



FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION  
STRATEGIC MONITORING PROGRAM FIELD SHEET

PAGE 1 OF 8

Data Qualified?  
Yes / No

January 2017

STORET Station Name: Sally Ward Spring at Wakulla Park Dr.

Date: 03/28/2017

(mm/dd/yyyy)

STORET Station ID: G1WA0021

WBID: 1006Y

Latitude: 30.2414

(Decimal Degrees)

County: Wakulla RQ - 2017-03-27-11

ORG ID: 21FLWQA

Longitude: -84.3109

(Decimal Degrees)

Receiving Body of Water: Wakulla River

Field ID: G1WA0021 03282017

| Sampling Team Members                                                |                                                                                                                                     |                  |                 | WQ Measurements             | Sample Collection                                                                 | Documentation | Preservation   | Preservation Check          | Sampling Equipment                                   |                                                 |                               |  |
|----------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|------------------|-----------------|-----------------------------|-----------------------------------------------------------------------------------|---------------|----------------|-----------------------------|------------------------------------------------------|-------------------------------------------------|-------------------------------|--|
| Ben Ralys                                                            |                                                                                                                                     |                  |                 | X                           | X                                                                                 |               |                |                             | <input checked="" type="checkbox"/> Sample Container | <input type="checkbox"/> Van Dorn               | <input type="checkbox"/> Pole |  |
| Diana Turner                                                         |                                                                                                                                     |                  |                 |                             | X                                                                                 | X             | X              | X                           | <input type="checkbox"/> Carboy                      | <input type="checkbox"/> Syringe                |                               |  |
|                                                                      |                                                                                                                                     |                  |                 |                             |                                                                                   |               |                |                             | <input type="checkbox"/> Dipper                      | <input type="checkbox"/> Other                  |                               |  |
|                                                                      |                                                                                                                                     |                  |                 |                             |                                                                                   |               |                |                             | Equipment ID                                         |                                                 |                               |  |
|                                                                      |                                                                                                                                     |                  |                 |                             |                                                                                   |               |                |                             | Collection Method                                    |                                                 |                               |  |
|                                                                      |                                                                                                                                     |                  |                 |                             |                                                                                   |               |                |                             | <input type="checkbox"/> Wading                      | Via Boat                                        |                               |  |
|                                                                      |                                                                                                                                     |                  |                 |                             |                                                                                   |               |                |                             | <input type="checkbox"/> From Shore                  | <input checked="" type="checkbox"/> Canoe/Kayak |                               |  |
|                                                                      |                                                                                                                                     |                  |                 |                             |                                                                                   |               |                |                             | <input type="checkbox"/> Other (note below)          | <input type="checkbox"/> Electric Motor         |                               |  |
|                                                                      |                                                                                                                                     |                  |                 |                             |                                                                                   |               |                |                             |                                                      | <input type="checkbox"/> Gasoline Motor         |                               |  |
| Water Level: Dry / Pooled / Low / Normal / High / Flooded            |                                                                                                                                     |                  |                 | Matrix: Fresh / Marine / DI |                                                                                   |               |                |                             |                                                      |                                                 |                               |  |
| Meter ID# B10 2                                                      |                                                                                                                                     |                  |                 | Photos: Yes / No            |                                                                                   |               |                | Tide Falling: Yes / No / NA |                                                      |                                                 |                               |  |
| Time Zone                                                            | Time                                                                                                                                | Sample Depth (m) | Total Depth (m) | DO (mg/L)                   | DO (%SAT)                                                                         | pH            | Salinity (ppt) | Secchi Disk (m)             | Sp COND (µmhos/cm)                                   | Temp. (C°)                                      |                               |  |
| EST                                                                  | 9:30 AM                                                                                                                             | 0.3              | 7.3             | 2.93                        | 33.2                                                                              | 7.67          | 0.16           | V03                         | 337                                                  | 20.75                                           |                               |  |
| CEN                                                                  | 9:35 AM                                                                                                                             | 0.6              |                 | 2.72                        | 30.3                                                                              | 7.63          | 0.16           |                             | 336                                                  | 20.76                                           |                               |  |
| Biological Samples Collected: None HA SCI RPS Algae ID LVS LVI Other |                                                                                                                                     |                  |                 |                             |                                                                                   |               |                |                             |                                                      |                                                 |                               |  |
| SBIO ID Numbers: SBIO-ID: RPS-ID: Macrophyte-ID: LIMS#:              |                                                                                                                                     |                  |                 |                             |                                                                                   |               |                |                             |                                                      |                                                 |                               |  |
| Parameter Suite                                                      | Parameter Methods                                                                                                                   |                  |                 |                             | Preservation                                                                      |               | Acid Lot#      | Expiration                  | pH Check                                             |                                                 |                               |  |
| Preserved Nutrients                                                  | <input checked="" type="checkbox"/> W-NH3 / W-NO2NO3 / W-TKN / W-TOC / W-S-A-TP                                                     |                  |                 |                             | <input checked="" type="checkbox"/> Ice <input checked="" type="checkbox"/> H2SO4 |               | 6302030        | 10/28/17                    | <input checked="" type="checkbox"/> <2               |                                                 |                               |  |
| Metals                                                               | <input type="checkbox"/> W-ICPMS <input type="checkbox"/> W-ICP                                                                     |                  |                 |                             | <input type="checkbox"/> Ice <input type="checkbox"/> HNO2                        |               |                |                             | <input type="checkbox"/> <2                          |                                                 |                               |  |
| Filtered Nutrients                                                   | <input checked="" type="checkbox"/> W-PO4-F <input checked="" type="checkbox"/> Field Filtered 0.45 µm Filter                       |                  |                 |                             | <input checked="" type="checkbox"/> Ice                                           |               |                |                             |                                                      |                                                 |                               |  |
| Chlorophyll                                                          | <input checked="" type="checkbox"/> CHLSUITE-W                                                                                      |                  |                 |                             | <input checked="" type="checkbox"/> Ice                                           |               |                |                             |                                                      |                                                 |                               |  |
| Physical/Aggregate (Fresh)                                           | <input type="checkbox"/> Alkalinity / W-F / W-TSS / TURBIDITY / W-Cl-IC / W-COLOR / W-SO4-IC / W-TDS                                |                  |                 |                             | <input checked="" type="checkbox"/> Ice                                           |               |                |                             |                                                      |                                                 |                               |  |
| Physical/Aggregate (Marine)                                          | <input type="checkbox"/> Alkalinity / W-F / W-TSS / TURBIDITY                                                                       |                  |                 |                             | <input type="checkbox"/> Ice                                                      |               |                |                             |                                                      |                                                 |                               |  |
| Macroinvertebrates                                                   | <input type="checkbox"/> MI-FW-QLDC                                                                                                 |                  |                 |                             | <input type="checkbox"/> Formalin                                                 |               |                |                             |                                                      |                                                 |                               |  |
| Periphyton                                                           | <input type="checkbox"/> ALGAE-ID                                                                                                   |                  |                 |                             | <input type="checkbox"/> Ice                                                      |               |                |                             |                                                      |                                                 |                               |  |
| Microbiology                                                         | <input type="checkbox"/> E Coli <input type="checkbox"/> F Coli <input type="checkbox"/> Entero <input type="checkbox"/> PCR-FILTER |                  |                 |                             | <input type="checkbox"/> Ice                                                      |               |                |                             |                                                      |                                                 |                               |  |
| Tracers                                                              | <input type="checkbox"/> W-SUC-AA-R <input type="checkbox"/> W-UHERB-AA                                                             |                  |                 |                             | <input type="checkbox"/> Ice                                                      |               |                |                             |                                                      |                                                 |                               |  |
| Pesticides                                                           | <input type="checkbox"/> W-PSNP-TQ <input type="checkbox"/> W-AHERB-AA <input type="checkbox"/> W-PYR-AA-R                          |                  |                 |                             | <input type="checkbox"/> Ice                                                      |               |                |                             |                                                      |                                                 |                               |  |
|                                                                      | <input type="checkbox"/> W-PCL-SQ-R <input type="checkbox"/> W-UHERB-AA <input type="checkbox"/> W-GLYPH                            |                  |                 |                             | <input type="checkbox"/> Other                                                    |               |                |                             |                                                      |                                                 |                               |  |

Notes:

1-Kit A

Sally Ward Spring  
at Wakulla Park Dr.

STORET ↓



G1WA0021

Field ID →

Sally Ward  
Spring at  
Wakulla Park Dr.

MAR 28, 2017



G1WA0021\_03282017

Signature:

*Diana Turner*

Date:

3/28/17

Field Parameters Entered into LIMS: DT 3/29/17

(Initials/Date)

Field Parameters QC in LIMS:

(Initials/Date)

Date Migrated to STORET:

(Initials/Date)

Field Sheets Scanned/Saved: DT 3/29/17

(Initials/Date)

# CALIBRATION AND VERIFICATION LOG (FDEP SOP FT 1000-FT 1500, FD 1000-FD 4000)

Boldly "X" this box if there is qualified data on this name.

Meter **Biology #2**

RQ- **2017-03-27-11**

Project **SMP**

- Notes:** (1) Numbers  $\leq 4$ , are rounded down; numbers  $\geq 5$  are rounded up (e.g., 5.15 becomes 5.2).  
 (2) Always wait for meter to stabilize before recording any readings.  
 (3) For Calibrations, record calibrated meter reading. Do not record initial meter reading before calibration.

Circle/Fill In: Lab Calibration or Calibration/Verification on Site

**Temperature (Quarterly) FT 1400**

Date of Last Temperature Verification **03/06/2017**

| DO DEP SOP FT 1500 | Name      | Date | Time CT-ET | Temp  | D.O. Chart mg/L | Meter D.O. mg/L | % DO  | Probe Charge | Probe Gain | Pass / Fail | Lab / Field |
|--------------------|-----------|------|------------|-------|-----------------|-----------------|-------|--------------|------------|-------------|-------------|
| Calibr.            | Ben Ralys | 3/28 | 7:32       | 21.66 | 8.81            | 8.8             | 100.0 | 47.1         | -          | P           | L           |
| ICV                | Ben Ralys | 3/28 | 7:33       | 21.67 | 8.81            | 8.8             | 100.0 | 46.1         | -          | P           | L           |
| CCV                | Ben Ralys | 3/28 | 1:53       | 23.46 | 8.51            | 8.58            | 100.8 | 47.1         | -          | P           | L           |
| CCV                |           |      |            |       |                 |                 |       |              |            |             |             |

Report DO mg/L with one decimal figure and DO % saturation as a whole number with no decimals.

DO Acceptance criteria from Table  $\pm 0.3$  mg/L.

**Rapid-Pulse Sensors:** DO Gain Range 0.7 to 1.4; DO Charge Range 25-75.

**Optical:** DO gain range 0.85 to 1.15; DO charge N/A.

**Steady-state & Galvanic Sensors:** DO Gain & Charge N/A.

| Spec. Cond. FT 1200 | Name      | Date | Time CT-ET | Lot #   | Expir. Date | Standard $\mu$ hos/cm | Meter Reading $\mu$ hos/cm | Pass / Fail | Lab / Field |
|---------------------|-----------|------|------------|---------|-------------|-----------------------|----------------------------|-------------|-------------|
| Calibr.             | Ben Ralys | 3/28 | 7:35       | 161111D | 11/2017     | 1,000                 | 1,000                      | P           | L           |
| ICV                 | Ben Ralys | 3/28 | 7:36       | 161111D | 11/2017     | 1,000                 | 1,001                      | P           | L           |
| CCV                 | Ben Ralys | 3/28 | 1:55       | 2510525 | 10/2017     | 100                   | 103                        | P           | L           |
| CCV                 |           |      |            |         |             |                       |                            |             |             |

Report specific conductance as a whole number with no decimal figure.

Conductivity Acceptance criteria  $\pm 5\%$

| pH DEP SOP FT 1100 | Name      | Date | Time CT-ET | Lot #   | Expir. Date | pH Buffer SU | Meter reading SU | mV     | Pass / Fail | Lab / Field |
|--------------------|-----------|------|------------|---------|-------------|--------------|------------------|--------|-------------|-------------|
| Calibr.            | Ben Ralys | 3/28 | 7:39       | 161111B | 5/2018      | 7.0          | 6.98             | -11.8  | P           | L           |
| Calibr.            | Ben Ralys | 3/28 | 7:41       | 161111A | 11/2017     | 4.0          | 4.00             | 165.6  | P           | L           |
| Calibr.            | Ben Ralys | 3/28 | 7:44       | 161111C | 5/2018      | 10.0         | 9.95             | -176.6 | P           | L           |
| ICV                | Ben Ralys | 3/28 | 7:45       | 161111C | 5/2018      | 10.0         | 9.96             | -176.6 | P           | L           |
| CCV                | Ben Ralys | 3/28 | 1:58       | 161111A | 11/2017     | 4.0          | 3.99             | 164.5  | P           | L           |
| CCV                |           |      |            |         |             |              |                  |        |             |             |

Report pH with one decimal place; pH Acceptance criteria  $\pm 0.2$  SU;

mV pH7 Range  $0 \pm 50$ ;

mV pH 4 Range  $+180 \pm 50$ ;

mV pH 10 Range  $-180 \pm 50$ ;

Slope from 7 to 10 and 4 to 7 must be between 165 and 180 mV

**Depth (Quarterly)**

Date of Last Depth Verification

| Depth Sensor (Daily) | Name | Date | Time CT-ET | Zero the Sensor | ICV Value | Pass / Fail | Lab / Field |
|----------------------|------|------|------------|-----------------|-----------|-------------|-------------|
| Pressure mode in air |      |      |            | 0.000           |           |             |             |

ICV acceptance criteria  $\pm 5\%$  or  $\pm 0.05$ m, whichever is greater



**FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION**  
**Central Lab Sample Submittal Form**

Request Number: 2017-03-27-11

Sand Pond, Sally Ward Spring  
 Customer: WQ-ASSESS  
 Project ID: SMP

Requester: Curtis Musson

Collected By: Ben Palus & Diana Turner

Field Report Prepared By: Diana Turner  
 Sampling Agency: FDEP

Page 1 of 2

| Collection (comp begin or grab) |                                          | Collection (comp begin or grab) |          | Collection (comp begin or grab) |          |
|---------------------------------|------------------------------------------|---------------------------------|----------|---------------------------------|----------|
| Comp                            | Grab                                     | Date                            | Time     | Date                            | Time     |
| <input type="checkbox"/> Comp   | <input checked="" type="checkbox"/> Grab | 3/28/17                         | 8:35 AM  | 3/28/17                         | 8:35 AM  |
| Matrix (Salt, Fresh)            |                                          | Diss. Oxygen (mg/L)             |          | Sample Depts (m)                |          |
| Fresh                           |                                          | 8.30                            |          | 0.3                             |          |
| Temp (C)                        |                                          | pH                              |          | Sp. Conductance (umho/cm)       |          |
| 22.44                           |                                          | 6.3                             |          | 15                              |          |
| Salinity (ppt)                  |                                          | Comments                        |          |                                 |          |
| 0.01                            |                                          |                                 |          |                                 |          |
| Latitude (Decimal Degrees)      |                                          | Longitude (Decimal Degrees)     |          |                                 |          |
| 30.334                          |                                          | -84.387                         |          |                                 |          |
| Bottle Group(s) A               |                                          |                                 |          |                                 |          |
| <input type="checkbox"/> Comp   | <input checked="" type="checkbox"/> Grab | 3/28/17                         | 9:30 AM  | 3/28/17                         | 9:30 AM  |
| Matrix (Salt, Fresh)            |                                          | Diss. Oxygen (mg/L)             |          | Sample Depts (m)                |          |
| Fresh                           |                                          | 2.93                            |          | 0.3                             |          |
| Temp (C)                        |                                          | pH                              |          | Sp. Conductance (umho/cm)       |          |
| 20.75                           |                                          | 7.67                            |          | 337                             |          |
| Salinity (ppt)                  |                                          | Comments                        |          |                                 |          |
| 0.16                            |                                          |                                 |          |                                 |          |
| Latitude (Decimal Degrees)      |                                          | Longitude (Decimal Degrees)     |          |                                 |          |
| 30.2414                         |                                          | -84.3189                        |          |                                 |          |
| Bottle Group(s) A               |                                          |                                 |          |                                 |          |
| <input type="checkbox"/> Comp   | <input checked="" type="checkbox"/> Grab | 3/28/17                         | 10:15 AM | 3/28/17                         | 10:15 AM |
| Matrix (Salt, Fresh)            |                                          | Diss. Oxygen (mg/L)             |          | Sample Depts (m)                |          |
| Fresh                           |                                          | 6.96                            |          | 0.3                             |          |
| Temp (C)                        |                                          | pH                              |          | Sp. Conductance (umho/cm)       |          |
| 23.26                           |                                          | 7.57                            |          | 77                              |          |
| Salinity (ppt)                  |                                          | Comments                        |          |                                 |          |
| 0.04                            |                                          |                                 |          |                                 |          |
| Latitude (Decimal Degrees)      |                                          | Longitude (Decimal Degrees)     |          |                                 |          |
| 30.32635                        |                                          | -84.30213                       |          |                                 |          |
| Bottle Group(s) A, C            |                                          |                                 |          |                                 |          |

|                               |                    |                      |                          |                    |
|-------------------------------|--------------------|----------------------|--------------------------|--------------------|
| Relinquished By: Diana Turner | Date/Time: 3/28/17 | Number of Coolers: 2 | Received By: [Signature] | Date/Time: 3-28-17 |
|-------------------------------|--------------------|----------------------|--------------------------|--------------------|

# FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION

Request Number: 2017-03-27-11  
 Sand Pond, Sally Ward Spring  
 Customer: WQ-ASSESS  
 Project ID: SMP

Requester: Curtis Musson

Collected By:

Field Report Prepared By: FDEP  
 Sampling Agency: FDEP

| Collection (comp begin or grab) |                             | Collection (comp begin or grab) |                             | Collection (comp begin or grab) |                             | Collection (comp begin or grab) |                             |
|---------------------------------|-----------------------------|---------------------------------|-----------------------------|---------------------------------|-----------------------------|---------------------------------|-----------------------------|
| Date                            | Time                        | Date                            | Time                        | Date                            | Time                        | Date                            | Time                        |
| 3/26/17                         | 11:10 AM                    | 3/26/17                         | 12:20 PM                    | 3/28/17                         | 1:31 PM                     | 3/28/17                         | 1:31 PM                     |
| Matrix (Salt, Fresh)            | Diss. Oxygen (mg/L)         | Matrix (Salt, Fresh)            | Diss. Oxygen (mg/L)         | Matrix (Salt, Fresh)            | Diss. Oxygen (mg/L)         | Matrix (Salt, Fresh)            | Diss. Oxygen (mg/L)         |
| Fresh                           | 6.45                        | Fresh                           | 4.82                        | Fresh                           | 4.82                        | Fresh                           | 4.82                        |
| Temp (C)                        | pH                          | Temp (C)                        | pH                          | Temp (C)                        | pH                          | Temp (C)                        | pH                          |
| 19.16                           | 7.48                        | 21.02                           | 6.95                        | 21.02                           | 6.95                        | 21.02                           | 6.95                        |
| Salinity (ppt)                  | Comments                    | Salinity (ppt)                  | Comments                    | Salinity (ppt)                  | Comments                    | Salinity (ppt)                  | Comments                    |
| 0.14                            |                             | 0.06                            |                             | 0.06                            |                             | 0.06                            |                             |
| Latitude (Decimal Degrees)      | Longitude (Decimal Degrees) | Latitude (Decimal Degrees)      | Longitude (Decimal Degrees) | Latitude (Decimal Degrees)      | Longitude (Decimal Degrees) | Latitude (Decimal Degrees)      | Longitude (Decimal Degrees) |
| 30.3261                         | -84.1481                    | 30.4532                         | -84.2204                    | 30.4532                         | -84.2204                    | 30.4532                         | -84.2204                    |
| Sample Depts (m)                | Sp. Conductance (umho/cm)   | Sample Depts (m)                | Sp. Conductance (umho/cm)   | Sample Depts (m)                | Sp. Conductance (umho/cm)   | Sample Depts (m)                | Sp. Conductance (umho/cm)   |
| 0.3                             | 295                         | 0.1                             | 138                         | 0.1                             | 138                         | 0.1                             | 138                         |
| Bottle Group(s)                 |                             | Bottle Group(s)                 |                             | Bottle Group(s)                 |                             | Bottle Group(s)                 |                             |
| A, C                            |                             | B, C                            |                             | D, E                            |                             |                                 |                             |

|                               |                    |                      |                          |                     |
|-------------------------------|--------------------|----------------------|--------------------------|---------------------|
| Relinquished By: Diana Turner | Date/Time: 3/28/17 | Number of Coolers: 2 | Received By: [Signature] | Date/Time: 03-28-17 |
|-------------------------------|--------------------|----------------------|--------------------------|---------------------|

Cooler Packing Worksheet for Request: RQ-2017-03-27-11

Sand, Sally, Alford, Eight, Chicken, Lafayette Draine

Ship Cooler On: 3/24/2017

Customer/Project: WQ-ASSESS/SMP

Assigned To: KITCHEN\_S

Requester: Curtis Musson

Priority: 3

850-245-8453  
Division Of Water Facilities, FL DEP  
2600 Blair Stone Rd.  
Tallahassee, FL 32399-2400  
  
Attn: curtis musson

Comments:

No preservatives needed.

Group A: Freshwater Kit, No Metals

Group B: Freshwater Kit With Metals

Group C: E.coli

Group D: Organics (Tracers)

Group E: PCR (Markers)

Packing Notes

No FedEx Labels needed, samples will be dropped off at TLH central lab.

**Requested Analyses:**

**Bottle Group: A**

**# of Sites: 5**

Container ID: P-1L

Qty: 5      Preservation: ICE

Lot # 00067304

Description: Plastic Bottle 1L

**Analysis**

ALKALINITY

TURBIDITY

W-CL-IC

W-COLOR

W-F

W-SO4-IC

W-TDS

W-TSS

**Description**

Alkalinity in aqueous matrices as mg CaCO<sub>3</sub>/L

Turbidity in aqueous matrices

Chloride in aqueous matrices

True Color measured at 450 nm

Fluoride in aqueous matrices, without distillation (not valid for NPDES monitoring)

Sulfate in aqueous matrices

Total Dissolved Solids in aqueous matrices

Total Suspended Solids in aqueous matrices

Container ID: BP-1L

Qty: 5      Preservation: ICE

Lot # 1191091

Description: Brown Plastic Bottle 1L

**Analysis**

CHLSUITE-W

**Description**

Phytoplankton chlorophyll-a corrected, uncorrected, phaeophytin and ratio by spectrophotometry

Container ID: P-500ML

Qty: 5 Preservation: ICE And H2SO4

Lot # 00066885

Description: Plastic Bottle 500 mL

Affix YELLOW sulfuric acid dot to container.

**Analysis**

W-NH3  
W-NO2NO3  
W-S-A-TP  
W-TKN  
W-TOC

**Description**

Ammonia in aqueous matrices as mg N/L  
Nitrite/Nitrate in aqueous matrices as mg N/L  
Total Phosphorus in aqueous matrices as mg P/L  
Total Kjeldahl Nitrogen in aqueous matrices  
Nonpurgeable Organic Carbon in aqueous matrices

Container ID: P-125ML

Qty: 5 Preservation: ICE-FLTR

Lot # 00065449

Description: Plastic Bottle 125 mL

**Analysis**

W-PO4-F

**Description**

Ortho-phosphate, dissolved, in filtered, aqueous matrices as mg P/L

**Bottle Group: B**

**# of Sites: 1**

Container ID: P-1L

Qty: 1 Preservation: ICE

Lot # 00067304

Description: Plastic Bottle 1L

**Analysis**

ALKALINITY  
TURBIDITY  
W-CL-IC  
W-COLOR  
W-F  
W-SO4-IC  
W-TDS  
W-TSS

**Description**

Alkalinity in aqueous matrices as mg CaCO3/L  
Turbidity in aqueous matrices  
Chloride in aqueous matrices  
True Color measured at 450 nm  
Fluoride in aqueous matrices, without distillation (not valid for NPDES monitoring)  
Sulfate in aqueous matrices  
Total Dissolved Solids in aqueous matrices  
Total Suspended Solids in aqueous matrices

Container ID: BP-1L

Qty: 1 Preservation: ICE

Lot # 1191091

Description: Brown Plastic Bottle 1L

**Analysis**

CHLSUITE-W

**Description**

Phytoplankton chlorophyll-a corrected, uncorrected, phaeophytin and ratio by spectrophotometry

Container ID: P-500ML

Qty: 1

Preservation: HNO<sub>3</sub>

Lot # 00066885

Description: Plastic Bottle 500 mL

Affix RED nitric acid dot to container.

Analysis

W-ICP

W-ICPMS

Description

Total Recoverable Metals analysis using ICP emission spectroscopy for aqueous samples supporting Clean Water Act Projects

Total Recoverable Metals analysis using ICP-MS for aqueous samples supporting Clean Water Act Projects

Container ID: P-500ML

Qty: 1

Preservation: ICE And H<sub>2</sub>SO<sub>4</sub>

Lot # 00066885

Description: Plastic Bottle 500 mL

Affix YELLOW sulfuric acid dot to container.

Analysis

W-NH<sub>3</sub>

W-NO<sub>2</sub>NO<sub>3</sub>

W-S-A-TP

W-TKN

W-TOC

Description

Ammonia in aqueous matrices as mg N/L

Nitrite/Nitrate in aqueous matrices as mg N/L

Total Phosphorus in aqueous matrices as mg P/L

Total Kjeldahl Nitrogen in aqueous matrices

Nonpurgeable Organic Carbon in aqueous matrices

Container ID: P-125ML

Qty: 1

Preservation: ICE-FLTR

Lot # 00065449

Description: Plastic Bottle 125 mL

Analysis

W-PO<sub>4</sub>-F

Description

Ortho-phosphate, dissolved, in filtered, aqueous matrices as mg P/L

Bottle Group: C

# of Sites: 3

Container ID: P-250ML-WO-THI

Qty: 3

Preservation: ICE

Lot # 116292

Description:

Analysis

ECOLI-18QT

Description

Escherichia coli by Colilert 18 Quanti-Tray method - non-chlorinated water systems

Bottle Group: D

# of Sites: 1

Container ID: BG-1L

Qty: 1

Preservation: ICE

Lot # 00066798

Description: Brown Glass Bottle 1L

Affix BLUE dot to container.

Analysis

Description

W-AHERB-AA

Chlorinated (phenoxy acid) herbicides in water matrices by HPLC/MS/MS

W-SUC-AA-R

Analysis of sucralose in water matrices by HPLC/MS/MS

W-UHERB-AA

Urea herbicides and other chemicals in water matrices by HPLC/MS/MS

**Bottle Group: E**

**# of Sites: 1**

Container ID: QPCR-P-250ML

Qty: 2    Preservation: ICE

Lot # L16292

Description:

**Analysis**

PCR-FILTER

**Description**

Preparation of Samples by Filtration and held for qPCR Analysis

Cooler Packed By: BK    Date: 3-26-17

DEP Cooler ID #(s): 2 Coolers

Kit must also include:

- ☒ Field Sheets
- ☒ Temperature Control Bottle (1 per cooler)
- ☐ FedEx Bills, if applicable (1 per cooler)
- ☒ Plastic Bags
- ☒ Zip Ties

If Preservation Included:

|          |             |
|----------|-------------|
| ID _____ | Lot # _____ |
| ID _____ | Lot # _____ |
| ID _____ | Lot # _____ |
| ID _____ | Lot # _____ |
| ID _____ | Lot # _____ |

**PLEASE RETURN ALL COOLERS FOR RQ-2017-03-27-11**