



# CONTRACT LAB - CHAIN OF CUSTODY

Client Name: Department of Environmental Protection  
Address: 3319 Maguire Blvd Suite 232, Orlando, FL 32803  
Project Manager: Natalie Ayala / Michael Linger / Kalina Warren  
Telephone Number: (407) 897-4100

Project Name: SMP

Project Number (RQ): RQ-2017-06-05-38

Site Location: Rose Bay

Sampler Names: Mike Linger / Lawrence Drennan

Contract/PO # Flowers - AF3159 Pace - AF3150

| FIELD ID | Date    | Time Sampled | No. of Containers | Grab | Composite | Preservative |     |      |      | Matrix      |            |                |               | Analyze For:           |                   |                     |
|----------|---------|--------------|-------------------|------|-----------|--------------|-----|------|------|-------------|------------|----------------|---------------|------------------------|-------------------|---------------------|
|          |         |              |                   |      |           | ICE          | HCL | HNO3 | NONE | Groundwater | Wastewater | Drinking Water | Surface Water | Escherichia Coli (ECQ) | Enterococci (ENQ) | Fecal Coliform (FC) |
| 65CE0073 | 6/13/17 | 1243         | 1                 | X    |           | X            |     |      |      |             |            |                | X             |                        | X                 |                     |
|          |         |              |                   |      |           |              |     |      |      |             |            |                |               |                        |                   |                     |
|          |         |              |                   |      |           |              |     |      |      |             |            |                |               |                        |                   |                     |
|          |         |              |                   |      |           |              |     |      |      |             |            |                |               |                        |                   |                     |
|          |         |              |                   |      |           |              |     |      |      |             |            |                |               |                        |                   |                     |
|          |         |              |                   |      |           |              |     |      |      |             |            |                |               |                        |                   |                     |
|          |         |              |                   |      |           |              |     |      |      |             |            |                |               |                        |                   |                     |
|          |         |              |                   |      |           |              |     |      |      |             |            |                |               |                        |                   |                     |

## Special Instructions:

Samples are ambient water and not suspected to contain chlorine

|                    |         |      |                    |      |       |                                       |
|--------------------|---------|------|--------------------|------|-------|---------------------------------------|
| Relinquished by:   | Date    | Time | Received by:       | Date | Time  | Comments                              |
| <i>[Signature]</i> | 6/13/17 | 1506 | <i>[Signature]</i> | 6/13 | 15:09 | Temp Upon Receipt: 0.5°C              |
| Relinquished by:   | Date    | Time | Received by:       | Date | Time  | Sample Containers Intact?             |
|                    |         |      |                    |      |       | <input checked="" type="checkbox"/> N |