



# FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION WATER QUALITY MONITORING PROGRAM FIELD SHEET

Data Qualified?

Yes / No

Field / WIN ID:

January 2018

See Notes

20030629

G2NE1158

Little Black cr @ Tuscarora

Date: 1/24/2018

Little Black Creek @ 21

WBID: 2368

Latitude: 30.118055 See

County: Clay

ORG ID: 21FLA

Longitude: 81.80841 Below

Receiving Body of Water: Black Creek

RQ-2018-01-22-13

| Sampling Team Members                                                        |                                                                                                                                                                              |                                                  |                  | WQ Measurements                            | Sample Collection                                                                                          | Documentation        | Preservation | Preservation Check                     | Sampling Equipment                                   |                                         |                                          |  |
|------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|------------------|--------------------------------------------|------------------------------------------------------------------------------------------------------------|----------------------|--------------|----------------------------------------|------------------------------------------------------|-----------------------------------------|------------------------------------------|--|
| J. Parrish                                                                   |                                                                                                                                                                              |                                                  |                  |                                            | X                                                                                                          | X                    | X            | X                                      | <input checked="" type="checkbox"/> Sample Container | <input type="checkbox"/> Van Dorn       | <input checked="" type="checkbox"/> Pole |  |
| A. Kalmbacher                                                                |                                                                                                                                                                              |                                                  |                  | X                                          | X                                                                                                          | X                    | X            | X                                      | <input type="checkbox"/> Carboy                      | <input type="checkbox"/> Syringe        |                                          |  |
|                                                                              |                                                                                                                                                                              |                                                  |                  |                                            |                                                                                                            |                      |              |                                        | <input type="checkbox"/> Dipper                      | <input type="checkbox"/> Other          |                                          |  |
|                                                                              |                                                                                                                                                                              |                                                  |                  |                                            |                                                                                                            |                      |              |                                        | Depth Measured with <u>Water</u>                     |                                         |                                          |  |
|                                                                              |                                                                                                                                                                              |                                                  |                  |                                            |                                                                                                            |                      |              |                                        | Equipment ID <u>Ocho Rkt 3</u>                       |                                         |                                          |  |
| Collection Method                                                            |                                                                                                                                                                              |                                                  |                  |                                            |                                                                                                            |                      |              |                                        |                                                      |                                         |                                          |  |
|                                                                              |                                                                                                                                                                              |                                                  |                  |                                            |                                                                                                            |                      |              |                                        | <input type="checkbox"/> Wading                      | <input type="checkbox"/> Canoe/Kayak    |                                          |  |
|                                                                              |                                                                                                                                                                              |                                                  |                  |                                            |                                                                                                            |                      |              |                                        | <input checked="" type="checkbox"/> From Shore       | <input type="checkbox"/> Electric Motor |                                          |  |
|                                                                              |                                                                                                                                                                              |                                                  |                  |                                            |                                                                                                            |                      |              |                                        | <input type="checkbox"/> Other                       | <input type="checkbox"/> Gasoline Motor |                                          |  |
| Water Level: Dry / Pooled / Low / <u>Normal</u> / High / Flooded             |                                                                                                                                                                              |                                                  |                  | Meter ID# <u>YSI TI</u>                    |                                                                                                            |                      |              | Matrix: Fresh / Marine / DI            |                                                      |                                         |                                          |  |
| Photos: <u>Yes</u> / No                                                      |                                                                                                                                                                              | Flow: No Flow / Intertidal / <u>Flowing</u> / NA |                  | Tide: Rising / Falling / Slack / <u>NA</u> |                                                                                                            | Tide Times: High Low |              |                                        |                                                      |                                         |                                          |  |
| Time Zone                                                                    | Time                                                                                                                                                                         | Total Depth (m)                                  | Sample Depth (m) | Secchi Disk (m)                            | DO (mg/L)                                                                                                  | DO (%SAT)            | pH           | Salinity (PPT)                         | Sp COND (µmhos/cm)                                   | Temp. (C°)                              |                                          |  |
| EST                                                                          | 1315                                                                                                                                                                         | 1.2                                              | 0.3              | 1.0                                        | 5.8                                                                                                        | 57                   | 7.00         | 0.07                                   | 157                                                  | 14.2                                    |                                          |  |
| CEN                                                                          |                                                                                                                                                                              |                                                  |                  |                                            |                                                                                                            |                      |              |                                        |                                                      |                                         |                                          |  |
| Biological Samples Collected: <u>None</u> HA SCI RPS Algae ID LVS LVI Other: |                                                                                                                                                                              |                                                  |                  |                                            |                                                                                                            |                      |              |                                        |                                                      |                                         |                                          |  |
| SBIO ID Numbers:                                                             |                                                                                                                                                                              | SBIO ID:                                         | HA-ID:           | RPS-ID:                                    | Macrophyte-ID:                                                                                             |                      | LIMS#:       |                                        |                                                      |                                         |                                          |  |
| Parameter Suite                                                              | Parameter Methods                                                                                                                                                            |                                                  |                  |                                            | Preservation                                                                                               | Lot#                 | Expiration   | pH Check                               |                                                      |                                         |                                          |  |
| Preserved Nutrients                                                          | <input checked="" type="checkbox"/> W-NH3 / W-NO2NO3 / W-TKN / W-TOC / W-S-A-TP                                                                                              |                                                  |                  |                                            | <input checked="" type="checkbox"/> Ice <input checked="" type="checkbox"/> H <sub>2</sub> SO <sub>4</sub> | SA7275010            |              | <input checked="" type="checkbox"/> <2 |                                                      |                                         |                                          |  |
| Metals                                                                       | <input type="checkbox"/> W-ICPMS <input type="checkbox"/> W-ICP                                                                                                              |                                                  |                  |                                            | <input type="checkbox"/> Ice <input type="checkbox"/> HNO <sub>3</sub>                                     |                      |              | <input type="checkbox"/> <2            |                                                      |                                         |                                          |  |
| Filtered Nutrients                                                           | <input checked="" type="checkbox"/> W-PO4-F <input checked="" type="checkbox"/> Field Filtered 0.45 µm Filter                                                                |                                                  |                  |                                            | <input checked="" type="checkbox"/> Ice                                                                    | RLSA16070            |              |                                        |                                                      |                                         |                                          |  |
| Chlorophyll                                                                  | <input checked="" type="checkbox"/> CHL-SUITE-W                                                                                                                              |                                                  |                  |                                            | <input checked="" type="checkbox"/> Ice                                                                    |                      |              |                                        |                                                      |                                         |                                          |  |
| Physical/Aggregate (Fresh)                                                   | <input checked="" type="checkbox"/> Alkalinity / W-F / W-TSS / TURBIDITY / W-CL-IC / W-COLOR / W-SO4-IC / W-TDS                                                              |                                                  |                  |                                            | <input checked="" type="checkbox"/> Ice                                                                    |                      |              |                                        |                                                      |                                         |                                          |  |
| Physical/Aggregate (Marine)                                                  | <input type="checkbox"/> Alkalinity / W-F / W-TSS / TURBIDITY                                                                                                                |                                                  |                  |                                            | <input type="checkbox"/> Ice                                                                               |                      |              |                                        |                                                      |                                         |                                          |  |
| Macroinvertebrates                                                           | <input type="checkbox"/> MI-FW-QLDC                                                                                                                                          |                                                  |                  |                                            | <input type="checkbox"/> Formalin                                                                          |                      |              |                                        |                                                      |                                         |                                          |  |
| Periphyton                                                                   | <input type="checkbox"/> ALGAE-ID                                                                                                                                            |                                                  |                  |                                            | <input type="checkbox"/> Ice                                                                               |                      |              |                                        |                                                      |                                         |                                          |  |
| Microbiology                                                                 | <input checked="" type="checkbox"/> E Coli <input type="checkbox"/> F Coli <input type="checkbox"/> Enterococci                                                              |                                                  |                  |                                            | <input type="checkbox"/> Ice                                                                               |                      |              |                                        |                                                      |                                         |                                          |  |
| Molecular                                                                    | <input type="checkbox"/> PCR-FILTER <input type="checkbox"/> PCR-HF183 <input type="checkbox"/> PCR-BacR <input type="checkbox"/> PCR-GULL2 <input type="checkbox"/> PCR-GFD |                                                  |                  |                                            | <input type="checkbox"/> Ice                                                                               |                      |              |                                        |                                                      |                                         |                                          |  |
| Tracers                                                                      | <input checked="" type="checkbox"/> W-SUC-AA-R <input checked="" type="checkbox"/> W-UHERB-AA <input checked="" type="checkbox"/> W-AHERB-AA                                 |                                                  |                  |                                            | <input checked="" type="checkbox"/> Ice                                                                    |                      |              |                                        |                                                      |                                         |                                          |  |
| Pesticides                                                                   | <input type="checkbox"/> W-PSNP-TQ <input type="checkbox"/> W-UHERB-AA <input type="checkbox"/> W-AHERB-AA <input type="checkbox"/> W-CARB-AA                                |                                                  |                  |                                            | <input type="checkbox"/> Ice                                                                               |                      |              |                                        |                                                      |                                         |                                          |  |
|                                                                              | <input type="checkbox"/> W-PCL-SQ-R <input type="checkbox"/> W-PYR-AA-R <input type="checkbox"/> W-GLYPH <input type="checkbox"/> W-SUC-AA-R                                 |                                                  |                  |                                            | <input type="checkbox"/> Other                                                                             |                      |              |                                        |                                                      |                                         |                                          |  |

Notes:

L. Black Creek @ Tuscarora Trl.

Chief Rolaught → Biloxi →

Place Label Here

30.09793

81.79469

Jaega → Tuscarora

Signature:

Contact on other side

Date:

1-24-2018

Enter Field Parameters, Verify Station ID in LIMS DMT:

JP 1/26/18

QC Station ID, Field Parameters in LIMS DMT:

BP 1/29/18

Scan/Save Field Sheets

BP 1/29/18

Migrate Data to WIN:

Verify Data in WIN:

(Initials/Date)

(Initials/Date)



# CHAIN OF CUSTODY/LABORATORY ANALYSIS REQUEST FORM

9143 Phillips Highway, Ste 200 • Jacksonville, FL 32256 (904) 739-2277 • 800-695-7222 x06 • FAX (904) 739-2011

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SR#

CAS Contract

|                                                                                                    |        |                                                          |      |                                                                                                                                                                                                                                                                                                          |                                                                                                               |              |  |                 |                                                                                                                                                                                                                                                        |              |  |                 |                                         |              |  |  |  |  |  |  |  |
|----------------------------------------------------------------------------------------------------|--------|----------------------------------------------------------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|--------------|--|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--|-----------------|-----------------------------------------|--------------|--|--|--|--|--|--|--|
| Project Name<br><b>LSJR SW</b>                                                                     |        | Project Number<br><b>RA2018-01-22-13</b>                 |      | ANALYSIS REQUESTED (Include Method Number and Container Preservative)                                                                                                                                                                                                                                    |                                                                                                               |              |  |                 |                                                                                                                                                                                                                                                        |              |  |                 |                                         |              |  |  |  |  |  |  |  |
| Project Manager<br><b>Jeremy Parrish</b>                                                           |        | Email Address<br><b>jeremy.m.parrish@dep.state.fl.us</b> |      | PRESERVATIVE <b>8</b>                                                                                                                                                                                                                                                                                    |                                                                                                               |              |  |                 |                                                                                                                                                                                                                                                        |              |  |                 |                                         |              |  |  |  |  |  |  |  |
| Company/Address<br><b>FDEP</b>                                                                     |        | FAX #                                                    |      | <div>NUMBER OF CONTAINERS</div> <div>8 Col:</div> <div>PRESERVATIVE KEY<br/>0. NONE<br/>1. HCL<br/>2. HNO<sub>3</sub><br/>3. H<sub>2</sub>SO<sub>4</sub><br/>4. NaOH<br/>5. Zn. Acetate<br/>6. MeOH<br/>7. NaHSO<sub>4</sub><br/>8. Other <b>ICE</b></div> <div>REMARKS/<br/>ALTERNATE DESCRIPTION</div> |                                                                                                               |              |  |                 |                                                                                                                                                                                                                                                        |              |  |                 |                                         |              |  |  |  |  |  |  |  |
| 8800 Baymeadows Way W STE 100                                                                      |        |                                                          |      |                                                                                                                                                                                                                                                                                                          |                                                                                                               |              |  |                 |                                                                                                                                                                                                                                                        |              |  |                 |                                         |              |  |  |  |  |  |  |  |
| Jacksonville, FL 32256                                                                             |        |                                                          |      |                                                                                                                                                                                                                                                                                                          |                                                                                                               |              |  |                 |                                                                                                                                                                                                                                                        |              |  |                 |                                         |              |  |  |  |  |  |  |  |
| Phone #<br><b>904-256-1700</b>                                                                     |        |                                                          |      |                                                                                                                                                                                                                                                                                                          |                                                                                                               |              |  |                 |                                                                                                                                                                                                                                                        |              |  |                 |                                         |              |  |  |  |  |  |  |  |
| Sampler's Signature                                                                                |        | Sampler's Printed Name<br><b>Jeremy Parrish</b>          |      |                                                                                                                                                                                                                                                                                                          |                                                                                                               |              |  |                 |                                                                                                                                                                                                                                                        |              |  |                 |                                         |              |  |  |  |  |  |  |  |
| CLIENT SAMPLE ID                                                                                   | LAB ID | SAMPLING DATE                                            | TIME | MATRIX                                                                                                                                                                                                                                                                                                   |                                                                                                               |              |  |                 |                                                                                                                                                                                                                                                        |              |  |                 |                                         |              |  |  |  |  |  |  |  |
| 20030388                                                                                           |        | 1-24-18                                                  | 0910 | SW                                                                                                                                                                                                                                                                                                       | 1                                                                                                             |              |  |                 |                                                                                                                                                                                                                                                        |              |  |                 |                                         |              |  |  |  |  |  |  |  |
| 20030403                                                                                           |        |                                                          | 1000 |                                                                                                                                                                                                                                                                                                          | 1                                                                                                             |              |  |                 |                                                                                                                                                                                                                                                        |              |  |                 |                                         |              |  |  |  |  |  |  |  |
| G2NE1140                                                                                           |        |                                                          | 1055 |                                                                                                                                                                                                                                                                                                          | 1                                                                                                             |              |  |                 |                                                                                                                                                                                                                                                        |              |  |                 |                                         |              |  |  |  |  |  |  |  |
| 20030833                                                                                           |        |                                                          | 1215 |                                                                                                                                                                                                                                                                                                          | 1                                                                                                             |              |  |                 |                                                                                                                                                                                                                                                        |              |  |                 |                                         |              |  |  |  |  |  |  |  |
| * Little Black Gk @ Tuscarora                                                                      |        |                                                          | 1315 |                                                                                                                                                                                                                                                                                                          | 1                                                                                                             |              |  |                 |                                                                                                                                                                                                                                                        |              |  |                 |                                         |              |  |  |  |  |  |  |  |
| 20030667                                                                                           |        |                                                          | 1345 |                                                                                                                                                                                                                                                                                                          | 1                                                                                                             |              |  |                 |                                                                                                                                                                                                                                                        |              |  |                 |                                         |              |  |  |  |  |  |  |  |
| SPECIAL INSTRUCTIONS/COMMENTS<br><b>New site created in field - does not have numerical ID yet</b> |        |                                                          |      |                                                                                                                                                                                                                                                                                                          | TURNAROUND REQUIREMENTS<br>RUSH (SURCHARGES APPLY)<br>STANDARD<br>REQUESTED FAX DATE<br>REQUESTED REPORT DATE |              |  |                 | REPORT REQUIREMENTS<br>I. Results Only<br>II. Results + QC Summaries (LCS, DUP, MS/MSD as required)<br>III. Results + QC and Calibration Summaries<br>IV. Data Validation Report with Raw Data<br>V. Specialized Forms / Custom Report<br>Edata Yes No |              |  |                 | INVOICE INFORMATION<br>PO #<br>BILL TO: |              |  |  |  |  |  |  |  |
| See QAPP <input type="checkbox"/>                                                                  |        |                                                          |      |                                                                                                                                                                                                                                                                                                          |                                                                                                               |              |  |                 |                                                                                                                                                                                                                                                        |              |  |                 |                                         |              |  |  |  |  |  |  |  |
| SAMPLE RECEIPT: CONDITION/COOLER TEMP: <b>21.3</b>                                                 |        |                                                          |      |                                                                                                                                                                                                                                                                                                          | CUSTODY SEALS: <b>Y N</b>                                                                                     |              |  |                 |                                                                                                                                                                                                                                                        |              |  |                 |                                         |              |  |  |  |  |  |  |  |
| RELINQUISHED BY                                                                                    |        | RECEIVED BY                                              |      | RELINQUISHED BY                                                                                                                                                                                                                                                                                          |                                                                                                               | RECEIVED BY  |  | RELINQUISHED BY |                                                                                                                                                                                                                                                        | RECEIVED BY  |  | RELINQUISHED BY |                                         | RECEIVED BY  |  |  |  |  |  |  |  |
| Signature <b>[Signature]</b>                                                                       |        | Signature <b>[Signature]</b>                             |      | Signature                                                                                                                                                                                                                                                                                                |                                                                                                               | Signature    |  | Signature       |                                                                                                                                                                                                                                                        | Signature    |  | Signature       |                                         | Signature    |  |  |  |  |  |  |  |
| Printed Name <b>Katmbacher</b>                                                                     |        | Printed Name <b>Renee Futch</b>                          |      | Printed Name                                                                                                                                                                                                                                                                                             |                                                                                                               | Printed Name |  | Printed Name    |                                                                                                                                                                                                                                                        | Printed Name |  | Printed Name    |                                         | Printed Name |  |  |  |  |  |  |  |
| Firm <b>FDEP</b>                                                                                   |        | Firm <b>FDEP</b>                                         |      | Firm                                                                                                                                                                                                                                                                                                     |                                                                                                               | Firm         |  | Firm            |                                                                                                                                                                                                                                                        | Firm         |  | Firm            |                                         | Firm         |  |  |  |  |  |  |  |
| Date/Time <b>1-24-2018 1510</b>                                                                    |        | Date/Time <b>1-24-18 1510</b>                            |      | Date/Time                                                                                                                                                                                                                                                                                                |                                                                                                               | Date/Time    |  | Date/Time       |                                                                                                                                                                                                                                                        | Date/Time    |  | Date/Time       |                                         | Date/Time    |  |  |  |  |  |  |  |