



FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION  
STRATEGIC MONITORING PROGRAM FIELD SHEET

February 2015

A-KIT

PAGE 1 OF 1

STORET Station Name: Jerry Branch

Date: 06/22/2016  
(mm/dd/yyyy)

STORET Station ID: 35441

Latitude: 28° 1' 6.89" N  
(Decimal Degrees)

WBID: 1550 RQ: 2016-06-20-42 ORG ID: 21FLTPA

Longitude: 80° 45' 14.27" W  
(Decimal Degrees)

Receiving Body of Water: GOM

Field ID: G5SW0117

County: \_\_\_\_\_

| Sampling Team Members |  |  |  |  | WQ Measurements | Sample Collection | Documentation | Preservation | Preservation Check |
|-----------------------|--|--|--|--|-----------------|-------------------|---------------|--------------|--------------------|
| Stephen Clingerman    |  |  |  |  |                 | X                 |               |              |                    |
| Ashley Salmonson      |  |  |  |  | X               |                   | X             |              |                    |

| Sampling Equipment                                   |                                             |                                          |
|------------------------------------------------------|---------------------------------------------|------------------------------------------|
| <input checked="" type="checkbox"/> Sample Container | <input type="checkbox"/> Van Dorn           | <input checked="" type="checkbox"/> Pole |
| <input type="checkbox"/> Carboy                      | <input checked="" type="checkbox"/> Syringe |                                          |
| <input type="checkbox"/> Dipper                      | <input type="checkbox"/> Other              |                                          |
| Equipment ID                                         |                                             |                                          |

| Collection Method                           |                                                    |  |
|---------------------------------------------|----------------------------------------------------|--|
| <input type="checkbox"/> Wading             | Via Boat                                           |  |
| <input type="checkbox"/> From Shore         | <input checked="" type="checkbox"/> Canoe/Kayak    |  |
| <input type="checkbox"/> Other (note below) | <input checked="" type="checkbox"/> Electric Motor |  |
|                                             | <input type="checkbox"/> Gasoline Motor            |  |

|                                                         |                                    |
|---------------------------------------------------------|------------------------------------|
| Water Level: Dry / Low / <u>Normal</u> / High / Flooded | Matrix: <u>Fresh</u> / Marine / DI |
| Meter ID# <u>Li100</u> Photos: <u>Yes</u> / No          | Tide Falling: Yes / No / <u>NA</u> |

| Time Zone | Time | Sample Depth (m) | Total Depth (m) | DO (mg/L) | DO (%SAT) | pH  | Salinity (ppt) | Secchi Disk (m) | Sp COND (µmhos/cm) | Temp. (C°) |
|-----------|------|------------------|-----------------|-----------|-----------|-----|----------------|-----------------|--------------------|------------|
| EST       | 1110 | 0.3              | 0.3             | 3.9       | 51        | 7.2 | 0.18           | 0.3             | 375                | 27.2       |
| CEN       |      |                  |                 |           |           |     |                | "S"             |                    |            |

Biological Samples Collected: None HA SCI LVS RPS LVI Other \_\_\_\_\_

| Parameter Suite            | Parameter Methods                                                                                                                                                                                                      | Preservation                                                                      | Acid Lot# | Expiration | pH Check                               |
|----------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-----------|------------|----------------------------------------|
| Preserved Nutrients        | <input checked="" type="checkbox"/> W-NH3 / W-NO2NO3 / W-TKN / W-TOC / W-S-A-TP                                                                                                                                        | <input checked="" type="checkbox"/> Ice <input checked="" type="checkbox"/> H2SO4 |           |            | <input checked="" type="checkbox"/> <2 |
| Metals                     | <input type="checkbox"/> W-ICPMS <input type="checkbox"/> W-ICP                                                                                                                                                        | <input type="checkbox"/> Ice <input type="checkbox"/> HNO3                        |           |            | <input type="checkbox"/> <2            |
| Filtered Nutrients         | <input checked="" type="checkbox"/> W-PO4-F <input checked="" type="checkbox"/> Field Filtered 0.45 µm Filter                                                                                                          | <input checked="" type="checkbox"/> Ice                                           |           |            |                                        |
| Chlorophyll                | <input checked="" type="checkbox"/> CHLSUITE-W                                                                                                                                                                         | <input checked="" type="checkbox"/> Ice                                           |           |            |                                        |
| BOD                        | <input type="checkbox"/> BOD-UNIN                                                                                                                                                                                      | <input type="checkbox"/> Ice                                                      |           |            |                                        |
| Physical/Aggregate (Kit A) | <input checked="" type="checkbox"/> Alkalinity / W-F / W-TSS / TURBIDITY / W-CHC / W-COLOR / W-SO4-IC / W-TDS                                                                                                          | <input checked="" type="checkbox"/> Ice                                           |           |            |                                        |
| Physical/Aggregate (Kit B) | <input type="checkbox"/> Alkalinity / W-F / W-TSS / TURBIDITY                                                                                                                                                          | <input type="checkbox"/> Ice                                                      |           |            |                                        |
| Macroinvertebrates         | <input type="checkbox"/> MI-FW-QLDC                                                                                                                                                                                    | <input type="checkbox"/> Formalin                                                 |           |            |                                        |
| Microbiology               | <input type="checkbox"/> E Coli <input type="checkbox"/> F Coli <input type="checkbox"/> Entero <input type="checkbox"/> QPCR                                                                                          | <input type="checkbox"/> Ice                                                      |           |            |                                        |
| Periphyton                 | <input type="checkbox"/> ALGAE-ID                                                                                                                                                                                      | <input type="checkbox"/> Ice                                                      |           |            |                                        |
| Pesticides                 | <input type="checkbox"/> W-PSNP-TQ <input type="checkbox"/> W-AHERB-AA <input type="checkbox"/> W-PYR-AA-R<br><input type="checkbox"/> W-PC-AA-SF <input type="checkbox"/> W-UHERB-AA <input type="checkbox"/> W-GLYPH | <input type="checkbox"/> Ice<br><input type="checkbox"/> Other                    |           |            |                                        |
| Flow m/s                   | "J" Qualify Flow                                                                                                                                                                                                       |                                                                                   |           |            |                                        |

|        |                                               |                       |
|--------|-----------------------------------------------|-----------------------|
| Notes: | RQ-2016-06-20-42<br>Date: 06/22/2016<br>Time: | <br>G5SW0117<br>35441 |
|--------|-----------------------------------------------|-----------------------|

Signature: Ashley Salmonson Date: 06/22/2016

Field Parameters Entered into LIMS: \_\_\_\_\_ (Initials/Date) Field Parameters QC in LIMS: \_\_\_\_\_ (Initials/Date)  
Date Migrated to STORET: \_\_\_\_\_ (Initials/Date) Field Sheets Scanned/Saved: \_\_\_\_\_ (Initials/Date)



Package Tracking Number  
8099 4719 9434

1 From Please print and press hard.  
Date 06/20/2016 Sender's FedEx Account Number

Sender's Name TREP Phone (813) 470-5700

Company

Address 13051 Telecom Pkwy

City Temple Terrace State FL ZIP 33637

2 Your Internal Billing Reference  
First 24 characters will appear on invoice.

3 To Recipient's Name SAMPLE RECEIVING Phone (850) 245-8085

Company FLORIDA DEP/CHEMISTRY SECTION

Address 2600 BLAIRSTONE RD  
We cannot deliver to PO boxes or P.O. ZIP codes.

Address  
Use this line for the HOLD location address or for continuation of your shipping address.

City TALLAHASSEE State FL ZIP 32399

0122645602



Leave the packing to the pros at FedEx Office.  
Go to [fedex.com/office](http://fedex.com/office)

Form ID No. 0215

4 Express Package Service \* To most locations.  
For packages over 150 lbs, use the FedEx Express Freight US Airbill.

Next Business Day

☐ FedEx First Overnight  
Earliest next business morning delivery to select locations. Friday shipments will be delivered on Monday unless Saturday delivery is selected.

☒ FedEx Priority Overnight  
Next business morning. Friday shipments will be delivered on Monday unless Saturday delivery is selected.

☐ FedEx Standard Overnight  
Next business afternoon. Saturday delivery NOT available.

2 or 3 Business Days

☐ FedEx 2Day AM  
Second business morning. Saturday delivery NOT available.

☐ FedEx 2Day  
Second business morning. Thursday shipments will be delivered on Monday unless Saturday delivery is selected.

☐ FedEx Express Saver  
Saturday delivery NOT available.

5 Packaging \* Declared value limit \$500.

☐ FedEx Envelope\* ☐ FedEx Pak\* ☐ FedEx Box ☒ Other Tube

6 Special Handling and Delivery Signature Options Fees may apply. See the FedEx Service Guide.

☐ Saturday Delivery  
NOT available for FedEx Standard Overnight, FedEx 2Day AM, or FedEx Express Saver.

☐ No Signature Required  
Someone at recipient's address obtaining a signature for delivery.

☐ Direct Signature  
Someone at recipient's address may sign for delivery.

☐ Indirect Signature  
Someone at recipient's address may sign for delivery for residential deliveries only.

Does this shipment contain dangerous goods?

☒ No ☐ Yes  
One box must be checked. Shipper's Declaration not required.

☐ Yes  
As per attached Shipper's Declaration.

☐ Dry Ice  
Dry Ice N/A UN 1845 x kg

☐ Cargo Aircraft Only

7 Payment Bill to:

Sender ☐ Recipient ☒ Third Party ☐ Credit Card ☐ Cash/Check

FedEx Acct. No. 4490-2262-7

Total Packages 1 Total Weight 50 lbs. Total Declared Value \$ 00

Your liability is limited to US\$100 unless you declare a higher value. See back for details. By using this airbill you agree to the service conditions on the back of this airbill and in the current FedEx Service Guide, including terms that limit our liability.

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Florida Department of Environmental Protection  
Central Laboratory Submittal Form

Customer: SW-DIST

Requester: Judy Ashton

Field Report Prepared By: A. Salmeron

Project ID: SMP

Collected By: A. Salmeron, PPS Klingeman

Sampling Agency: FDEP

|           |                  |                                       |  |                            |  |                            |  |
|-----------|------------------|---------------------------------------|--|----------------------------|--|----------------------------|--|
| Location  |                  | Minno Creek (Direct Run off)          |  | Bottle Group(s)            |  | A                          |  |
| Field ID  | RQ-2016-06-20-43 | Date: 06/22/2016                      |  | Time: 135                  |  | Total Res. Chlorine (mg/L) |  |
| STOR      | G5SW0042         | Matrix (type, e.g., Salt, Fresh, etc) |  | Diss. Oxygen               |  | Total Res. Chlorine (mg/L) |  |
| Latitude  | 28.033168246 N   | Temp (C) 27.5                         |  | pH 8.1                     |  | Sample Depth 0.3 m         |  |
| Longitude | 80.31158246 W    | Salinity (ppt) 32.4                   |  | Comments                   |  |                            |  |
| Location  |                  | RQ-2016-06-20-43                      |  | Bottle Group(s)            |  | A                          |  |
| Field ID  | Date: 06/22/2016 | Time: 140                             |  | Total Res. Chlorine (mg/L) |  |                            |  |
| STOR      | Duplicate        | Matrix (type, e.g., Salt, Fresh, etc) |  | Diss. Oxygen               |  | Total Res. Chlorine (mg/L) |  |
| Latitude  | 28.033168246 N   | Temp (C) 27.5                         |  | pH 8.1                     |  | Sample Depth 0.3 m         |  |
| Longitude | 80.31158246 W    | Salinity (ppt) 32.4                   |  | Comments                   |  |                            |  |
| Location  |                  | Field Blank                           |  | Bottle Group(s)            |  | A                          |  |
| Field ID  | RQ-2016-06-20-43 | Date: 06/22/2016                      |  | Time: 1150                 |  | Total Res. Chlorine (mg/L) |  |
| STOR      | Blank            | Matrix (type, e.g., Salt, Fresh, etc) |  | Diss. Oxygen               |  | Total Res. Chlorine (mg/L) |  |
| Latitude  | 28.033168246 N   | Temp (C)                              |  | pH                         |  | Sample Depth               |  |
| Longitude | 80.31158246 W    | Salinity (ppt)                        |  | Comments                   |  |                            |  |
| Location  |                  | Field Blank                           |  | Bottle Group(s)            |  | A                          |  |
| Field ID  | RQ-2016-06-20-43 | Date: 06/22/2016                      |  | Time: 1150                 |  | Total Res. Chlorine (mg/L) |  |
| STOR      | Blank            | Matrix (type, e.g., Salt, Fresh, etc) |  | Diss. Oxygen               |  | Total Res. Chlorine (mg/L) |  |
| Latitude  | 28.033168246 N   | Temp (C)                              |  | pH                         |  | Sample Depth               |  |
| Longitude | 80.31158246 W    | Salinity (ppt)                        |  | Comments                   |  |                            |  |
| Location  |                  | Field Blank                           |  | Bottle Group(s)            |  | A                          |  |
| Field ID  | RQ-2016-06-20-43 | Date: 06/22/2016                      |  | Time: 1150                 |  | Total Res. Chlorine (mg/L) |  |
| STOR      | Blank            | Matrix (type, e.g., Salt, Fresh, etc) |  | Diss. Oxygen               |  | Total Res. Chlorine (mg/L) |  |
| Latitude  | 28.033168246 N   | Temp (C)                              |  | pH                         |  | Sample Depth               |  |
| Longitude | 80.31158246 W    | Salinity (ppt)                        |  | Comments                   |  |                            |  |
| Location  |                  | Field Blank                           |  | Bottle Group(s)            |  | A                          |  |
| Field ID  | RQ-2016-06-20-43 | Date: 06/22/2016                      |  | Time: 1150                 |  | Total Res. Chlorine (mg/L) |  |
| STOR      | Blank            | Matrix (type, e.g., Salt, Fresh, etc) |  | Diss. Oxygen               |  | Total Res. Chlorine (mg/L) |  |
| Latitude  | 28.033168246 N   | Temp (C)                              |  | pH                         |  | Sample Depth               |  |
| Longitude | 80.31158246 W    | Salinity (ppt)                        |  | Comments                   |  |                            |  |

|                  |           |                 |                            |              |           |
|------------------|-----------|-----------------|----------------------------|--------------|-----------|
| Relinquished By: | Date/Time | Shipping Method | Number of Coolers Shipped: | Received By: | Date/Time |
|------------------|-----------|-----------------|----------------------------|--------------|-----------|

|          |                                                                 |         |                 |                             |          |                                     |   |
|----------|-----------------------------------------------------------------|---------|-----------------|-----------------------------|----------|-------------------------------------|---|
| Group: A | Bottle Type:<br>ALKALINITY<br>TURBIDITY<br>W-F<br>W-TSS         | P-1L    | # of Bottles: 3 | Preservative:               | ICE      | Enter Number of Bottles Sent to Lab | 3 |
| Group: A | Bottle Type:<br>CHLSUITE-W                                      | BP-1L   | # of Bottles: 3 | Preservative:               | ICE      | Enter Number of Bottles Sent to Lab | 3 |
| Group: A | Bottle Type:<br>W-NH3<br>W-NO2NO3<br>W-S-A-TP<br>W-TKN<br>W-TOC | P-500ML | # of Bottles: 3 | Preservative: ICE And H2SO4 |          | Enter Number of Bottles Sent to Lab | 3 |
| Group: A | Bottle Type:<br>W-PO4-F                                         | P-125ML | # of Bottles: 3 | Preservative:               | ICE-FLTR | Enter Number of Bottles Sent to Lab | 3 |