

Field ID:



G2NE0719 08092017

ENVIRONMENTAL PROTECTION MONITORING PROGRAM FIELD SHEET

March 2017

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Data Qualified?

Yes / No

 Peters Creek
 @ SR 16

STORET:



20030403

Date: 8/22/2017

(mm/dd/yyyy)

NBID: 2444

Latitude: 29.9827

(Decimal Degrees)

County: Clay RQ-2017-08-07-11

ORG ID: 21FLA

Longitude: 81.7567

(Decimal Degrees)

Receiving Body of Water: Black Creek

Field ID: See Label

Sampling Team Members		WQ Measurements	Sample Collection	Documentation	Preservation	Preservation Check	Sampling Equipment	
J. Parrish							☒ Sample Container	Van Dorn
A. Kalmbacher							☐ Carboy	Syringe
							☐ Dipper	Other
							Equipment ID OrthoKit # NA	
Collection Method								
☐ Wading							Via Boat	
☒ From Shore							☐ Canoe/Kayak	
☐ Other (note below)							☐ Electric Motor	
							☐ Gasoline Motor	

Water Level: Dry / Pooled / Low / Normal / High / Flooded

Matrix: Fresh / Marine / DI

Meter ID# YSI #4

Photos: Yes / No

Tide Falling: Yes / No / NA

Time Zone	Time	Sample Depth (m)	Total Depth (m)	DO (mg/L)	DO (%SAT)	pH	Salinity (ppt)	Secchi Disk (m)	SpCOND (µmhos/cm)	Temp. (C°)
EST	0950	0.3	0.9	5.93	71	4.27	0.03	0.4	58	24.5
CEN										

Biological Samples Collected: None HA SCI RPS Algae ID LVS LVI Other

SBIO ID Numbers: SBIO-ID: RPS-ID: Macrophyte-ID: LIMS#:

Parameter Suite	Parameter Methods	Preservation	Acid Lot#	Expiration	pH Check
Preserved Nutrients	☐ W-NH3 / ☐ W-NO2NO3 / ☐ W-TKN / ☐ W-TOC / ☐ W-S-A-TP	☐ Ice ☐ H ₂ SO ₄			☐ <2
Metals	☐ W-ICPMS ☐ W-ICP	☐ Ice ☐ HNO ₃			☐ <2
Filtered Nutrients	☐ W-PO4-F ☐ Field Filtered 0.45 µm Filter	☐ Ice			
Chlorophyll	☐ CHLSUITE-W	☐ Ice			
Physical/Aggregate (Fresh)	☐ Alkalinity / W-F / W-TSS / TURBIDITY / W-Cl-IC / W-COLOR / W-SO4-IC / W-TDS	☐ Ice			
Physical/Aggregate (Marine)	☐ Alkalinity / W-F / W-TSS / TURBIDITY	☐ Ice			
Macroinvertebrates	☐ MI-FW-QLDC	☐ Formalin			
Periphyton	☐ ALGAE-ID	☐ Ice			
Microbiology	☒ E Coli ☐ F Coli ☐ Enterococci ☒ qPCR	☐ Ice			
Tracers	☒ W-SUC-AA-R ☒ W-UHERB-AA ☒ W-AHERB-AA	☐ Ice			
Pesticides	☐ W-PSNP-TQ ☐ W-AHERB-AA ☐ W-PYR-AA-R ☐ W-PCL-SQ-R ☐ W-UHERB-AA ☐ W-GLYPH ☐ W-SUC-AA-R	☐ Ice ☐ Other			

Place Preservative Sticker(s) Here
(1 Available)

Notes:

Place Label Here
(If Available)

Signature:

Date:

Field Parameters Entered into LIMS: 8/22/2017

(Initials/Date)

Field Parameters QC in LIMS:

(Initials/Date)

Date Migrated to STORET:

(Initials/Date)

Field Sheets Scanned/Saved:

(Initials/Date)



☒	Altamonte Springs: 380 Northlake Blvd., Suite 1048 • Altamonte Springs, FL 32701 • 407.937.1594 • Fax 407.937.1597
☐	Gainesville: 4965 SW 41st Blvd. • Gainesville, FL 32608 • 352.377.2349 • Fax 352.395.6639
☐	Jacksonville: 6681 Southpoint Pkwy. • Jacksonville, FL 32216 • 904.363.9350 • Fax 904.363.9354
☐	Miramar: 10200 USA Today Way • Miramar, FL 33025 • 954.889.2288 • Fax 954.889.2281
☐	Tallahassee: 2639 North Monroe Street, Suite D • Tallahassee, FL 32303 • 850.219.6274 • Fax 850.219.6275
☐	Tampa: 9610 Princess Palm Ave. • Tampa, FL 33619 • 813.630.9616 • Fax 813.630.4327

Client Name: FDEP																			
Address: 8800 Baymeadows Way W Jacksonville FL 32256 Phone: 904-256-1700 FAX:						Project Name: LSR Southwest													
						P.O. Number or Project Number: RQ 2017-08-07-11													
Contact: Jeremy Parrish Sampled By: Jeremy Parrish Turn Around Time: ☒ STANDARD ☐ RUSH						FDEP Facility No: 													
Page: 1 of 1						Special Instructions: 													
						☐ ADAPT ☐ EQUIS ☐ Other													
SAMPLE ID	SAMPLE DESCRIPTION					(Grab Comp)	SAMPLING DATE TIME MATRIX NO. COUNT	BOTTLE SIZE & TYPE ANALYSIS REQUIRED PRESERVATION	LABORATORY I.D. NUMBER										
G2NE0626	Little Black Creek						8-22-17 0845 SW 1	Ice	E-Coli										
G2NE0674	Grog Branch						0910 1												
G1NE0600	Parceners Branch						1145 ↓ 1												
G2NE0253	Greene Creek					↓	1015 ↓ 1												
Matrix Code: WW = wastewater SW = surface water GW = ground water DW = drinking water O = oil A = air SO = soil SL = sludge Preservation Code: I = ice H=(HCl) S =(H ₂ SO ₄) N = (HNO ₃) T = (Sodium Thiosulfate) Received on Ice ☒ Yes ☐ No Temp taken from sample ☐ Where required, pH checked Temperature when received 31 (in degrees celcius) DCN: AD-051 Form last revised 04/30/2015 Device used for measuring Temp by unique identifier (circle IR temp gun used) J: 9A G: LT-1 LT-2 T: 10A A: 3A M: 3A S: 1V																			
Relinquished by: Date Time Received by: Date Time																			
FOR DRINKING WATER USE:																			
PWS ID: Contact Person: Phone: Supplier of Water: Site Address:																			