

Horse Creek/Elbow Creek

last revised Apr 7, 2016

## Central Laboratory Submittal Form

Customer: CEN-DIST

Requester: Michael Linger

Field Report Prepared By: Kate Williams

Project ID: SMP

Collected By: Kate WilliamsSampling Agency: 21FCEN

|          |                                                             |                                                |                                                                           |                                                                        |                                                                            |                                           |                               |
|----------|-------------------------------------------------------------|------------------------------------------------|---------------------------------------------------------------------------|------------------------------------------------------------------------|----------------------------------------------------------------------------|-------------------------------------------|-------------------------------|
| Location | Elbow Creek @ 540m DS of Apollo Blvd.                       | G5CE0070<br>Field ID ↑<br>STORET ↓<br>G5CE0070 | <input type="checkbox"/> Comp<br><input checked="" type="checkbox"/> Grab | Collection (comp begin or grab)<br>Date <u>6/5/17</u> Time <u>1040</u> | <u>Eastern</u><br>Central                                                  | Composite end<br>Date<br>Time             | Bottle Group(s)<br>(See pg 2) |
| Field ID |                                                             |                                                | Matrix (type, e.g., Salt, Fresh, etc)<br><u>fresh</u>                     | Diss. Oxygen<br><u>7.8</u>                                             | <input checked="" type="checkbox"/> mg/L<br><input type="checkbox"/> % sat | Total Res. Chlorine (mg/L)<br><u>n/a</u>  | B                             |
| STORET # | RQ-2017-06-05-37<br>Date: 06/05/17                          |                                                | Temp (C)<br><u>26.1</u>                                                   | pH<br><u>7.4</u>                                                       | Sample Depth<br><u>0.1</u>                                                 | Sp. Conductance (umho/cm)<br><u>685</u>   |                               |
| Latitude | <input type="checkbox"/> dd<br><input type="checkbox"/> dms | Longitude                                      | <input type="checkbox"/> dd<br><input type="checkbox"/> dms               | Salinity (ppt)<br><u>0.33</u>                                          | Comments                                                                   |                                           |                               |
| Location | Horse Creek West of US Highway 1 Bridge                     | G5CE0071<br>Field ID ↑<br>STORET ↓<br>G5CE0071 | <input type="checkbox"/> Comp<br><input checked="" type="checkbox"/> Grab | Collection (comp begin or grab)<br>Date <u>6/5/17</u> Time <u>1105</u> | <u>Eastern</u><br>Central                                                  | Composite end<br>Date<br>Time             | Bottle Group(s)               |
| Field ID |                                                             |                                                | Matrix (type, e.g., Salt, Fresh, etc)<br><u>salt</u>                      | Diss. Oxygen<br><u>3.5</u>                                             | <input checked="" type="checkbox"/> mg/L<br><input type="checkbox"/> % sat | Total Res. Chlorine (mg/L)<br><u>n/a</u>  | A                             |
| STORET # | RQ-2017-06-05-37<br>Date: 06/05/17                          |                                                | Temp (C)<br><u>29.9</u>                                                   | pH<br><u>7.7</u>                                                       | Sample Depth<br><u>0.3</u>                                                 | Sp. Conductance (umho/cm)<br><u>53700</u> |                               |
| Latitude | <input type="checkbox"/> dd<br><input type="checkbox"/> dms | Longitude                                      | <input type="checkbox"/> dd<br><input type="checkbox"/> dms               | Salinity (ppt)<br><u>35.3</u>                                          | Comments                                                                   |                                           |                               |
| Location | Horse Creek @ Croton Road Bridge                            | G5CE0078<br>Field ID ↑<br>STORET ↓<br>G5CE0078 | <input type="checkbox"/> Comp<br><input checked="" type="checkbox"/> Grab | Collection (comp begin or grab)<br>Date <u>6/5/17</u> Time <u>1130</u> | <u>Eastern</u><br>Central                                                  | Composite end<br>Date<br>Time             | Bottle Group(s)               |
| Field ID |                                                             |                                                | Matrix (type, e.g., Salt, Fresh, etc)<br><u>fresh</u>                     | Diss. Oxygen<br><u>6.4</u>                                             | <input checked="" type="checkbox"/> mg/L<br><input type="checkbox"/> % sat | Total Res. Chlorine (mg/L)<br><u>n/a</u>  | A                             |
| STORET # | RQ-2017-06-05-37<br>Date: 06/05/17                          |                                                | Temp (C)<br><u>28.0</u>                                                   | pH<br><u>7.4</u>                                                       | Sample Depth<br><u>0.1</u>                                                 | Sp. Conductance (umho/cm)<br><u>1302</u>  |                               |
| Latitude | <input type="checkbox"/> dd<br><input type="checkbox"/> dms | Longitude                                      | <input type="checkbox"/> dd<br><input type="checkbox"/> dms               | Salinity (ppt)<br><u>0.65</u>                                          | Comments                                                                   |                                           |                               |
| Location |                                                             |                                                | <input type="checkbox"/> Comp<br><input type="checkbox"/> Grab            | Collection (comp begin or grab)<br>Date<br>Time                        | <u>Eastern</u><br>Central                                                  | Composite end<br>Date<br>Time             | Bottle Group(s)               |
| Field ID |                                                             |                                                | Matrix (type, e.g., Salt, Fresh, etc)                                     | Diss. Oxygen                                                           | <input type="checkbox"/> mg/L<br><input type="checkbox"/> % sat            | Total Res. Chlorine (mg/L)                |                               |
| STORET # |                                                             |                                                | Temp (C)                                                                  | pH                                                                     | Sample Depth                                                               | Sp. Conductance (umho/cm)                 |                               |
| Latitude | <input type="checkbox"/> dd<br><input type="checkbox"/> dms | Longitude                                      | <input type="checkbox"/> dd<br><input type="checkbox"/> dms               | Salinity (ppt)                                                         | Comments                                                                   |                                           |                               |

|                                    |                               |                               |                                     |                        |                               |
|------------------------------------|-------------------------------|-------------------------------|-------------------------------------|------------------------|-------------------------------|
| Relinquished By: <u>K Williams</u> | Date/Time: <u>6/5/17 1500</u> | Shipping Method: <u>FedEx</u> | Number of Coolers Shipped: <u>1</u> | Received By: <u>SK</u> | Date/Time: <u>6/6/17 9/45</u> |
|------------------------------------|-------------------------------|-------------------------------|-------------------------------------|------------------------|-------------------------------|

|          |              |         |                 |               |               |                                     |   |
|----------|--------------|---------|-----------------|---------------|---------------|-------------------------------------|---|
| Group: A | Bottle Type: | P-1L    | # of Bottles: 2 | Preservative: | ICE           | Enter Number of Bottles Sent to Lab | 2 |
|          | ALKALINITY   |         |                 |               |               |                                     |   |
|          | TURBIDITY    |         |                 |               |               |                                     |   |
|          | W-F          |         |                 |               |               |                                     |   |
|          | W-TSS        |         |                 |               |               |                                     |   |
| Group: A | Bottle Type: | BP-1L   | # of Bottles: 2 | Preservative: | ICE           | Enter Number of Bottles Sent to Lab | 2 |
|          | CHLSUITE-W   |         |                 |               |               |                                     |   |
| Group: A | Bottle Type: | P-500ML | # of Bottles: 2 | Preservative: | HNO3          | Enter Number of Bottles Sent to Lab | 2 |
|          | W-ICP        |         |                 |               |               |                                     |   |
|          | W-ICPMS      |         |                 |               |               |                                     |   |
| Group: A | Bottle Type: | P-500ML | # of Bottles: 2 | Preservative: | ICE And H2SO4 | Enter Number of Bottles Sent to Lab | 2 |
|          | W-NH3        |         |                 |               |               |                                     |   |
|          | W-NO2NO3     |         |                 |               |               |                                     |   |
|          | W-S-A-TP     |         |                 |               |               |                                     |   |
|          | W-TKN        |         |                 |               |               |                                     |   |
|          | W-TOC        |         |                 |               |               |                                     |   |
| Group: A | Bottle Type: | P-125ML | # of Bottles: 2 | Preservative: | ICE-FLTR      | Enter Number of Bottles Sent to Lab | 2 |
|          | W-PO4-F      |         |                 |               |               |                                     |   |
| Group: B | Bottle Type: | P-1L    | # of Bottles: 1 | Preservative: | ICE           | Enter Number of Bottles Sent to Lab | 1 |
|          | ALKALINITY   |         |                 |               |               |                                     |   |
|          | TURBIDITY    |         |                 |               |               |                                     |   |
|          | W-CL-IC      |         |                 |               |               |                                     |   |
|          | W-COLOR      |         |                 |               |               |                                     |   |
|          | W-F          |         |                 |               |               |                                     |   |
|          | W-SO4-IC     |         |                 |               |               |                                     |   |
|          | W-TDS        |         |                 |               |               |                                     |   |
|          | W-TSS        |         |                 |               |               |                                     |   |
| Group: B | Bottle Type: | BP-1L   | # of Bottles: 1 | Preservative: | ICE           | Enter Number of Bottles Sent to Lab | 1 |
|          | CHLSUITE-W   |         |                 |               |               |                                     |   |
| Group: B | Bottle Type: | P-500ML | # of Bottles: 1 | Preservative: | ICE And H2SO4 | Enter Number of Bottles Sent to Lab | 1 |
|          | W-NH3        |         |                 |               |               |                                     |   |
|          | W-NO2NO3     |         |                 |               |               |                                     |   |
|          | W-S-A-TP     |         |                 |               |               |                                     |   |

---

|          |              |         |                 |                             |                                     |               |
|----------|--------------|---------|-----------------|-----------------------------|-------------------------------------|---------------|
| Group: B | Bottle Type: | P-500ML | # of Bottles: 1 | Preservative: ICE And H2SO4 | Enter Number of Bottles Sent to Lab | _____ / _____ |
|          | W-TKN        |         |                 |                             |                                     |               |
|          | W-TOC        |         |                 |                             |                                     |               |

---

|          |              |         |                 |                        |                                     |               |
|----------|--------------|---------|-----------------|------------------------|-------------------------------------|---------------|
| Group: B | Bottle Type: | P-125ML | # of Bottles: 1 | Preservative: ICE-FLTR | Enter Number of Bottles Sent to Lab | _____ 1 _____ |
|          | W-PO4-F      |         |                 |                        |                                     |               |

---

Printed: 6/6/2017 11:53:41 AM

Page 1 of 2

Date of Request: 11-MAY-2017  
 Created By: LINGER\_M On: 11-MAY-2017  
 Modified By: SWANSON\_C On: 17-MAY-2017  
 Customer: CEN-DIST  
 Project: SMP  
 Division: Division of Environmental Assessment and Restoration  
 District: Central District  
 Sampling Event: Horse Creek/Elbow Creek

**Send Coolers To:**

Phone: 407-897-4180  
 FL Dept. of Environmental Protection  
 3319 Maguire Blvd., Suite 232  
 Orlando, FL 32803-3767  
 Attn: Mike Linger

Program Module Number: 1306  
 Priority: 3  
 Event Status: S  
 Criminal Investigation: NO  
 Chemistry Request Reviewed By: WATTS\_J On: 17-MAY-2017  
 Biology Request Reviewed By: SWANSON\_C On: 17-MAY-2017  
 Sampling Kit Required: YES Ship on: 22-MAY-2017  
 Sampling Kit Shipped: YES On: 22-MAY-2017  
 Sampling Kit Packed By: REAVES\_S  
 Preservatives Needed: NO  
 Date to Receive Samples: 05-JUN-2017  
 Received By:

**Send Final Report To:**

FL Dept. of Environmental Protection  
 3319 Maguire Blvd., Suite 232  
 Orlando, FL 32803-3767  
 Attn: Mike Linger

Report Type: Final Only  
 FTP Data: NO  
 QC Report: YES  
 Date Log: NO  
 Authorization Log: NO

Comments: A: Horse  
 B: Elbow

**Bottle Group A (Water) With 2 Samples:**

|                                   |                      |                                                                                                                                                |
|-----------------------------------|----------------------|------------------------------------------------------------------------------------------------------------------------------------------------|
| Bottle Type: P-1L                 | Number of Bottles: 2 | Preserved With: ICE                                                                                                                            |
| ALKALINITY                        | Template: DEFAULT    | (SM 2320 B-97) Alkalinity in aqueous matrices as mg CaCO <sub>3</sub> /L                                                                       |
| TURBIDITY                         | Template: DEFAULT    | (EPA 180.1 Rev. 2.0) Turbidity in aqueous matrices                                                                                             |
| W-F                               | Template: DEFAULT    | (SM 4500 F-C-97) Fluoride in aqueous matrices, without distillation (not valid for NPDES monitoring)                                           |
| W-TSS                             | Template: DEFAULT    | (SM 2540 D-97) Total Suspended Solids in aqueous matrices                                                                                      |
| Bottle Type: BP-1L                | Number of Bottles: 2 | Preserved With: ICE                                                                                                                            |
| CHLSUITE-W                        | Template: DEFAULT    | (SM 10200 H (mod.)) Phytoplankton chlorophyll-a corrected, uncorrected, phaeophytin and ratio by spectrophotometry                             |
| Bottle Type: P-500ML              | Number of Bottles: 2 | Preserved With: HNO <sub>3</sub>                                                                                                               |
| W-ICP                             | Template:            | (EPA 200.7 Rev. 4.4) Total Recoverable Metals analysis using ICP emission spectroscopy for aqueous samples supporting Clean Water Act Projects |
| Chromium                          |                      |                                                                                                                                                |
| Iron                              |                      |                                                                                                                                                |
| Zinc                              |                      |                                                                                                                                                |
| W-ICPMS                           | Template: PRTY       | (EPA 200.8 Rev. 5.4) Total Recoverable Metals analysis using ICP-MS for aqueous samples supporting Clean Water Act Projects                    |
| Arsenic                           |                      |                                                                                                                                                |
| Cadmium                           |                      |                                                                                                                                                |
| Copper                            |                      |                                                                                                                                                |
| Lead                              |                      |                                                                                                                                                |
| Nickel                            |                      |                                                                                                                                                |
| Silver                            |                      |                                                                                                                                                |
| Bottle Type: P-500ML              | Number of Bottles: 2 | Preserved With: ICE And H <sub>2</sub> SO <sub>4</sub>                                                                                         |
| W-NH <sub>3</sub>                 | Template: DEFAULT    | (EPA 350.1 Rev. 2.0) Ammonia in aqueous matrices as mg N/L                                                                                     |
| W-NO <sub>2</sub> NO <sub>3</sub> | Template: DEFAULT    | (EPA 353.2 Rev. 2.0) Nitrite/Nitrate in aqueous matrices as mg N/L                                                                             |
| W-S-A-TP                          | Template: DEFAULT    | (EPA 365.1 Rev. 2.0) Total Phosphorus in aqueous matrices as mg P/L                                                                            |

**Bottle Group A (Water) With 2 Samples:**

|                      |                      |                                                                                          |
|----------------------|----------------------|------------------------------------------------------------------------------------------|
| Bottle Type: P-500ML | Number of Bottles: 2 | Preserved With: ICE And H2SO4                                                            |
| W-TKN                | Template: DEFAULT    | (EPA 351.2 Rev. 2.0) Total Kjeldahl Nitrogen in aqueous matrices                         |
| W-TOC                | Template: DEFAULT    | (SM 5310 B-00) Nonpurgeable Organic Carbon in aqueous matrices                           |
| Bottle Type: P-125ML | Number of Bottles: 2 | Preserved With: ICE-FLTR                                                                 |
| W-PO4-F              | Template: DEFAULT    | (EPA 365.1 Rev. 2.0) Ortho-phosphate, dissolved, in filtered, aqueous matrices as mg P/L |

**Bottle Group B (Water) With 1 Samples:**

|                      |                      |                                                                                                                    |
|----------------------|----------------------|--------------------------------------------------------------------------------------------------------------------|
| Bottle Type: P-1L    | Number of Bottles: 1 | Preserved With: ICE                                                                                                |
| ALKALINITY           | Template: DEFAULT    | (SM 2320 B-97) Alkalinity in aqueous matrices as mg CaCO3/L                                                        |
| TURBIDITY            | Template: DEFAULT    | (EPA 180.1 Rev. 2.0) Turbidity in aqueous matrices                                                                 |
| W-CL-IC              | Template: DEFAULT    | (EPA 300.0 Rev. 2.1) Chloride in aqueous matrices                                                                  |
| W-COLOR              | Template: DEFAULT    | (SM 2120 B) True Color measured at 450 nm                                                                          |
| Color (true)         |                      |                                                                                                                    |
| W-F                  | Template: DEFAULT    | (SM 4500 F-C-97) Fluoride in aqueous matrices, without distillation (not valid for NPDES monitoring)               |
| W-SO4-IC             | Template: DEFAULT    | (EPA 300.0 Rev. 2.1) Sulfate in aqueous matrices                                                                   |
| W-TDS                | Template: DEFAULT    | (SM 2540 C-97) Total Dissolved Solids in aqueous matrices                                                          |
| W-TSS                | Template: DEFAULT    | (SM 2540 D-97) Total Suspended Solids in aqueous matrices                                                          |
| Bottle Type: BP-1L   | Number of Bottles: 1 | Preserved With: ICE                                                                                                |
| CHLSUITE-W           | Template: DEFAULT    | (SM 10200 H (mod.)) Phytoplankton chlorophyll-a corrected, uncorrected, phaeophytin and ratio by spectrophotometry |
| Bottle Type: P-500ML | Number of Bottles: 1 | Preserved With: ICE And H2SO4                                                                                      |
| W-NH3                | Template: DEFAULT    | (EPA 350.1 Rev. 2.0) Ammonia in aqueous matrices as mg N/L                                                         |
| W-NO2NO3             | Template: DEFAULT    | (EPA 353.2 Rev. 2.0) Nitrite/Nitrate in aqueous matrices as mg N/L                                                 |
| W-S-A-TP             | Template: DEFAULT    | (EPA 365.1 Rev. 2.0) Total Phosphorus in aqueous matrices as mg P/L                                                |
| W-TKN                | Template: DEFAULT    | (EPA 351.2 Rev. 2.0) Total Kjeldahl Nitrogen in aqueous matrices                                                   |
| W-TOC                | Template: DEFAULT    | (SM 5310 B-00) Nonpurgeable Organic Carbon in aqueous matrices                                                     |
| Bottle Type: P-125ML | Number of Bottles: 1 | Preserved With: ICE-FLTR                                                                                           |
| W-PO4-F              | Template: DEFAULT    | (EPA 365.1 Rev. 2.0) Ortho-phosphate, dissolved, in filtered, aqueous matrices as mg P/L                           |

# Log-in Checklist

RQ-2017-06-05-37

Shipping Method: Fedex

Date/Time of Receipt: 6-6-17/9:45

| Cooler ID | Cooler Temperature* | No. Sample Containers in Cooler | Evidence Tape |     |          |  | Tracking # (fill out only if waybill copy is damaged) |
|-----------|---------------------|---------------------------------|---------------|-----|----------|--|-------------------------------------------------------|
|           |                     |                                 | Present?      |     | *Intact? |  |                                                       |
| Yes       | No                  | Yes                             | No            | Yes | No       |  |                                                       |
| Red       | 0.4                 | 14                              |               |     |          |  |                                                       |
|           |                     |                                 |               |     |          |  |                                                       |
|           |                     |                                 |               |     |          |  |                                                       |
|           |                     |                                 |               |     |          |  |                                                       |
|           |                     |                                 |               |     |          |  |                                                       |
|           |                     |                                 |               |     |          |  |                                                       |

\*If the temperature of a cooler is above 6.0 °C (or above 10.0 °C for W-1-4-DIOX), or if Evidence Seal is damaged, identify the containers in the affected cooler(s) on back of this form.

**\*\*Note:** If "No" is checked in any of the fields below, fill out the back of this form with additional details (Field ID, Test IDs, etc.) and generate an NCR.

\*\*Chain of Custody/ Field Sheet(s) Included? Yes ✓ No       

## CONTAINER CHECK

\*\*Evidence Tape on Bottles? Yes ✓ No ✓ If yes, is it intact? Yes ✓ No       

\*\*Caps on tight? Yes ✓ No        \*\*Containers intact? Yes ✓ No       

\*\*Sufficient Sample Volume: Yes ✓ No       

## CHLORINE CHECK (Blue dot on container)

| Check the Box marked "Yes" or "No" for the Presence of Chlorine. If Cl detected, an NCR is required. |     |    |               |     |    |  |
|------------------------------------------------------------------------------------------------------|-----|----|---------------|-----|----|--|
| Analysis                                                                                             | Yes | No | Analysis      | Yes | No |  |
| W-1,4 DIOX                                                                                           |     |    | W-PC-AA-SF    |     |    |  |
| W-AHERB-AA (-AHB-AA-R)                                                                               |     |    | W-PCL-SQ (-R) |     |    |  |
| W-BNA (-625, -R)                                                                                     |     |    | W-PDQUAT      |     |    |  |
| W-CARB-AA (-CAB-AA-R)                                                                                |     |    | W-PESTNP-R    |     |    |  |
| W-ENDO-AA                                                                                            |     |    | W-PSCL-TQ     |     |    |  |
| W-GLYPH                                                                                              |     |    | W-PSNP-TQ     |     |    |  |
| W-NP-AA-SF                                                                                           |     |    | W-PST-CL-R    |     |    |  |
| W-PAH (-R)                                                                                           |     |    | W-TR-TQ       |     |    |  |
| W-PCB-R                                                                                              |     |    | W-CT-CI-R     |     |    |  |

## PRESERVATION CHECK (EXCLUDING SAMPLES SENT TO OVERFLOW LABS, "OV-")

\*\*Acid Preserved Samples: pH ≤ 2.0? Yes ✓ No        NA        Init: SR

\*\*W-1-4-DIOX (Green dot on container) preserved to pH < 4.0? Yes        No        NA ✓ Init: SR

Coolers Unpacked/Checked by: SR Date: 6-6-17

NCRs (Y/N)? N

Event ID: CEN-DIST-2017-06-06-02

NCR #

## Log-in Checklist

### Samples with Incorrect pH Preservation or presence of Chlorine

| Field ID | Bottle Test ID(s) | pH / Cl | Action Taken |
|----------|-------------------|---------|--------------|
|          |                   |         |              |
|          |                   |         |              |
|          |                   |         |              |
|          |                   |         |              |

### Samples in Coolers with Incorrect Preservation or Damaged Evidence Tape

| Cooler ID | Field ID | Bottle Test ID(s) |
|-----------|----------|-------------------|
|           |          |                   |
|           |          |                   |
|           |          |                   |
|           |          |                   |
|           |          |                   |

### Bottles Not Intact

| Field ID | Bottle Test ID(s) | Loose Cap | Damaged Cap |    | Damaged Container |    | Evidence Tape Not Intact |
|----------|-------------------|-----------|-------------|----|-------------------|----|--------------------------|
|          |                   |           | CK          | BR | CK                | BR |                          |
|          |                   |           |             |    |                   |    |                          |
|          |                   |           |             |    |                   |    |                          |
|          |                   |           |             |    |                   |    |                          |

### Samples with Insufficient Volume for Analyses

| Field ID | Bottle Test ID(s) | Action Taken |
|----------|-------------------|--------------|
|          |                   |              |
|          |                   |              |
|          |                   |              |
|          |                   |              |

## ENCORE SAMPLES

S-VOC-MS samples in Encores must be frozen within 48 hours of collection.

Were Encore samples received? Yes \_\_\_\_\_ No ✓ \_\_\_\_\_

Date and time placed in freezer \_\_\_\_\_

Were all samples placed in freezer within 48 hours of collection? Yes \_\_\_\_\_ No \_\_\_\_\_

If no, were samples shipped on dry ice? Yes \_\_\_\_\_ No \_\_\_\_\_

**FOR CLEAN LAB USE ONLY – Total Mercury Preservation Check (W-HG-AF; W-HG-AF-F):**

Samples preserved within 48 hours? Yes \_\_\_\_\_ No \_\_\_\_\_

Date and time samples preserved: \_\_\_\_\_

**Additional Comments:**

00387

01000

19361

fedex.com 1800.GoFedEx 1800.463.3339

06435039

**FedEx** Express **Package** **US Airbill**FedEx  
Tracking  
Number

8113 0562 7219

## 1 From

Date

6/15/17

Sender's  
Name

Kate Williams

Phone

407 997 4100

Company

FDEP

Address

3319 Maguire Blvd Ste 232

City

Orlando

State

FL

ZIP

32803

## 2 Your Internal Billing Reference

## 3 To

Recipient's  
Name

SAMPLE RECEIVING

Phone

850 245-8085

Company

FLORIDA DEP/CHEMISTRY SECTION

Address

2600 BLAIRSTONE RD

We cannot deliver to P.O. boxes or P.O. ZIP codes.

Dept./Floor/Suite/Room

Address

Use this line for the HOLD location address or for continuation of your shipping address.

City

TALLAHASSEE

State

FL

ZIP

32379

Hold Weekday  
FedEx location address  
REQUIRED. NOT available for  
FedEx First Overnight.☐Hold Saturday  
FedEx location address  
REQUIRED. Available ONLY for  
FedEx Priority Overnight and  
FedEx 2Day to select locations.☐

0126430468



8113 0562 7219

Form  
ID No.

0215

## 4 Express Package Service

\* To most locations.

## Next Business Day

☐

FedEx First Overnight

Earliest next business morning delivery to select locations. Friday shipments will be delivered on Monday unless Saturday Delivery is selected.

☒

FedEx Priority Overnight

Next business morning.\* Friday shipments will be delivered on Monday unless Saturday Delivery is selected.

☐

FedEx Standard Overnight

Next business afternoon.\* Saturday Delivery NOT available.

## 2 or 3 Business Days

☐

FedEx 2Day A.M.

Second business morning.\* Saturday Delivery NOT available.

☐

FedEx 2Day

Second business afternoon.\* Thursday shipments will be delivered on Monday unless Saturday Delivery is selected.

☐

FedEx Express Saver

Third business day.\* Saturday Delivery NOT available.

## 5 Packaging

\* Declared value limit \$500.

☐

FedEx Envelope\*

☐

FedEx Pak\*

☐

FedEx Box

☐

FedEx Tube

☒

Other

## 6 Special Handling and Delivery Signature Options

Fees may apply. See the FedEx Service Guide.

☐

Saturday Delivery

NOT available for FedEx Standard Overnight, FedEx 2Day A.M., or FedEx Express Saver.

☐

No Signature Required

Package may be left without obtaining a signature for delivery.

☐

Direct Signature

Someone at recipient's address may sign for delivery.

☐

Indirect Signature

If no one is available at recipient's address, someone at a neighboring address may sign for delivery. For residential deliveries only.

## Does this shipment contain dangerous goods?

☒

No

☐

Yes

As per attached Shipper's Declaration.

☐

Yes

Shipper's Declaration not required.

☐

Dry Ice

Dry Ice, 9 UN 1845 \_\_\_\_\_ x \_\_\_\_\_ kg

☐ Cargo Aircraft Only

Restrictions apply for dangerous goods — see the current FedEx Service Guide.

## 7 Payment Bill to:

Enter FedEx Acct. No. or Credit Card No. below.

Obtain recip. Acct. No. ☐☐

Sender Acct. No. in Section 1 will be billed.

☒

Recipient

☐

Third Party

☐

Credit Card

☐ Cash/Check

Total Packages

Total Weight

Credit Card Auth.

\*Our liability is limited to US\$100 unless you declare a higher value. See the current FedEx Service Guide for details.

Rev. Date 5/15 • Part #163134 • ©1994-2015 FedEx • PRINTED IN U.S.A. SRM

611

fedex.com 1800.GoFedEx 1800.463.3339