



## CONTRACT LAB - CHAIN OF CUSTODY

**Client Name:** Department of Environmental Protection  
**Address:** 3319 Maguire Blvd Suite 232, Orlando, FL 32803  
**Project Manager:** Natalie Ayala / Michael Linger / Kalina Warren  
**Telephone Number:** (407) 897-4100

**Contract/PO #**      **Flowers - AF3159**      **Pace - AF3150**

**Project Name:** \_\_\_\_\_  
**Project Number (RQ):** 2017-06-12-46  
**Site Location:** Unnamed Branch  
**Sampler Names:** Katie Williams

| FIELD ID                   | Date    | Time Sampled | No. of Containers | Grab | Composite | Preservative |     |      |      | Matrix      |            |                |               | Analyze For:           |                   |                     |
|----------------------------|---------|--------------|-------------------|------|-----------|--------------|-----|------|------|-------------|------------|----------------|---------------|------------------------|-------------------|---------------------|
|                            |         |              |                   |      |           | ICE          | HCL | HNO3 | NONE | Groundwater | Wastewater | Drinking Water | Surface Water | Escherichia Coli (ECQ) | Enterococci (ENQ) | Fecal Coliform (FC) |
| Lab # 335538SW<br>65CE0084 | 6/22/17 | 1125         | 1                 | X    |           | X            |     |      |      |             |            |                | X             | X                      |                   |                     |
|                            |         |              |                   |      |           |              |     |      |      |             |            |                |               |                        |                   |                     |
|                            |         |              |                   |      |           |              |     |      |      |             |            |                |               |                        |                   |                     |
|                            |         |              |                   |      |           |              |     |      |      |             |            |                |               |                        |                   |                     |
|                            |         |              |                   |      |           |              |     |      |      |             |            |                |               |                        |                   |                     |
|                            |         |              |                   |      |           |              |     |      |      |             |            |                |               |                        |                   |                     |
|                            |         |              |                   |      |           |              |     |      |      |             |            |                |               |                        |                   |                     |
|                            |         |              |                   |      |           |              |     |      |      |             |            |                |               |                        |                   |                     |

### Special Instructions:

**Samples are ambient water and not suspected to contain chlorine**

| Relinquished by: | Date    | Time | Received by: | Date | Time  | Comments                  |
|------------------|---------|------|--------------|------|-------|---------------------------|
| K Williams       | 6/22/17 | 1310 | MAL          | 6-22 | 13:10 | Temp Upon Receipt : 57.4  |
| Relinquished by: | Date    | Time | Received by: | Date | Time  | Sample Containers Intact? |
|                  |         |      |              |      |       | Y N                       |