



FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION  
STRATEGIC MONITORING PROGRAM FIELD SHEET

March 2017

PAGE 1 OF 1

Data Qualified?

Yes / No

Location/STORET Station Name: LAKE ARMISTEAD - LVI

Date: 8-9-17

STORET # GISW0030

WBID: 1519C

Latitude: 28.1015N

County: HILLS RQ - 2017-0807-24

ORG ID:

Longitude: -82.5597W

Receiving Body of Water:

Field ID:

GISW0030

Sampling Team Members

Jessy Ashton  
Laurie Bailler

| WQ Measurements | Sample Collection | Documentation | Preservation | Preservation Check |
|-----------------|-------------------|---------------|--------------|--------------------|
| X               | X                 | X             | X            | X                  |

Sampling Equipment

☒ Sample Container ☐ Van Dorn ☐ Pole  
☐ Carboy ☐ Syringe  
☐ Dipper ☐ Other

Equipment ID

Collection Method

☐ Wading ☒ Via Boat  
☐ From Shore ☒ Canoe/Kayak  
☐ Other (note below) ☒ Electric Motor  
☐ Gasoline Motor

Water Level: Dry / Pooled / Low / Normal / High / Flooded

Matrix: Fresh / Marine / DI

Meter ID# BUSTRA

Photos: Yes / No

Tide Falling: Yes / No / NA

| Time Zone | Time | Sample Depth (m) | Total Depth (m) | DO (mg/L) | DO (%SAT) | pH  | Salinity (ppt) | Secchi Disk (m) | Sp COND (umhos/cm) | Temp. (C°) |
|-----------|------|------------------|-----------------|-----------|-----------|-----|----------------|-----------------|--------------------|------------|
| EST       | 1025 | 0.3              | 3.5             | 4.5       | 60        | 7.0 | 0.10           | 1.4             | 212                | 31.2       |
| CEN       |      | 3.0              |                 | 0.47      | 6.1       | 6.5 | 0.10           |                 | 210                | 29.5       |

Biological Samples Collected: None HA SCI RPS Algae ID LVS LVI Other

SBIO ID Numbers: SBIO-ID: 77810 RPS-ID: Macrophyte-ID: 10593 LIMS#: 1920844

| Parameter Suite             | Parameter Methods                                                                                                                                                                                                                                          | Preservation                                                                      | Acid Lot#  | Expiration | pH Check                               |
|-----------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|------------|------------|----------------------------------------|
| Preserved Nutrients         | <input checked="" type="checkbox"/> W-NH3 / W-NO2NO3 / W-TKN / W-TOC / W-S-A-TP                                                                                                                                                                            | <input checked="" type="checkbox"/> Ice <input checked="" type="checkbox"/> H2SO4 | SA-7093010 | 04/03/18   | <input checked="" type="checkbox"/> <2 |
| Metals                      | <input type="checkbox"/> W-ICPMS <input type="checkbox"/> W-ICP                                                                                                                                                                                            | <input type="checkbox"/> Ice <input type="checkbox"/> HNO3                        |            |            | <input type="checkbox"/> <2            |
| Filtered Nutrients          | <input checked="" type="checkbox"/> W-PO4-F <input checked="" type="checkbox"/> Field Filtered 0.45 um Filter                                                                                                                                              | <input type="checkbox"/> Ice                                                      |            |            |                                        |
| Chlorophyll                 | <input checked="" type="checkbox"/> CHLSUITE-W                                                                                                                                                                                                             | <input type="checkbox"/> Ice                                                      |            |            |                                        |
| Physical/Aggregate (Fresh)  | <input checked="" type="checkbox"/> Alkalinity / W-F / W-TSS / TURBIDITY / W-CI-IC / W-COLOR / W-SO4-IC / W-TDS                                                                                                                                            | <input type="checkbox"/> Ice                                                      |            |            |                                        |
| Physical/Aggregate (Marine) | <input type="checkbox"/> Alkalinity / W-F / W-TSS / TURBIDITY                                                                                                                                                                                              | <input type="checkbox"/> Ice                                                      |            |            |                                        |
| Macroinvertebrates          | <input type="checkbox"/> MI-FW-QLDC                                                                                                                                                                                                                        | <input type="checkbox"/> Formalin                                                 |            |            |                                        |
| Periphyton                  | <input type="checkbox"/> ALGAE-ID                                                                                                                                                                                                                          | <input type="checkbox"/> Ice                                                      |            |            |                                        |
| Microbiology                | <input type="checkbox"/> E Coli <input type="checkbox"/> F Coli <input type="checkbox"/> Enterococci <input type="checkbox"/> qPCR                                                                                                                         | <input type="checkbox"/> Ice                                                      |            |            |                                        |
| Tracers                     | <input type="checkbox"/> W-SUC-AA-R <input type="checkbox"/> W-UHERB-AA <input type="checkbox"/> W-AHERB-AA                                                                                                                                                | <input type="checkbox"/> Ice                                                      |            |            |                                        |
| Pesticides                  | <input type="checkbox"/> W-PSNP-TQ <input type="checkbox"/> W-AHERB-AA <input type="checkbox"/> W-PYR-AA-R<br><input type="checkbox"/> W-PCL-SQ-R <input type="checkbox"/> W-UHERB-AA <input type="checkbox"/> W-GLYPH <input type="checkbox"/> W-SUC-AA-R | <input type="checkbox"/> Ice<br><input type="checkbox"/> Other                    |            |            |                                        |

Contains  
1:1  
Sulfuric Acid  
SA-7093010  
EXP: 04/03/18  
Warning!  
See SDS

Notes:

HOME OWNERS CONCERNED WITH THE INVASION  
OF NYMPHOIDES CRISTATA AND SEVERAL  
NEIGHBORS HAVE BEEN MANUALLY REMOVING  
THEM FROM THE SHORELINE.

RQ-2017-08-07-24

Date: 08-09-2017

Time:

Armistead

G1SW0030

Field ID  
STORET



Signature:

Jessy Ashton

Date:

8-9-17

Field Parameters Entered into LIMS: SM 08/21/2017 4 Biology

Field Parameters QC in LIMS: SM 10/17/2017

Date Migrated to STORET:

Field Sheets Scanned/Saved: SM 10/17/2017

STATE OF FLORIDA, DEPARTMENT OF ENVIRONMENTAL PROTECTION  
Lake Habitat Assessment Field Sheet

|                                           |                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                        |                                                                                                                                                 |                                                                                                                                                                        |
|-------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| STORET STATION NUMBER:<br><b>615W0030</b> | DATE (M/D/Y)<br><b>8-9-17</b>                                                                                                                                                                                                                                                                                         | LAKE NAME<br><b>LAKE ARMISTEAS</b>                                                                                                                                     |                                                                                                                                                 | FIELD ID / NAME:<br><b>615W0030</b>                                                                                                                                    |
| ECO-REGION:                               | COUNTY:<br><b>HILLS</b>                                                                                                                                                                                                                                                                                               | SAMPLING LOCATION/DESCRIPTION:<br><b>Center of Lake</b>                                                                                                                |                                                                                                                                                 | LAKE SIZE:<br><b>5</b>                                                                                                                                                 |
| <b>PARAMETER</b>                          | No surface inflow or outflow present, very long water residence time, groundwater seepage dominates<br><input type="checkbox"/>                                                                                                                                                                                       | Surface water inflow present, but flow is rare, moderate to long water residence time<br><input checked="" type="checkbox"/>                                           | Surface water inflow and outflow present (or outflow only), sometimes with visible flow, short water residence time<br><input type="checkbox"/> | Impounded, hydrology of system artificially controlled<br><input type="checkbox"/>                                                                                     |
| <b>HYDROLOGY</b>                          |                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                        |                                                                                                                                                 |                                                                                                                                                                        |
| <b>Color</b>                              | Very clear, uncolored water (benthic sampling appropriate)<br><input type="checkbox"/>                                                                                                                                                                                                                                | Water somewhat tannin stained (benthic sampling appropriate)<br><input checked="" type="checkbox"/>                                                                    | Dark, discolored water (water color 20 PCU or higher)<br><input type="checkbox"/>                                                               | Visibility extremely reduced due to high color<br><input type="checkbox"/>                                                                                             |
|                                           | <b>Optimal</b>                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                        | <b>Suboptimal</b>                                                                                                                               |                                                                                                                                                                        |
| <b>Secchi</b>                             | <b>Secchi &gt; 3 m</b>                                                                                                                                                                                                                                                                                                |                                                                                                                                                                        | <b>Secchi (m)</b>                                                                                                                               |                                                                                                                                                                        |
| <input type="checkbox"/>                  | <b>Or VOB</b>                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                        | <b>20 19 18 17 16</b>                                                                                                                           |                                                                                                                                                                        |
| <input type="checkbox"/>                  | <b>20 19 18 17 16</b>                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                        | <b>15 14 13 12 11</b>                                                                                                                           |                                                                                                                                                                        |
| <b>Vegetation Quality</b>                 | Diverse, expected native vegetation (emergent or submersed), less than 5% nuisance taxa<br><input type="checkbox"/>                                                                                                                                                                                                   | Mostly expected native plants, but moderate growths (6%-20% of lake) of nuisance macrophytes, or more than 50% of lake covered with plants<br><input type="checkbox"/> | Large masses (21%-40%) of nuisance macrophytes (e.g., Hydrilla, hyacinth, cattail, etc.) or algal mats<br><input type="checkbox"/>              | Lake choked (>40%) with nuisance macrophytes (duckweed, hyacinth, etc.) or algal mats, or few plants present at all (e.g., plants removed)<br><input type="checkbox"/> |
| <input type="checkbox"/>                  | <b>20 19 18 17 16</b>                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                        | <b>15 14 13 12 11</b>                                                                                                                           |                                                                                                                                                                        |
| <b>Stormwater Inputs</b>                  | Stormwater enters system via sheet flow over non-cultivated and/or natural vegetation<br><input type="checkbox"/>                                                                                                                                                                                                     | Some direct stormwater inputs (ditches, pipes, cultivated vegetation < 10%) but good BMPs in place<br><input type="checkbox"/>                                         | Moderate direct inputs of stormwater (ditches, pipes, cultivated vegetation 11%-50%) but few BMPs in place<br><input type="checkbox"/>          | Much direct input of stormwater (ditches, pipes, cultivated vegetation > 51%) and no or ineffective BMPs in place<br><input type="checkbox"/>                          |
| <input type="checkbox"/>                  | <b>20 19 18 17 16</b>                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                        | <b>15 14 13 12 11</b>                                                                                                                           |                                                                                                                                                                        |
| <b>Bottom Substrate Quality</b>           | Diverse mixture of sand, detritus, with small amounts of CPOM/mud/muck. SAV may be present<br><input type="checkbox"/>                                                                                                                                                                                                | Mixture of sand or clay and detritus with higher % CPOM/mud/muck content. SAV may be present<br><input type="checkbox"/>                                               | Moderate layer of CPOM/mud/muck, or hardpacked sand only, or moderate algal growth (mats or Chara) on bottom<br><input type="checkbox"/>        | Thick deposits of CPOM, or fine detritus and anaerobic muck/mud/silt, or algal growth or nuisance plants (Hydrilla) cover bottom<br><input type="checkbox"/>           |
| <input type="checkbox"/>                  | <b>20 19 18 17 16</b>                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                        | <b>15 14 13 12 11</b>                                                                                                                           |                                                                                                                                                                        |
| <b>Lakeside Adverse Human Alterations</b> | Very few man-made structures, roads, or other disturbance adjacent to lake (<10%)<br><input type="checkbox"/>                                                                                                                                                                                                         | Moderate disturbance visible (structures, roads or other), 10%-49% lakeside affected<br><input type="checkbox"/>                                                       | Many structures, roads or other human disturbance visible (50%-70%) lakeside affected<br><input type="checkbox"/>                               | Highly developed or disturbed (>70% of lakeside affected)<br><input type="checkbox"/>                                                                                  |
| <input type="checkbox"/>                  | <b>20 19 18 17 16</b>                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                        | <b>15 14 13 12 11</b>                                                                                                                           |                                                                                                                                                                        |
| <b>Upland Buffer Zone</b>                 | Expected native vegetation between uplands and littoral zone, greater than 90% of shore with >18 m buffer<br><input type="checkbox"/>                                                                                                                                                                                 | 89%-51% of shoreline with >18m buffer or >75% with 10m to 18m buffer<br><input type="checkbox"/>                                                                       | 50%-30% of shoreline with >18m buffer or 50%-74% with 10m to 18m buffer<br><input type="checkbox"/>                                             | < 29% of shoreline with >18m buffer<br><input type="checkbox"/>                                                                                                        |
| <input type="checkbox"/>                  | <b>20 19 18 17 16</b>                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                        | <b>15 14 13 12 11</b>                                                                                                                           |                                                                                                                                                                        |
| <b>Adverse Watershed Land Use</b>         | Score the potential effects from adverse human land uses, based on a continuum of amount and type, with least to most adverse as follows: Native vegetation, Silviculture, Pasture or Citrus, Low Density Residential, Row Crops, Commercial, High Density Residential, Urban, Industrial<br><input type="checkbox"/> |                                                                                                                                                                        |                                                                                                                                                 |                                                                                                                                                                        |
| <input type="checkbox"/>                  | <b>20 19 18 17 16</b>                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                        | <b>15 14 13 12 11</b>                                                                                                                           |                                                                                                                                                                        |
| <b>TOTAL SCORE</b>                        | <b>85</b>                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                        | <b>COMMENTS:</b>                                                                                                                                |                                                                                                                                                                        |

ANALYSIS DATE:

**8-9-17**

ANALYST:

**JUDY ASHTON, L. BACHLER**

SIGNATURE:

**JUDY ASHTON**

# DEP FORM FD 9000-31: LAKE OBSERVATION FIELD SHEET

SAMPLE ID: 77810 MACROPHYTE ID: 10593 LATITUDE: 28.1015 N  
 COUNTY: HILLS STORET #: G15W0030 LONGITUDE: -82.5597 W  
 DATE: 8-9-17 TIME: 1025 SAMPLING AGENCY: FDEP  
 SITE NAME: LAKE ARMISTEAS WBID: 1519C  
 FIELD ID/NAME: G15W0030 LAKE SIZE: 3 RQ: 2017-08-07-24

## WATERSHED / LAKESIDE FEATURES

|                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                                                             |  |                                                                                                                      |  |                                                                                                                          |  |                                                                                                                                |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------|--|
| <b>PREDOMINANT LAND-USE IN WATERSHED</b> (specify relative percent in each category - from GIS):<br>Forest/Natural <u>15</u> Silviculture <u>—</u> Field/Pasture <u>5</u> Agricultural <u>5</u> Residential <u>75</u> Commercial <u>—</u> Industrial <u>—</u> Other (Specify) <u>—</u>                                                                             |  |                                                                                                                             |  |                                                                                                                      |  | <b>LANDSCAPE DEVELOPMENT INTENSITY</b> (100 m buffer)<br>LDI: <u>          </u>                                          |  |                                                                                                                                |  |
| Local Watershed Erosion (select one): <input checked="" type="checkbox"/> None <input type="checkbox"/> Slight <input type="checkbox"/> Moderate <input type="checkbox"/> Heavy<br>Local Watershed NPS Pollution: <input type="checkbox"/> No evidence <input type="checkbox"/> Slight <input checked="" type="checkbox"/> Moderate <input type="checkbox"/> Heavy |  |                                                                                                                             |  |                                                                                                                      |  | Artificially Impounded<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                            |  |                                                                                                                                |  |
| <b>STORMWATER INPUTS</b><br><u>17</u>                                                                                                                                                                                                                                                                                                                              |  | Stormwater enters system via sheet flow over non-cultivated and/or natural vegetation<br>20 19 18 <u>17</u> 16              |  | Some direct stormwater inputs (ditches, pipes, cultivated vegetation < 10%) but good BMPs in place<br>15 14 13 12 11 |  | Moderate direct inputs of stormwater (ditches, pipes, cultivated vegetation 11%-50%) but few BMPs in place<br>10 9 8 7 6 |  | Much direct input of stormwater (ditches, pipes, cultivated vegetation > 51%) and no or ineffective BMPs in place<br>5 4 3 2 1 |  |
| <b>LAKESIDE ALTERATIONS</b><br><u>9</u>                                                                                                                                                                                                                                                                                                                            |  | Very few man-made structures, roads, or other disturbance adjacent to lake (<10% lakeside affected)<br>20 19 18 17 16       |  | Moderate disturbance visible - structures, roads or other (10%-49% lakeside affected)<br>15 14 13 12 11              |  | Many structures, roads or other human disturbance visible (50%-70% lakeside affected)<br>10 <u>9</u> 8 7 6               |  | Highly developed or disturbed (>70% of lakeside affected)<br>5 4 3 2 1                                                         |  |
| <b>BUFFER ZONE</b><br><u>10</u>                                                                                                                                                                                                                                                                                                                                    |  | Expected native vegetation between uplands and littoral zone, greater than 90% of shore with >18 m buffer<br>20 19 18 17 16 |  | 89%-51% of shoreline with >18m buffer or >75% with 10m to 18m buffer<br>15 14 13 12 11                               |  | 50%-30% of shoreline with >18m buffer or 50%-74% with 10m to 18m buffer<br><u>10</u> 9 8 7 6                             |  | < 29% of shoreline with >18m buffer<br>5 4 3 2 1                                                                               |  |

## WATER / SUBSTRATE / BIOLOGICAL: SAMPLES AND OBSERVATIONS

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|
| <b>Water:</b><br>Nutrient Sample Taken? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Preserved? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No pH<2 <input type="checkbox"/> No<br>Color Sample Taken? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Lot # <u>7093010</u> Exp. Date: <u>04/18</u><br>Alkalinity Sample Taken? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>Water Level <input type="checkbox"/> Low <input type="checkbox"/> Normal <input checked="" type="checkbox"/> High                                 |  |  |  |  |  | <b>Water Odors:</b> <input checked="" type="checkbox"/> Normal<br><input type="checkbox"/> Sewage <input type="checkbox"/> Petroleum <input type="checkbox"/> Other <u>          </u>                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |  |  |
| <b>Meter Readings:</b><br>Top: <u>0.3</u> <u>31.2</u> <u>7.0</u> <u>4.5</u> <u>60</u> <u>212</u> <u>0.10</u><br>Mid-Depth: <u>          </u> <u>          </u> <u>          </u> <u>          </u> <u>          </u> <u>          </u> <u>          </u><br>Bottom: <u>3.0</u> <u>29.5</u> <u>6.5</u> <u>0.47</u> <u>6</u> <u>210</u> <u>0.10</u>                                                                                                                                                                                                                                                                        |  |  |  |  |  | <b>Water Surface Oils:</b> <input checked="" type="checkbox"/> None<br><input type="checkbox"/> Sheen/Slick <input type="checkbox"/> Glob <input type="checkbox"/> Other <u>          </u>                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |  |  |
| Meter ID: <u>Busta</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |  |  |  |  | <b>Clarity:</b> <input checked="" type="checkbox"/> Clear<br><input type="checkbox"/> Opaque <input type="checkbox"/> Turbid <input type="checkbox"/> Slightly Turbid                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |  |  |
| <b>Sediment Type:</b> (may check more than one)<br><input type="checkbox"/> Sandy <input type="checkbox"/> Organic fibrous (peaty, CPOM) <input type="checkbox"/> Vegetated<br><input checked="" type="checkbox"/> Sand/Silt <input checked="" type="checkbox"/> Organic smooth (muck) <input type="checkbox"/> Other (Specify): <u>          </u>                                                                                                                                                                                                                                                                       |  |  |  |  |  | <b>Sediment Odors:</b><br><input checked="" type="checkbox"/> Normal <input type="checkbox"/> Other (Specify): <u>          </u><br><input type="checkbox"/> Anaerobic                                                                                                                                                                                                                                                                                                                                                                                                                   |  |  |  |  |  |
| <b>Biological Communities:</b><br>LVI Conducted? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>Phytoplankton Sample Taken? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>Sample Preserved? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>Lot #: <u>          </u> Exp Date: <u>          </u><br>Algal Bloom/Algal ID Sample Taken? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> No<br>Active Vegetation Mgmt? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Don't Know |  |  |  |  |  | <b>Abundance:</b><br>Absent Rare Common Abundant<br>Periphyton <input type="checkbox"/> <input type="checkbox"/> <input checked="" type="checkbox"/> <input type="checkbox"/><br>Nuisance Plants <input type="checkbox"/> <input type="checkbox"/> <input checked="" type="checkbox"/> <input type="checkbox"/><br>Submersed Plants <input type="checkbox"/> <input checked="" type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/><br>Exotic Apple Snails <input type="checkbox"/> <input checked="" type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> |  |  |  |  |  |
| <b>Weather Conditions:</b><br><u>sunny, 90's</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |  |  |  | <b>Additional Notes:</b><br><u>          </u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |  |  |  |  |
| SAMPLING TEAM: <u>Judy Ashton, Laurie Bachler</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |  |  |  | SIGNATURE: <u>[Signature]</u> DATE: <u>8-9-17</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |  |  |  |

Form FD9000-27 Lake Vegetation Index Data Sheet (06-21-11)

|                                  |                                    |                  |
|----------------------------------|------------------------------------|------------------|
| Waterbody: LAKE ARMISTEAD        | County: HILLS                      | Date: 8-9-17     |
| Analyst: JUDY ASHTON, L. BACHLER | Signature: [Handwritten Signature] | STORET: G1SW0030 |

Except where noted as "sp." species level identification required. \*Genera that may require lab verification\*

Plants in bold = FLEPPC Invasive exotic.

It is important to note dominant or co-dominant taxa (by areal extent) for each unit. Use "D" to denote dominant taxon, or "C" for the 2 co-dominant taxa.

| SPECIES                                  |   |   |   |    | Collected?<br>(✓) | SPECIES                                    |   |   |   |    | Collected?<br>(✓) |
|------------------------------------------|---|---|---|----|-------------------|--------------------------------------------|---|---|---|----|-------------------|
|                                          | 3 | 6 | 9 | 12 |                   |                                            | 3 | 6 | 9 | 12 |                   |
| Acer rubrum                              |   |   |   |    |                   | Habenaria repens                           |   |   |   |    |                   |
| Alternanthera philoxeroides              | X | X |   | X  |                   | Hydrilla verticillata                      | X | X |   | X  |                   |
| Andropogon sp.                           |   | X |   |    |                   | Hydrocotyle sp.                            | X | X |   | X  |                   |
| Azolla filiculoides (A. caroliniana)     |   |   | X |    |                   | Hygrophila polysperma                      |   |   |   |    |                   |
| Baccharis sp.                            | X |   |   |    |                   | *Hypericum fasciculatum                    |   |   |   |    |                   |
| Bacopa caroliniana                       |   |   |   | X  |                   | *Hypericum hypericoides                    |   |   |   |    |                   |
| Bacopa monnieri                          |   | X |   | X  |                   | *Hypericum myrtifolium                     |   |   |   |    |                   |
| Bidens laevis                            |   |   |   |    |                   | Ilex cassine                               |   |   |   |    |                   |
| Bidens mitis                             |   |   |   |    |                   | Ipomoea aquatica                           |   |   |   |    |                   |
| Blechnum serrulatum                      |   |   | X |    |                   | Ipomoea sagittata                          |   |   |   |    |                   |
| Boehmeria cylindrica                     |   |   |   |    |                   | Itea virginica                             |   |   |   |    |                   |
| Brasenia schreberi                       |   |   |   |    |                   | Juncus effusus                             |   |   |   |    |                   |
| Cabomba caroliniana                      |   |   |   |    |                   | *Juncus marginatus                         |   |   |   |    |                   |
| Casuarina equisetifolia                  |   |   |   |    |                   | *Juncus megacephalus                       |   |   |   |    |                   |
| Centella asiatica                        |   |   |   |    |                   | Juncus repens                              |   |   |   |    |                   |
| Cephalanthus occidentalis                |   | X | X |    |                   | *Juncus scirpoides                         |   |   |   |    |                   |
| Ceratophyllum demersum                   |   |   |   |    |                   | Lachnanthes caroliniana                    |   |   |   |    |                   |
| Chara sp.                                |   |   |   |    |                   | Leersia hexandra                           |   |   |   |    |                   |
| Cladium jamaicense                       |   |   |   |    |                   | Landoltia punctata (Spirodela punctata)    |   |   |   |    |                   |
| Cliftonia monophylla                     |   |   |   |    |                   | Lemna sp.                                  |   |   |   |    |                   |
| Colocasia esculenta                      |   | X | X |    |                   | Leucothoe racemosa (Eubotrys racemosa)     |   |   |   |    |                   |
| *Commelina                               |   |   |   |    |                   | Limnobium spongia                          |   |   |   |    |                   |
| Crinum americanum                        |   |   |   |    |                   | Limnophila sessiliflora                    |   |   |   |    |                   |
| *Cyperus alternifolius (C. involucratus) |   |   |   |    |                   | Liquidambar styraciflua                    |   | X |   |    |                   |
| Cyperus articulatus                      |   |   |   |    |                   | *Ludwigia arcuata                          |   | X |   |    |                   |
| Cyperus haspan                           |   |   |   |    |                   | *Ludwigia leptocarpa                       |   |   |   |    |                   |
| *Cyperus lecontei                        |   |   |   |    |                   | *Ludwigia linearis                         |   |   |   |    |                   |
| *Cyperus polystachyos                    |   | X | X | X  |                   | *Ludwigia octovalvis                       |   |   |   |    |                   |
| *Cyperus odoratus                        |   | X | X | X  |                   | *Ludwigia peruviana                        | X | X | X | X  |                   |
| *Cyperus surinamensis                    |   |   |   |    |                   | *Ludwigia repens                           |   |   |   | X  |                   |
| Cyrilla racemiflora                      |   |   |   |    |                   | *Ludwigia                                  |   |   |   |    |                   |
| Decodon verticillatus                    |   |   |   |    |                   | Luziola fluitans (Hydrochloa carolinensis) |   |   |   |    |                   |
| Diodia virginiana                        |   |   |   |    |                   | Lyonia lucida                              |   |   |   |    |                   |
| *Echinochloa crus-galli                  |   |   |   |    |                   | Magnolia virginiana                        |   |   |   |    |                   |
| *Echinochloa muricatum                   |   |   |   |    |                   | Mayaca fluviatilis                         |   |   |   |    |                   |
| Echinochloa walteri                      |   | X | X | X  |                   | Melaleuca quinquenervia                    |   |   |   |    |                   |
| Eclipta prostrata (E. alba)              |   |   |   |    |                   | Micranthemum glomeratum                    |   |   |   |    |                   |
| Egeria densa                             |   |   |   |    |                   | Micranthemum umbrosum                      |   |   |   |    |                   |
| Eichhornia crassipes                     | X |   |   | X  |                   | Mikania scandens                           |   |   |   | X  |                   |
| *Eleocharis baldwinii                    |   | X |   | X  |                   | Mimosa pigra                               |   |   |   |    |                   |
| *Eleocharis                              |   |   |   |    |                   | Myrica cerifera                            | X |   |   |    |                   |
| Eleocharis cellulosa                     |   |   |   |    |                   | NYPHOIDES CRISTATA                         | X | D | D | X  |                   |
| Eleocharis equisetoides                  |   |   |   |    |                   | PINK SNAIL EGGS                            | X |   |   |    |                   |
| Eleocharis interstincta                  |   |   |   |    |                   | HIBISCUS COCCINEUS                         |   |   |   | X  |                   |
| *Eriocaulon compressum                   |   |   |   |    |                   |                                            |   |   |   |    |                   |
| *Eriocaulon decangulare                  |   |   |   |    |                   |                                            |   |   |   |    |                   |
| Eupatorium capillifolium                 | X |   | X |    |                   |                                            |   |   |   |    |                   |
| *Fuirena                                 |   |   |   |    |                   |                                            |   |   |   |    |                   |
| Fuirena scirpoidea                       |   |   |   |    |                   |                                            |   |   |   |    |                   |
| Gordonia lasianthus                      |   |   |   |    |                   |                                            |   |   |   |    |                   |

Site:

Date:

8-9-17

[illegible]

Request Number: RQ-2017-08-07-24

RUN 9

# Florida Department of Environmental Protection Central Laboratory Submittal Form

Page 1 of 3

last revised Apr 7, 2016

Customer: WQ-ASSESS

Project ID: SMP

Requester: Judy Ashton

Field Report Prepared By: Judy AshtonCollected By: Judy Ashton, LAUNE BAKERSampling Agency: FSEP

|                |  |                                               |  |                                                                 |  |                                                                                                                                                     |  |                                                                                                                                     |  |                                                    |  |
|----------------|--|-----------------------------------------------|--|-----------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------|--|
| Location       |  | RQ-2017-08-07-24<br>Date: 08-09-2017<br>Time: |  | Field ID<br><b>G1SW0030</b><br>Field ID STORET<br>↓<br>G1SW0030 |  | <input type="checkbox"/> Comp<br><input checked="" type="checkbox"/> Grab<br>Collection (comp begin or grab)<br>Date <u>8-9-17</u> Time <u>1025</u> |  | <input checked="" type="checkbox"/> Eastern<br><input type="checkbox"/> Central<br>Composite end<br>Date _____ Time _____           |  | Bottle Group(s)<br>(See pg 2)<br><br><b>A*</b>     |  |
| Field ID       |  | STORET #                                      |  | Latitude                                                        |  | Matrix (type, e.g., Salt, Fresh, etc)<br>Temp (C) <u>31.2</u> pH <u>7.0</u>                                                                         |  | Diss. Oxygen <u>4.5</u> <input checked="" type="checkbox"/> mg/L <input type="checkbox"/> % sat<br>Total Res. Chlorine (mg/L) _____ |  |                                                    |  |
| Armistead      |  |                                               |  | <input type="checkbox"/> dd<br><input type="checkbox"/> dms     |  | Salinity (ppt) <u>0.10</u>                                                                                                                          |  | Sample Depth <u>0.3</u> <input type="checkbox"/> ft <input checked="" type="checkbox"/> m<br>Sp. Conductance (umho/cm) <u>212</u>   |  |                                                    |  |
|                |  |                                               |  |                                                                 |  | Comments<br><u>LAUNE A LESS W-CT-CI-R</u>                                                                                                           |  |                                                                                                                                     |  |                                                    |  |
| Location       |  | RQ-2017-08-07-24<br>Date: 08-09-2017<br>Time: |  | Field ID<br><b>G1SW0059</b><br>Field ID STORET<br>↓<br>G1SW0059 |  | <input type="checkbox"/> Comp<br><input checked="" type="checkbox"/> Grab<br>Collection (comp begin or grab)<br>Date <u>8-9-17</u> Time <u>1125</u> |  | <input checked="" type="checkbox"/> Eastern<br><input type="checkbox"/> Central<br>Composite end<br>Date _____ Time _____           |  | Bottle Group(s)<br>(See pg 2)<br><br><b>B/C/D*</b> |  |
| Field ID       |  | STORET #                                      |  | Latitude                                                        |  | Matrix (type, e.g., Salt, Fresh, etc)<br>Temp (C) <u>31.5</u> pH <u>7.8</u>                                                                         |  | Diss. Oxygen <u>7.1</u> <input checked="" type="checkbox"/> mg/L <input type="checkbox"/> % sat<br>Total Res. Chlorine (mg/L) _____ |  |                                                    |  |
| Magdalene      |  |                                               |  | <input type="checkbox"/> dd<br><input type="checkbox"/> dms     |  | Salinity (ppt) <u>0.11</u>                                                                                                                          |  | Sample Depth <u>0.3</u> <input type="checkbox"/> ft <input checked="" type="checkbox"/> m<br>Sp. Conductance (umho/cm) <u>246</u>   |  |                                                    |  |
|                |  |                                               |  |                                                                 |  | Comments<br><u>* NO E. COLI *</u>                                                                                                                   |  |                                                                                                                                     |  |                                                    |  |
| Location       |  | RQ-2017-08-07-24<br>Date: 08-09-2017<br>Time: |  | Field ID<br><b>G1SW0060</b><br>Field ID STORET<br>↓<br>G1SW0060 |  | <input type="checkbox"/> Comp<br><input checked="" type="checkbox"/> Grab<br>Collection (comp begin or grab)<br>Date <u>8-9-17</u> Time <u>1220</u> |  | <input checked="" type="checkbox"/> Eastern<br><input type="checkbox"/> Central<br>Composite end<br>Date _____ Time _____           |  | Bottle Group(s)<br>(See pg 2)<br><br><b>C/D</b>    |  |
| Field ID       |  | STORET #                                      |  | Latitude                                                        |  | Matrix (type, e.g., Salt, Fresh, etc)<br>Temp (C) <u>30.7</u> pH <u>7.1</u>                                                                         |  | Diss. Oxygen <u>3.3</u> <input checked="" type="checkbox"/> mg/L <input type="checkbox"/> % sat<br>Total Res. Chlorine (mg/L) _____ |  |                                                    |  |
| Bellows Outlet |  |                                               |  | <input type="checkbox"/> dd<br><input type="checkbox"/> dms     |  | Salinity (ppt) <u>0.07</u>                                                                                                                          |  | Sample Depth <u>0.3</u> <input type="checkbox"/> ft <input checked="" type="checkbox"/> m<br>Sp. Conductance (umho/cm) <u>157</u>   |  |                                                    |  |
|                |  |                                               |  |                                                                 |  | Comments<br><u>E. COLI DROPPED AT DALL</u>                                                                                                          |  |                                                                                                                                     |  |                                                    |  |
| Location       |  |                                               |  |                                                                 |  | <input type="checkbox"/> Comp<br><input type="checkbox"/> Grab<br>Collection (comp begin or grab)<br>Date _____ Time _____                          |  | <input type="checkbox"/> Eastern<br><input type="checkbox"/> Central<br>Composite end<br>Date _____ Time _____                      |  | Bottle Group(s)<br>(See pg 2)                      |  |
| Field ID       |  | STORET #                                      |  | Latitude                                                        |  | Matrix (type, e.g., Salt, Fresh, etc)<br>Temp (C) _____ pH _____                                                                                    |  | Diss. Oxygen _____ <input type="checkbox"/> mg/L <input type="checkbox"/> % sat<br>Total Res. Chlorine (mg/L) _____                 |  |                                                    |  |
|                |  |                                               |  | <input type="checkbox"/> dd<br><input type="checkbox"/> dms     |  | Salinity (ppt) _____                                                                                                                                |  | Sample Depth _____ <input type="checkbox"/> ft <input type="checkbox"/> m<br>Sp. Conductance (umho/cm) _____                        |  |                                                    |  |
|                |  |                                               |  |                                                                 |  | Comments                                                                                                                                            |  |                                                                                                                                     |  |                                                    |  |

|                                      |                                 |                                  |                                        |              |           |
|--------------------------------------|---------------------------------|----------------------------------|----------------------------------------|--------------|-----------|
| Relinquished By:<br><u>J. Ashton</u> | Date/Time<br><u>8-9-17 1700</u> | Shipping Method<br><u>FES EX</u> | Number of Coolers Shipped:<br><u>3</u> | Received By: | Date/Time |
|--------------------------------------|---------------------------------|----------------------------------|----------------------------------------|--------------|-----------|

|          |              |          |                 |               |               |                                     |          |
|----------|--------------|----------|-----------------|---------------|---------------|-------------------------------------|----------|
| Group: A | Bottle Type: | P-1L     | # of Bottles: 1 | Preservative: | ICE           | Enter Number of Bottles Sent to Lab | <u>1</u> |
|          | ALKALINITY   |          |                 |               |               |                                     |          |
|          | TURBIDITY    |          |                 |               |               |                                     |          |
|          | W-CL-IC      |          |                 |               |               |                                     |          |
|          | W-COLOR      |          |                 |               |               |                                     |          |
|          | W-F          |          |                 |               |               |                                     |          |
|          | W-SO4-IC     |          |                 |               |               |                                     |          |
|          | W-TDS        |          |                 |               |               |                                     |          |
|          | W-TSS        |          |                 |               |               |                                     |          |
| Group: A | Bottle Type: | BP-1L    | # of Bottles: 1 | Preservative: | ICE           | Enter Number of Bottles Sent to Lab | <u>1</u> |
|          | CHLSUITE-W   |          |                 |               |               |                                     |          |
| Group: A | Bottle Type: | BG-500ML | # of Bottles: 4 | Preservative: | ICE           | Enter Number of Bottles Sent to Lab | <u>4</u> |
|          | W-CT-CI-R    |          |                 |               |               |                                     |          |
| Group: A | Bottle Type: | P-500ML  | # of Bottles: 1 | Preservative: | HNO3          | Enter Number of Bottles Sent to Lab | <u>1</u> |
|          | W-ICP        |          |                 |               |               |                                     |          |
|          | W-ICPMS      |          |                 |               |               |                                     |          |
| Group: A | Bottle Type: | P-500ML  | # of Bottles: 1 | Preservative: | ICE And H2SO4 | Enter Number of Bottles Sent to Lab | <u>1</u> |
|          | W-NH3        |          |                 |               |               |                                     |          |
|          | W-NO2NO3     |          |                 |               |               |                                     |          |
|          | W-S-A-TP     |          |                 |               |               |                                     |          |
|          | W-TKN        |          |                 |               |               |                                     |          |
|          | W-TOC        |          |                 |               |               |                                     |          |
| Group: A | Bottle Type: | P-125ML  | # of Bottles: 1 | Preservative: | ICE-FLTR      | Enter Number of Bottles Sent to Lab | <u>1</u> |
|          | W-PO4-F      |          |                 |               |               |                                     |          |
| Group: B | Bottle Type: | BG-1L    | # of Bottles: 2 | Preservative: | ICE           | Enter Number of Bottles Sent to Lab | <u>2</u> |
|          | W-AHERB-AA   |          |                 |               |               |                                     |          |
|          | W-GLYPH      |          |                 |               |               |                                     |          |
|          | W-PYR-AA-R   |          |                 |               |               |                                     |          |
|          | W-SUC-AA-R   |          |                 |               |               |                                     |          |
|          | W-UHERB-AA   |          |                 |               |               |                                     |          |
| Group: B | Bottle Type: | BG-500ML | # of Bottles: 4 | Preservative: | ICE           | Enter Number of Bottles Sent to Lab | <u>4</u> |
|          | W-CT-CI-R    |          |                 |               |               |                                     |          |
|          | W-PCL-SQ-R   |          |                 |               |               |                                     |          |

|          |                                                                                                    |                |                                      |                                                  |                                              |
|----------|----------------------------------------------------------------------------------------------------|----------------|--------------------------------------|--------------------------------------------------|----------------------------------------------|
| Group: B | Bottle Type:<br>W-PSNP-TQ                                                                          | BG-1L          | # of Bottles: 4                      | Preservative: ICE                                | Enter Number of Bottles Sent to Lab <u>4</u> |
| Group: C | Bottle Type:<br>ALKALINITY<br>TURBIDITY<br>W-CL-IC<br>W-COLOR<br>W-F<br>W-SO4-IC<br>W-TDS<br>W-TSS | P-1L           | # of Bottles: 2                      | Preservative: ICE                                | Enter Number of Bottles Sent to Lab _____    |
| Group: C | Bottle Type:<br>CHLSUITE-W                                                                         | BP-1L          | # of Bottles: 2                      | Preservative: ICE                                | Enter Number of Bottles Sent to Lab <u>2</u> |
| Group: C | Bottle Type:<br>W-NH3<br>W-NO2NO3<br>W-S-A-TP<br>W-TKN<br>W-TOC                                    | P-500ML        | # of Bottles: 2                      | Preservative: ICE And H2SO4                      | Enter Number of Bottles Sent to Lab <u>2</u> |
| Group: C | Bottle Type:<br>W-PO4-F                                                                            | P-125ML        | # of Bottles: 2                      | Preservative: ICE-FLTR                           | Enter Number of Bottles Sent to Lab <u>2</u> |
| Group: D | Bottle Type:<br>PCR-FILTER                                                                         | QPCR-P-250ML   | # of Bottles: 2                      | Preservative: ICE                                | Enter Number of Bottles Sent to Lab <u>2</u> |
| Group: D | Bottle Type:<br>SWD-AEL-EC                                                                         | P-120ML-WC-THI | # of Bottles: 1<br><i>DO NOT ADD</i> | Preservative: ICE<br><i>W/ E. COLI &amp; AEL</i> | Enter Number of Bottles Sent to Lab <u>0</u> |
| Group: D | Bottle Type:<br>W-AHERB-AA<br>W-SUC-AA-R<br>W-UHERB-AA                                             | BG-1L          | # of Bottles: 1                      | Preservative: ICE                                | Enter Number of Bottles Sent to Lab <u>1</u> |



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Next business morning.\* Friday shipments will be delivered on Monday unless Saturday Delivery is selected.

☐ FedEx Standard Overnight  
Saturday Delivery NOT available.

2 or 3 Business Days

☐ FedEx 2Day A.M.  
Second business morning.\* Saturday Delivery NOT available.

☐ FedEx 2Day  
Second business afternoon.\* Thursday shipments will be delivered on Monday unless Saturday Delivery is selected.

☐ FedEx Express Saver  
Third business day.\* Saturday Delivery NOT available.

#### 5 Packaging

\* Declared value limit \$500.

☐ FedEx Envelope\*

☐ FedEx Pak\*

☐ FedEx Box

☐ FedEx Tube

☒ Other

#### 6 Special Handling and Delivery Signature Options

Fees may apply. See the FedEx Service Guide.

☐ Saturday Delivery

NOT available for FedEx Standard Overnight, FedEx 2Day A.M., or FedEx Express Saver.

☐ No Signature Required

Package may be left without obtaining a signature for delivery.

☐ Direct Signature

Someone at recipient's address may sign for delivery.

☐ Indirect Signature

If no one is available at recipient's address, someone at a neighboring address may sign for delivery. For residential deliveries only.

Does this shipment contain dangerous goods?

One box must be checked.

☒ No

☐ Yes  
As per attached Shipper's Declaration.

☐ Yes  
Shipper's Declaration not required.

☐ Dry Ice  
Dry Ice, 6 UN 1845

x kg

Restrictions apply for dangerous goods — see the current FedEx Service Guide.

☐ Cargo Aircraft Only

#### 7 Payment Bill to:

Enter FedEx Acct. No. or Credit Card No. below.

☐ Sender  
Acct. No. in Section 1 will bill.

☒ Recipient

☐ Third Party

☐ Credit Card

☐ Cash/Check

FedEx Acct. No. 4490-2262-9

Exp. Date

Total Packages

Total Weight

Total Declared Value†

1

50

lbs.

\$

00

†Our liability is limited to US\$100 unless you declare a higher value. See back for details. By using this airbill you agree to the service conditions on the back of this airbill and in the current FedEx Service Guide, including terms that limit our liability.

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Leave the packing to the pros at FedEx Office.  
Go to [fedex.com/office](http://fedex.com/office)

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PULL AND RETAIN THIS COPY BEFORE AFFIXING TO THE PACKAGE. NO TOUCH NEEDED.