

# Log-in Checklist

RQ- 2017-12-11-43

Shipping Method: Fed Ex

Date/Time of Receipt: 12-12-17 10:25

| Cooler ID | Cooler Temperature* | No. Sample Containers in Cooler | Evidence Tape |     |          |  | Tracking # (fill out only if waybill copy is damaged) |
|-----------|---------------------|---------------------------------|---------------|-----|----------|--|-------------------------------------------------------|
|           |                     |                                 | Present?      |     | *Intact? |  |                                                       |
| Yes       | No                  | Yes                             | No            | Yes | No       |  |                                                       |
| Red       | 4.9C                | 8                               |               | ✓   |          |  |                                                       |
|           |                     |                                 |               |     |          |  |                                                       |
|           |                     |                                 |               |     |          |  |                                                       |
|           |                     |                                 |               |     |          |  |                                                       |
|           |                     |                                 |               |     |          |  |                                                       |
|           |                     |                                 |               |     |          |  |                                                       |

\*If the temperature of a cooler is above 6.0 °C (or above 10.0 °C for W-1-4-DIOX), or if Evidence Seal is damaged, identify the containers in the affected cooler(s) on back of this form.

\*\*Note: If "No" is checked in any of the fields below, fill out the back of this form with additional details (Field ID, Test IDs, etc.) and generate an NCR.

\*\*Chain of Custody/ Field Sheet(s) Included? Yes ✓ No       

## CONTAINER CHECK

\*\*Evidence Tape on Bottles? Yes        No ✓ If yes, is it intact? Yes ✓ No       

\*\*Caps on tight? Yes ✓ No        \*\*Containers intact? Yes        No       

\*\*Sufficient Sample Volume: Yes        No       

## CHLORINE CHECK (Blue dot on container)

| Check the Box marked "Yes" or "No" for the Presence of Chlorine. If Cl detected, an NCR is required. |     |          |               |     |          |
|------------------------------------------------------------------------------------------------------|-----|----------|---------------|-----|----------|
| Analysis                                                                                             | Yes | No       | Analysis      | Yes | No       |
| W-1,4 DIOX                                                                                           |     | <u>✓</u> | W-PC-AA-SF    |     |          |
| W-AHERB-AA (-AHB-AA-R)                                                                               |     |          | W-PCL-SQ (-R) |     |          |
| W-BNA (-625, -R)                                                                                     |     |          | W-PDQUAT      |     |          |
| W-CARB-AA (-CAB-AA-R)                                                                                |     |          | W-PESTNP-R    |     |          |
| W-ENDO-AA                                                                                            |     |          | W-PSCL-TQ     |     |          |
| W-GLYPH                                                                                              |     |          | W-PSNP-TQ     |     | <u>✓</u> |
| W-NP-AA-SF                                                                                           |     |          | W-PST-CL-R    |     |          |
| W-PAH (-R)                                                                                           |     |          | W-TR-TQ       |     | <u>✓</u> |
| W-PCB-R                                                                                              |     |          | W-CT-CI-R     |     |          |

## PRESERVATION CHECK (EXCLUDING SAMPLES SENT TO OVERFLOW LABS, "OV-")

\*\*Acid Preserved Samples: pH ≤ 2.0? Yes ✓ No        NA        Init: AD

\*\*W-1-4-DIOX (Green dot on container) preserved to pH < 4.0? Yes        No        NA ✓ Init:       

Coolers Unpacked/Checked by: AD Date: 12-12-17 NCRs (Y/N)?       

Event ID: Walker Creek NCR #       

SO-DIST-2017-12-12-01 (SMP)  
Date Received: 12-DEC-2017 10:25

## Log-in Checklist

### Samples with Incorrect pH Preservation or presence of Chlorine

| Field ID | Bottle Test ID(s) | pH / Cl | Action Taken |
|----------|-------------------|---------|--------------|
|          |                   |         |              |
|          |                   |         |              |
|          |                   |         |              |
|          |                   |         |              |

### Samples in Coolers with Incorrect Preservation or Damaged Evidence Tape

| Cooler ID | Field ID | Bottle Test ID(s) |
|-----------|----------|-------------------|
|           |          |                   |
|           |          |                   |
|           |          |                   |
|           |          |                   |
|           |          |                   |

### Bottles Not Intact

| Field ID | Bottle Test ID(s) | Loose Cap | Damaged Cap |    | Damaged Container |    | Evidence Tape Not Intact |
|----------|-------------------|-----------|-------------|----|-------------------|----|--------------------------|
|          |                   |           | CK          | BR | CK                | BR |                          |
|          |                   |           |             |    |                   |    |                          |
|          |                   |           |             |    |                   |    |                          |
|          |                   |           |             |    |                   |    |                          |

### Samples with Insufficient Volume for Analyses

| Field ID | Bottle Test ID(s) | Action Taken |
|----------|-------------------|--------------|
|          |                   |              |
|          |                   |              |
|          |                   |              |

## ENCORE SAMPLES

S-VOC-MS samples in Encores must be frozen within 48 hours of collection.

Were Encore samples received? Yes\_\_\_\_ No\_\_\_\_

Date and time placed in freezer \_\_\_\_\_

Were all samples placed in freezer within 48 hours of collection? Yes\_\_\_\_ No\_\_\_\_

If no, were samples shipped on dry ice? Yes\_\_\_\_ No\_\_\_\_

**FOR CLEAN LAB USE ONLY – Total Mercury Preservation Check (W-HG-AF; W-HG-AF-F):**

Samples preserved within 48 hours? Yes\_\_\_\_ No\_\_\_\_

Date and time samples preserved: \_\_\_\_\_

**Additional Comments:**

# Florida Department of Environmental Protection

## Central Laboratory Submittal Form

Customer: SO-DIST

Requester: Maryann Dugan

Field Report Prepared By: GARY SINDRICK

Project ID: SMP

Collected By: JOHN BARRINGTON

Sampling Agency: FL DEP S. ROC

|                                                                                            |  |                                                                        |  |                                                                                                                                         |  |                                                                                                               |  |                                        |  |
|--------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------|--|----------------------------------------|--|
| Location<br>RQ-2017-12-11-43<br>12/11/2017<br>WBID 1936A<br>Walker Creek at<br>32nd Street |  | Field ID<br>G2SD121117-1<br>Field ID<br>SARABY0046FTM                  |  | <input type="checkbox"/> Comp<br><input checked="" type="checkbox"/> Grab<br>Collection (comp begin or grab)<br>Date 12/11/17 Time 0945 |  | <input checked="" type="checkbox"/> Eastern<br><input type="checkbox"/> Central<br>Composite end<br>Date Time |  | Bottle Group(s)<br>(See pg 2)<br>A, B. |  |
| Matrix (type, e.g., Salt, Fresh, etc)                                                      |  | Diss. Oxygen<br>79.8                                                   |  | <input type="checkbox"/> mg/L<br><input checked="" type="checkbox"/> % sat                                                              |  | Total Res. Chlorine<br>(mg/L)<br>—                                                                            |  |                                        |  |
| Temp (C)<br>11.4                                                                           |  | pH<br>7.0                                                              |  | Sample Depth<br>0.125                                                                                                                   |  | <input type="checkbox"/> ft<br><input checked="" type="checkbox"/> m                                          |  | Sp. Conductance<br>(umho/cm)<br>419    |  |
| Latitude<br>27.08057                                                                       |  | <input checked="" type="checkbox"/> dd<br><input type="checkbox"/> dms |  | Longitude<br>-82.01278                                                                                                                  |  | <input checked="" type="checkbox"/> dd<br><input type="checkbox"/> dms                                        |  | Salinity (ppt)<br>—                    |  |
| Comments                                                                                   |  | UNSAMPLED UPSTREAM OF BRIDGE, SAMPLED DOWNSTREAM OF BRIDGE             |  |                                                                                                                                         |  |                                                                                                               |  |                                        |  |

|                                       |  |                                                             |  |                                                                                                                |  |                                                                                                    |  |                              |  |
|---------------------------------------|--|-------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------|--|------------------------------|--|
| Location                              |  | Field ID                                                    |  | <input type="checkbox"/> Comp<br><input type="checkbox"/> Grab<br>Collection (comp begin or grab)<br>Date Time |  | <input type="checkbox"/> Eastern<br><input type="checkbox"/> Central<br>Composite end<br>Date Time |  | Bottle Group(s)              |  |
| Matrix (type, e.g., Salt, Fresh, etc) |  | Diss. Oxygen                                                |  | <input type="checkbox"/> mg/L<br><input type="checkbox"/> % sat                                                |  | Total Res. Chlorine<br>(mg/L)                                                                      |  |                              |  |
| Temp (C)                              |  | pH                                                          |  | Sample Depth                                                                                                   |  | <input type="checkbox"/> ft<br><input type="checkbox"/> m                                          |  | Sp. Conductance<br>(umho/cm) |  |
| Latitude                              |  | <input type="checkbox"/> dd<br><input type="checkbox"/> dms |  | Longitude                                                                                                      |  | <input type="checkbox"/> dd<br><input type="checkbox"/> dms                                        |  | Salinity (ppt)               |  |
| Comments                              |  |                                                             |  |                                                                                                                |  |                                                                                                    |  |                              |  |

|                                       |  |                                                             |  |                                                                                                                |  |                                                                                                    |  |                              |  |
|---------------------------------------|--|-------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------|--|------------------------------|--|
| Location                              |  | Field ID                                                    |  | <input type="checkbox"/> Comp<br><input type="checkbox"/> Grab<br>Collection (comp begin or grab)<br>Date Time |  | <input type="checkbox"/> Eastern<br><input type="checkbox"/> Central<br>Composite end<br>Date Time |  | Bottle Group(s)              |  |
| Matrix (type, e.g., Salt, Fresh, etc) |  | Diss. Oxygen                                                |  | <input type="checkbox"/> mg/L<br><input type="checkbox"/> % sat                                                |  | Total Res. Chlorine<br>(mg/L)                                                                      |  |                              |  |
| Temp (C)                              |  | pH                                                          |  | Sample Depth                                                                                                   |  | <input type="checkbox"/> ft<br><input type="checkbox"/> m                                          |  | Sp. Conductance<br>(umho/cm) |  |
| Latitude                              |  | <input type="checkbox"/> dd<br><input type="checkbox"/> dms |  | Longitude                                                                                                      |  | <input type="checkbox"/> dd<br><input type="checkbox"/> dms                                        |  | Salinity (ppt)               |  |
| Comments                              |  |                                                             |  |                                                                                                                |  |                                                                                                    |  |                              |  |

|                                       |  |                                                             |  |                                                                                                                |  |                                                                                                    |  |                              |  |
|---------------------------------------|--|-------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------|--|------------------------------|--|
| Location                              |  | Field ID                                                    |  | <input type="checkbox"/> Comp<br><input type="checkbox"/> Grab<br>Collection (comp begin or grab)<br>Date Time |  | <input type="checkbox"/> Eastern<br><input type="checkbox"/> Central<br>Composite end<br>Date Time |  | Bottle Group(s)              |  |
| Matrix (type, e.g., Salt, Fresh, etc) |  | Diss. Oxygen                                                |  | <input type="checkbox"/> mg/L<br><input type="checkbox"/> % sat                                                |  | Total Res. Chlorine<br>(mg/L)                                                                      |  |                              |  |
| Temp (C)                              |  | pH                                                          |  | Sample Depth                                                                                                   |  | <input type="checkbox"/> ft<br><input type="checkbox"/> m                                          |  | Sp. Conductance<br>(umho/cm) |  |
| Latitude                              |  | <input type="checkbox"/> dd<br><input type="checkbox"/> dms |  | Longitude                                                                                                      |  | <input type="checkbox"/> dd<br><input type="checkbox"/> dms                                        |  | Salinity (ppt)               |  |
| Comments                              |  |                                                             |  |                                                                                                                |  |                                                                                                    |  |                              |  |

|                  |                       |                          |                                 |              |                             |
|------------------|-----------------------|--------------------------|---------------------------------|--------------|-----------------------------|
| Relinquished By: | Date/Time<br>12/11/17 | Shipping Method<br>FedEx | Number of Coolers Shipped:<br>1 | Received By: | Date/Time<br>12-12-17/15-25 |
|------------------|-----------------------|--------------------------|---------------------------------|--------------|-----------------------------|

|          |                                                                                    |          |                  |               |               |                                     |   |
|----------|------------------------------------------------------------------------------------|----------|------------------|---------------|---------------|-------------------------------------|---|
| Group: A | Bottle Type:                                                                       | P-1L     | # of Bottles: 5  | Preservative: | ICE           | Enter Number of Bottles Sent to Lab | 1 |
|          | ALKALINITY<br>TURBIDITY<br>W-CL-IC<br>W-COLOR<br>W-F<br>W-SO4-IC<br>W-TDS<br>W-TSS |          |                  |               |               |                                     |   |
| Group: A | Bottle Type:                                                                       | BP-1L    | # of Bottles: 5  | Preservative: | ICE           | Enter Number of Bottles Sent to Lab | 1 |
|          | CHLSUITE-W                                                                         |          |                  |               |               |                                     |   |
| Group: A | Bottle Type:                                                                       | P-500ML  | # of Bottles: 5  | Preservative: | HNO3          | Enter Number of Bottles Sent to Lab | 1 |
|          | W-ICP<br>W-ICPMS                                                                   |          |                  |               |               |                                     |   |
| Group: A | Bottle Type:                                                                       | P-500ML  | # of Bottles: 5  | Preservative: | ICE And H2SO4 | Enter Number of Bottles Sent to Lab | 1 |
|          | W-NH3<br>W-NO2NO3<br>W-S-A-TP<br>W-TKN<br>W-TOC                                    |          |                  |               |               |                                     |   |
| Group: A | Bottle Type:                                                                       | P-125ML  | # of Bottles: 5  | Preservative: | FILTER-ICE    | Enter Number of Bottles Sent to Lab | 1 |
|          | W-PO4-F                                                                            |          |                  |               |               |                                     |   |
| Group: B | Bottle Type:                                                                       | BG-1L    | # of Bottles: 8  | Preservative: | ICE           | Enter Number of Bottles Sent to Lab | 1 |
|          | W-AHERB-AA<br>W-GLYPH<br>W-PYR-AA-R<br>W-SUC-AA-R<br>W-UHERB-AA                    |          |                  |               |               |                                     |   |
| Group: B | Bottle Type:                                                                       | BG-500ML | # of Bottles: 10 | Preservative: | ICE           | Enter Number of Bottles Sent to Lab | 1 |
|          | W-CT-CI-R<br>W-PCL-SQ-R                                                            |          |                  |               |               |                                     |   |
| Group: B | Bottle Type:                                                                       | BG-1L    | # of Bottles: 10 | Preservative: | ICE           | Enter Number of Bottles Sent to Lab | 1 |
|          | W-PSNP-TQ                                                                          |          |                  |               |               |                                     |   |

Date of Request: 05-DEC-2017  
 Created By: DUGAN\_M On: 05-DEC-2017  
 Modified By: SWANSON\_C On: 05-DEC-2017  
 Customer: SO-DIST  
 Project: SMP  
 Division: Division of Environmental Assessment and Restoration  
 District: South District  
 Sampling Event: Walker Creek

**Send Coolers To:**

Phone: 239-344-5610  
 FLDEP South District Office  
 2295 Victoria Ave. Suite 364  
 Fort Myers, FL 33901-3381  
 Attn: Maryann Dugan

**Program Module Number:**

Priority: 3  
 Event Status: R  
 Criminal Investigation: NO  
 Chemistry Request Reviewed By: WATTS\_J On: 05-DEC-2017  
 Biology Request Reviewed By: SWANSON\_C On: 05-DEC-2017  
 Sampling Kit Required: NO Ship on:  
 Sampling Kit Shipped:  
 Sampling Kit Packed By:  
 Preservatives Needed: NO  
 Date to Receive Samples: 11-DEC-2017  
 Received By: SHAIK\_A On: 12-DEC-2017

**Send Final Report To:**

FLDEP South District Office  
 2295 Victoria Ave. Suite 364  
 Fort Myers, FL 33901-3381  
 Attn: Maryann Dugan

Report Type: Final Only  
 FTP Data: NO  
 QC Report: YES  
 Date Log: NO  
 Authorization Log: NO

Comments: Group A: Freshwater Kit With Metals  
 Group B: Pesticides

**Bottle Group A (Water) With 5 Samples:**

|                      |                      |                                                                                                                                                |
|----------------------|----------------------|------------------------------------------------------------------------------------------------------------------------------------------------|
| Bottle Type: P-1L    | Number of Bottles: 5 | Preserved With: ICE                                                                                                                            |
| ALKALINITY           | Template: DEFAULT    | (SM 2320 B-97) Alkalinity in aqueous matrices as mg CaCO <sub>3</sub> /L                                                                       |
| TURBIDITY            | Template: DEFAULT    | (EPA 180.1 Rev. 2.0) Turbidity in aqueous matrices                                                                                             |
| W-CL-IC              | Template: DEFAULT    | (EPA 300.0 Rev. 2.1) Chloride in aqueous matrices                                                                                              |
| W-COLOR              | Template: DEFAULT    | (SM 2120 B) True Color measured at 450 nm                                                                                                      |
| Color (true)         |                      |                                                                                                                                                |
| W-F                  | Template: DEFAULT    | (SM 4500 F-C-97) Fluoride in aqueous matrices, without distillation (not valid for NPDES monitoring)                                           |
| W-SO4-IC             | Template: DEFAULT    | (EPA 300.0 Rev. 2.1) Sulfate in aqueous matrices                                                                                               |
| W-TDS                | Template: DEFAULT    | (SM 2540 C-97) Total Dissolved Solids in aqueous matrices                                                                                      |
| W-TSS                | Template: DEFAULT    | (SM 2540 D-97) Total Suspended Solids in aqueous matrices                                                                                      |
| Bottle Type: BP-1L   | Number of Bottles: 5 | Preserved With: ICE                                                                                                                            |
| CHLSUITE-W           | Template: DEFAULT    | (SM 10200 H (mod.)) Phytoplankton chlorophyll-a corrected, uncorrected, and phaeophytin by spectrophotometry                                   |
| Bottle Type: P-500ML | Number of Bottles: 5 | Preserved With: HNO <sub>3</sub>                                                                                                               |
| W-ICP                | Template:            | (EPA 200.7 Rev. 4.4) Total Recoverable Metals analysis using ICP emission spectroscopy for aqueous samples supporting Clean Water Act Projects |
| Calcium              |                      |                                                                                                                                                |
| Chromium             |                      |                                                                                                                                                |
| Iron                 |                      |                                                                                                                                                |
| Magnesium            |                      |                                                                                                                                                |
| Nickel               |                      |                                                                                                                                                |
| Potassium            |                      |                                                                                                                                                |
| Sodium               |                      |                                                                                                                                                |
| Zinc                 |                      |                                                                                                                                                |
| W-ICPMS              | Template:            | (EPA 200.8 Rev. 5.4) Total Recoverable Metals analysis using ICP-MS for aqueous samples supporting Clean Water Act Projects                    |
| Arsenic              |                      |                                                                                                                                                |
| Cadmium              |                      |                                                                                                                                                |

**Bottle Group A (Water) With 5 Samples:**

|                      |                      |                                                                                                                             |
|----------------------|----------------------|-----------------------------------------------------------------------------------------------------------------------------|
| Bottle Type: P-500ML | Number of Bottles: 5 | Preserved With: HNO3                                                                                                        |
| W-ICPMS              | Template:            | (EPA 200.8 Rev. 5.4) Total Recoverable Metals analysis using ICP-MS for aqueous samples supporting Clean Water Act Projects |

Copper  
Lead  
Silver

|                      |                      |                                                                     |
|----------------------|----------------------|---------------------------------------------------------------------|
| Bottle Type: P-500ML | Number of Bottles: 5 | Preserved With: ICE And H2SO4                                       |
| W-NH3                | Template: DEFAULT    | (EPA 350.1 Rev. 2.0) Ammonia in aqueous matrices as mg N/L          |
| W-NO2NO3             | Template: DEFAULT    | (EPA 353.2 Rev. 2.0) Nitrite/Nitrate in aqueous matrices as mg N/L  |
| W-S-A-TP             | Template: DEFAULT    | (EPA 365.1 Rev. 2.0) Total Phosphorus in aqueous matrices as mg P/L |
| W-TKN                | Template: DEFAULT    | (EPA 351.2 Rev. 2.0) Total Kjeldahl Nitrogen in aqueous matrices    |
| W-TOC                | Template: DEFAULT    | (SM 5310 B-00) Nonpurgeable Organic Carbon in aqueous matrices      |

|                      |                      |                                                                                          |
|----------------------|----------------------|------------------------------------------------------------------------------------------|
| Bottle Type: P-125ML | Number of Bottles: 5 | Preserved With: FILTER-ICE                                                               |
| W-PO4-F              | Template: DEFAULT    | (EPA 365.1 Rev. 2.0) Ortho-phosphate, dissolved, in filtered, aqueous matrices as mg P/L |

**Bottle Group B (Water) With 4 Samples:**

|                    |                      |                                                                                        |
|--------------------|----------------------|----------------------------------------------------------------------------------------|
| Bottle Type: BG-1L | Number of Bottles: 8 | Preserved With: ICE                                                                    |
| W-AHERB-AA         | Template:            | (USGS O-2060-01) Chlorinated (phenoxy acid) herbicides in water matrices by HPLC/MS/MS |
| W-GLYPH            | Template: DEFAULT    | (EPA 8321B) Glyphosate in water matrices by HPLC/MS/MS                                 |
| W-PYR-AA-R         | Template: DEFAULT    | (EPA 8321B) Pyraclostrobin in water matrices by HPLC/MS/MS                             |
| W-SUC-AA-R         | Template: DEFAULT    | (EPA 8321B) Analysis of sucralose in water matrices by HPLC/MS/MS                      |
| W-UHERB-AA         | Template: DEFAULT    | (USGS O-2060-01) Urea herbicides and other chemicals in water matrices by HPLC/MS/MS   |

|                       |                       |                                                                                                   |
|-----------------------|-----------------------|---------------------------------------------------------------------------------------------------|
| Bottle Type: BG-500ML | Number of Bottles: 10 | Preserved With: ICE                                                                               |
| W-CT-CI-R             | Template: DEFAULT     | (EPA 8276) Organochlorine pesticides in water matrices by GC/MS with Negative Chemical Ionization |

|            |                   |                                                                      |
|------------|-------------------|----------------------------------------------------------------------|
| W-PCL-SQ-R | Template: DEFAULT | (EPA 8270D) Organochlorine pesticides in water matrices by GC/MS-SIM |
|------------|-------------------|----------------------------------------------------------------------|

|                    |                       |                                                                                                        |
|--------------------|-----------------------|--------------------------------------------------------------------------------------------------------|
| Bottle Type: BG-1L | Number of Bottles: 10 | Preserved With: ICE                                                                                    |
| W-PSNP-TQ          | Template: DEFAULT     | (EPA 8270D) Organonitrogen and phosphorus pesticides (ultra trace level) in water matrices by GC/MS/MS |

\* - The laboratory is not NELAP certified for this analyte/method, or certification is not applicable.

## **Do Not Lift Using This Tag**

**FedEx**<sup>®</sup>  
Express  
Package  
US Airbill

8113 0562 9987

Date 12/11/17

Sender's Name JOHN DARRINGTON

Company S. Roc Fort Miles

Address 2600 BLVD STUN IN

FL 22399  
State ZIP

## Your Internal Billing Reference

To Recipient's Name **SAMPLE RECEIVING** Phone **650 245-8085**

Company FLORIDA DEP. / CHEMISTRY SECTION

Address 2600 BLAIRSTONE CT

**We cannot deliver to PO boxes or ZIP codes**

**Address**  
Use this line for the HOLID location address or for continuation of your shipping address.

City WALLABURG State TX ZIP 77880

0126430448

1. *Chlorophyll a* (Chl *a*)  
 2. *Chlorophyll b* (Chl *b*)  
 3. *Chlorophyll c* (Chl *c*)  
 4. *Chlorophyll d* (Chl *d*)  
 5. *Chlorophyll e* (Chl *e*)  
 6. *Chlorophyll f* (Chl *f*)  
 7. *Chlorophyll g* (Chl *g*)  
 8. *Chlorophyll h* (Chl *h*)  
 9. *Chlorophyll i* (Chl *i*)  
 10. *Chlorophyll j* (Chl *j*)  
 11. *Chlorophyll k* (Chl *k*)  
 12. *Chlorophyll l* (Chl *l*)  
 13. *Chlorophyll m* (Chl *m*)  
 14. *Chlorophyll n* (Chl *n*)  
 15. *Chlorophyll o* (Chl *o*)  
 16. *Chlorophyll p* (Chl *p*)  
 17. *Chlorophyll q* (Chl *q*)  
 18. *Chlorophyll r* (Chl *r*)  
 19. *Chlorophyll s* (Chl *s*)  
 20. *Chlorophyll t* (Chl *t*)  
 21. *Chlorophyll u* (Chl *u*)  
 22. *Chlorophyll v* (Chl *v*)  
 23. *Chlorophyll w* (Chl *w*)  
 24. *Chlorophyll x* (Chl *x*)  
 25. *Chlorophyll y* (Chl *y*)  
 26. *Chlorophyll z* (Chl *z*)  
 27. *Chlorophyll aa* (Chl *aa*)  
 28. *Chlorophyll ab* (Chl *ab*)  
 29. *Chlorophyll ac* (Chl *ac*)  
 30. *Chlorophyll ad* (Chl *ad*)  
 31. *Chlorophyll ae* (Chl *ae*)  
 32. *Chlorophyll af* (Chl *af*)  
 33. *Chlorophyll ag* (Chl *ag*)  
 34. *Chlorophyll ah* (Chl *ah*)  
 35. *Chlorophyll ai* (Chl *ai*)  
 36. *Chlorophyll aj* (Chl *aj*)  
 37. *Chlorophyll ak* (Chl *ak*)  
 38. *Chlorophyll al* (Chl *al*)  
 39. *Chlorophyll am* (Chl *am*)  
 40. *Chlorophyll an* (Chl *an*)  
 41. *Chlorophyll ao* (Chl *ao*)  
 42. *Chlorophyll ap* (Chl *ap*)  
 43. *Chlorophyll aq* (Chl *aq*)  
 44. *Chlorophyll ar* (Chl *ar*)  
 45. *Chlorophyll as* (Chl *as*)  
 46. *Chlorophyll at* (Chl *at*)  
 47. *Chlorophyll au* (Chl *au*)  
 48. *Chlorophyll av* (Chl *av*)  
 49. *Chlorophyll aw* (Chl *aw*)  
 50. *Chlorophyll ax* (Chl *ax*)  
 51. *Chlorophyll ay* (Chl *ay*)  
 52. *Chlorophyll az* (Chl *az*)  
 53. *Chlorophyll aza* (Chl *aza*)  
 54. *Chlorophyll abz* (Chl *abz*)  
 55. *Chlorophyll acz* (Chl *acz*)  
 56. *Chlorophyll adz* (Chl *adz*)  
 57. *Chlorophyll aez* (Chl *aez*)  
 58. *Chlorophyll afz* (Chl *afz*)  
 59. *Chlorophyll agz* (Chl *agz*)  
 60. *Chlorophyll ahz* (Chl *ahz*)  
 61. *Chlorophyll aiz* (Chl *aiz*)  
 62. *Chlorophyll ajz* (Chl *ajz*)  
 63. *Chlorophyll akz* (Chl *akz*)  
 64. *Chlorophyll alz* (Chl *alz*)  
 65. *Chlorophyll amz* (Chl *amz*)  
 66. *Chlorophyll anz* (Chl *anz*)  
 67. *Chlorophyll aoz* (Chl *aoz*)  
 68. *Chlorophyll apz* (Chl *apz*)  
 69. *Chlorophyll aqz* (Chl *aqz*)  
 70. *Chlorophyll arz* (Chl *arz*)  
 71. *Chlorophyll asz* (Chl *asz*)  
 72. *Chlorophyll atz* (Chl *atz*)  
 73. *Chlorophyll auz* (Chl *auz*)  
 74. *Chlorophyll avz* (Chl *avz*)  
 75. *Chlorophyll awz* (Chl *awz*)  
 76. *Chlorophyll axz* (Chl *axz*)  
 77. *Chlorophyll ayz* (Chl *ayz*)  
 78. *Chlorophyll ayz* (Chl *ayz*)  
 79. *Chlorophyll azz* (Chl *azz*)  
 80. *Chlorophyll azaa* (Chl *aza*)  
 81. *Chlorophyll abz* (Chl *abz*)  
 82. *Chlorophyll acz* (Chl *acz*)  
 83. *Chlorophyll adz* (Chl *adz*)  
 84. *Chlorophyll aez* (Chl *aez*)  
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 91. *Chlorophyll alz* (Chl *alz*)  
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 94. *Chlorophyll aoz* (Chl *aoz*)  
 95. *Chlorophyll apz* (Chl *apz*)  
 96. *Chlorophyll aqz* (Chl *aqz*)  
 97. *Chlorophyll arz* (Chl *arz*)  
 98. *Chlorophyll asz* (Chl *asz*)  
 99. *Chlorophyll atz* (Chl *atz*)  
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**fedex.com 1.800.GoFedEx 1.800.463.3339**

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#### 4 Express Package Service

**Next Business Day**

☐ **FedEx First Overnight**  
Earliest next business morning delivery to select locations. Friday shipments will be delivered on Monday unless Saturday Delivery is selected.

**FedEx Priority Overnight**  
Next business morning.\* Priority shipments will be delivered on Monday unless Saturday Delivery.

☐ **FedEx Standard Overnight**  
Not business afternoon.

### 5 Packaging

☐ FedEx Envelope®

**Special Issues**

☐ Saturday Delivery

**No Signature Required**

Package may be left without obtaining a signature for delivery.

**Does this shipment contain:**

One box must be ☒ Yes

☒ No ☐ As per attached Shipper's Declaration

Instructions apply for dangerous goods

**Payment Bill to:**

Sender

**Don't let me down**

Small Business 7-11

Local V

150

**A 70864-7/79-800 IN SERVICE & PROVEN**

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