

Field ID:



G1NE0568 08162017

Blues Creek @ NW
71st St., Gainesville

STORET: 21030089

ENVIRONMENTAL PROTECTION
NG PROGRAM FIELD SHEET

March 2017

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Data Qualified?

Yes / No

Date: 8/17/17
(mm/dd/yyyy)

BID: 3682

Latitude: 29.7176

Longitude: 82.2595

County: Alachua RQ - 2017 - 08-14-18 ORG ID: 21FLA

Receiving Body of Water: Possum Creek Field ID: See Label

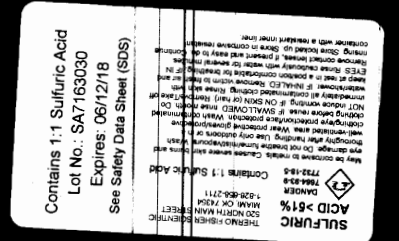
Sampling Team Members					WQ Measurements	Sample Collection	Documentation	Preservation	Preservation Check
Nicole Fredesh					X	X	X	X	X
Brian Davis						X			

Sampling Equipment	
☒ Sample Container	☐ Van Dorn
☐ Carboy	☐ Syringe
☐ Dipper	☐ Other
Equipment ID OrthoKit # 3	
Collection Method	
☐ Wading	☐ Via Boat
☐ From Shore	☐ Canoe/Kayak
☐ Other (note below)	☐ Electric Motor
	☐ Gasoline Motor

Water Level:	Dry / Pooled / Low / Normal / High / Flooded	Matrix:	Fresh / Marine / DI							
Meter ID#	#4 PSI	Photos:	Yes / No							
Tide Falling:	Yes / No / NA									
Time Zone	Time	Sample Depth (m)	Total Depth (m)	DO (mg/L)	DO (%SAT)	pH	Salinity (ppt)	Secchi Disk (m)	Sp COND (µmhos/cm)	Temp. (C)
EST	1100	0.10	0.15	7.2	88.1	5.77	0.05	0.15	115	25.6
CEN										

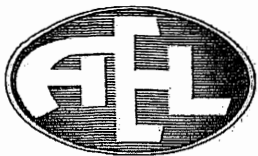
Biological Samples Collected:	None	HA	SCI	RPS	Algae ID	LVS	LVI	Other
SBIO ID Numbers:	SBIO-ID:	RPS-ID:	Macrophyte-ID:	LIMS#:				

Parameter Suite	Parameter Methods	Preservation	Acid Lot#	Expiration	pH Check
Preserved Nutrients	☒ W-NH3 / ☒ W-NO2NO3 / ☒ W-TKN / ☒ W-TOC / ☒ W-S-A-TP	☒ Ice ☒ H2SO4			☐ <2
Metals	☐ W-ICPMS ☐ W-ICP	☐ Ice ☐ HNO3			☐ <2
Filtered Nutrients	☒ W-PO4-F ☒ Field Filtered 0.45 µm Filter	☒ Ice			
Chlorophyll	☒ CHLSUITE-W	☒ Ice			
Physical/Aggregate (Fresh)	☒ Alkalinity / ☒ W-F / ☒ W-TSS / ☒ TURBIDITY / ☒ W-CI-IC / ☒ W-COLOR / ☒ W-SO4-IC / ☒ W-TDS	☒ Ice			
Physical/Aggregate (Marine)	☐ Alkalinity / ☐ W-F / ☐ W-TSS / ☐ TURBIDITY	☐ Ice			
Macroinvertebrates	☐ MI-FW-QLDC	☐ Formalin			
Periphyton	☐ ALGAE-ID	☐ Ice			
Microbiology	☒ E Coli ☐ F Coli ☐ Enterococci ☒ qPCR	☒ Ice			
Tracers	☒ W-SUC-AA-R ☒ W-UHERB-AA ☒ W-AHERB-AA	☒ Ice			
Pesticides	☐ W-PSNP-TQ ☐ W-AHERB-AA ☐ W-PYR-AA-R ☐ W-PCL-SQ-R ☐ W-UHERB-AA ☐ W-GLYPH ☐ W-SUC-AA-R	☐ Ice ☐ Other			



Notes:	Place Label Here (If Available)
Dip markers / tracers NF 0.70 Steff gauge	
Signature: <i>[Signature]</i>	Date: 8/17/17

Field Parameters Entered into LIMS:	Field Parameters QC in LIMS:
(Initials/Date)	(Initials/Date)
Date Migrated to STORET:	Field Sheets Scanned/Saved:
(Initials/Date)	(Initials/Date)



Advanced
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Miramar: 10200 USA Today Way • Miramar, FL 33025 • 954.889.2288 • Fax 954.889.2281
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Tampa: 9610 Princess Palm Ave. • Tampa, FL 33619 • 813.630.9616 • Fax 813.630.4327

Client Name: FDEP-NE ROC		Project Name: RQ-2017-08-14-18		BOTTLE SIZE & TYPE	ANALYSIS REQUIRED	PRESERVATION	LABORATORY I.D. NUMBER			
Address: 8800 Baymeadows		P.O. Number or Project Number:								
Phone: 904-256-1541		FDEP Facility No:								
FAX:		Project Address:								
Contact: J. Parrish		Special Instructions:								
Sampled By: N. Frederick/B. Davis										
Turn Around Time: ☒ STANDARD ☐ RUSH										
Page: 1 of 1		☐ ADaPT ☐ EQUIS ☐ Other		e. doti						
SAMPLE ID	SAMPLE DESCRIPTION	Grab Comp	SAMPLING					MATRIX	NO. COUNT	
			DATE							TIME
Monteocha	GINE0557	Grab	8/17/17					1005	SW	
Alligator	GINE0591							0930		
Alford	GINE0584							1110	SW	
Blues	GINE0568							1100	SW	
L. Hatchett	GINE0083							1030		
Humble	GINE0856							1245		
Hogtown	GINE0871							1145		
Matrix Code: WW = wastewater SW = surface water GW = ground water DW = drinking water O = oil A = air SO = soil SL = sludge Preservation Code: I = ice H = (HCl) S = (H2SO4) N = (HNO3) T = (Sodium Thiosulfate)										
Received on ice ☒ Yes ☐ No ☒ Temp taken from sample ☐ Temp from blank ☒ Where required, pH checked Temperature when received 42 (in degrees celcius)										
DCN: AD-051 Form last revised 04/30/2015 Device used for measuring Temp by unique identifier (circle IR temp gun used) J: 9A G: LT-1 LT-2 T: 10A A: 3A M: 3A S: 1V										
Relinquished by:		Date	Time	Received by:		Date	Time			
1 Brian Davis B-K		8/17/17		Brett ECK		8/17/17	1325			
2										
3										
4										

FOR DRINKING WATER USE:

PWS ID: _____

Contact Person: _____

Phone: _____

Supplier of Water: _____

Site-Address: _____