



# FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION WATER QUALITY MONITORING PROGRAM FIELD SHEET

WIN / FIELD ID



20030133

January 2018

Data Qualified?

Yes / No

Date: 3 / 29 / 2018  
(mm/dd/yyyy)

RIBAUT RIVER AT US-1

WBID: 2224 B Latitude: 30.374716

(Decimal Degrees)

County: DuvalORG ID: 21FLA Longitude: 30.3747

(Decimal Degrees)

Receiving Body of Water: SJRRQ-2018- 81-726788

| Sampling Team Members |  |  |  |  |  | WQ Measurements | Sample Collection | Documentation | Preservation | Preservation Check |
|-----------------------|--|--|--|--|--|-----------------|-------------------|---------------|--------------|--------------------|
| <u>J. Parrish</u>     |  |  |  |  |  |                 |                   |               |              |                    |
| <u>A. Kalmbacher</u>  |  |  |  |  |  |                 |                   |               |              |                    |

  

| Sampling Equipment                                   |                                   |                                          |  |  |  |  |  |  |  |
|------------------------------------------------------|-----------------------------------|------------------------------------------|--|--|--|--|--|--|--|
| <input checked="" type="checkbox"/> Sample Container | <input type="checkbox"/> Van Dorn | <input checked="" type="checkbox"/> Pole |  |  |  |  |  |  |  |
| <input type="checkbox"/> Carboy                      | <input type="checkbox"/> Syringe  |                                          |  |  |  |  |  |  |  |
| <input type="checkbox"/> Dipper                      | <input type="checkbox"/> Other    |                                          |  |  |  |  |  |  |  |
| Depth Measured with <u>YSI TR</u>                    |                                   |                                          |  |  |  |  |  |  |  |
| Equipment ID <u>Q-750 #7</u>                         |                                   |                                          |  |  |  |  |  |  |  |

  

| Collection Method                              |                                         |  |  |  |  |  |  |  |  |
|------------------------------------------------|-----------------------------------------|--|--|--|--|--|--|--|--|
| <input type="checkbox"/> Wading                | <input type="checkbox"/> Canoe/Kayak    |  |  |  |  |  |  |  |  |
| <input checked="" type="checkbox"/> From Shore | <input type="checkbox"/> Electric Motor |  |  |  |  |  |  |  |  |
| <input type="checkbox"/> Other                 | <input type="checkbox"/> Gasoline Motor |  |  |  |  |  |  |  |  |

  

| Water Level: Dry / Pooled / Low / <u>Normal</u> / High / Flooded            |  |                                                    |  |                                     |  | Meter ID# <u>YSI TR</u>                      |  | Matrix: <u>Fresh</u> / Marine / DI |  |
|-----------------------------------------------------------------------------|--|----------------------------------------------------|--|-------------------------------------|--|----------------------------------------------|--|------------------------------------|--|
| Photos: Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> |  | Flow: No Flow / Interstitial / <u>Flowing</u> / NA |  | Tide: Rising / Falling / Slack / NA |  | Tide Times: High <u>1000</u> Low <u>1600</u> |  |                                    |  |

  

| Time Zone | Time | Total Depth (m) | Sample Depth (m) | Secchi Disk (m) | DO (mg/L) | DO (%SAT) | pH   | Salinity (PPT) | Sp COND (µmhos/cm) | Temp. (C°) |
|-----------|------|-----------------|------------------|-----------------|-----------|-----------|------|----------------|--------------------|------------|
| EST       | 1030 | 1.4             | 0.3              | 0.6             | 5.7       | 60        | 7.25 | 0.29           | 596                | 18.5       |
| CEN       |      |                 |                  |                 |           |           |      |                |                    |            |

  

| Biological Samples Collected: <u>None</u> HA SCI RPS Algae ID LVS LVI Other: |  |  |  |  |  |  |  |  |  |
|------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|
| SBIO ID Numbers: SBIO-ID: HA-ID: RPS-ID: Macrophyte-ID: LIMS#:               |  |  |  |  |  |  |  |  |  |

  

| Parameter Suite             | Parameter Methods                                                                                                                                                                                                                                                                          | Preservation                                                                      | Lot#             | Expiration | pH Check                               |
|-----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|------------------|------------|----------------------------------------|
| Preserved Nutrients         | <input checked="" type="checkbox"/> W-NH3 / W-NO2NO3 / W-TKN / W-TOC / W-S-A-TP                                                                                                                                                                                                            | <input checked="" type="checkbox"/> Ice <input checked="" type="checkbox"/> H2SO4 | <u>SA7341020</u> |            | <input checked="" type="checkbox"/> <2 |
| Metals                      | <input type="checkbox"/> W-ICPMS <input type="checkbox"/> W-ICP                                                                                                                                                                                                                            | <input type="checkbox"/> Ice <input type="checkbox"/> HNO3                        |                  |            | <input type="checkbox"/> <2            |
| Filtered Nutrients          | <input checked="" type="checkbox"/> W-PO4-F <input checked="" type="checkbox"/> Field Filtered 0.45 µm Filter                                                                                                                                                                              | <input checked="" type="checkbox"/> Ice                                           | <u>R7EA12511</u> |            |                                        |
| Chlorophyll                 | <input checked="" type="checkbox"/> CHLSUITE-W                                                                                                                                                                                                                                             | <input checked="" type="checkbox"/> Ice                                           |                  |            |                                        |
| Physical/Aggregate (Fresh)  | <input checked="" type="checkbox"/> Alkalinity / W-F / W-TSS / TURBIDITY / W-CL-IC / W-COLOR / W-SO4-IC / W-TDS                                                                                                                                                                            | <input checked="" type="checkbox"/> Ice                                           |                  |            |                                        |
| Physical/Aggregate (Marine) | <input type="checkbox"/> Alkalinity / W-F / W-TSS / TURBIDITY                                                                                                                                                                                                                              | <input type="checkbox"/> Ice                                                      |                  |            |                                        |
| Macroinvertebrates          | <input type="checkbox"/> MI-FW-QLDC                                                                                                                                                                                                                                                        | <input type="checkbox"/> Formalin                                                 |                  |            |                                        |
| Periphyton                  | <input type="checkbox"/> ALGAE-ID                                                                                                                                                                                                                                                          | <input type="checkbox"/> Ice                                                      |                  |            |                                        |
| Microbiology                | <input type="checkbox"/> E Coli <input type="checkbox"/> F Coli <input checked="" type="checkbox"/> Enterococci                                                                                                                                                                            | <input checked="" type="checkbox"/> Ice                                           |                  |            |                                        |
| Molecular                   | <input type="checkbox"/> PCR-FILTER <input type="checkbox"/> PCR-HF183 <input type="checkbox"/> PCR-BacR <input type="checkbox"/> PCR-GULL2 <input type="checkbox"/> PCR-GFD                                                                                                               | <input type="checkbox"/> Ice                                                      |                  |            |                                        |
| Tracers                     | <input type="checkbox"/> W-SUC-AA-R <input type="checkbox"/> W-UHERB-AA <input type="checkbox"/> W-AHERB-AA                                                                                                                                                                                | <input type="checkbox"/> Ice                                                      |                  |            |                                        |
| Pesticides                  | <input type="checkbox"/> W-PSNP-TQ <input type="checkbox"/> W-UHERB-AA <input type="checkbox"/> W-AHERB-AA <input type="checkbox"/> W-CARB-AA <input type="checkbox"/> W-PCL-SQ-R <input type="checkbox"/> W-PYR-AA-R <input type="checkbox"/> W-GLYPH <input type="checkbox"/> W-SUC-AA-R | <input type="checkbox"/> Ice <input type="checkbox"/> Other                       |                  |            |                                        |

Notes:

Marine WBID but cond.  
below 5,000

upstream  
approx.  
30meters

Place Label Here

Signature:

A. Kalmbacher

Date: 3-29-2018

Enter Field Parameters, Verify Station ID in LIMS DMT:

4/12/18  
(Initials/Date)

QC Station ID, Field Parameters in LIMS DMT:

4/12/18  
(Initials/Date)

Scan/Save Field Sheets

4/12/18  
(Initials/Date)

Migrate Data to WIN:

(Initials/Date)

Verify Data in WIN:

(Initials/Date)

# QA/QC Sample Information Duplicate

Time Zone: EST CEN Time: 0920 Field ID: 20030114 DUP (WIN ID + DUP)

| Parameter Suite                                                                                                                                                                                                                              | Parameter Methods                                                                                                                                                                                                                                                                             | Preservation                                                                         | Lot# | Expiration | pH Chec                      |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------|------------|------------------------------|
| Preserved Nutrients                                                                                                                                                                                                                          | <input type="checkbox"/> W-NH3 / W-NO2NO3 / W-TKN / W-TOC / W-S-A-TP                                                                                                                                                                                                                          | <input type="checkbox"/> Ice <input type="checkbox"/> H <sub>2</sub> SO <sub>4</sub> |      |            | <input type="checkbox"/> < 2 |
| Metals                                                                                                                                                                                                                                       | <input type="checkbox"/> W-ICPMS <input type="checkbox"/> W-ICP                                                                                                                                                                                                                               | <input type="checkbox"/> Ice <input type="checkbox"/> HNO <sub>3</sub>               |      |            | <input type="checkbox"/> < 2 |
| Filtered Nutrients                                                                                                                                                                                                                           | <input type="checkbox"/> W-PO4-F <input type="checkbox"/> Field Filtered 0.45 µm Filter                                                                                                                                                                                                       | <input type="checkbox"/> Ice                                                         |      |            |                              |
| Chlorophyll                                                                                                                                                                                                                                  | <input type="checkbox"/> CHLSUITE-W                                                                                                                                                                                                                                                           | <input type="checkbox"/> Ice                                                         |      |            |                              |
| Physical/Aggregate (Fresh)                                                                                                                                                                                                                   | <input type="checkbox"/> Alkalinity / W-F / W-TSS / TURBIDITY / W-CI-IC / W-COLOR / W-SO4-IC / W-TDS                                                                                                                                                                                          | <input type="checkbox"/> Ice                                                         |      |            |                              |
| Physical/Aggregate (Marine)                                                                                                                                                                                                                  | <input type="checkbox"/> Alkalinity / W-F / W-TSS / TURBIDITY                                                                                                                                                                                                                                 | <input type="checkbox"/> Ice                                                         |      |            |                              |
| Microbiology                                                                                                                                                                                                                                 | <input type="checkbox"/> E Coli <input type="checkbox"/> F Coli <input checked="" type="checkbox"/> Enterococci                                                                                                                                                                               | <input checked="" type="checkbox"/> Ice                                              |      |            |                              |
| Molecular                                                                                                                                                                                                                                    | <input type="checkbox"/> PCR-FILTER <input type="checkbox"/> PCR-HF183 <input type="checkbox"/> PCR-BacR <input type="checkbox"/> PCR-GULL2 <input type="checkbox"/> PCR-GFD                                                                                                                  | <input type="checkbox"/> Ice                                                         |      |            |                              |
| Tracers                                                                                                                                                                                                                                      | <input type="checkbox"/> W-SUC-AA-R <input type="checkbox"/> W-UHERB-AA <input type="checkbox"/> W-AHERB-AA                                                                                                                                                                                   | <input type="checkbox"/> Ice                                                         |      |            |                              |
| Pesticides                                                                                                                                                                                                                                   | <input type="checkbox"/> W-PSNP-TQ <input type="checkbox"/> W-AHERB-AA <input type="checkbox"/> W-PYR-AA-R <input type="checkbox"/> W-CARB-AA<br><input type="checkbox"/> W-PCL-SQ-R <input type="checkbox"/> W-UHERB-AA <input type="checkbox"/> W-GLYPH <input type="checkbox"/> W-SUC-AA-R | <input type="checkbox"/> Ice<br><input type="checkbox"/> Other                       |      |            |                              |
| <div style="display: flex; justify-content: space-between;"> <span><input checked="" type="checkbox"/> E8321-DI</span> <span><input checked="" type="checkbox"/> E8321-MS</span> <span><input checked="" type="checkbox"/> Ice</span> </div> |                                                                                                                                                                                                                                                                                               |                                                                                      |      |            |                              |

Place Preservative Sticker(s) Here  
(If Available)

## Blank

Time Zone: EST CEN Time: \_\_\_\_\_ Field ID: \_\_\_\_\_ (BLANK\_DMMYYYY)

DI Source: \_\_\_\_\_ Location: \_\_\_\_\_

☐ Field Blank ☐ Equipment Blank ☐ Field Cleaned Equipment Blank Equipment ID: \_\_\_\_\_

| Parameter Suite             | Parameter Methods                                                                                                                                                                                                                                                                             | Preservation                                                                         | Lot# | Expiration | pH Chec                      |
|-----------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------|------------|------------------------------|
| Preserved Nutrients         | <input type="checkbox"/> W-NH3 / W-NO2NO3 / W-TKN / W-TOC / W-S-A-TP                                                                                                                                                                                                                          | <input type="checkbox"/> Ice <input type="checkbox"/> H <sub>2</sub> SO <sub>4</sub> |      |            | <input type="checkbox"/> < 2 |
| Metals                      | <input type="checkbox"/> W-ICPMS <input type="checkbox"/> W-ICP                                                                                                                                                                                                                               | <input type="checkbox"/> Ice <input type="checkbox"/> HNO <sub>3</sub>               |      |            | <input type="checkbox"/> < 2 |
| Filtered Nutrients          | <input type="checkbox"/> W-PO4-F <input type="checkbox"/> Field Filtered 0.45 µm Filter                                                                                                                                                                                                       | <input type="checkbox"/> Ice                                                         |      |            |                              |
| Chlorophyll                 | <input type="checkbox"/> CHLSUITE-W                                                                                                                                                                                                                                                           | <input type="checkbox"/> Ice                                                         |      |            |                              |
| Physical/Aggregate (Fresh)  | <input type="checkbox"/> Alkalinity / W-F / W-TSS / TURBIDITY / W-CI-IC / W-COLOR / W-SO4-IC / W-TDS                                                                                                                                                                                          | <input type="checkbox"/> Ice                                                         |      |            |                              |
| Physical/Aggregate (Marine) | <input type="checkbox"/> Alkalinity / W-F / W-TSS / TURBIDITY                                                                                                                                                                                                                                 | <input type="checkbox"/> Ice                                                         |      |            |                              |
| Microbiology                | <input type="checkbox"/> E Coli <input type="checkbox"/> F Coli <input type="checkbox"/> Enterococci                                                                                                                                                                                          | <input type="checkbox"/> Ice                                                         |      |            |                              |
| Molecular                   | <input type="checkbox"/> PCR-FILTER <input type="checkbox"/> PCR-HF183 <input type="checkbox"/> PCR-BacR <input type="checkbox"/> PCR-GULL2 <input type="checkbox"/> PCR-GFD                                                                                                                  | <input type="checkbox"/> Ice                                                         |      |            |                              |
| Tracers                     | <input type="checkbox"/> W-SUC-AA-R <input type="checkbox"/> W-UHERB-AA <input type="checkbox"/> W-AHERB-AA                                                                                                                                                                                   | <input type="checkbox"/> Ice                                                         |      |            |                              |
| Pesticides                  | <input type="checkbox"/> W-PSNP-TQ <input type="checkbox"/> W-AHERB-AA <input type="checkbox"/> W-PYR-AA-R <input type="checkbox"/> W-CARB-AA<br><input type="checkbox"/> W-PCL-SQ-R <input type="checkbox"/> W-UHERB-AA <input type="checkbox"/> W-GLYPH <input type="checkbox"/> W-SUC-AA-R | <input type="checkbox"/> Other                                                       |      |            |                              |

Place Preservative Sticker(s) Here  
(If Available)

## Notes:

Signature: [Signature] Date: 3-29-2018

WIN ID: 20030114 Field ID: 20030114DUP

MONCREIF CR LEM  
TURNER RD BR/  
NORWOOD AVE

Enter Field Parameters, Verify Station ID In LIMS DMT: BP 4/2/18 QC Station ID, Field Parameters In LIMS DMT: BP 4/2/18

Scan/Save Field Sheets BP 4/2/18 Migrate Data to WIN: \_\_\_\_\_ Verify Data In WIN: \_\_\_\_\_

Request Number: RQ-2018-03-26-10  
LSJR North Salt

Customer: NE-DIST  
Project ID: SMP

Florida Department of Environmental Protection  
Central Laboratory Submittal Form

Requester: Jeremy M. Parrish  
Submitted By: J. Parrish

Field Report Prepared By: A. Kelmbacher

Sampling Agency: FDEP/NE REC

RIBAULT RIVER AT US-1

|                                                                        |                                                          |                           |                                                          |
|------------------------------------------------------------------------|----------------------------------------------------------|---------------------------|----------------------------------------------------------|
| WIN / FIELD ID                                                         | 200301133                                                |                           |                                                          |
| Latitude                                                               | <input type="checkbox"/> dd <input type="checkbox"/> dms | Longitude                 | <input type="checkbox"/> dd <input type="checkbox"/> dms |
| <input type="checkbox"/> Comp <input checked="" type="checkbox"/> Grab |                                                          |                           |                                                          |
| Collection (comp begin or grab)                                        |                                                          | Date                      | 3-29-2018                                                |
| Matrix (type, e.g., Salt, Fresh, etc)                                  |                                                          | Time                      | 1030                                                     |
| Temp (c)                                                               | 18.5                                                     | pH                        | 7.25                                                     |
| Salinity (ppt)                                                         | 0.29                                                     | Comments                  |                                                          |
| Diss. Oxygen                                                           | 5.7                                                      | Sample Depth              | 0-3                                                      |
| % sat (mg/L)                                                           |                                                          | ft                        | 0.3                                                      |
| Total Res. Chlorine                                                    | 596                                                      | Sp. Conductance (umho/cm) |                                                          |
| Bottle Group(s)                                                        | A                                                        |                           |                                                          |

|                                                                        |                                                          |                           |                                                          |
|------------------------------------------------------------------------|----------------------------------------------------------|---------------------------|----------------------------------------------------------|
| Win ID/Field ID                                                        | G2NE 1161                                                |                           |                                                          |
| Latitude                                                               | <input type="checkbox"/> dd <input type="checkbox"/> dms | Longitude                 | <input type="checkbox"/> dd <input type="checkbox"/> dms |
| Ribault River at Harbor View<br>Boat Ramp                              |                                                          |                           |                                                          |
| <input type="checkbox"/> Comp <input checked="" type="checkbox"/> Grab |                                                          |                           |                                                          |
| Collection (comp begin or grab)                                        |                                                          | Date                      | 3-29-2018                                                |
| Matrix (type, e.g., Salt, Fresh, etc)                                  |                                                          | Time                      | 0945                                                     |
| Temp (c)                                                               | 19.7                                                     | pH                        | 7.4                                                      |
| Salinity (ppt)                                                         | 7.6                                                      | Comments                  |                                                          |
| Diss. Oxygen                                                           | 7.3                                                      | Sample Depth              | 0-3                                                      |
| % sat (mg/L)                                                           |                                                          | ft                        | 0.3                                                      |
| Total Res. Chlorine                                                    | 13,261                                                   | Sp. Conductance (umho/cm) |                                                          |
| Bottle Group(s)                                                        | A                                                        |                           |                                                          |

|                                                                        |                                                          |                           |                                                          |
|------------------------------------------------------------------------|----------------------------------------------------------|---------------------------|----------------------------------------------------------|
| WIN / FIELD ID                                                         | 20030114                                                 |                           |                                                          |
| Latitude                                                               | <input type="checkbox"/> dd <input type="checkbox"/> dms | Longitude                 | <input type="checkbox"/> dd <input type="checkbox"/> dms |
| MONCREIF CR LEM TURNER RD BR/<br>NORWOOD AVE                           |                                                          |                           |                                                          |
| <input type="checkbox"/> Comp <input checked="" type="checkbox"/> Grab |                                                          |                           |                                                          |
| Collection (comp begin or grab)                                        |                                                          | Date                      | 3-29-2018                                                |
| Matrix (type, e.g., Salt, Fresh, etc)                                  |                                                          | Time                      | 0915                                                     |
| Temp (c)                                                               | 18.7                                                     | pH                        | 7.54                                                     |
| Salinity (ppt)                                                         | 17.7                                                     | Comments                  |                                                          |
| Diss. Oxygen                                                           | 7.3                                                      | Sample Depth              | 0-3                                                      |
| % sat (mg/L)                                                           |                                                          | ft                        | 0.3                                                      |
| Total Res. Chlorine                                                    | 28,695                                                   | Sp. Conductance (umho/cm) |                                                          |
| Bottle Group(s)                                                        | B                                                        |                           |                                                          |

|                                                                        |                                                          |                           |                                                          |
|------------------------------------------------------------------------|----------------------------------------------------------|---------------------------|----------------------------------------------------------|
| WIN ID:                                                                | 20030114                                                 |                           |                                                          |
| Latitude                                                               | <input type="checkbox"/> dd <input type="checkbox"/> dms | Longitude                 | <input type="checkbox"/> dd <input type="checkbox"/> dms |
| MONCREIF CR LEM.<br>TURNER RD BR/<br>NORWOOD AVE                       |                                                          |                           |                                                          |
| <input type="checkbox"/> Comp <input checked="" type="checkbox"/> Grab |                                                          |                           |                                                          |
| Collection (comp begin or grab)                                        |                                                          | Date                      | 3-29-2018                                                |
| Matrix (type, e.g., Salt, Fresh, etc)                                  |                                                          | Time                      | 18.7                                                     |
| Temp (c)                                                               | 18.7                                                     | pH                        | 7.54                                                     |
| Salinity (ppt)                                                         | 7.6                                                      | Comments                  |                                                          |
| Diss. Oxygen                                                           | 7.3                                                      | Sample Depth              | 0-3                                                      |
| % sat (mg/L)                                                           |                                                          | ft                        | 0.3                                                      |
| Total Res. Chlorine                                                    | 28,695                                                   | Sp. Conductance (umho/cm) | 13,261                                                   |
| Bottle Group(s)                                                        | B                                                        |                           |                                                          |

|                                |           |           |                 |       |                            |   |              |  |           |  |
|--------------------------------|-----------|-----------|-----------------|-------|----------------------------|---|--------------|--|-----------|--|
| Relinquished By: A. Kelmbacher | Date/Time | 3-29-2018 | Shipping Method | FedEx | Number of Coolers Shipped: | 2 | Received By: |  | Date/Time |  |
|--------------------------------|-----------|-----------|-----------------|-------|----------------------------|---|--------------|--|-----------|--|

|          |                                                                 |                |                 |                             |     |                                     |        |
|----------|-----------------------------------------------------------------|----------------|-----------------|-----------------------------|-----|-------------------------------------|--------|
| Group: A | Bottle Type:<br>ALKALINITY<br>TURBIDITY<br>W-F<br>W-TSS         | P-1L           | # of Bottles: 4 | Preservative:               | ICE | Enter Number of Bottles Sent to Lab | 4      |
| Group: A | Bottle Type:<br>CHLSUITE-W                                      | BP-1L          | # of Bottles: 4 | Preservative:               | ICE | Enter Number of Bottles Sent to Lab | 4      |
| Group: A | Bottle Type:<br>NE-ALS-ENQ                                      | P-120ML-WC-THI | # of Bottles: 4 | Preservative:               | ICE | Enter Number of Bottles Sent to Lab | 4      |
| Group: A | Bottle Type:<br>W-NH3<br>W-NO2NO3<br>W-S-A-TP<br>W-TKN<br>W-TOC | P-500ML        | # of Bottles: 4 | Preservative: ICE And H2SO4 |     | Enter Number of Bottles Sent to Lab | 4      |
| Group: A | Bottle Type:<br>W-PO4-F                                         | P-125ML        | # of Bottles: 4 | Preservative: FILTER-ICE    |     | Enter Number of Bottles Sent to Lab | 4      |
| Group: B | Bottle Type:<br>NE-ALS-ENQ                                      | P-120ML-WC-THI | # of Bottles: 3 | Preservative:               | ICE | Enter Number of Bottles Sent to Lab | 2      |
| Group: B | Bottle Type:<br>W-E8321-DI<br>W-E8321-MS                        | BG-500ML       | # of Bottles: 3 | Preservative:               | ICE | Enter Number of Bottles Sent to Lab | AK 2 3 |

Request Number: RQ-2018-03-26-10  
LSJR North Salt

Florida Department of Environmental Protection  
Central Laboratory Submittal Form

Customer: NE-DIST  
Project ID: SMP

Requester: Jeremy M. Parrish  
Collected By: J. Parrish

Field Report Prepared By: A. K. Schumacher  
Sampling Agency: FDEP/NE ROC

|                                       |          |  |                                          |                                 |      |           |      |      |                                             |               |      |  |      |                 |                  |                                        |                                  |      |
|---------------------------------------|----------|--|------------------------------------------|---------------------------------|------|-----------|------|------|---------------------------------------------|---------------|------|--|------|-----------------|------------------|----------------------------------------|----------------------------------|------|
| WIN / FIELD ID                        | 20030140 |  | <input checked="" type="checkbox"/> Comp | Collection (comp begin or grab) | Date | 3-29-2018 | Time | 1100 | <input checked="" type="checkbox"/> Eastern | Composite end | Date |  | Time | Bottle Group(s) |                  |                                        |                                  |      |
| Matrix (type, e.g., Salt, Fresh, etc) |          |  |                                          |                                 |      |           |      |      |                                             |               |      |  |      | (See pg 2)      |                  |                                        |                                  |      |
| Temp (C) 18.7                         |          |  |                                          |                                 |      |           |      |      |                                             |               |      |  |      | pH 7.74         | Sample Depth 0.3 | <input checked="" type="checkbox"/> ft | Sp. Conductance (umho/cm) 33.611 | A, B |
| Salinity (ppt) 25.7                   |          |  |                                          |                                 |      |           |      |      |                                             |               |      |  |      | Comments        |                  |                                        |                                  |      |

|                                       |          |  |                                          |                                 |      |           |      |      |                                             |               |      |  |      |                 |                  |                                        |                                |  |
|---------------------------------------|----------|--|------------------------------------------|---------------------------------|------|-----------|------|------|---------------------------------------------|---------------|------|--|------|-----------------|------------------|----------------------------------------|--------------------------------|--|
| WIN / FIELD ID                        | 20030129 |  | <input checked="" type="checkbox"/> Comp | Collection (comp begin or grab) | Date | 3-29-2018 | Time | 1010 | <input checked="" type="checkbox"/> Eastern | Composite end | Date |  | Time | Bottle Group(s) |                  |                                        |                                |  |
| Matrix (type, e.g., Salt, Fresh, etc) |          |  |                                          |                                 |      |           |      |      |                                             |               |      |  |      | A               |                  |                                        |                                |  |
| Temp (C) 19.1                         |          |  |                                          |                                 |      |           |      |      |                                             |               |      |  |      | pH 7.3          | Sample Depth 0.3 | <input checked="" type="checkbox"/> ft | Sp. Conductance (umho/cm) 4875 |  |
| Salinity (ppt) 2.63                   |          |  |                                          |                                 |      |           |      |      |                                             |               |      |  |      | Comments        |                  |                                        |                                |  |

|              |                                                             |           |                                                          |                               |                                 |      |  |      |         |               |      |  |      |                 |    |              |                                                        |                           |  |
|--------------|-------------------------------------------------------------|-----------|----------------------------------------------------------|-------------------------------|---------------------------------|------|--|------|---------|---------------|------|--|------|-----------------|----|--------------|--------------------------------------------------------|---------------------------|--|
| Location     | <input type="checkbox"/> dd <input type="checkbox"/> dms    | Longitude | <input type="checkbox"/> dd <input type="checkbox"/> dms | <input type="checkbox"/> Comp | Collection (comp begin or grab) | Date |  | Time | Eastern | Composite end | Date |  | Time | Bottle Group(s) |    |              |                                                        |                           |  |
| Field ID     | Matrix (type, e.g., Salt, Fresh, etc)                       |           |                                                          |                               |                                 |      |  |      |         |               |      |  |      |                 |    |              |                                                        |                           |  |
| WIN/STORET # | Temp (C)                                                    |           |                                                          |                               |                                 |      |  |      |         |               |      |  |      |                 | pH | Sample Depth | <input type="checkbox"/> ft <input type="checkbox"/> m | Sp. Conductance (umho/cm) |  |
| Latitude     | <input type="checkbox"/> dd <input type="checkbox"/> dms    | Longitude | <input type="checkbox"/> dd <input type="checkbox"/> dms | Salinity (ppt)                | Comments                        |      |  |      |         |               |      |  |      |                 |    |              |                                                        |                           |  |
| Location     | <input type="checkbox"/> Comp <input type="checkbox"/> Grab |           |                                                          |                               |                                 |      |  |      |         |               |      |  |      |                 |    |              |                                                        |                           |  |
| Field ID     | Matrix (type, e.g., Salt, Fresh, etc)                       |           |                                                          |                               |                                 |      |  |      |         |               |      |  |      |                 |    |              |                                                        |                           |  |
| WIN/STORET # | Temp (C)                                                    |           |                                                          |                               |                                 |      |  |      |         |               |      |  |      |                 | pH | Sample Depth | <input type="checkbox"/> ft <input type="checkbox"/> m | Sp. Conductance (umho/cm) |  |
| Latitude     | <input type="checkbox"/> dd <input type="checkbox"/> dms    | Longitude | <input type="checkbox"/> dd <input type="checkbox"/> dms | Salinity (ppt)                | Comments                        |      |  |      |         |               |      |  |      |                 |    |              |                                                        |                           |  |
| Location     | <input type="checkbox"/> Comp <input type="checkbox"/> Grab |           |                                                          |                               |                                 |      |  |      |         |               |      |  |      |                 |    |              |                                                        |                           |  |
| Field ID     | Matrix (type, e.g., Salt, Fresh, etc)                       |           |                                                          |                               |                                 |      |  |      |         |               |      |  |      |                 |    |              |                                                        |                           |  |
| WIN/STORET # | Temp (C)                                                    |           |                                                          |                               |                                 |      |  |      |         |               |      |  |      |                 | pH | Sample Depth | <input type="checkbox"/> ft <input type="checkbox"/> m | Sp. Conductance (umho/cm) |  |
| Latitude     | <input type="checkbox"/> dd <input type="checkbox"/> dms    | Longitude | <input type="checkbox"/> dd <input type="checkbox"/> dms | Salinity (ppt)                | Comments                        |      |  |      |         |               |      |  |      |                 |    |              |                                                        |                           |  |

|                  |           |                 |                            |              |           |
|------------------|-----------|-----------------|----------------------------|--------------|-----------|
| Relinquished By: | Date/Time | Shipping Method | Number of Coolers Shipped: | Received By: | Date/Time |
| A. K. Schumacher | 3-29-2018 | Fed Ex          | 2                          |              |           |

|          |                                                                 |                |                 |                             |            |                                     |                          |
|----------|-----------------------------------------------------------------|----------------|-----------------|-----------------------------|------------|-------------------------------------|--------------------------|
| Group: A | Bottle Type:<br>ALKALINITY<br>TURBIDITY<br>W-F<br>W-TSS         | P-1L           | # of Bottles: 4 | Preservative:               | ICE        | Enter Number of Bottles Sent to Lab | 4                        |
| Group: A | Bottle Type:<br>CHLSUITE-W                                      | BP-1L          | # of Bottles: 4 | Preservative:               | ICE        | Enter Number of Bottles Sent to Lab | 4                        |
| Group: A | Bottle Type:<br>NE-ALS-ENQ                                      | P-120ML-WC-THI | # of Bottles: 4 | Preservative:               | ICE        | Enter Number of Bottles Sent to Lab | 4                        |
| Group: A | Bottle Type:<br>W-NH3<br>W-NO2NO3<br>W-S-A-TP<br>W-TKN<br>W-TOC | P-500ML        | # of Bottles: 4 | Preservative: ICE And H2SO4 |            | Enter Number of Bottles Sent to Lab | 4                        |
| Group: A | Bottle Type:<br>W-PO4-F                                         | P-125ML        | # of Bottles: 4 | Preservative:               | FILTER-ICE | Enter Number of Bottles Sent to Lab | 4                        |
| Group: B | Bottle Type:<br>NE-ALS-ENQ                                      | P-120ML-WC-THI | # of Bottles: 3 | Preservative:               | ICE        | Enter Number of Bottles Sent to Lab | 13-2<br>Sent to contract |
| Group: B | Bottle Type:<br>W-E8321-DI<br>W-E8321-MS                        | BG-500ML       | # of Bottles: 3 | Preservative:               | ICE        | Enter Number of Bottles Sent to Lab | 3<br>124                 |

# CHAIN OF CUSTODY / LABORATORY ANALYSIS REQUEST FORM



ALS Environmental

9143 Philips Highway, Suite 200 Jacksonville, FL 32256 / Ph (904) 739-2277 / FAX (904) 739-2011

Page 1 of 1

SR #  
ALS Contact: Jerry Allen

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                          |                                  |        |                                                                       |         |                         |                     |                     |                                                                                                                                                 |                                                                                                                                                                                          |                           |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|--------|-----------------------------------------------------------------------|---------|-------------------------|---------------------|---------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
| Client Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                          | Project Number                   |        | ANALYSIS REQUESTED (Include Method Number and Container Preservative) |         |                         |                     |                     |                                                                                                                                                 |                                                                                                                                                                                          |                           |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| FDEP-NE ROC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                          | RO-2018-03-26-10                 |        | Preservative Key                                                      |         |                         |                     |                     |                                                                                                                                                 |                                                                                                                                                                                          |                           |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| Report To                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                          | Report CC                        |        | 0. None                                                               |         |                         |                     |                     |                                                                                                                                                 |                                                                                                                                                                                          |                           |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| Dep-Overflowmicro@dep.state.fl.us                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                          | jeremy.m.parrish@dep.state.fl.us |        | 1. HCL                                                                |         |                         |                     |                     |                                                                                                                                                 |                                                                                                                                                                                          |                           |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| Company/Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                          | 8800 Baymeadows Way W            |        | 2. HNO3                                                               |         |                         |                     |                     |                                                                                                                                                 |                                                                                                                                                                                          |                           |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| Jacksonville, FL 32256                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                          |                                  |        | 3. H2SO4                                                              |         |                         |                     |                     |                                                                                                                                                 |                                                                                                                                                                                          |                           |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| Phone #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                          | FAX #                            |        | 4. NaOH                                                               |         |                         |                     |                     |                                                                                                                                                 |                                                                                                                                                                                          |                           |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 904-256-1541                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                          |                                  |        | 5. Zn. Acetate                                                        |         |                         |                     |                     |                                                                                                                                                 |                                                                                                                                                                                          |                           |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| Sampler's Signature                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                          | Sampler's Printed Name           |        | 6. MeOH                                                               |         |                         |                     |                     |                                                                                                                                                 |                                                                                                                                                                                          |                           |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| jeremy/parrish                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                          | jeremy Parrish                   |        | 7. NaHSO4                                                             |         |                         |                     |                     |                                                                                                                                                 |                                                                                                                                                                                          |                           |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                          |                                  |        | 8. Other                                                              |         |                         |                     |                     |                                                                                                                                                 |                                                                                                                                                                                          |                           |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| CLIENT SAMPLE ID                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | LAB ID                                                                                                                                                                                   | SAMPLING DATE                    | MATRIX | NUMBER OF CONTAINERS                                                  | REMARKS |                         |                     |                     |                                                                                                                                                 |                                                                                                                                                                                          |                           |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 20030114                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                          | 3-29-18                          | SW     | 0                                                                     |         |                         |                     |                     |                                                                                                                                                 |                                                                                                                                                                                          |                           |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| G2N31161                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                          | 0945                             |        | 0                                                                     |         |                         |                     |                     |                                                                                                                                                 |                                                                                                                                                                                          |                           |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 20030129                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                          | 1010                             |        | 0                                                                     |         |                         |                     |                     |                                                                                                                                                 |                                                                                                                                                                                          |                           |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 20030133                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                          | 1030                             |        | 0                                                                     |         |                         |                     |                     |                                                                                                                                                 |                                                                                                                                                                                          |                           |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 20030140                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                          | 1100                             |        | 0                                                                     |         |                         |                     |                     |                                                                                                                                                 |                                                                                                                                                                                          |                           |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 20030114DUP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                          | 0920                             |        | 0                                                                     |         |                         |                     |                     |                                                                                                                                                 |                                                                                                                                                                                          |                           |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
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| Special Instructions/Comments: Email Report to: Dep-Overflowmicro@dep.state.fl.us                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                          |                                  |        |                                                                       |         |                         |                     |                     |                                                                                                                                                 |                                                                                                                                                                                          |                           |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
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| Signature                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                          | Signature                        |        | Signature                                                             |         |                         |                     |                     |                                                                                                                                                 |                                                                                                                                                                                          |                           |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
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| Firm                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                          | Firm                             |        | Firm                                                                  |         |                         |                     |                     |                                                                                                                                                 |                                                                                                                                                                                          |                           |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
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| 3-29-2018 1210                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                          | 3/29/18 1210                     |        |                                                                       |         |                         |                     |                     |                                                                                                                                                 |                                                                                                                                                                                          |                           |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |