



FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION  
STRATEGIC MONITORING PROGRAM FIELD SHEET

January 2017

A-KIT

PAGE 1 OF 1

Date Qualified?

Yes / No

STORET Station Name: LITTLE LAKE WILSON Date: 9-26-17  
(mm/dd/yyyy)  
STORET Station ID: G1SW0006 WBID: 1463M Latitude: 28.1474  
(Decimal Degrees)  
County: HILLS RQ - 2017-09-25-14 ORG ID: 21FLTPA Longitude: 82.4921W  
(Decimal Degrees)  
Receiving Body of Water: \_\_\_\_\_ Field ID: G1SW0006

| Sampling Team Members |  |  |  |  | WQ Measurements | Sample Collection | Documentation | Preservation | Preservation Check |
|-----------------------|--|--|--|--|-----------------|-------------------|---------------|--------------|--------------------|
| J. ASHTON             |  |  |  |  |                 | X                 | X             | X            | X                  |
| D. HORNUNG            |  |  |  |  | X               |                   |               |              |                    |
|                       |  |  |  |  |                 |                   |               |              |                    |
|                       |  |  |  |  |                 |                   |               |              |                    |

| Sampling Equipment                                   |                                                 |                               |
|------------------------------------------------------|-------------------------------------------------|-------------------------------|
| <input checked="" type="checkbox"/> Sample Container | <input type="checkbox"/> Van Dorn               | <input type="checkbox"/> Pole |
| <input type="checkbox"/> Carboy                      | <input type="checkbox"/> Syringe                |                               |
| <input type="checkbox"/> Dipper                      | <input type="checkbox"/> Other                  |                               |
| Equipment ID _____                                   |                                                 |                               |
| Collection Method                                    |                                                 |                               |
| <input type="checkbox"/> Wading                      | <input checked="" type="checkbox"/> Via Boat    |                               |
| <input type="checkbox"/> From Shore                  | <input checked="" type="checkbox"/> Canoe/Kayak |                               |
| <input type="checkbox"/> Other (note below)          | <input type="checkbox"/> Electric Motor         |                               |
|                                                      | <input type="checkbox"/> Gasoline Motor         |                               |

| Water Level: Dry / Pooled / Low / Normal / (High) / Flooded |      |                  |                    |           |           | Matrix: (Fresh) Marine / DI   |                |                 |                    |            |
|-------------------------------------------------------------|------|------------------|--------------------|-----------|-----------|-------------------------------|----------------|-----------------|--------------------|------------|
| Meter ID# <u>108225</u>                                     |      |                  | Photos: Yes / (No) |           |           | Tide Falling: Yes / No / (NA) |                |                 |                    |            |
| Time Zone                                                   | Time | Sample Depth (m) | Total Depth (m)    | DO (mg/L) | DO (%SAT) | pH                            | Salinity (ppt) | Secchi Disk (m) | Sp COND (µmhos/cm) | Temp. (C°) |
| EST                                                         | 1100 | 0.3              |                    | 5.0       | 65        | 7.1                           | 0.12           | 0.4             | 257                | 28.8       |
| CEN                                                         |      | 2.0              | 2.5                | 0.7       | 9.0       | 6.5                           | 0.12           |                 | 245                | 27.0       |

Biological Samples Collected: (None) HA SCI RPS Algae ID LVS LVI Other \_\_\_\_\_

SBIO ID Numbers: \_\_\_\_\_ SBIO-ID: \_\_\_\_\_ RPS-ID: \_\_\_\_\_ Macrophyte-ID: \_\_\_\_\_ LIMS#: \_\_\_\_\_

| Parameter Suite             | Parameter Methods                                                                                                                                                                                                   | Preservation                                                                      | Acid Lot#  | Expiration | pH Check                               |
|-----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|------------|------------|----------------------------------------|
| Preserved Nutrients         | <input checked="" type="checkbox"/> W-NH3 / W-NO2NO3 / W-TKN / W-TOC / W-S-A-TP                                                                                                                                     | <input checked="" type="checkbox"/> Ice <input checked="" type="checkbox"/> H2SO4 | SA-7093010 | 04/03/18   | <input checked="" type="checkbox"/> <2 |
| Metals                      | <input type="checkbox"/> W-ICPMS <input type="checkbox"/> W-ICP                                                                                                                                                     | <input type="checkbox"/> Ice <input type="checkbox"/> HNO2                        |            |            | <input type="checkbox"/> <2            |
| Filtered Nutrients          | <input checked="" type="checkbox"/> W-PO4-F <input type="checkbox"/> Field Filtered 0.45 µm Filter                                                                                                                  | <input checked="" type="checkbox"/> Ice                                           |            |            |                                        |
| Chlorophyll                 | <input checked="" type="checkbox"/> CHL-SUITE-W                                                                                                                                                                     | <input checked="" type="checkbox"/> Ice                                           |            |            |                                        |
| Physical/Aggregate (Fresh)  | <input checked="" type="checkbox"/> Alkalinity / W-F / W-TSS / TURBIDITY / W-CHC / W-COLOR / W-SO4-IC / W-TDS                                                                                                       | <input checked="" type="checkbox"/> Ice                                           |            |            |                                        |
| Physical/Aggregate (Marine) | <input type="checkbox"/> Alkalinity / W-F / W-TSS / TURBIDITY                                                                                                                                                       | <input type="checkbox"/> Ice                                                      |            |            |                                        |
| Macroinvertebrates          | <input type="checkbox"/> MI-FW-QLDC                                                                                                                                                                                 | <input type="checkbox"/> Formalin                                                 |            |            |                                        |
| Periphyton                  | <input type="checkbox"/> ALGAE-ID                                                                                                                                                                                   | <input type="checkbox"/> Ice                                                      |            |            |                                        |
| Microbiology                | <input type="checkbox"/> E.Coli <input type="checkbox"/> F.Coli <input type="checkbox"/> Entero <input type="checkbox"/> PCR-FILTER                                                                                 | <input type="checkbox"/> Ice                                                      |            |            |                                        |
| Tracers                     | <input checked="" type="checkbox"/> W-SUC-AA-R <input type="checkbox"/> W-UHERB-AA <u>W-AHERB-AA</u>                                                                                                                | <input type="checkbox"/> Ice                                                      |            |            |                                        |
| Pesticides                  | <input type="checkbox"/> W-PSNP-TQ <input type="checkbox"/> W-AHERB-AA <input type="checkbox"/> W-PYR-AA-R <input type="checkbox"/> W-PCL-SQ-R <input type="checkbox"/> W-UHERB-AA <input type="checkbox"/> W-GLYPH | <input type="checkbox"/> Ice <input type="checkbox"/> Other                       |            |            |                                        |
| Flow                        | "J" Quality Flow                                                                                                                                                                                                    |                                                                                   |            |            |                                        |

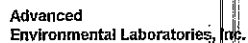
|                               |                      |                           |
|-------------------------------|----------------------|---------------------------|
| Notes: <u>PCR-FILTER</u>      | RQ-2017-09-25-14     | Field ID: <u>G1SW0006</u> |
|                               | Date: 09-26-2017     |                           |
|                               | Time: _____          | STORET: <u>G1SW0006</u>   |
| Signature: <u>[Signature]</u> | Little Lake Wilson   |                           |
|                               | Date: <u>9.26.17</u> |                           |

Field Parameters Entered into LIMS: SM 10/05/2017 (Initials/Date)

Date Migrated to STORET: \_\_\_\_\_ (Initials/Date)

Field Parameters QC in LIMS: \_\_\_\_\_ (Initials/Date)

Field Sheets Scanned/Saved: SM 10/05/2017 (Initials/Date)



6601 Southpoint Pkwy., Jacksonville, FL 32216 • 904.363.9350 • Fax 904.363.9354 • E82574  
 9510 Princess Palm Ave., Tampa, FL 33619 • 813.639.0618 • Fax 813.639.1327 • E84589  
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 526 S. North Lake Blvd., Ste. 1015 • Altamonte Springs, FL 32701 • 407.937.1594 • Fax 407.937.1597 • E83076

LAB NUMBER:

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| CLIENT NAME:                                                                                                            |                                                                                | PROJECT NAME:                                         |                            | BOTTLE SIZE & TYPE                           | Sterile Plastic Bottle |                                                 |         |        |  |  |  |  |  |  |  |
|-------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|-------------------------------------------------------|----------------------------|----------------------------------------------|------------------------|-------------------------------------------------|---------|--------|--|--|--|--|--|--|--|
| FDEP - SW District                                                                                                      |                                                                                | TMDL / SMP                                            |                            | AR<br>NE<br>AQ<br>LU<br>YI<br>SR<br>IE<br>SD | Fecal Coliforms        |                                                 |         |        |  |  |  |  |  |  |  |
| ADDRESS: 13051 N. Telecom Pkwy                                                                                          |                                                                                | P.O. NUMBER/PROJECT NUMBER:                           |                            |                                              |                        |                                                 |         |        |  |  |  |  |  |  |  |
| Temple Terrace, FL 33637                                                                                                |                                                                                | PROJECT LOCATION: Florida                             |                            |                                              |                        |                                                 |         |        |  |  |  |  |  |  |  |
| PHONE: 813-470-5700                                                                                                     |                                                                                | FAX: 813-470-5996                                     |                            |                                              |                        |                                                 |         |        |  |  |  |  |  |  |  |
| CONTACT: Matthew Bearden Garrah-Ernest                                                                                  |                                                                                | SAMPLED BY:                                           |                            |                                              |                        |                                                 |         |        |  |  |  |  |  |  |  |
| TURN AROUND TIME:                                                                                                       |                                                                                | REMARKS/SPECIAL INSTRUCTIONS:<br><br><b>PO AF315E</b> |                            |                                              |                        |                                                 |         |        |  |  |  |  |  |  |  |
| <input checked="" type="checkbox"/> STANDARD<br><input type="checkbox"/> RUSH                                           |                                                                                |                                                       |                            |                                              |                        |                                                 |         |        |  |  |  |  |  |  |  |
| *Samples are ambient water and not suspected to contain chlorine*                                                       |                                                                                |                                                       |                            |                                              |                        |                                                 |         |        |  |  |  |  |  |  |  |
| WW=waste water    SW=surface water    GW=groundwater    DW=drinking water    C=cell    Am=air    SO=soil    SL=sediment |                                                                                |                                                       |                            |                                              |                        |                                                 |         |        |  |  |  |  |  |  |  |
| Field ID                                                                                                                | SITE NAME                                                                      | Grab Comp                                             | SAMPLING<br>DATE      TIME |                                              | MATRIX                 | NO.<br>'COUNT                                   | Preserv | Ice, T |  |  |  |  |  |  |  |
| RQ-2017-09-25-14<br>Date: 09-26-2017<br>Time:                                                                           | Field ID<br><b>G1SW0006</b><br>STORET<br><b>G1SW0006</b><br>Little Lake Wilson | Grab<br>9/26/17                                       | 1100                       |                                              | SW                     | 1                                               |         | ICE    |  |  |  |  |  |  |  |
|                                                                                                                         |                                                                                | Grab                                                  |                            |                                              | SW                     |                                                 |         |        |  |  |  |  |  |  |  |
|                                                                                                                         |                                                                                | Grab                                                  |                            |                                              | SW                     |                                                 |         |        |  |  |  |  |  |  |  |
|                                                                                                                         |                                                                                | Grab                                                  |                            |                                              | SW                     |                                                 |         |        |  |  |  |  |  |  |  |
|                                                                                                                         |                                                                                | Grab                                                  |                            |                                              | SW                     |                                                 |         |        |  |  |  |  |  |  |  |
|                                                                                                                         |                                                                                | Grab                                                  |                            |                                              | SW                     |                                                 |         |        |  |  |  |  |  |  |  |
|                                                                                                                         |                                                                                | Grab                                                  |                            |                                              | SW                     |                                                 |         |        |  |  |  |  |  |  |  |
| H=HCl    S=(H <sub>2</sub> SO <sub>4</sub> )    N=(HNO <sub>3</sub> )    IT=Sodium Thiosulfate)                         |                                                                                | Method                                                |                            | Sample Kit                                   | Cooler #               | Relinquish by: Date Time Received by: Date Time |         |        |  |  |  |  |  |  |  |
| Shipment Out:                                                                                                           | Via:                                                                           | RB                                                    | D/T                        | 1 L.A. HARRIS 9/26/17 12:23 JTB 09/26/17     |                        |                                                 |         |        |  |  |  |  |  |  |  |
| Ret:                                                                                                                    | Via:                                                                           | AB                                                    | D/T                        |                                              |                        |                                                 |         |        |  |  |  |  |  |  |  |
|                                                                                                                         |                                                                                | Trip Bl.                                              |                            |                                              |                        |                                                 |         |        |  |  |  |  |  |  |  |

Received on 1c

☐ Yes ☐ No

log sent

☐ received

revised 1/12

Request Number: RQ-2017-09-25-14

RUN 7

# Florida Department of Environmental Protection Central Laboratory Submittal Form

Page 1 of 2

last revised Apr 7, 2016

Customer: WQAP

Project ID: SMP

Requester: Judy Ashton

Collected By: J. Ashton, D. Herring

Field Report Prepared By: Judy Ashton

Sampling Agency: FDEP

|                                       |  |                                               |  |                                                                            |  |                               |  |                                  |  |                   |  |                                                                                                                                        |  |                                                                                                               |  |                               |  |                                                                      |  |
|---------------------------------------|--|-----------------------------------------------|--|----------------------------------------------------------------------------|--|-------------------------------|--|----------------------------------|--|-------------------|--|----------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------|--|-------------------------------|--|----------------------------------------------------------------------|--|
| Location                              |  | RQ-2017-09-25-14<br>Date: 09-26-2017<br>Time: |  | Field ID<br>G1SW0018                                                       |  | STORET #<br>G1SW0018          |  | Ann Paker                        |  | Latitude<br>□ dms |  | <input type="checkbox"/> Comp<br><input checked="" type="checkbox"/> Grab<br>Collection (comp begin or grab)<br>Date 9-26-17 Time 945  |  | <input checked="" type="checkbox"/> Eastern<br><input type="checkbox"/> Central<br>Composite end<br>Date Time |  | Bottle Group(s)<br>(See pg 2) |  |                                                                      |  |
| Matrix (type, e.g., Salt, Fresh, etc) |  | Diss. Oxygen<br>8.5                           |  | <input type="checkbox"/> mg/L<br><input checked="" type="checkbox"/> % sat |  | Total Res. Chlorine<br>(mg/L) |  | Sp. Conductance<br>(umho/cm) 155 |  | A                 |  | Temp (C) 29.7                                                                                                                          |  | pH 7.0                                                                                                        |  | Sample Depth 0.3              |  | <input type="checkbox"/> ft<br><input checked="" type="checkbox"/> m |  |
| Salinity (ppt) 0.07                   |  | Comments                                      |  | <input type="checkbox"/> dd<br><input type="checkbox"/> dms                |  |                               |  |                                  |  |                   |  |                                                                                                                                        |  |                                                                                                               |  |                               |  |                                                                      |  |
| Location                              |  | RQ-2017-09-25-14<br>Date: 09-26-2017<br>Time: |  | Field ID<br>G1SW0020                                                       |  | STORET #<br>G1SW0020          |  | Wastena                          |  | Latitude<br>□ dms |  | <input type="checkbox"/> Comp<br><input checked="" type="checkbox"/> Grab<br>Collection (comp begin or grab)<br>Date 9-26-17 Time 1025 |  | <input checked="" type="checkbox"/> Eastern<br><input type="checkbox"/> Central<br>Composite end<br>Date Time |  | Bottle Group(s)               |  |                                                                      |  |
| Matrix (type, e.g., Salt, Fresh, etc) |  | Diss. Oxygen<br>4.6                           |  | <input type="checkbox"/> mg/L<br><input checked="" type="checkbox"/> % sat |  | Total Res. Chlorine<br>(mg/L) |  | Sp. Conductance<br>(umho/cm) 2   |  | A                 |  | Temp (C) 29.2                                                                                                                          |  | pH 7.6                                                                                                        |  | Sample Depth 0.3              |  | <input type="checkbox"/> ft<br><input checked="" type="checkbox"/> m |  |
| Salinity (ppt) 0                      |  | Comments                                      |  | <input type="checkbox"/> dd<br><input type="checkbox"/> dms                |  |                               |  |                                  |  |                   |  |                                                                                                                                        |  |                                                                                                               |  |                               |  |                                                                      |  |
| Location                              |  | RQ-2017-09-25-14<br>Date: 09-26-2017<br>Time: |  | Field ID<br>G1SW0006                                                       |  | STORET #<br>G1SW0006          |  | Little Lake Wilson               |  | Latitude<br>□ dms |  | <input type="checkbox"/> Comp<br><input checked="" type="checkbox"/> Grab<br>Collection (comp begin or grab)<br>Date 9-26-17 Time 1100 |  | <input checked="" type="checkbox"/> Eastern<br><input type="checkbox"/> Central<br>Composite end<br>Date Time |  | Bottle Group(s)               |  |                                                                      |  |
| Matrix (type, e.g., Salt, Fresh, etc) |  | Diss. Oxygen<br>5.0                           |  | <input checked="" type="checkbox"/> mg/L<br><input type="checkbox"/> % sat |  | Total Res. Chlorine<br>(mg/L) |  | Sp. Conductance<br>(umho/cm) 257 |  | A/B               |  | Temp (C) 28.8                                                                                                                          |  | pH 7.1                                                                                                        |  | Sample Depth 0.3              |  | <input type="checkbox"/> ft<br><input checked="" type="checkbox"/> m |  |
| Salinity (ppt) 0.12                   |  | Comments                                      |  | <input type="checkbox"/> dd<br><input type="checkbox"/> dms                |  | DROPPED BY E. COLLINS AEL     |  |                                  |  |                   |  |                                                                                                                                        |  |                                                                                                               |  |                               |  |                                                                      |  |
| Location                              |  | RQ-2017-09-25-14<br>Date: 09-26-2017<br>Time: |  | Field ID<br>G1SW0001                                                       |  | STORET #<br>G1SW0001          |  | Lake Harvey                      |  | Latitude<br>□ dms |  | <input type="checkbox"/> Comp<br><input checked="" type="checkbox"/> Grab<br>Collection (comp begin or grab)<br>Date 9-26-17 Time 1130 |  | <input checked="" type="checkbox"/> Eastern<br><input type="checkbox"/> Central<br>Composite end<br>Date Time |  | Bottle Group(s)               |  |                                                                      |  |
| Matrix (type, e.g., Salt, Fresh, etc) |  | Diss. Oxygen<br>4.0                           |  | <input type="checkbox"/> mg/L<br><input checked="" type="checkbox"/> % sat |  | Total Res. Chlorine<br>(mg/L) |  | Sp. Conductance<br>(umho/cm) 128 |  | A                 |  | Temp (C) 28.5                                                                                                                          |  | pH 6.7                                                                                                        |  | Sample Depth 0.3              |  | <input type="checkbox"/> ft<br><input checked="" type="checkbox"/> m |  |
| Salinity (ppt) 0.06                   |  | Comments                                      |  | <input type="checkbox"/> dd<br><input type="checkbox"/> dms                |  |                               |  |                                  |  |                   |  |                                                                                                                                        |  |                                                                                                               |  |                               |  |                                                                      |  |
| Relinquished By: J. Ashton            |  | Date/Time: 9-26-17 1700                       |  | Shipping Method: KES EX                                                    |  | Number of Coolers Shipped: 1  |  | Received By:                     |  | Date/Time:        |  |                                                                                                                                        |  |                                                                                                               |  |                               |  |                                                                      |  |

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MUR4

Form ID No. **0215**

**From** Please print and press hard.

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SENDER'S ACCOUNT NUMBER

Sender's Name

Phone **(813) 476-5700**

Company

**F DEP**

Address

**13051 N Telecom Pkwy 101**

Dept./Floor/Suite/Room

City

**Temple Terrace FL ZIP 33637**

**Your Internal Billing Reference**

First 24 characters will appear on invoice.

To

Recipient's Name **SAMPLE RECEIVING**

Phone **(850) 245-8085**

Company

**FLORIDA DEP/CHEMISTRY SECTION**

Address

**2600 BLAIRSTONE RD**

We cannot deliver to P.O. boxes or P.O. ZIP codes.

Dept./Floor/Suite/Room

☐ **HOLD Weekday**  
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☐ **HOLD Saturday**  
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Use this line for the HOLD location address or for continuation of your shipping address.

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State

**FL**

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**32399**

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\* To most locations.

**Packages up to 150 lbs.**

For packages over 150 lbs., use the  
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**Next Business Day**

☐ **FedEx First Overnight**  
Earliest next business morning delivery to select  
locations. Friday shipments will be delivered on  
Monday unless Saturday Delivery is selected.

☒ **FedEx Priority Overnight**  
Next business morning.\* Friday shipments will be  
delivered on Monday unless Saturday Delivery  
is selected.

☐ **FedEx Standard Overnight**  
Next business afternoon.\*  
Saturday Delivery NOT available.

**2 or 3 Business Days**

☐ **FedEx 2Day A.M.**  
Second business morning.\*  
Saturday Delivery NOT available.

☐ **FedEx 2Day**  
Second business afternoon.\* Thursday shipments  
will be delivered on Monday unless Saturday  
Delivery is selected.

☐ **FedEx Express Saver**  
Third business day.\*  
Saturday Delivery NOT available.

**5 Packaging**

\* Declared value limit \$500.

☐ **FedEx Envelope\***

☐ **FedEx Pak\***

☐ **FedEx Box**

☐ **FedEx Tube**

☒ **Other**

**6 Special Handling and Delivery Signature Options**

Fees may apply. See the FedEx Service Guide.

☐ **Saturday Delivery**

NOT available for FedEx Standard Overnight, FedEx 2Day A.M., or FedEx Express Saver.

☐ **No Signature Required**

Package may be left without  
obtaining a signature for delivery.

☐ **Direct Signature**

Someone at recipient's address  
may sign for delivery.

☐ **Indirect Signature**

If no one is available at recipient's  
address, someone at a neighboring  
address may sign for delivery. For  
residential deliveries only.

**Does this shipment contain dangerous goods?**

One box must be checked.

☒ **No**

☐ **Yes**  
As per attached  
Shipper's Declaration.

☐ **Shipper's Declaration**  
not required.

☐ **Dry Ice**  
Dry Ice, 3 UN 1845

☐ **Cargo Aircraft Only**

Restrictions apply for dangerous goods — see the current FedEx Service Guide.

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Enter FedEx Acct. No. or Credit Card No. below.

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Acct. No. in Section  
1 will be billed.

☒ **Recipient**

☐ **Third Party**

☐ **Credit Card**

☐ **Cash/Check**

FedEx Acct. No.  
Credit Card No.

**4490-2262-9**

Box  
Date

**Total Packages**

**Total Weight**

**Total Declared Value\***

**1**

**50**

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