

Field ID:



G1NE0557 08312017

Alligator Creek above
Starke WWTP on US 301

STORET:

21030076

ENVIRONMENTAL PROTECTION
ING PROGRAM FIELD SHEET

March 2017

PAGE 1 OF 1

Data Qualified?

Yes / No

Date: 8/31/2017

VBID: 35980 Latitude: 29.9363

County: Bradford RQ - 2017-08-21-11

ORG ID: 21FLA

Longitude: 82.1129

Receiving Body of Water: Lake Rowell

Field ID: See Label

Sampling Team Members				WQ Measurements	Sample Collection	Documentation	Preservation	Preservation Check
A. Frederick				X	X	X	X	X
A. Kalmbacher					X			

Sampling Equipment	
☐ Sample Container	☐ Van Dorn ☒ Pole
☐ Carboy	☐ Syringe
☐ Dipper	☐ Other
Equipment ID OrthoKit # 3	

Collection Method	
☐ Wading	☐ Via Boat
☒ From Shore	☐ Canoe/Kayak
☐ Other (note below)	☐ Electric Motor
	☐ Gasoline Motor

Water Level:	Dry / Pooled / Low / Normal / High / Flooded	Matrix:	Fresh / Marine / DI
Meter ID# 3	Photos: Yes / No	Tide Falling:	Yes / No / NA

Time Zone	Time	Sample Depth (m)	Total Depth (m)	DO (mg/L)	DO (%SAT)	pH	Salinity (ppt)	Secchi Disk (m)	Sp COND (umhos/cm)	Temp. (C°)
EST	0910	0.3	0.8	6.28	78	7.01	0.07	0.4	159	26.8
CEN										

Biological Samples Collected: None HA SCI RPS Algae ID LVS LVI Other

SBIO ID Numbers: SBIO-ID: RPS-ID: Macrophyte-ID: LIMS#:

Parameter Suite	Parameter Methods	Preservation	Acid Lock	Expiration	pH Check
Preserved Nutrients	☒ W-NH3 / W-NO2NO3 / W-TKN / W-TOC / W-S-A-TP	☒ Ice ☒ H2SO4			☐ < 2
Metals	☐ W-ICPMS ☐ W-ICP	☐ Ice ☐ HNO3			☐ < 2
Filtered Nutrients	☒ W-PO4-F ☒ Field Filtered 0.45 µm Filter	☒ Ice			
Chlorophyll	☒ CHLSUITE-W	☒ Ice			
Physical/Aggregate (Fresh)	☒ Alkalinity / W-F / W-TSS / TURBIDITY / W-CI-IC / W-COLOR / W-SO4-IC / W-TDS	☒ Ice			
Physical/Aggregate (Marine)	☐ Alkalinity / W-F / W-TSS / TURBIDITY	☐ Ice			
Macroinvertebrates	☐ MI-FW-QLDC	☐ Formalin			
Periphyton	☐ ALGAE-ID	☐ Ice			
Microbiology	☒ E Coli ☐ F Coli ☐ Enterococci ☒ qPCR	☒ Ice			
Tracers	☒ W-SUC-AA-R ☒ W-UHERB-AA ☒ W-AHERB-AA	☒ Ice			
Pesticides	☐ W-PSNP-TQ ☐ W-AHERB-AA ☐ W-PYR-AA-R	☐ Ice			
	☐ W-PCL-SQ-R ☐ W-UHERB-AA ☐ W-GLYPH ☐ W-SUC-AA-R	☐ Other			

SULFURIC ACID >51%
 THERMO FISHER SCIENTIFIC
 50 NORTH MAIN STREET
 MAINE, ON T4304
 1-800-955-2711
 Contains 1.1 Sulfuric Acid
 Lot No. SAT63030
 Expires: 06/12/18
 See Safety Data Sheet (SDS)

Notes:

Place Label Here
(If Available)

Signature:

Date:

Field Parameters Entered into LIMS:

Field Parameters QC in LIMS:

Date Migrated to STORET:

Field Sheets Scanned/Saved:

(Initials/Date)

(Initials/Date)

(Initials/Date)

(Initials/Date)



☒	Altamonte Springs: 380 Northlake Blvd., Suite 1048 • Altamonte Springs, FL 32701 • 407.937.1594 • Fax 407.937.1597
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☒	Tampa: 9610 Princess Palm Ave. • Tampa, FL 33619 • 813.630.9616 • Fax 813.630.4327

Client Name: FDEP						Project Name: Run name: SULLO S													
Address: 8800 BAYMEADOWS WAY W JACKSONVILLE, FL. 32256						FDEP Facility No: N/A													
Phone: 904-256-1541						Special Instructions:													
Fax:																			
Contact: JEREMY PARRISH						E-mail report to: Dep-Overflowmicro@dep.state.fl.us													
Sampled By: NED: [Signature]																			
Turn Around Time: ☒ STANDARD ☐ RUSH																			
Page: 1 of 1						☐ ADaPT ☐ EQUIS ☐ Other													
SAMPLE ID	SAMPLE DESCRIPTION							Grab Comp	SAMPLING DATE TIME		MATRIX	NO. COUNT	PRESERVATION	BOTTLE SIZE & TYPE	LABORATORY I.D. NUMBER				
Field ID:								GRAB	08-31 0910		SW	1	[Shaded Box]	ECOLI-18QT (ECOLI)					
Field ID:								Grub	1030 SW		1			ENT-24-QT (ENTERO)					
Field ID:								Grub	1055 SW		1			FCOLLI-MF (Fecal Coliforms)					
Field ID:								Grub	0945 SW		1								
Matrix Code: WW = wastewater SW = surface water GW = ground water DW = drinking water O = oil A = air SO = soil SL = sludge Preservation Code: I = ice H=(HCl) S= (H ₂ SO ₄) N= (HNO ₃) T= (Sodium Thiosulfate) ☒ Received on Ice Yes ☐ No Temp taken from sample ☐ Temp from blank Where required, pH checked Temperature when received 2.8 (in degrees celcius) DCN: AD-051 Form last revised 04/30/2015 Device used for measuring Temp by unique identifier (circle IR temp gun used) J: 9A G: LT-2 T: 10A A: 3A M: 3A S: 1V																			
Relinquished by: [Signature] Date: 8-31-17 Time:						Received by: [Signature] Date: 8/31/17 Time: 1140						FOR DRINKING WATER USE: PWS ID: Contact Person: Phone: Supplier of Water: Site Address:							