



# FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION STRATEGIC MONITORING PROGRAM FIELD SHEET

June 2016

PAGE 2 OF 6

Data Qualified?  
Yes / No

STORET Station Name: Upper Dianne Lake Middle

Date: 07/13/2016

STORET Station ID: G1WA0041

WBID: 546B

Latitude: 30.59986

(mm/dd/yyyy)

County: Leon

RQ - 2016-07-11-27

ORG ID: 21FLWQA

Longitude: -84.23778

(Decimal Degrees)

Receiving Body of Water: LAKE MONKEY BUSINESS

Field ID: G1WA0041

(Decimal Degrees)

| Sampling Team Members                                              |                                                                                                                               |                  |                 | WQ Measurements                    | Sample Collection | Documentation | Preservation                                                           | Preservation Check | Sampling Equipment                                   |                                                 |                               |  |
|--------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|------------------|-----------------|------------------------------------|-------------------|---------------|------------------------------------------------------------------------|--------------------|------------------------------------------------------|-------------------------------------------------|-------------------------------|--|
| Robert Wiwi                                                        |                                                                                                                               |                  |                 |                                    |                   |               |                                                                        |                    | <input checked="" type="checkbox"/> Sample Container | <input type="checkbox"/> Van Dorn               | <input type="checkbox"/> Pole |  |
| Justin Wallheiser                                                  |                                                                                                                               |                  |                 |                                    |                   |               |                                                                        |                    | <input type="checkbox"/> Carboy                      | <input checked="" type="checkbox"/> Syringe     |                               |  |
|                                                                    |                                                                                                                               |                  |                 |                                    |                   |               |                                                                        |                    | <input type="checkbox"/> Dipper                      | <input type="checkbox"/> Other                  |                               |  |
|                                                                    |                                                                                                                               |                  |                 |                                    |                   |               |                                                                        |                    | Equipment ID                                         |                                                 |                               |  |
|                                                                    |                                                                                                                               |                  |                 |                                    |                   |               |                                                                        |                    | Collection Method                                    |                                                 |                               |  |
|                                                                    |                                                                                                                               |                  |                 |                                    |                   |               |                                                                        |                    | <input type="checkbox"/> Wading                      | <input checked="" type="checkbox"/> Via Boat    |                               |  |
|                                                                    |                                                                                                                               |                  |                 |                                    |                   |               |                                                                        |                    | <input type="checkbox"/> From Shore                  | <input checked="" type="checkbox"/> Canoe/Kayak |                               |  |
|                                                                    |                                                                                                                               |                  |                 |                                    |                   |               |                                                                        |                    | <input type="checkbox"/> Other (note below)          | <input type="checkbox"/> Electric Motor         |                               |  |
|                                                                    |                                                                                                                               |                  |                 |                                    |                   |               |                                                                        |                    |                                                      | <input type="checkbox"/> Gasoline Motor         |                               |  |
| Water Level: Dry / Low / <u>Normal</u> / High / Flooded            |                                                                                                                               |                  |                 | Matrix: <u>Fresh</u> / Marine / DI |                   |               |                                                                        |                    |                                                      |                                                 |                               |  |
| Meter ID# <u>662</u>                                               |                                                                                                                               |                  |                 | Photos: Yes / <u>No</u>            |                   |               |                                                                        |                    | Tide Falling: Yes / No / <u>NA</u>                   |                                                 |                               |  |
| Time Zone                                                          | Time                                                                                                                          | Sample Depth (m) | Total Depth (m) | DO (mg/L)                          | DO (%SAT)         | pH            | Salinity (ppt)                                                         | Secchi Disk (m)    | Sp COND (µmhos/cm)                                   | Temp. (C°)                                      |                               |  |
| EST                                                                | 11:50                                                                                                                         | 0.3              | 1.4             | 6.8                                | 93.4              | 7.34          | 9.02                                                                   | VAB                | 57                                                   | 31.55                                           |                               |  |
| CEN                                                                | 11:55                                                                                                                         | 0.9              |                 | 7.02                               | 95.6              | 7.34          | 9.02                                                                   |                    | 57                                                   | 31.60                                           |                               |  |
| Biological Samples Collected: <u>None</u> HA SCI LVS RPS LVI Other |                                                                                                                               |                  |                 |                                    |                   |               |                                                                        |                    |                                                      |                                                 |                               |  |
| Parameter Suite                                                    | Parameter Methods                                                                                                             |                  |                 |                                    |                   |               | Preservation                                                           | Acid Lot#          | Expiration                                           | pH Check                                        |                               |  |
| Preserved Nutrients                                                | <input checked="" type="checkbox"/> W-NH3 / W-NO2NO3 / W-TKN / W-TOC / W-S-A-TP                                               |                  |                 |                                    |                   |               | <input checked="" type="checkbox"/> Ice <input type="checkbox"/> H2SO4 | AG 183010          | 5/14/17                                              | <input checked="" type="checkbox"/> <2          |                               |  |
| Metals                                                             | <input type="checkbox"/> W-ICPMS <input type="checkbox"/> W-ICP                                                               |                  |                 |                                    |                   |               | <input type="checkbox"/> Ice <input type="checkbox"/> HNO2             |                    |                                                      | <input type="checkbox"/> <2                     |                               |  |
| Filtered Nutrients                                                 | <input checked="" type="checkbox"/> W-PO4-F <input checked="" type="checkbox"/> Field Filtered 0.45 µm Filter                 |                  |                 |                                    |                   |               | <input checked="" type="checkbox"/> Ice                                |                    |                                                      |                                                 |                               |  |
| Chlorophyll                                                        | <input checked="" type="checkbox"/> CHL SUITE-W                                                                               |                  |                 |                                    |                   |               | <input checked="" type="checkbox"/> Ice                                |                    |                                                      |                                                 |                               |  |
| Physical/Aggregate (Fresh)                                         | <input checked="" type="checkbox"/> Alkalinity / W-F / W-TSS / TURBIDITY / W-CH-IC / W-COLOR / W-SO4-IC / W-TDS               |                  |                 |                                    |                   |               | <input checked="" type="checkbox"/> Ice                                |                    |                                                      |                                                 |                               |  |
| Physical/Aggregate (Marine)                                        | <input type="checkbox"/> Alkalinity / W-F / W-TSS / TURBIDITY                                                                 |                  |                 |                                    |                   |               | <input type="checkbox"/> Ice                                           |                    |                                                      |                                                 |                               |  |
| Macroinvertebrates                                                 | <input type="checkbox"/> MI-FW-QLDC                                                                                           |                  |                 |                                    |                   |               | <input type="checkbox"/> Formalin                                      |                    |                                                      |                                                 |                               |  |
| Microbiology                                                       | <input type="checkbox"/> E Coli <input type="checkbox"/> F Coli <input type="checkbox"/> Entero <input type="checkbox"/> QPCR |                  |                 |                                    |                   |               | <input type="checkbox"/> Ice                                           |                    |                                                      |                                                 |                               |  |
| Periphyton                                                         | <input type="checkbox"/> ALGAE-ID                                                                                             |                  |                 |                                    |                   |               | <input type="checkbox"/> Ice                                           |                    |                                                      |                                                 |                               |  |
| Pesticides                                                         | <input type="checkbox"/> W-PSNP-TQ <input type="checkbox"/> W-AHERB-AA <input type="checkbox"/> W-PYR-AA-R                    |                  |                 |                                    |                   |               | <input type="checkbox"/> Ice                                           |                    |                                                      |                                                 |                               |  |
|                                                                    | <input type="checkbox"/> W-PC-AA-SF <input type="checkbox"/> W-UHERB-AA <input type="checkbox"/> W-GLYPH                      |                  |                 |                                    |                   |               | <input type="checkbox"/> Other                                         |                    |                                                      |                                                 |                               |  |

Contains

1:1

Sulfuric Acid

SA-6133010

EXP: 05/12/17

Warning!

See SDS

Sticker(s) Here  
(available)

Notes:



G1WA0041 13 July 2016

Upper Dianne Lake Middle

Signature:

Date:

Field Parameters Entered into LIMS:

(Initials/Date)

Field Parameters QC in LIMS:

(Initials/Date)

Date Migrated to STORET:

(Initials/Date)

Field Sheets Scanned/Saved:

(Initials/Date)

# CALIBRATION AND VERIFICATION LOG (FDEP SOP FT 1000-FT 1500, FD 1000-FD 4000)

Boldly "X" this box if there is qualified data on this name.

Meter Biology 2

RQ- 2016-07-11-27

Project SMP

- Notes:** (1) Numbers  $\leq 4$ , are rounded down; numbers  $\geq 5$  are rounded up (e.g., 5.15 becomes 5.2).  
 (2) Always wait for meter to stabilize before recording any readings.  
 (3) For Calibrations, record calibrated meter reading. Do not record initial meter reading before calibration.

Circle/Fill In: Lab Calibration or Calibration/Verification on Site \_\_\_\_\_

Temperature (Quarterly) FT 1400

Date of Last Temperature Verification 06/03/2016

| DO DEP SOP FT 1500 | Name    | Date    | Time CT-ET | Temp | D.O. Chart mg/L | Meter D.O. mg/L | % DO | Probe Charge | Probe Gain | Pass / Fail | Lab / Field |
|--------------------|---------|---------|------------|------|-----------------|-----------------|------|--------------|------------|-------------|-------------|
| Calibr.            | R. Wini | 7/13/16 | 7:12       | 22.7 | 8.6             | 8.6             | 100  | 47.1         | —          | P           | L           |
| ICV                | R. Wini | 7/13/16 | 7:14       | 22.6 | 8.6             | 8.7             | 100  | 47.1         | —          | P           | L           |
| CCV                | R. Wini | 7/13/16 | 15:35      | 29.6 | 2.6             | 2.6             | 99.0 | 98.2         | —          | P           | L           |
| CCV                |         |         |            |      |                 |                 |      |              |            |             |             |

Report DO mg/L with one decimal figure and DO % saturation as a whole number with no decimals.

DO Acceptance criteria from Table  $\pm 0.3$  mg/L.

**Rapid-Pulse Sensors:** DO Gain Range 0.7 to 1.4; DO Charge Range 25-75.

**Optical:** DO gain range 0.85 to 1.15; DO charge N/A.

**Steady-state & Galvanic Sensors:** DO Gain & Charge N/A.

| Spec. Cond. FT 1200 | Name    | Date    | Time CT-ET | Lot #   | Expir. Date | Standard $\mu$ mhos/cm | Meter Reading $\mu$ mhos/cm | Pass / Fail | Lab / Field |
|---------------------|---------|---------|------------|---------|-------------|------------------------|-----------------------------|-------------|-------------|
| Calibr.             | R. Wini | 7/13/16 | 7:17       | 160330D | 4/17        | 1000                   | 1000                        | P           | L           |
| ICV                 | R. Wini | 7/13/16 | 7:19       | 160330D | 4/17        | 1000                   | 1000                        | P           | L           |
| CCV                 | R. Wini | 7/13/16 | 15:40      | 2601533 | 12/2017     | 100                    | 102                         | P           | L           |
| CCV                 |         |         |            |         |             |                        |                             |             |             |

Report specific conductance as a whole number with no decimal figure.

Conductivity Acceptance criteria  $\pm 5\%$

| pH DEP SOP FT 1100 | Name              | Date    | Time CT-ET | Lot #   | Expir. Date | pH Buffer SU | Meter reading SU | mV     | Pass / Fail | Lab / Field |
|--------------------|-------------------|---------|------------|---------|-------------|--------------|------------------|--------|-------------|-------------|
| Calibr.            | R. Wini           | 7/13/16 | 7:21       | 160330B | 10/17       | 7.0          | 7.0              | -20.6  | P           | L           |
| Calibr.            | R. Wini           | 7/13/16 | 7:24       | 160330A | 4/17        | 4.0          | 4.0              | 158.6  | P           | L           |
| Calibr.            | R. Wini           | 7/13/16 | 7:26       | 160330C | 10/17       | 10.0         | 10.0             | 79.0   | P           | L           |
| ICV                | R. Wini           | 7/13/16 | 7:28       | 160330A | 4/17        | 4.0          | 4.1              | 155.6  | P           | L           |
| CCV                | Sustained/checked | 7/13/16 | 15:42      | 160330C | 10/17       | 10.0         | 10.0             | -190.0 | P           | L           |
| CCV                |                   |         |            |         |             |              |                  |        |             |             |

Report pH with one decimal place; pH Acceptance criteria  $\pm 0.2$  SU;

mV pH7 Range  $0 \pm 50$ ;

mV pH 4 Range  $+180 \pm 50$ ;

mV pH 10 Range  $-180 \pm 50$ ;

Slope from 7 to 10 and 4 to 7 must be between 165 and 180 mV

Depth (Quarterly)

Date of Last Depth Verification \_\_\_\_\_

| Depth Sensor (Daily) | Name | Date | Time CT-ET | Zero the Sensor | ICV Value | Pass / Fail | Lab / Field |
|----------------------|------|------|------------|-----------------|-----------|-------------|-------------|
| Pressure mode in air |      |      |            | 0.000           |           |             |             |

ICV acceptance criteria  $\pm 5\%$  or  $\pm 0.05$ m, whichever is greater

Request Number: RQ-2016-07-11-27

# Florida Department of Environmental Protection Central Laboratory Submittal Form

Page 1 of 3  
last revised Apr 7, 2016Lower Dianne Lake, Upper Dianne Lake, Lake Tom  
John, Pine Hill Lake, Lake Monkey Business and  
Ochlockonee River

Customer: WQAP

Requester: Benjamin Ralys

Field Report Prepared By:

Project ID: SMP

Collected By:

Sampling Agency:

Robert Wiwi  
ZIFLWQA

|                                      |  |                                                                           |  |                                                              |  |                                                                                 |  |                                 |  |                               |  |
|--------------------------------------|--|---------------------------------------------------------------------------|--|--------------------------------------------------------------|--|---------------------------------------------------------------------------------|--|---------------------------------|--|-------------------------------|--|
| Location<br>Lake Tom John Middle     |  | <input type="checkbox"/> Comp<br><input checked="" type="checkbox"/> Grab |  | Collection (comp begin or grab)<br>Date 7/13/2016 Time 8:35  |  | <input checked="" type="checkbox"/> Eastern<br><input type="checkbox"/> Central |  | Composite end<br>Date — Time —  |  | Bottle Group(s)<br>(See pg 2) |  |
| Field ID<br>GIWA0043                 |  | Matrix (type, e.g., Salt, Fresh, etc)<br>Fresh                            |  | Diss. Oxygen<br>5.44                                         |  | <input checked="" type="checkbox"/> mg/L<br><input type="checkbox"/> % sat      |  | Total Res. Chlorine<br>(mg/L)   |  | B                             |  |
| STORET #<br>GIWA0043                 |  | Temp (C)<br>31.17                                                         |  | pH<br>6.88                                                   |  | Sample Depth<br>0.3                                                             |  | Sp. Conductance<br>(umho/cm) 67 |  |                               |  |
| Latitude<br>30.54484                 |  | <input checked="" type="checkbox"/> dd<br><input type="checkbox"/> dms    |  | Longitude<br>-84.21478                                       |  | <input checked="" type="checkbox"/> dd<br><input type="checkbox"/> dms          |  | Salinity (ppt)<br>0.03          |  | Comments                      |  |
| Location<br>Upper Dianne Lake Middle |  | <input type="checkbox"/> Comp<br><input checked="" type="checkbox"/> Grab |  | Collection (comp begin or grab)<br>Date 7/13/2016 Time 11:50 |  | <input checked="" type="checkbox"/> Eastern<br><input type="checkbox"/> Central |  | Composite end<br>Date — Time —  |  | Bottle Group(s)               |  |
| Field ID<br>GIWA0041                 |  | Matrix (type, e.g., Salt, Fresh, etc)<br>Fresh                            |  | Diss. Oxygen<br>6.86                                         |  | <input checked="" type="checkbox"/> mg/L<br><input type="checkbox"/> % sat      |  | Total Res. Chlorine<br>(mg/L)   |  | B                             |  |
| STORET #<br>GIWA0041                 |  | Temp (C)<br>31.85                                                         |  | pH<br>7.34                                                   |  | Sample Depth<br>0.3                                                             |  | Sp. Conductance<br>(umho/cm) 57 |  |                               |  |
| Latitude<br>30.59986                 |  | <input checked="" type="checkbox"/> dd<br><input type="checkbox"/> dms    |  | Longitude<br>-84.23778                                       |  | <input checked="" type="checkbox"/> dd<br><input type="checkbox"/> dms          |  | Salinity (ppt)<br>0.02          |  | Comments                      |  |
| Location<br>Lower Dianne Lake Middle |  | <input type="checkbox"/> Comp<br><input checked="" type="checkbox"/> Grab |  | Collection (comp begin or grab)<br>Date 7/13/2016 Time 10:10 |  | <input checked="" type="checkbox"/> Eastern<br><input type="checkbox"/> Central |  | Composite end<br>Date — Time —  |  | Bottle Group(s)               |  |
| Field ID<br>GIWA0040                 |  | Matrix (type, e.g., Salt, Fresh, etc)<br>Fresh                            |  | Diss. Oxygen<br>6.66                                         |  | <input checked="" type="checkbox"/> mg/L<br><input type="checkbox"/> % sat      |  | Total Res. Chlorine<br>(mg/L)   |  | B                             |  |
| STORET #<br>GIWA0040                 |  | Temp (C)<br>31.41                                                         |  | pH<br>7.46                                                   |  | Sample Depth<br>0.3                                                             |  | Sp. Conductance<br>(umho/cm) 72 |  |                               |  |
| Latitude<br>30.59355                 |  | <input checked="" type="checkbox"/> dd<br><input type="checkbox"/> dms    |  | Longitude<br>-84.23534                                       |  | <input checked="" type="checkbox"/> dd<br><input type="checkbox"/> dms          |  | Salinity (ppt)<br>0.03          |  | Comments                      |  |
| Location<br>Pine Hill Lake Middle    |  | <input type="checkbox"/> Comp<br><input checked="" type="checkbox"/> Grab |  | Collection (comp begin or grab)<br>Date 7/13/2016 Time 10:55 |  | <input checked="" type="checkbox"/> Eastern<br><input type="checkbox"/> Central |  | Composite end<br>Date — Time —  |  | Bottle Group(s)               |  |
| Field ID<br>GIWA0054                 |  | Matrix (type, e.g., Salt, Fresh, etc)<br>Fresh                            |  | Diss. Oxygen<br>7.40                                         |  | <input checked="" type="checkbox"/> mg/L<br><input type="checkbox"/> % sat      |  | Total Res. Chlorine<br>(mg/L)   |  | B                             |  |
| STORET #<br>GIWA0054                 |  | Temp (C)<br>31.28                                                         |  | pH<br>7.43                                                   |  | Sample Depth<br>0.3                                                             |  | Sp. Conductance<br>(umho/cm) 49 |  |                               |  |
| Latitude<br>30.58492                 |  | <input checked="" type="checkbox"/> dd<br><input type="checkbox"/> dms    |  | Longitude<br>-84.2195                                        |  | <input checked="" type="checkbox"/> dd<br><input type="checkbox"/> dms          |  | Salinity (ppt)<br>0.02          |  | Comments                      |  |

|                                 |                            |                 |                            |                             |                            |
|---------------------------------|----------------------------|-----------------|----------------------------|-----------------------------|----------------------------|
| Relinquished By:<br>[Signature] | Date/Time<br>7/13/16 15:18 | Shipping Method | Number of Coolers Shipped: | Received By:<br>[Signature] | Date/Time<br>7-13-16 15:18 |
|---------------------------------|----------------------------|-----------------|----------------------------|-----------------------------|----------------------------|

**Cooler Packing Worksheet for Request: RQ-2016-07-11-27**  
**Lower Dianne Lake, Upper Dianne Lake, Lake Tom John, Pine Hill Lake, Lake Monkey**

**Ship Cooler On: 6/27/2016**  
**Customer/Project: WQAP/SMP**

Requester: Benjamin Ralys  
Priority: 3

850-245-8443  
2600 Blair Stone Rd  
MS #3560  
Tallahassee, FL 32399-2400  
Attn: Benjamin Ralys

**Comments:**

No preservatives needed.

Bottle Group A: freshwater kits including metals

Bottle Group B: freshwater kits no metals

**Requested Analyses:**

**Bottle Group: A**

**# of Sites: 2**

**Container ID: P-1L**

**Qty: 2      Preservation: ICE**

**Lot #** 60064938

**Description: Plastic Bottle 1L**

**Analysis**

ALKALINITY  
TURBIDITY  
W-CL-IC  
W-COLOR  
W-F  
W-TDS  
W-TSS

**Description**

Alkalinity in aqueous matrices as mg CaCO<sub>3</sub>/L  
Turbidity in aqueous matrices  
Chloride in aqueous matrices  
True Color measured at 450 nm  
Fluoride in aqueous matrices, without distillation (not valid for NPDES monitoring)  
Total Dissolved Solids in aqueous matrices  
Total Suspended Solids in aqueous matrices

**Container ID: BP-1L**

**Qty: 2      Preservation: ICE**

**Lot #** 1172350

**Description: Brown Plastic Bottle 1L**

**Analysis**

CHLSUITE-W

**Description**

Phytoplankton chlorophyll-a corrected, uncorrected, phaeophytin and ratio by spectrophotometry

Container ID: P-500ML

Qty: 2 Preservation: HNO3

Lot # 00069521

Description: Plastic Bottle 500 mL

Affix RED nitric acid dot to container.

**Analysis**

W-ICP

W-ICPMS

**Description**

Total Recoverable Metals analysis using ICP emission spectroscopy for aqueous samples supporting Clean Water Act Projects

Total Recoverable Metals analysis using ICP-MS for aqueous samples supporting Clean Water Act Projects

Container ID: P-500ML

Qty: 2 Preservation: ICE And H2SO4

Lot # 00064521

Description: Plastic Bottle 500 mL

Affix YELLOW sulfuric acid dot to container.

**Analysis**

W-NH3

W-NO2NO3

W-S-A-TP

W-TKN

W-TOC

**Description**

Ammonia in aqueous matrices as mg N/L

Nitrite/Nitrate in aqueous matrices as mg N/L

Total Phosphorus in aqueous matrices as mg P/L

Total Kjeldahl Nitrogen in aqueous matrices

Nonpurgeable Organic Carbon in aqueous matrices

Container ID: P-125ML

Qty: 2 Preservation: ICE-FLTR

Lot # 00065090

Description: Plastic Bottle 125 mL

**Analysis**

W-PO4-F

**Description**

Ortho-phosphate, dissolved, in filtered, aqueous matrices as mg P/L

**Bottle Group: B**

**# of Sites: 5**

Container ID: P-1L

Qty: 5 Preservation: ICE

Lot # 00064935

Description: Plastic Bottle 1L

**Analysis**

ALKALINITY

TURBIDITY

W-CL-IC

W-COLOR

W-F

W-TDS

W-TSS

**Description**

Alkalinity in aqueous matrices as mg CaCO3/L

Turbidity in aqueous matrices

Chloride in aqueous matrices

True Color measured at 450 nm

Fluoride in aqueous matrices, without distillation (not valid for NPDES monitoring)

Total Dissolved Solids in aqueous matrices

Total Suspended Solids in aqueous matrices

Container ID: BP-1L

Qty: 5 Preservation: ICE

Lot # 00067935

Description: Brown Plastic Bottle 1L

Analysis

CHLSUITE-W

Description

Phytoplankton chlorophyll-a corrected, uncorrected, phaeophytin and ratio by spectrophotometry

Container ID: P-500ML

Qty: 5 Preservation: ICE And H2SO4

Lot # 00064521

Description: Plastic Bottle 500 mL

Affix YELLOW sulfuric acid dot to container.

Analysis

W-NH3

W-NO2NO3

W-S-A-TP

W-TKN

W-TOC

Description

Ammonia in aqueous matrices as mg N/L

Nitrite/Nitrate in aqueous matrices as mg N/L

Total Phosphorus in aqueous matrices as mg P/L

Total Kjeldahl Nitrogen in aqueous matrices

Nonpurgeable Organic Carbon in aqueous matrices

Container ID: P-125ML

Qty: 5 Preservation: ICE-FLTR

Lot # 00065090

Description: Plastic Bottle 125 mL

Analysis

W-PO4-F

Description

Ortho-phosphate, dissolved, in filtered, aqueous matrices as mg P/L

Cooler Packed By: Tyler Reynolds

Date: 06/24/16

DEP Cooler ID #(s): 3 coolers

Kit must also include:

- ☒ Field Sheets
- ☒ Temperature Control Bottle (1 per cooler)
- ☒ FedEx Bills, if applicable (1 per cooler)
- ☒ Plastic Bags
- ☒ Zip Ties

If Preservation Included:

|          |             |
|----------|-------------|
| ID _____ | Lot # _____ |
| ID _____ | Lot # _____ |
| ID _____ | Lot # _____ |
| ID _____ | Lot # _____ |
| ID _____ | Lot # _____ |

**PLEASE RETURN ALL COOLERS FOR RQ-2016-07-11-27**