



# FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION STRATEGIC MONITORING PROGRAM FIELD SHEET

Data Qualified?  
Yes / No

January 2018

WIN Station Name: Strawberry CR @ end of Bowlan Rd Date: 9/17/2018  
(mm/dd/yyyy)

WIN/Field ID: 20030579 WBID: 2239 Latitude: 30.324893  
(Decimal Degrees)

County: Duval ORG ID: 21FLA Longitude: 81.569951  
(Decimal Degrees)

Receiving Body of Water: Arlington River RQ-2018- 09-17-13

| Sampling Team Members                |  | WQ Measurements                     | Sample Collection                   | Documentation                       | Preservation                        | Preservation Check                  |
|--------------------------------------|--|-------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|
| <u>C. Ruben</u><br><u>P. Oconnor</u> |  | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |

| Sampling Equipment                                   |                                   |
|------------------------------------------------------|-----------------------------------|
| <input checked="" type="checkbox"/> Sample Container | <input type="checkbox"/> Van Dorn |
| <input type="checkbox"/> Carboy                      | <input type="checkbox"/> Syringe  |
| <input type="checkbox"/> Dipper                      | <input type="checkbox"/> Other    |
| Depth Measured with <u>DEP 154181</u>                |                                   |
| Equipment ID <u>ORF # 44</u>                         |                                   |

| Collection Method                              |                                         |
|------------------------------------------------|-----------------------------------------|
| <input type="checkbox"/> Wading                | <input type="checkbox"/> Canoe/Kayak    |
| <input checked="" type="checkbox"/> From Shore | <input type="checkbox"/> Electric Motor |
| <input type="checkbox"/> Other                 | <input type="checkbox"/> Gasoline Motor |

Water Level: Dry/ Pooled/ Low Normal / High / Flooded Meter ID# DEP 154181 Matrix: Fresh Marine / DI

Photos: Yes No Flow: No Flow / Interstitial / Flowing / NA Tide: Rising/ Falling/ Slack NA Tide Times: High Low

| Time Zone | Time | Total Depth (m) | Sample Depth (m) | Secchi Disk (m) | DO (mg/L) | DO (%SAT) | pH   | Salinity (PPT) | Sp COND (umhos/cm) | Temp. (C°) |
|-----------|------|-----------------|------------------|-----------------|-----------|-----------|------|----------------|--------------------|------------|
| EST       | 1005 | 0.260           | 0.1              | 0.265           | 5.19      | 64.8%     | 7.06 | 0.18           | 371                | 26.3       |
| CEN       |      |                 |                  |                 |           |           |      |                |                    |            |

Biological Samples Collected: None HA SCI RPS Algae ID LVS LVI Other:

SBIO ID Numbers: SBIO-ID: HA-ID: RPS-ID: Macrophyte-ID: LIMS#:

| Parameter Suite             | Parameter Methods                                                                                                                                                            | Preservation                                                           | Lot#      | Expiration | pH Check                               |
|-----------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|-----------|------------|----------------------------------------|
| Preserved Nutrients         | <input checked="" type="checkbox"/> W-NH3 / W-NO2NO3 / W-TKN / W-TOC / W-S-A-TP                                                                                              | <input checked="" type="checkbox"/> Ice <input type="checkbox"/> H2SO4 | SA7341020 | 12/7/18    | <input checked="" type="checkbox"/> <2 |
| Metals                      | <input type="checkbox"/> W-ICPMS <input type="checkbox"/> W-ICP                                                                                                              | <input type="checkbox"/> Ice <input type="checkbox"/> HNO3             |           |            | <input type="checkbox"/> <2            |
| Filtered Nutrients          | <input checked="" type="checkbox"/> W-PO4-F <input type="checkbox"/> Field Filtered 0.45 um Filter                                                                           | <input checked="" type="checkbox"/> Ice                                | R7HAP2900 |            |                                        |
| Chlorophyll                 | <input checked="" type="checkbox"/> CHLSUITE-W                                                                                                                               | <input checked="" type="checkbox"/> Ice                                |           |            |                                        |
| Physical/Aggregate (Fresh)  | <input checked="" type="checkbox"/> Alkalinity / W-F / W-TSS / TURBIDITY / W-CH-IC / W-COLOR / W-SO4-IC / W-TDS                                                              | <input checked="" type="checkbox"/> Ice                                |           |            |                                        |
| Physical/Aggregate (Marine) | <input type="checkbox"/> Alkalinity / W-F / W-TSS / TURBIDITY                                                                                                                | <input type="checkbox"/> Ice                                           |           |            |                                        |
| Macroinvertebrates          | <input type="checkbox"/> MI-FW-QLDC                                                                                                                                          | <input type="checkbox"/> Formalin                                      |           |            |                                        |
| Periphyton                  | <input type="checkbox"/> ALGAE-ID                                                                                                                                            | <input type="checkbox"/> Ice                                           |           |            |                                        |
| Microbiology                | <input checked="" type="checkbox"/> E Coli <input type="checkbox"/> F Coli <input type="checkbox"/> Enterococci                                                              | <input checked="" type="checkbox"/> Ice                                |           |            |                                        |
| Molecular                   | <input type="checkbox"/> PCR-FILTER <input type="checkbox"/> PCR-HF183 <input type="checkbox"/> PCR-BacR <input type="checkbox"/> PCR-GULL2 <input type="checkbox"/> PCR-GFD | <input type="checkbox"/> Ice                                           |           |            |                                        |
| Tracers                     | <input type="checkbox"/> W-SUC-AA-R <input type="checkbox"/> W-UHERB-AA <input type="checkbox"/> W-AHERB-AA                                                                  | <input type="checkbox"/> Ice                                           |           |            |                                        |
| Pesticides                  | <input type="checkbox"/> W-PSNP-TQ <input type="checkbox"/> W-UHERB-AA <input type="checkbox"/> W-AHERB-AA <input type="checkbox"/> W-CARB-AA                                | <input type="checkbox"/> Ice                                           |           |            |                                        |
|                             | <input type="checkbox"/> W-PCL-SQ-R <input type="checkbox"/> W-PYR-AA-R <input type="checkbox"/> W-GLYPH <input type="checkbox"/> W-SUC-AA-R                                 | <input type="checkbox"/> Other                                         |           |            |                                        |

Notes: SEWAGE ODORS  
SSO 08-15-18 Per JEA  
Report # 7551

WIN /Field ID: 20030579  
STRAWBERRY CR AT END OF BOWLAN RD.

Signature: P. Oconnor Date: 09-17-18

Enter Field Parameters, Verify Station ID In LIMS DMT: BD 9/24/18 (Initials/Date)  
Scan/Save Field Sheets BD 9/24/18 (Initials/Date) Migrate Data to WIN: BD 9/24/18 (Initials/Date)  
Verify Data In WIN: BD 9/24/18 (Initials/Date)



# CHAIN OF CUSTODY/LABORATORY ANALYSIS REQUEST FORM

9143 Phillips Highway, Ste 200 • Jacksonville, FL 32256 (904) 739-2277 • 800-695-7222 x06 • FAX (904) 739-2011

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SR#

CAS Contract

| Project Name                                                    |        | Project Number         |      | ANALYSIS REQUESTED (Include Method Number and Container Preservative) |                      |
|-----------------------------------------------------------------|--------|------------------------|------|-----------------------------------------------------------------------|----------------------|
| Project Manager                                                 |        | Email Address          |      | PRESERVATIVE                                                          | NUMBER OF CONTAINERS |
| LSJR EAST                                                       |        |                        |      | 8                                                                     |                      |
| J. Parrish                                                      |        |                        |      |                                                                       |                      |
| DEAR NED ROC                                                    |        |                        |      |                                                                       |                      |
| 8800 BAYMEADOWS WAY West                                        |        |                        |      |                                                                       |                      |
| JAX FL 32256                                                    |        |                        |      |                                                                       |                      |
| Phone # 9042561693                                              |        |                        |      |                                                                       |                      |
| Fax #                                                           |        |                        |      |                                                                       |                      |
| Sampler's Signature                                             |        | Sampler's Printed Name |      |                                                                       |                      |
| Patrice O'Connor                                                |        | Patrice O'Connor       |      |                                                                       |                      |
| CLIENT SAMPLE ID                                                | LAB ID | SAMPLING DATE          | TIME | MATRIX                                                                |                      |
| 20030866                                                        |        | 091718                 | 0845 | SW                                                                    |                      |
| 20030579                                                        |        |                        | 1005 |                                                                       |                      |
| G2NE1145                                                        |        |                        | 0940 |                                                                       |                      |
| 20030805                                                        |        |                        | 1110 |                                                                       |                      |
| 20030872                                                        |        |                        | 1050 |                                                                       |                      |
| 20030657                                                        |        |                        | 0920 |                                                                       |                      |
| SPECIAL INSTRUCTIONS/COMMENTS                                   |        |                        |      |                                                                       |                      |
| See QAPP <input type="checkbox"/> 0.0°C                         |        |                        |      |                                                                       |                      |
| TURNAROUND REQUIREMENTS                                         |        |                        |      |                                                                       |                      |
| RUSH (SURCHARGES APPLY) _____                                   |        |                        |      |                                                                       |                      |
| STANDARD _____                                                  |        |                        |      |                                                                       |                      |
| REQUESTED FAX DATE _____                                        |        |                        |      |                                                                       |                      |
| REQUESTED REPORT DATE _____                                     |        |                        |      |                                                                       |                      |
| REPORT REQUIREMENTS                                             |        |                        |      |                                                                       |                      |
| I. Results Only _____                                           |        |                        |      |                                                                       |                      |
| II. Results + QC Summaries (LCS, DUP, MS/MSD as required) _____ |        |                        |      |                                                                       |                      |
| III. Results + QC and Calibration Summaries _____               |        |                        |      |                                                                       |                      |
| IV. Data Validation Report with Raw Data _____                  |        |                        |      |                                                                       |                      |
| V. Specialized Forms / Custom Report _____                      |        |                        |      |                                                                       |                      |
| Edata Yes _____ No _____                                        |        |                        |      |                                                                       |                      |
| RELINQUISHED BY                                                 |        |                        |      |                                                                       |                      |
| Signature _____                                                 |        |                        |      |                                                                       |                      |
| Printed Name _____                                              |        |                        |      |                                                                       |                      |
| Firm _____                                                      |        |                        |      |                                                                       |                      |
| Date/Time _____                                                 |        |                        |      |                                                                       |                      |
| RECEIVED BY                                                     |        |                        |      |                                                                       |                      |
| Signature _____                                                 |        |                        |      |                                                                       |                      |
| Printed Name _____                                              |        |                        |      |                                                                       |                      |
| Firm _____                                                      |        |                        |      |                                                                       |                      |
| Date/Time _____                                                 |        |                        |      |                                                                       |                      |
| CUSTODY SEALS: Y N                                              |        |                        |      |                                                                       |                      |
| RELINQUISHED BY                                                 |        |                        |      |                                                                       |                      |
| Signature _____                                                 |        |                        |      |                                                                       |                      |
| Printed Name _____                                              |        |                        |      |                                                                       |                      |
| Firm _____                                                      |        |                        |      |                                                                       |                      |
| Date/Time _____                                                 |        |                        |      |                                                                       |                      |
| RECEIVED BY                                                     |        |                        |      |                                                                       |                      |
| Signature _____                                                 |        |                        |      |                                                                       |                      |
| Printed Name _____                                              |        |                        |      |                                                                       |                      |
| Firm _____                                                      |        |                        |      |                                                                       |                      |
| Date/Time _____                                                 |        |                        |      |                                                                       |                      |
| SAMPLE RECEIPT: CONDITION/COOLER TEMP: _____                    |        |                        |      |                                                                       |                      |
| RELINQUISHED BY                                                 |        |                        |      |                                                                       |                      |
| Signature _____                                                 |        |                        |      |                                                                       |                      |
| Printed Name _____                                              |        |                        |      |                                                                       |                      |
| Firm _____                                                      |        |                        |      |                                                                       |                      |
| Date/Time _____                                                 |        |                        |      |                                                                       |                      |
| RECEIVED BY                                                     |        |                        |      |                                                                       |                      |
| Signature _____                                                 |        |                        |      |                                                                       |                      |
| Printed Name _____                                              |        |                        |      |                                                                       |                      |
| Firm _____                                                      |        |                        |      |                                                                       |                      |
| Date/Time _____                                                 |        |                        |      |                                                                       |                      |
| INVOICE INFORMATION                                             |        |                        |      |                                                                       |                      |
| PO # _____                                                      |        |                        |      |                                                                       |                      |
| BILL TO: _____                                                  |        |                        |      |                                                                       |                      |
| RECEIVED BY                                                     |        |                        |      |                                                                       |                      |
| Signature _____                                                 |        |                        |      |                                                                       |                      |
| Printed Name _____                                              |        |                        |      |                                                                       |                      |
| Firm _____                                                      |        |                        |      |                                                                       |                      |
| Date/Time _____                                                 |        |                        |      |                                                                       |                      |