

Field ID:



G1NE0384 01312017

# DEPARTMENT OF ENVIRONMENTAL PROTECTION RING PROGRAM FIELD SHEET

January 2017

PAGE 1 OF 1

Data Qualified?

Yes / No

 Hunters Creek @  
 SR 135

STORET:

21020063

Date: 1 / 31 / 2017

(mm/dd/yyyy)

WBID: 3364

Latitude: 30.4856

(Decimal Degrees)

County: Hamilton RQ - 2017-01-30-10

ORG ID: 21FLA

Longitude: 82.7119

(Decimal Degrees)

Receiving Body of Water: Sawaynee River

Field ID:

## Sampling Team Members

| WG Measurements | Sample Collection | Documentation | Preservation | Preservation Check |
|-----------------|-------------------|---------------|--------------|--------------------|
|                 | X                 |               |              |                    |
| X               |                   | X             |              |                    |
|                 |                   |               |              |                    |
|                 |                   |               |              |                    |

## Sampling Equipment

- ☐ Sample Container ☐ Van Dorn ☒ Pole  
☐ Carboy ☐ Syringe  
☐ Dipper ☐ Other

Equipment ID Orthokit #

## Collection Method

- ☐ Wading ☐ Via Boat  
☒ From Shore ☐ Canoe/Kayak  
☐ Other (note below) ☐ Electric Motor  
☐ Gasoline Motor

Water Level: Dry / Pooled / Low / Normal / High / Flooded

Matrix: Fresh / Marine / DI

Meter ID# YSL #4

Photos: Yes / No

Tide Falling: Yes / No / NA

| Time Zone | Time | Sample Depth (m) | Total Depth (m) | DO (mg/L) | DO (%SAT) | pH   | Salinity (ppt) | Secchi Disk (m) | Sp COND (µmhos/cm) | Temp. (C°) |
|-----------|------|------------------|-----------------|-----------|-----------|------|----------------|-----------------|--------------------|------------|
| EST       | 1055 | 0.1              | 0.1             | 10.5      | 96        | 7.58 | 0.12           | 0.15            | 260                | 11.4       |
| CEN       |      |                  |                 |           |           |      |                |                 |                    |            |

Biological Samples Collected: None HA SCI RPS Algae ID LVS LVI Other

SBIO ID Numbers:

SBIO-ID:

RPS-ID:

Macrophyte-ID:

LIMS#:

| Parameter Suite             | Parameter Methods                                                                                                                                                                                                      | Preservation                                                                         | Acid Lot# | Expiration | pH Check                    |
|-----------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|-----------|------------|-----------------------------|
| Preserved Nutrients         | <input type="checkbox"/> W-NH3 / W-NO2NO3 / W-TKN / W-TOC / W-S-A-TP                                                                                                                                                   | <input type="checkbox"/> Ice <input type="checkbox"/> H <sub>2</sub> SO <sub>4</sub> |           |            | <input type="checkbox"/> <2 |
| Metals                      | <input type="checkbox"/> W-ICPMS <input type="checkbox"/> W-ICP                                                                                                                                                        | <input type="checkbox"/> Ice <input type="checkbox"/> HNO <sub>2</sub>               |           |            | <input type="checkbox"/> <2 |
| Filtered Nutrients          | <input type="checkbox"/> W-PO4-F <input type="checkbox"/> Field Filtered 0.45 µm Filter                                                                                                                                | <input type="checkbox"/> Ice                                                         |           |            |                             |
| Chlorophyll                 | <input type="checkbox"/> CHLSUITE-W                                                                                                                                                                                    | <input type="checkbox"/> Ice                                                         |           |            |                             |
| Physical/Aggregate (Fresh)  | <input type="checkbox"/> Alkalinity / W-F / W-TSS / TURBIDITY / W-CI-IC / W-COLOR / W-SO4-IC / W-TDS                                                                                                                   | <input type="checkbox"/> Ice                                                         |           |            |                             |
| Physical/Aggregate (Marine) | <input type="checkbox"/> Alkalinity / W-F / W-TSS / TURBIDITY                                                                                                                                                          | <input type="checkbox"/> Ice                                                         |           |            |                             |
| Macroinvertebrates          | <input type="checkbox"/> MI-FW-QLDC                                                                                                                                                                                    | <input type="checkbox"/> Formalin                                                    |           |            |                             |
| Periphyton                  | <input type="checkbox"/> ALGAE-ID                                                                                                                                                                                      | <input type="checkbox"/> Ice                                                         |           |            |                             |
| Microbiology                | <input checked="" type="checkbox"/> E Coli <input type="checkbox"/> F Coli <input type="checkbox"/> Entero <input checked="" type="checkbox"/> PCR-FILTER                                                              | <input checked="" type="checkbox"/> Ice                                              |           |            |                             |
| Tracers                     | <input checked="" type="checkbox"/> W-SUC-AA-R <input checked="" type="checkbox"/> W-UHERB-AA                                                                                                                          | <input checked="" type="checkbox"/> Ice                                              |           |            |                             |
| Pesticides                  | <input type="checkbox"/> W-PSNP-TQ <input type="checkbox"/> W-AHERB-AA <input type="checkbox"/> W-PYR-AA-R<br><input type="checkbox"/> W-PCL-SQ-R <input type="checkbox"/> W-UHERB-AA <input type="checkbox"/> W-GLYPH | <input type="checkbox"/> Ice<br><input type="checkbox"/> Other                       |           |            |                             |

 Place Preservative Sticker(s) Here  
 (If Available)

Notes:

Field ID:



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 Hunters Creek @  
 SR 135

STORET:

21020063

Signature:

Date:

1 / 31 / 2017

Field Parameters Entered into LIMS:

2/13/12

(Initials/Date)

Field Parameters QC in LIMS:

(Initials/Date)

Date Migrated to STORET:

Field Sheets Scanned/Saved:

(Initials/Date)

**Check Box That Applies To Your Location**

☐ **Flowers Chemical Laboratories, Inc.**

481 Newburyport Ave.  
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Fax: 407-260-6110

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Port St. Lucie, FL 34986  
Bus: 772-343-8006  
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|                                                                               |                                                           |                                                    |
|-------------------------------------------------------------------------------|-----------------------------------------------------------|----------------------------------------------------|
| Client<br><b>FDEP / NE ROC</b>                                                | Project Name<br><b>RA2017-01-30-10<br/>Suwannee North</b> | P.O. #                                             |
| Address<br><b>8800 Baymeadows Way West STE 100<br/>Jacksonville, FL 32211</b> | Client Contact<br><b>Jeremy Parrish</b>                   | FAX                                                |
| Phone<br><b>904-256-1700</b>                                                  | FCL Project Manager<br><b>Jeremy Parrish 904 256 1693</b> | E-MAIL<br><b>Dep-Overflowmicro@dep.state.fl.us</b> |
| Requested Due Date<br><b>10 Day Standard</b> OR                               |                                                           | Rush Charges May Apply                             |

|                                              |                                  |                   |                         |                    |
|----------------------------------------------|----------------------------------|-------------------|-------------------------|--------------------|
| Sampled By (PRINT):<br><b>Jeremy Parrish</b> | Date Sampled<br><b>1-31-2017</b> | Pick-Up Fee<br>\$ | Vehicle Surcharge<br>\$ | Sampling Fee<br>\$ |
| Sampler Signature                            |                                  |                   |                         |                    |

| ITEM NO. | SAMPLE ID     | DATE    | TIME | MATRIX | (LAB USE ONLY)<br>LAB NO. | PRESERVATIVES |                                |                  |     |                                               | ANALYSES REQUEST | COMMENTS | Total # Containers |  |
|----------|---------------|---------|------|--------|---------------------------|---------------|--------------------------------|------------------|-----|-----------------------------------------------|------------------|----------|--------------------|--|
|          |               |         |      |        |                           | NONE          | H <sub>2</sub> SO <sub>4</sub> | HNO <sub>3</sub> | HCl | Na <sub>2</sub> S <sub>2</sub> O <sub>3</sub> |                  |          |                    |  |
| 1        | Falling Creek | 1-31-17 | 0920 | SW     |                           |               |                                |                  |     |                                               |                  |          |                    |  |
| 2        | Deep Creek    |         | 0955 |        |                           |               |                                |                  |     |                                               |                  |          |                    |  |
| 3        | Little Creek  |         | 1020 |        |                           |               |                                |                  |     |                                               |                  |          |                    |  |
| 4        | Hunters Creek |         | 1055 |        |                           |               |                                |                  |     |                                               |                  |          |                    |  |
| 5        | Swift Creek   |         | 1130 |        |                           |               |                                |                  |     |                                               |                  |          |                    |  |
| 6        | Camp Branch   |         | 1150 |        |                           |               |                                |                  |     |                                               |                  |          |                    |  |
| 7        |               |         |      |        |                           |               |                                |                  |     |                                               |                  |          |                    |  |
| 8        |               |         |      |        |                           |               |                                |                  |     |                                               |                  |          |                    |  |
| 9        |               |         |      |        |                           |               |                                |                  |     |                                               |                  |          |                    |  |
| 10       |               |         |      |        |                           |               |                                |                  |     |                                               |                  |          |                    |  |

  

|                               |         |      |                           |         |      |                               |      |      |                           |      |      |
|-------------------------------|---------|------|---------------------------|---------|------|-------------------------------|------|------|---------------------------|------|------|
| Relinquished By / Affiliation | Date    | Time | Accepted By / Affiliation | Date    | Time | Relinquished By / Affiliation | Date | Time | Accepted By / Affiliation | Date | Time |
| Jeremy Parrish                | 1-31-17 | 1250 | Charles Palmer            | 1-31-17 | 1250 |                               |      |      |                           |      |      |

**FINANCE CHARGES APPLIED TO PAST DUE INVOICES**