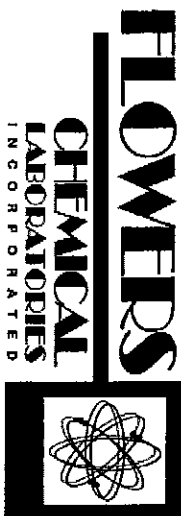


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|                                                           |           |                                               |       |                           |                        |
|-----------------------------------------------------------|-----------|-----------------------------------------------|-------|---------------------------|------------------------|
| Client                                                    |           | Project Name                                  |       | P.O. #                    |                        |
| FDEP                                                      |           | Group 5 - North                               |       | RA-2017-01-23-14          |                        |
| Address                                                   |           | Client Contact                                |       | FAX                       |                        |
| 2199 S. Rock Rd. Fort Pierce, FL                          |           | FCL Project Manager                           |       | E-MAIL                    |                        |
| 772-828-6519                                              |           | Requested Due Date                            |       | Rush Charges May Apply    |                        |
| Phone                                                     |           | Pick-Up                                       |       | Vehicle                   |                        |
| Jordan Seaggs                                             |           | 1/26/17                                       |       | Surcharge                 |                        |
| Sampled By (PRINT)                                        |           | Fee                                           |       | Sampling                  |                        |
| Sample Signature                                          |           | OR                                            |       | Fee                       |                        |
| Date Sampled                                              |           | PRESERVATIVES                                 |       | COMMENTS                  |                        |
| 1/26/17                                                   |           | NONE                                          |       | Total # Containers        |                        |
| GW - ground water DW - drinking water WW - wastewater     |           | H <sub>2</sub> SO <sub>4</sub>                |       |                           |                        |
| SW - surface water SO - soil/solid SL - sludge HW - waste |           | HNO <sub>3</sub>                              |       |                           |                        |
|                                                           |           | HCl                                           |       |                           |                        |
|                                                           |           | Na <sub>2</sub> S <sub>2</sub> O <sub>3</sub> |       |                           |                        |
| ITEM NO.                                                  | SAMPLE ID | DATE                                          | TIME  | MATRIX                    | (LAB USE ONLY) LAB NO. |
| 1                                                         | GSSSE0044 | 1/26/17                                       | 10:40 | SW                        | 321762Sw1              |
| 2                                                         | GSSSE0045 | "                                             | 11:10 | SW                        | Sw2X                   |
| 3                                                         | GSSSE0043 | "                                             | 11:45 | SW                        | Sw3X                   |
| 4                                                         | GSSSE0050 | "                                             | 12:30 | SW                        | Sw4X                   |
| 5                                                         |           |                                               |       |                           |                        |
| 6                                                         |           |                                               |       |                           |                        |
| 7                                                         |           |                                               |       |                           |                        |
| 8                                                         |           |                                               |       |                           |                        |
| 9                                                         |           |                                               |       |                           |                        |
| 10                                                        |           |                                               |       |                           |                        |
| Relinquished By / Affiliation                             |           | Date                                          | Time  | Accepted By / Affiliation | Date                   |
| J. Seaggs / FDEP                                          |           | 1/26/17                                       | 15:20 | J. Seaggs / FDEP          | 1/30/17                |

FINANCE CHARGES APPLIED TO PAST DUE INVOICES