

**Florida Department of Environmental Protection**  
**Central Laboratory Submittal Form**

Customer: WQAP

Project ID: SMP

Requester: Chris Green

Collected By: Chris GreenField Report Prepared By: Colby NewellSampling Agency: B234

|                                                                      |  |                                                                           |  |                                                                         |  |                                                       |  |                               |  |
|----------------------------------------------------------------------|--|---------------------------------------------------------------------------|--|-------------------------------------------------------------------------|--|-------------------------------------------------------|--|-------------------------------|--|
| Location<br><u>Fishbone Creek</u>                                    |  | <input type="checkbox"/> Comp<br><input checked="" type="checkbox"/> Grab |  | Collection (comp begin or grab)<br>Date <u>8/23/16</u> Time <u>1100</u> |  | Composite end<br>Date <u>8/23/16</u> Time <u>1100</u> |  | Bottle Group(s)<br>(See pg 2) |  |
| Field ID<br><u>G17L4R0015</u>                                        |  | Matrix (type, e.g., Salt, Fresh, etc)<br><u>Fresh</u>                     |  | Diss. Oxygen<br><u>4.2</u>                                              |  | Total Res. Chlorine<br><u>53</u>                      |  | <u>A</u>                      |  |
| STORET #<br><u>G17L4R0015</u>                                        |  | Temp (C)<br><u>26.6</u>                                                   |  | pH<br><u>7.3</u>                                                        |  | Sample Depth<br><u>0.3</u>                            |  | <u>332</u>                    |  |
| Latitude<br><input type="checkbox"/> dd <input type="checkbox"/> dms |  | Longitude<br><input type="checkbox"/> dd <input type="checkbox"/> dms     |  | Salinity (ppt)<br><u>0.14</u>                                           |  | Comments                                              |  |                               |  |
| Location<br><u>Field Blank #5</u>                                    |  | <input type="checkbox"/> Comp<br><input checked="" type="checkbox"/> Grab |  | Collection (comp begin or grab)<br>Date <u>8/23/16</u> Time <u>1100</u> |  | Composite end<br>Date <u>8/23/16</u> Time <u>1100</u> |  | Bottle Group(s)               |  |
| Field ID<br><u>G17L4R0015</u>                                        |  | Matrix (type, e.g., Salt, Fresh, etc)<br><u>Fresh</u>                     |  | Diss. Oxygen<br><u>4.2</u>                                              |  | Total Res. Chlorine<br><u>53</u>                      |  | <u>A</u>                      |  |
| STORET #<br><u>G17L4R0015</u>                                        |  | Temp (C)<br><u>26.6</u>                                                   |  | pH<br><u>7.3</u>                                                        |  | Sample Depth<br><u>0.3</u>                            |  | <u>332</u>                    |  |
| Latitude<br><input type="checkbox"/> dd <input type="checkbox"/> dms |  | Longitude<br><input type="checkbox"/> dd <input type="checkbox"/> dms     |  | Salinity (ppt)<br><u>0.14</u>                                           |  | Comments                                              |  |                               |  |
| Location<br><u>Fishbone Creek - dup</u>                              |  | <input type="checkbox"/> Comp<br><input checked="" type="checkbox"/> Grab |  | Collection (comp begin or grab)<br>Date <u>8/23/16</u> Time <u>1115</u> |  | Composite end<br>Date <u>8/23/16</u> Time <u>1115</u> |  | Bottle Group(s)               |  |
| Field ID<br><u>Field Blank #5</u>                                    |  | Matrix (type, e.g., Salt, Fresh, etc)<br><u>Fresh</u>                     |  | Diss. Oxygen<br><u>4.2</u>                                              |  | Total Res. Chlorine<br><u>53</u>                      |  | <u>A</u>                      |  |
| STORET #<br><u>G17L4R0015</u>                                        |  | Temp (C)<br><u>26.6</u>                                                   |  | pH<br><u>7.3</u>                                                        |  | Sample Depth<br><u>0.3</u>                            |  | <u>332</u>                    |  |
| Latitude<br><input type="checkbox"/> dd <input type="checkbox"/> dms |  | Longitude<br><input type="checkbox"/> dd <input type="checkbox"/> dms     |  | Salinity (ppt)<br><u>0.14</u>                                           |  | Comments                                              |  |                               |  |
| Location<br><u>Sand Hill Creek</u>                                   |  | <input type="checkbox"/> Comp<br><input checked="" type="checkbox"/> Grab |  | Collection (comp begin or grab)<br>Date <u>8/23/16</u> Time <u>1215</u> |  | Composite end<br>Date <u>8/23/16</u> Time <u>1215</u> |  | Bottle Group(s)               |  |
| Field ID<br><u>G17L4R0009</u>                                        |  | Matrix (type, e.g., Salt, Fresh, etc)<br><u>Fresh</u>                     |  | Diss. Oxygen<br><u>1.8</u>                                              |  | Total Res. Chlorine<br><u>23</u>                      |  | <u>A</u>                      |  |
| STORET #<br><u>G17L4R0009</u>                                        |  | Temp (C)<br><u>26.7</u>                                                   |  | pH<br><u>7.2</u>                                                        |  | Sample Depth<br><u>0.3</u>                            |  | <u>189</u>                    |  |
| Latitude<br><input type="checkbox"/> dd <input type="checkbox"/> dms |  | Longitude<br><input type="checkbox"/> dd <input type="checkbox"/> dms     |  | Salinity (ppt)<br><u>0.09</u>                                           |  | Comments                                              |  |                               |  |

|                                  |                                  |                                |                                        |                           |                                  |
|----------------------------------|----------------------------------|--------------------------------|----------------------------------------|---------------------------|----------------------------------|
| Relinquished By:<br><u>cm/cg</u> | Date/Time<br><u>8/23/16 1645</u> | Shipping Method<br><u>Hand</u> | Number of Coolers Shipped:<br><u>6</u> | Received By:<br><u>SK</u> | Date/Time<br><u>8-23-16 1444</u> |
|----------------------------------|----------------------------------|--------------------------------|----------------------------------------|---------------------------|----------------------------------|