

5 Packaging • Declared value limit \$100

- ☐ FedEx Envelope\* ☐ FedEx Pak\* ☐ FedEx Box ☐ FedEx Tube ☒ Other

6 Special Handling and Delivery Signature Options Fees may apply. See the FedEx Service Guide.

- ☐ Saturday Delivery  
NOT available for FedEx Standard Overnight, FedEx 2Day A.M., or FedEx Express Saver.
- ☐ No Signature Required  
Package may be left without obtaining a signature for delivery.
- ☐ Direct Signature  
Someone at recipient's address may sign for delivery.
- ☐ Indirect Signature  
If no one is available at recipient's address, someone at a neighboring address may sign for delivery. For residential deliveries only.

Does this shipment contain dangerous goods?

- One box must be checked.
- ☒ No ☐ Yes  
As per attached Shipper's Declaration
- ☐ Yes  
Shipper's Declaration not required.
- ☐ Dry Ice  
Dry ice, 9 UN 1845 x kg
- Restrictions apply for dangerous goods — see the current FedEx Service Guide. ☐ Cargo Aircraft Only

7 Payment Bill to:

- Sender ☐ Recipient ☒ Third Party ☐ Credit Card ☐ Cash/Check
- Enter FedEx Acct. No. or Credit Card No. below. Obtain recip. Acct. No. ☐

Total Packages Total Weight 64 lbs. Credit Card Auth. 611

\*Our liability is limited to US\$100 unless you declare a higher value. See the current FedEx Service Guide for details.

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7-5-2016  
r's FRANK BUTERA 854 595 8344  
FL D.E.P. - NW RUC  
164 W. GOVERNMENT ST.  
PENSACOLA State FL ZIP 32502  
Internal Billing Reference

ient's SAMPLE RECEIVING Phone 850 245-8085  
any FLORIDA DEP/CHEMISTRY SECTION  
2600 BLAIRSTONE RD  
not deliver to P.O. boxes or P.O. ZIP codes.  
TALLAHASSEE State FL ZIP 32399

0123448864



Form  
ID No. 0215

Recipient's Copy

4 Express Package Service • To most locations.

Packages up to 150 lbs.  
For packages over 150 lbs., use the  
FedEx Express Freight US Airbill.

Next Business Day

- ☐ FedEx First Overnight  
Earliest next business morning delivery to select locations. Friday shipments will be delivered on Monday unless Saturday Delivery is selected.
- ☒ FedEx Priority Overnight  
Next business morning\* Friday shipments will be delivered on Monday unless Saturday Delivery is selected.
- ☐ FedEx Standard Overnight  
Next business afternoon\* Saturday Delivery NOT available.

2 or 3 Business Days

- ☐ FedEx 2Day A.M.\*  
Second business morning\* Saturday Delivery NOT available.
- ☐ FedEx 2Day  
Second business afternoon\* Thursday shipments will be delivered on Monday unless Saturday Delivery is selected.
- ☐ FedEx Express Saver  
Third business day\* Saturday Delivery NOT available.

5 Packaging • Declared value limit \$100

- ☐ FedEx Envelope\* ☐ FedEx Pak\* ☐ FedEx Box ☐ FedEx Tube ☒ Other

6 Special Handling and Delivery Signature Options Fees may apply. See the FedEx Service Guide.

- ☐ Saturday Delivery  
NOT available for FedEx Standard Overnight, FedEx 2Day A.M., or FedEx Express Saver.
- ☐ No Signature Required  
Package may be left without obtaining a signature for delivery.
- ☐ Direct Signature  
Someone at recipient's address may sign for delivery.
- ☐ Indirect Signature  
If no one is available at recipient's address, someone at a neighboring address may sign for delivery. For residential deliveries only.

Does this shipment contain dangerous goods?

- One box must be checked.
- ☒ No ☐ Yes  
As per attached Shipper's Declaration
- ☐ Yes  
Shipper's Declaration not required.
- ☐ Dry Ice  
Dry ice, 9 UN 1845 x kg
- Restrictions apply for dangerous goods — see the current FedEx Service Guide. ☐ Cargo Aircraft Only

7 Payment Bill to:

- Sender ☐ Recipient ☒ Third Party ☐ Credit Card ☐ Cash/Check
- Enter FedEx Acct. No. or Credit Card No. below. Obtain recip. Acct. No. ☐

Total Packages Total Weight 64 lbs. Credit Card Auth. 611

\*Our liability is limited to US\$100 unless you declare a higher value. See the current FedEx Service Guide for details.

FedEx.com 1800.GoFedEx 1800.463.3339

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