



FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION  
STRATEGIC MONITORING PROGRAM FIELD SHEET

February 2016

PAGE 1 OF 1

Data Qualified?  
Yes / No

STORET Station Name: LAKE HARVEY

Date: 04/19/2016  
(mm/dd/yyyy)

STORET Station ID: G1SW0001

Latitude: 28.163765717 N  
(Decimal Degrees)

WBID: 1463D RQ- 2016-04-18-33

ORG ID: 21FLTPA

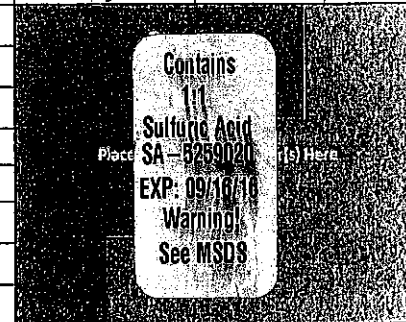
Longitude: -82.48614375 W  
(Decimal Degrees)

Receiving Body of Water:

Field ID: G1SW0001

County: HILLSBOROUGH

| Sampling Team Members                                       |      |                                                                                                                                |                 | WQ Measurements | Sample Collection | Documentation | Preservation                                                                      | Preservation Check | Sampling Equipment                                   |                                                    |                               |                                        |  |
|-------------------------------------------------------------|------|--------------------------------------------------------------------------------------------------------------------------------|-----------------|-----------------|-------------------|---------------|-----------------------------------------------------------------------------------|--------------------|------------------------------------------------------|----------------------------------------------------|-------------------------------|----------------------------------------|--|
| STEPHEN CLINGERMAN                                          |      |                                                                                                                                |                 |                 | X                 | X             |                                                                                   |                    | <input checked="" type="checkbox"/> Sample Container | <input type="checkbox"/> Van Dorn                  | <input type="checkbox"/> Pole |                                        |  |
| ASHLEY SALMERON                                             |      |                                                                                                                                |                 | X               |                   |               | X                                                                                 | X                  | <input type="checkbox"/> Carboy                      | <input checked="" type="checkbox"/> Syringe        |                               |                                        |  |
|                                                             |      |                                                                                                                                |                 |                 |                   |               |                                                                                   |                    | <input type="checkbox"/> Dipper                      | <input type="checkbox"/> Other                     |                               |                                        |  |
|                                                             |      |                                                                                                                                |                 |                 |                   |               |                                                                                   |                    | Equipment ID                                         |                                                    |                               |                                        |  |
|                                                             |      |                                                                                                                                |                 |                 |                   |               |                                                                                   |                    | Collection Method                                    |                                                    |                               |                                        |  |
|                                                             |      |                                                                                                                                |                 |                 |                   |               |                                                                                   |                    | <input type="checkbox"/> Wading                      | <input type="checkbox"/> Via Boat                  |                               |                                        |  |
|                                                             |      |                                                                                                                                |                 |                 |                   |               |                                                                                   |                    | <input type="checkbox"/> From Shore                  | <input checked="" type="checkbox"/> Canoe/Kayak    |                               |                                        |  |
|                                                             |      |                                                                                                                                |                 |                 |                   |               |                                                                                   |                    | <input type="checkbox"/> Other (note below)          | <input checked="" type="checkbox"/> Electric Motor |                               |                                        |  |
|                                                             |      |                                                                                                                                |                 |                 |                   |               |                                                                                   |                    |                                                      | <input type="checkbox"/> Gasoline Motor            |                               |                                        |  |
| Water Level: Dry / Low / Normal / High / Flooded            |      |                                                                                                                                |                 |                 |                   |               |                                                                                   |                    |                                                      | Matrix: Fresh / Marine / DI                        |                               |                                        |  |
| Meter ID# L11110N                                           |      |                                                                                                                                |                 |                 |                   |               |                                                                                   |                    |                                                      | Photos: Yes / No                                   |                               |                                        |  |
| Tide Falling: Yes / No / NA                                 |      |                                                                                                                                |                 |                 |                   |               |                                                                                   |                    |                                                      |                                                    |                               |                                        |  |
| Time Zone                                                   | Time | Sample Depth (m)                                                                                                               | Total Depth (m) | DO (mg/L)       | DO (%SAT)         | pH            | Salinity (ppt)                                                                    | Secchi Disk (m)    | Sp COND (µmhos/cm)                                   | Temp. (C°)                                         |                               |                                        |  |
| EST                                                         | 1035 | 0.3                                                                                                                            | 3.1             | 7.8             | 88                | 6.7           | 0.07                                                                              |                    | 149                                                  | 23.7                                               |                               |                                        |  |
| CEN                                                         |      | 2.6                                                                                                                            | 2.6             | 4.7             | 54                | 6.6           | 0.07                                                                              | 1.0                | 149                                                  | 22.9                                               |                               |                                        |  |
| Biological Samples Collected: None HA SCI LVS RPS LVI Other |      |                                                                                                                                |                 |                 |                   |               |                                                                                   |                    |                                                      |                                                    |                               |                                        |  |
| Parameter Suite                                             |      | Parameter Methods                                                                                                              |                 |                 |                   |               | Preservation                                                                      |                    | Acid Lot#                                            |                                                    | Expiration                    | pH Check                               |  |
| Preserved Nutrients                                         |      | <input checked="" type="checkbox"/> W-NH3 / W-NO2NO3 / W-TKN / W-TOC / W-S-A-TP                                                |                 |                 |                   |               | <input checked="" type="checkbox"/> Ice <input checked="" type="checkbox"/> H2SO4 |                    |                                                      |                                                    |                               | <input checked="" type="checkbox"/> <2 |  |
| Metals                                                      |      | <input type="checkbox"/> W-ICPMS <input type="checkbox"/> W-ICP                                                                |                 |                 |                   |               | <input type="checkbox"/> Ice <input type="checkbox"/> HNO3                        |                    |                                                      |                                                    |                               | <input type="checkbox"/> <2            |  |
| Filtered Nutrients                                          |      | <input checked="" type="checkbox"/> W-PO4-F <input checked="" type="checkbox"/> Field Filtered 0.45 µm Filter                  |                 |                 |                   |               | <input checked="" type="checkbox"/> Ice                                           |                    |                                                      |                                                    |                               |                                        |  |
| Chlorophyll                                                 |      | <input checked="" type="checkbox"/> CHLSUITE-W                                                                                 |                 |                 |                   |               | <input checked="" type="checkbox"/> Ice                                           |                    |                                                      |                                                    |                               |                                        |  |
| BOD                                                         |      | <input checked="" type="checkbox"/> BOD-UNIN                                                                                   |                 |                 |                   |               | <input checked="" type="checkbox"/> Ice                                           |                    |                                                      |                                                    |                               |                                        |  |
| Physical/Aggregate (Kit A)                                  |      | <input checked="" type="checkbox"/> Alkalinity / W-F / W-TSS / TURBIDITY / W-Cl-IC / W-COLOR / W-SO4-IC / W-TDS                |                 |                 |                   |               | <input checked="" type="checkbox"/> Ice                                           |                    |                                                      |                                                    |                               |                                        |  |
| Physical/Aggregate (Kit B)                                  |      | <input type="checkbox"/> Alkalinity / W-F / W-TSS / TURBIDITY                                                                  |                 |                 |                   |               | <input type="checkbox"/> Ice                                                      |                    |                                                      |                                                    |                               |                                        |  |
| Macroinvertebrates                                          |      | <input type="checkbox"/> MI-FW-QLDC                                                                                            |                 |                 |                   |               | <input type="checkbox"/> Formalin                                                 |                    |                                                      |                                                    |                               |                                        |  |
| Microbiology                                                |      | <input type="checkbox"/> E Coli <input type="checkbox"/> F Coli <input type="checkbox"/> Enteroc <input type="checkbox"/> QPCR |                 |                 |                   |               | <input type="checkbox"/> Ice                                                      |                    |                                                      |                                                    |                               |                                        |  |
| Periphyton                                                  |      | <input type="checkbox"/> ALGAE-ID                                                                                              |                 |                 |                   |               | <input type="checkbox"/> Ice                                                      |                    |                                                      |                                                    |                               |                                        |  |
| Pesticides                                                  |      | <input type="checkbox"/> W-PSNP-TQ <input type="checkbox"/> W-AHERB-AA <input type="checkbox"/> W-PYR-AA-R                     |                 |                 |                   |               | <input type="checkbox"/> Ice                                                      |                    |                                                      |                                                    |                               |                                        |  |
|                                                             |      | <input type="checkbox"/> W-PC-AA-SF <input type="checkbox"/> W-UHERB-AA <input type="checkbox"/> W-GLYPH                       |                 |                 |                   |               | <input type="checkbox"/> Other                                                    |                    |                                                      |                                                    |                               |                                        |  |



Notes:

RQ-2016-04-18-33 G1SW0001  
Date: 04-19-2016  
Time: Field ID: G1SW0001

Signature:

Date: 04/19/2016

Field Parameters Entered into LIMS:

(Initials/Date)

Field Parameters QC in LIMS:

(Initials/Date)

Date Migrated to STORET:

(Initials/Date)

Field Sheets Scanned/Saved:

(Initials/Date)



Package  
US Airbill

FedEx  
Tracking  
Number

8099 4719 4443

1 From Please print and press hard.

Date 04-19-2016 Sender's FedEx Account Number

Sender's Name

FDEP

Phone (813) 470-5770

Company

Address 13051 N TELECOM PKWY

City TEMPLE TERRACE

State FL

ZIP 33637

Dept./Floor/Suite/Room

2 Your Internal Billing Reference  
First 24 characters will appear on invoice.

To

Recipient's Name SAMPLE RECEIVING

Phone (850) 245-8085

Company

FLORIDA DEP/CHEMISTRY SECTION

Address 2600 BLAIRSTONE RD

We cannot deliver to P.O. boxes or P.O. ZIP codes.

Address

Use this line for the HOLD location address or for continuation of your shipping address.

City TALLAHASSEE

State FL

ZIP 32309

0122645602



Ship it. Track it. Pay for it. All online.

Go to fedex.com

Form  
ID No.

0215

4 Express Package Service

\* To most locations.

Packages up to 150 lbs.  
For packages over 150 lbs., use the  
FedEx Express Freight US Airbill.

Next Business Day

☐ FedEx First Overnight  
Earliest next business morning delivery to select  
locations. Friday shipments will be delivered on  
Monday unless Saturday Delivery is selected.

☒ FedEx Priority Overnight  
Next business morning. Friday shipments will be  
delivered on Monday unless Saturday Delivery  
is selected.

☐ FedEx Standard Overnight  
Next business afternoon.  
Saturday Delivery NOT available.

2 or 3 Business Days

☐ FedEx 2Day A.M.  
Earliest next business morning delivery to select  
locations. Saturday Delivery NOT available.

☐ FedEx 2Day  
Next business afternoon. \* Thursday shipments  
will be delivered on Monday unless Saturday  
Delivery is selected.

☐ FedEx Express Saver  
Third business day.  
Saturday Delivery NOT available.

5 Packaging

\* Declared value limit \$500.

☐ FedEx Envelope\*

☐ FedEx Pak\*

☐ FedEx Box

☐ FedEx Tube

☒ Other

3 To Recipient's Name

FLORIDA DEP/CHEMISTRY SECTION

Phone (850) 245-8085

Company

FLORIDA DEP/CHEMISTRY SECTION

Address 2600 BLAIRSTONE RD

We cannot deliver to P.O. boxes or P.O. ZIP codes.

Address

Use this line for the HOLD location address or for continuation of your shipping address.

City TALLAHASSEE

State FL

ZIP 32309

0122645602



Ship it. Track it. Pay for it. All online.

Go to fedex.com

PULL AND RETAIN THIS COPY BEFORE AFFIXING TO THE PACKAGE. NO POUCH NEEDED.

6 Special Handling and Delivery Signature Options

Free may apply. See the FedEx Service Guide.

☐ Saturday Delivery

NOT available for FedEx Standard Overnight, FedEx 2Day A.M., or FedEx Express Saver.

☐ No Signature Required

Package may be opened without  
signature for delivery.

☐ Direct Signature

Someone at recipient's address  
may sign for delivery.

☐ Indirect Signature

Signature of someone at  
address may sign for delivery. For  
residential deliveries only.

Does this shipment contain dangerous goods?

☐ No

One box must be checked.

☐ Yes

Shippers Declaration  
NOT required.

☐ Yes

Shippers Declaration  
NOT required.

☐ Yes

Shippers Declaration  
NOT required.

☐ Yes

Shippers Declaration  
NOT required.

☐ Yes

Shippers Declaration  
NOT required.

Restrictions apply for dangerous goods—see the current FedEx Service Guide.

☐ Cargo Aircraft Only

☐ Dry Ice

☐ Dry Ice

☐ Dry Ice

☐ Dry Ice

Restrictions apply for dangerous goods—see the current FedEx Service Guide.

☐ Cargo Aircraft Only

☐ Dry Ice

☐ Dry Ice

☐ Dry Ice

☐ Dry Ice

7 Payment Bill to:

Sender

Account No. in Section  
I will be billed.

☒ Recipient

☐ Third Party

☐ Credit Card

☐ Cash/Check

☐ Cash/Check

☐ Cash/Check

Enter FedEx Acct. No. or Credit Card No. below.

Sender

Account No. in Section  
I will be billed.

☒ Recipient

☐ Third Party

☐ Credit Card

☐ Cash/Check

☐ Cash/Check

☐ Cash/Check

Refund Acct. No.

4490-2262-9

Sender

Account No. in Section  
I will be billed.

☒ Recipient

☐ Third Party

☐ Credit Card

☐ Cash/Check

Total Packages

1

Total Weight

50

Total Declared Value

\$

617

Your liability is limited to US\$100 unless you declare a higher value. See back for details. By using this airbill you agree to the service conditions on the back of this airbill and in the current FedEx Service Guide, including terms that limit our liability.

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Florida Department of Environmental Protection  
Central Laboratory Submittal Form

Customer: SW-DIST

Requester: Judy Ashton

Field Report Prepared By: S. CLINGERMAN

Project ID: SMP

Collected By: S. CLINGERMAN / A. SUMERSON

Sampling Agency: FDP - SWREC 21FLTPA

| Location     | Field ID           | STORET #   | Latitude | Comp                                | Grab                                | Collection (comp begin or grab)       | Date       | Time | 1035 | Eastern                             | Composite end | Date  | Time                       | Bottle Group(s) |
|--------------|--------------------|------------|----------|-------------------------------------|-------------------------------------|---------------------------------------|------------|------|------|-------------------------------------|---------------|-------|----------------------------|-----------------|
| LAKE HARVEY  | RQ-2016-04-18-33   | G1SW0001   |          | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Matrix (type, e.g., Salt, Fresh, etc) | 04/19/2016 | 1035 |      | <input checked="" type="checkbox"/> | 7.8           | mg/L  | Total Res. Chlorine (mg/L) | A               |
|              | Date: 04-19-2016   | Time: 1035 |          |                                     |                                     | Temp (C)                              | 23.7       |      |      |                                     | 8.8           | % sat |                            |                 |
|              | Field ID: G1SW0001 |            |          |                                     |                                     | pH                                    | 6.7        |      |      |                                     | 0.3           | ft    | Sp. Conductance (umho/cm)  | 149             |
|              |                    |            |          | <input type="checkbox"/> dd         | <input type="checkbox"/> dms        | Salinity (ppt)                        | 0.07       |      |      |                                     |               | m     |                            |                 |
|              |                    |            |          | Comments                            |                                     |                                       |            |      |      |                                     |               |       |                            |                 |
| LAKE ESTES   | RQ-2016-04-18-33   | G1SW0027   |          | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Matrix (type, e.g., Salt, Fresh, etc) | 04/19/2016 | 1030 |      | <input checked="" type="checkbox"/> | 9.2           | mg/L  | Total Res. Chlorine (mg/L) | A               |
|              | Date: 04-19-2016   | Time: 1030 |          |                                     |                                     | Temp (C)                              | 24.8       |      |      |                                     | 11            | % sat |                            |                 |
|              | Field ID: G1SW0027 |            |          |                                     |                                     | pH                                    | 7.3        |      |      |                                     | 0.3           | ft    | Sp. Conductance (umho/cm)  | 269             |
|              |                    |            |          | <input type="checkbox"/> dd         | <input type="checkbox"/> dms        | Salinity (ppt)                        | 0.13       |      |      |                                     |               | m     |                            |                 |
|              |                    |            |          | Comments                            |                                     |                                       |            |      |      |                                     |               |       |                            |                 |
| CHAPMAN LAKE | RQ-2016-04-18-33   | G1SW0028   |          | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Matrix (type, e.g., Salt, Fresh, etc) | 04/19/2016 | 1200 |      | <input checked="" type="checkbox"/> | 9.0           | mg/L  | Total Res. Chlorine (mg/L) | A               |
|              | Date: 04-19-2016   | Time: 1200 |          |                                     |                                     | Temp (C)                              | 24.8       |      |      |                                     | 10.8          | % sat |                            |                 |
|              | Field ID: G1SW0028 |            |          |                                     |                                     | pH                                    | 7.3        |      |      |                                     | 0.3           | ft    | Sp. Conductance (umho/cm)  | 381             |
|              |                    |            |          | <input type="checkbox"/> dd         | <input type="checkbox"/> dms        | Salinity (ppt)                        | 0.18       |      |      |                                     |               | m     |                            |                 |
|              |                    |            |          | Comments                            |                                     |                                       |            |      |      |                                     |               |       |                            |                 |
| ROCK LAKE    | RQ-2016-04-18-33   | G1SW0010   |          | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Matrix (type, e.g., Salt, Fresh, etc) | 04/19/2016 | 1250 |      | <input checked="" type="checkbox"/> | 7.3           | mg/L  | Total Res. Chlorine (mg/L) | A               |
|              | Date: 04-19-2016   | Time: 1250 |          |                                     |                                     | Temp (C)                              | 24.2       |      |      |                                     | 8.7           | % sat |                            |                 |
|              | Field ID: G1SW0010 |            |          |                                     |                                     | pH                                    | 6.9        |      |      |                                     | 0.3           | ft    | Sp. Conductance (umho/cm)  | 230             |
|              |                    |            |          | <input type="checkbox"/> dd         | <input type="checkbox"/> dms        | Salinity (ppt)                        | 0.11       |      |      |                                     |               | m     |                            |                 |
|              |                    |            |          | Comments                            |                                     |                                       |            |      |      |                                     |               |       |                            |                 |

| Relinquished By:   | Date/Time       | Shipping Method | Number of Coolers Shipped: | Received By: | Date/Time |
|--------------------|-----------------|-----------------|----------------------------|--------------|-----------|
| <i>[Signature]</i> | 04/19/2016 1700 | FedEx           |                            |              |           |