



# FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION DRINKING PROGRAM FIELD SHEET

Field ID:  
Win ID:



21010033

January 2018

Date Qualified?

Yes / No

LITTLE CREEK AT US 441

Date: 6/19/2018  
(mm/dd/yyyy)

WBID: 3368

Latitude: 30.41576

(Decimal Degrees)

County: Columbia

ORG ID: 21FLA

Longitude: -82.6565

(Decimal Degrees)

Receiving Body of Water: Suwannee River

RQ-2018-06-18-13

| Sampling Team Members |  | WQ Measurements | Sample Collection | Documentation | Preservation | Preservation Check |
|-----------------------|--|-----------------|-------------------|---------------|--------------|--------------------|
| P. O'Connor           |  | X               |                   | X             |              |                    |
| A. Kalmbacher         |  |                 | X                 | X             | X            |                    |

| Sampling Equipment                                   |                                                                            |
|------------------------------------------------------|----------------------------------------------------------------------------|
| <input checked="" type="checkbox"/> Sample Container | <input type="checkbox"/> Van Dorn <input checked="" type="checkbox"/> Pole |
| <input type="checkbox"/> Carboy                      | <input type="checkbox"/> Syringe                                           |
| <input type="checkbox"/> Dipper                      | <input type="checkbox"/> Other                                             |
| Depth Measured with: 0                               |                                                                            |
| Equipment ID: Opho #3                                |                                                                            |
| Collection Method                                    |                                                                            |
| <input type="checkbox"/> Wading                      | <input type="checkbox"/> Canoe/Kayak                                       |
| <input checked="" type="checkbox"/> From Shore       | <input type="checkbox"/> Electric Motor                                    |
| <input type="checkbox"/> Other                       | <input type="checkbox"/> Gasoline Motor                                    |

|                                                                  |                                                    |                                     |
|------------------------------------------------------------------|----------------------------------------------------|-------------------------------------|
| Water Level: Dry / Pooled / Low / Normal / <u>High</u> / Flooded | Meter ID# YSI II                                   | Matrix: Fresh / Marine / DI         |
| Photos: Yes / <u>No</u>                                          | Flow: No Flow / Interstitial / <u>Flowing</u> / NA | Tide: Rising / Falling / Slack / NA |
|                                                                  |                                                    | Tide Times: <u>High</u> / Low       |

| Time Zone | Time  | Total Depth (m) | Sample Depth (m) | Secchi Disk (m) | DO (mg/L) | DO (%SAT) | pH   | Salinity (PPT) | Sp COND (µmhos/cm) | Temp. (C°) |
|-----------|-------|-----------------|------------------|-----------------|-----------|-----------|------|----------------|--------------------|------------|
| EST       | 12:10 | 0.5             | 0.3              | 0.2             | 5.4       | 66.3      | 3.95 | 0.03           | 75                 | 25.7       |
| CEN       |       |                 |                  |                 |           |           |      |                |                    |            |

Biological Samples Collected: None HA SCI RPS Algae ID LVS LVI Other:

SBIO ID Numbers: SBIO-ID: HA-ID: RPS-ID: Macrophyte-ID: LIMS#:

| Parameter Suite             | Parameter Methods                                                                                                                                                                                                                                                                                                                                                           | Preservation                                                                      | Lot#      | Expiration | pH Check                               |
|-----------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-----------|------------|----------------------------------------|
| Preserved Nutrients         | <input checked="" type="checkbox"/> W-NH3 / <input checked="" type="checkbox"/> W-NO2NO3 / <input checked="" type="checkbox"/> W-TKN / <input checked="" type="checkbox"/> W-TOC / <input checked="" type="checkbox"/> W-S-A-TP                                                                                                                                             | <input checked="" type="checkbox"/> Ice <input checked="" type="checkbox"/> H2SO4 | SA7163030 | 6/12/18    | <input checked="" type="checkbox"/> <2 |
| Metals                      | <input type="checkbox"/> W-ICPMS <input type="checkbox"/> W-ICP                                                                                                                                                                                                                                                                                                             | <input type="checkbox"/> Ice <input type="checkbox"/> HNO3                        |           |            | <input type="checkbox"/> <2            |
| Filtered Nutrients          | <input checked="" type="checkbox"/> W-PO4-F <input checked="" type="checkbox"/> Field Filtered 0.45 µm Filter                                                                                                                                                                                                                                                               | <input checked="" type="checkbox"/> Ice                                           | R7K12512  |            |                                        |
| Chlorophyll                 | <input checked="" type="checkbox"/> CHLSUITE-W                                                                                                                                                                                                                                                                                                                              | <input checked="" type="checkbox"/> Ice                                           |           |            |                                        |
| Physical/Aggregate (Fresh)  | <input checked="" type="checkbox"/> Alkalinity / <input checked="" type="checkbox"/> W-F / <input checked="" type="checkbox"/> W-TSS / <input checked="" type="checkbox"/> TURBIDITY / <input checked="" type="checkbox"/> W-CH-IC / <input checked="" type="checkbox"/> W-COLOR / <input checked="" type="checkbox"/> W-SO4-IC / <input checked="" type="checkbox"/> W-TDS | <input checked="" type="checkbox"/> Ice                                           |           |            |                                        |
| Physical/Aggregate (Marine) | <input type="checkbox"/> Alkalinity / <input type="checkbox"/> W-F / <input type="checkbox"/> W-TSS / <input type="checkbox"/> TURBIDITY                                                                                                                                                                                                                                    | <input type="checkbox"/> Ice                                                      |           |            |                                        |
| Macroinvertebrates          | <input type="checkbox"/> MI-FW-QLDC                                                                                                                                                                                                                                                                                                                                         | <input type="checkbox"/> Formalin                                                 |           |            |                                        |
| Periphyton                  | <input type="checkbox"/> ALGAE-ID                                                                                                                                                                                                                                                                                                                                           | <input type="checkbox"/> Ice                                                      |           |            |                                        |
| Microbiology                | <input checked="" type="checkbox"/> E Coli <input type="checkbox"/> F Coli <input type="checkbox"/> Enterococci                                                                                                                                                                                                                                                             | <input type="checkbox"/> Ice                                                      |           |            |                                        |
| Molecular                   | <input checked="" type="checkbox"/> PCR-FILTER <input type="checkbox"/> PCR-HF183 <input type="checkbox"/> PCR-BacR <input type="checkbox"/> PCR-GULL2 <input type="checkbox"/> PCR-GFD                                                                                                                                                                                     | <input type="checkbox"/> Ice                                                      |           |            |                                        |
| Tracers                     | <input type="checkbox"/> W-SUC-AA-R <input type="checkbox"/> W-UHERB-AA <input type="checkbox"/> W-AHERB-AA                                                                                                                                                                                                                                                                 | <input type="checkbox"/> Ice                                                      |           |            |                                        |
| Pesticides                  | <input type="checkbox"/> W-PSNP-TQ <input type="checkbox"/> W-UHERB-AA <input type="checkbox"/> W-AHERB-AA <input type="checkbox"/> W-CARB-AA <input type="checkbox"/> W-PCL-SQ-R <input type="checkbox"/> W-PYR-AA-R <input type="checkbox"/> W-GLYPH <input type="checkbox"/> W-SUC-AA-R                                                                                  | <input type="checkbox"/> Ice <input type="checkbox"/> Other                       |           |            |                                        |
|                             | <input checked="" type="checkbox"/> W-E8321-DI <input checked="" type="checkbox"/> W-E8321-DI <input checked="" type="checkbox"/>                                                                                                                                                                                                                                           |                                                                                   |           |            |                                        |

Contains 1:1 Sulfuric Acid  
Lot No.: SA7163030  
Expires: 06/12/18  
See Safety Data Sheet (SDS)

Place Preservation  
(If Applicable)

Contains 1:1 Sulfuric Acid  
Lot No.: SA7163030  
Expires: 06/12/18  
See Safety Data Sheet (SDS)

Notes:

Field ID:  
Win ID:



21010033

LITTLE CREEK AT US 441

Signature:

Date:

6-19-2018

Enter Field Parameters, Verify Station ID In LIMS DMT:

QC Station ID, Field Parameters In LIMS DMT: BD 6/25/18

Scan/Save Field Sheets

Migrate Data to WIN:

Verify Data In WIN:

(Initials/Date)

(Initials/Date)

(Initials/Date)

# QA/QC Sample Information

| Duplicate Time Zone: <b>EST</b> CEN |                                                                                                                                                                              | Sample Depth (m): | Field ID:                                                                            | Lot#                                              | Expiration | pH Check                     |
|-------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|--------------------------------------------------------------------------------------|---------------------------------------------------|------------|------------------------------|
| Time:                               |                                                                                                                                                                              | Total Depth (m):  |                                                                                      |                                                   |            | <input type="checkbox"/> < 2 |
| Parameter Suite                     | Parameter Methods                                                                                                                                                            |                   | Preservation                                                                         | Place Preservative Sticker(s) Here (If Available) |            |                              |
| Preserved Nutrients                 | <input type="checkbox"/> W-NH3 / W-NO2NO3 / W-TKN / W-TOC / W-S-A-TP                                                                                                         |                   | <input type="checkbox"/> Ice <input type="checkbox"/> H <sub>2</sub> SO <sub>4</sub> | <input type="checkbox"/> < 2                      |            |                              |
| Metals                              | <input type="checkbox"/> W-ICPMS <input type="checkbox"/> W-ICP                                                                                                              |                   | <input type="checkbox"/> Ice <input type="checkbox"/> HNO <sub>3</sub>               |                                                   |            |                              |
| Filtered Nutrients                  | <input type="checkbox"/> W-PO4-F <input type="checkbox"/> Field Filtered 0.45 µm Filter                                                                                      |                   | <input type="checkbox"/> Ice                                                         |                                                   |            |                              |
| Chlorophyll                         | <input type="checkbox"/> CHLSUITE-W                                                                                                                                          |                   | <input type="checkbox"/> Ice                                                         |                                                   |            |                              |
| Physical/Aggregate (Fresh)          | <input type="checkbox"/> Alkalinity / W-F / W-TSS / TURBIDITY / W-CH-IC / W-COLOR / W-SO4-IC / W-TDS                                                                         |                   | <input type="checkbox"/> Ice                                                         |                                                   |            |                              |
| Physical/Aggregate (Marine)         | <input type="checkbox"/> Alkalinity / W-F / W-TSS / TURBIDITY                                                                                                                |                   | <input type="checkbox"/> Ice                                                         |                                                   |            |                              |
| Microbiology                        | <input type="checkbox"/> E Coli <input type="checkbox"/> F Coli <input type="checkbox"/> Enterococci                                                                         |                   | <input type="checkbox"/> Ice                                                         |                                                   |            |                              |
| Molecular                           | <input type="checkbox"/> PCR-FILTER <input type="checkbox"/> PCR-HF183 <input type="checkbox"/> PCR-BacR <input type="checkbox"/> PCR-GULL2 <input type="checkbox"/> PCR-GFD |                   | <input type="checkbox"/> Ice                                                         |                                                   |            |                              |
| Tracers                             | <input type="checkbox"/> W-SUC-AA-R <input type="checkbox"/> W-UHERB-AA <input type="checkbox"/> W-AHERB-AA                                                                  |                   | <input type="checkbox"/> Ice                                                         |                                                   |            |                              |
| Pesticides                          | <input type="checkbox"/> W-PSNP-TQ <input type="checkbox"/> W-AHERB-AA <input type="checkbox"/> W-PYR-AA-R <input type="checkbox"/> W-SUC-AA-R                               |                   | <input type="checkbox"/> Other                                                       |                                                   |            |                              |

| Blank Time Zone: <b>EST</b> CEN |                                                                                                                                                                              | Time: 1010 | Field ID:                                                                                                  | Equipment ID: ORTHO # 3                           | Lot# | Expiration | pH Check                                |
|---------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------------------------------------------------------------------------------------------------------------|---------------------------------------------------|------|------------|-----------------------------------------|
| DI Source: NE ROC LAB           | <input checked="" type="checkbox"/> Field Blank <input type="checkbox"/> Equipment Blank <input type="checkbox"/> Field Cleaned Equipment Blank                              |            |                                                                                                            |                                                   |      |            | <input checked="" type="checkbox"/> < 2 |
| Parameter Suite                 | Parameter Methods                                                                                                                                                            |            | Preservation                                                                                               | Place Preservative Sticker(s) Here (If Available) |      |            |                                         |
| Preserved Nutrients             | <input checked="" type="checkbox"/> W-NH3 / W-NO2NO3 / W-TKN / W-TOC / W-S-A-TP                                                                                              |            | <input checked="" type="checkbox"/> Ice <input checked="" type="checkbox"/> H <sub>2</sub> SO <sub>4</sub> | <input checked="" type="checkbox"/> < 2           |      |            |                                         |
| Metals                          | <input type="checkbox"/> W-ICPMS <input type="checkbox"/> W-ICP                                                                                                              |            | <input type="checkbox"/> Ice <input type="checkbox"/> HNO <sub>3</sub>                                     |                                                   |      |            |                                         |
| Filtered Nutrients              | <input checked="" type="checkbox"/> W-PO4-F <input checked="" type="checkbox"/> Field Filtered 0.45 µm Filter                                                                |            | <input type="checkbox"/> Ice                                                                               |                                                   |      |            |                                         |
| Chlorophyll                     | <input type="checkbox"/> CHLSUITE-W                                                                                                                                          |            | <input checked="" type="checkbox"/> Ice                                                                    |                                                   |      |            |                                         |
| Physical/Aggregate (Fresh)      | <input checked="" type="checkbox"/> Alkalinity / W-F / W-TSS / TURBIDITY / W-CH-IC / W-COLOR / W-SO4-IC / W-TDS                                                              |            | <input type="checkbox"/> Ice                                                                               |                                                   |      |            |                                         |
| Physical/Aggregate (Marine)     | <input type="checkbox"/> Alkalinity / W-F / W-TSS / TURBIDITY                                                                                                                |            | <input type="checkbox"/> Ice                                                                               |                                                   |      |            |                                         |
| Microbiology                    | <input type="checkbox"/> E Coli <input type="checkbox"/> F Coli <input type="checkbox"/> Enterococci                                                                         |            | <input type="checkbox"/> Ice                                                                               |                                                   |      |            |                                         |
| Molecular                       | <input type="checkbox"/> PCR-FILTER <input type="checkbox"/> PCR-HF183 <input type="checkbox"/> PCR-BacR <input type="checkbox"/> PCR-GULL2 <input type="checkbox"/> PCR-GFD |            | <input type="checkbox"/> Ice                                                                               |                                                   |      |            |                                         |
| Tracers                         | <input type="checkbox"/> W-SUC-AA-R <input type="checkbox"/> W-UHERB-AA <input type="checkbox"/> W-AHERB-AA                                                                  |            | <input type="checkbox"/> Other                                                                             |                                                   |      |            |                                         |
| Pesticides                      | <input type="checkbox"/> W-PSNP-TQ <input type="checkbox"/> W-AHERB-AA <input type="checkbox"/> W-PYR-AA-R <input type="checkbox"/> W-SUC-AA-R                               |            |                                                                                                            |                                                   |      |            |                                         |

Contains 1:1 Sulfuric Acid  
Lot No.: SA7163030  
Expires: 06/12/18  
See Safety Data Sheet (SDS)

Contains 1:1 Sulfuric Acid  
Lot No.: SA7163030  
Expires: 06/12/18  
See Safety Data Sheet (SDS)

Notes:

Signature: *[Signature]*

Field Parameters Entered into LIMS: *[Signature]* (Initials/Date)

Field Parameters QC in LIMS: (Initials/Date)

Field Sheets Scanned/Saved: (Initials/Date)

Field Blank Location: NE ROC DI

Date: 6-19-2018

Field ID:



BLANK 06192018

# CHAIN OF CUSTODY/LABORATORY ANALYSIS REQUEST FORM

9143 Philips Highway, Ste 200 • Jacksonville, FL 32256 (904) 739-2277 • 800-695-7222 x06 • FAX (904) 739-2011 PAGE \_\_\_\_\_ OF \_\_\_\_\_

SR# \_\_\_\_\_  
CAS Contract \_\_\_\_\_

|                                                                                                                                                  |  |                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                       |        |  |  |  |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|--------|--|--|--|--|--|--|
| Project Name<br><b>Southview North 2</b>                                                                                                         |  | Project Number<br><b>RO-2018-06-18-13</b>         |                                                                                                                                                                                                                                                                                                                                                                                                                            | ANALYSIS REQUESTED (Include Method Number and Container Preservative) |        |  |  |  |  |  |  |
| Project Manager<br><b>Jeremy Parrish</b>                                                                                                         |  | Email Address                                     |                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                       |        |  |  |  |  |  |  |
| Company/Address<br><b>810 DEAR NEED ROC<br/>8800 BAYMEADOWS WAY W.<br/>JAX FL 32256</b>                                                          |  | Phone #<br>FAX #                                  |                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                       |        |  |  |  |  |  |  |
| Sampler's Signature<br><i>Patrick O'Connor</i>                                                                                                   |  | Sampler's Printed Name<br><b>Patrick O'Connor</b> |                                                                                                                                                                                                                                                                                                                                                                                                                            | NUMBER OF CONTAINERS                                                  |        |  |  |  |  |  |  |
| CLIENT SAMPLE ID                                                                                                                                 |  | LAB ID                                            | SAMPLING DATE                                                                                                                                                                                                                                                                                                                                                                                                              | TIME                                                                  | MATRIX |  |  |  |  |  |  |
| 21010033                                                                                                                                         |  |                                                   | 06-19-18                                                                                                                                                                                                                                                                                                                                                                                                                   | 1200                                                                  | SW     |  |  |  |  |  |  |
| 21010063                                                                                                                                         |  |                                                   | 1140                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                       |        |  |  |  |  |  |  |
| 21010064                                                                                                                                         |  |                                                   | 0955                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                       |        |  |  |  |  |  |  |
| 21010051                                                                                                                                         |  |                                                   | 1055                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                       |        |  |  |  |  |  |  |
| SPECIAL INSTRUCTIONS/COMMENTS                                                                                                                    |  |                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                       |        |  |  |  |  |  |  |
|                                                                                                                                                  |  |                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                       |        |  |  |  |  |  |  |
|                                                                                                                                                  |  |                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                       |        |  |  |  |  |  |  |
|                                                                                                                                                  |  |                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                       |        |  |  |  |  |  |  |
|                                                                                                                                                  |  |                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                       |        |  |  |  |  |  |  |
|                                                                                                                                                  |  |                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                       |        |  |  |  |  |  |  |
|                                                                                                                                                  |  |                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                       |        |  |  |  |  |  |  |
|                                                                                                                                                  |  |                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                       |        |  |  |  |  |  |  |
|                                                                                                                                                  |  |                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                       |        |  |  |  |  |  |  |
|                                                                                                                                                  |  |                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                       |        |  |  |  |  |  |  |
| TURNAROUND REQUIREMENTS                                                                                                                          |  |                                                   | REPORT REQUIREMENTS                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                       |        |  |  |  |  |  |  |
| <input type="checkbox"/> RUSH (SURCHARGES APPLY)<br><input type="checkbox"/> STANDARD<br>REQUESTED FAX DATE _____<br>REQUESTED REPORT DATE _____ |  |                                                   | <input type="checkbox"/> I. Results Only<br><input type="checkbox"/> II. Results + QC Summaries (LCS, DUP, MS/MSD as required)<br><input type="checkbox"/> III. Results + QC and Calibration Summaries<br><input type="checkbox"/> IV. Data Validation Report with Raw Data<br><input type="checkbox"/> V. Specialized Forms / Custom Report<br>Edelta <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                                                       |        |  |  |  |  |  |  |
| INVOICE INFORMATION                                                                                                                              |  |                                                   | REMARKS/ALTERNATE DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                              |                                                                       |        |  |  |  |  |  |  |
| PO # _____                                                                                                                                       |  |                                                   | Preservative Key<br>0. NONE<br>1. HCL<br>2. HNO3<br>3. H2SO4<br>4. NaOH<br>5. Zn Acetate<br>6. MeOH<br>7. NaHSO4<br>8. Other <u>ICE</u>                                                                                                                                                                                                                                                                                    |                                                                       |        |  |  |  |  |  |  |
| BILL TO: _____                                                                                                                                   |  |                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                       |        |  |  |  |  |  |  |
| Signature _____                                                                                                                                  |  |                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                       |        |  |  |  |  |  |  |
| Printed Name _____                                                                                                                               |  |                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                       |        |  |  |  |  |  |  |
| Firm _____                                                                                                                                       |  |                                                   | Firm _____                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                       |        |  |  |  |  |  |  |
| Date/Time _____                                                                                                                                  |  |                                                   | Date/Time _____                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                       |        |  |  |  |  |  |  |

Request Number: RQ-2018-06-18-13  
Suwannee North 2

Florida Department of Environmental Protection  
Central Laboratory Submittal Form

Customer: NE-DIST  
Project ID: SMP

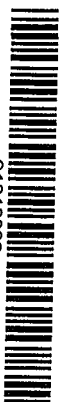
Requester: Jeremy M. Parrish  
Collected By: P.O'Connor

Field Report Prepared By: A. Kumbacher  
Sampling Agency: FDEP / NE RAC

Field ID:   
Win ID: 21020063  
HUNTERS CREEK AT SR 135

Latitude ☐ dd ☐ dms Longitude ☐ dd ☐ dms

|                                                                           |                                                             |                                                                                 |                                                                      |                              |                                  |
|---------------------------------------------------------------------------|-------------------------------------------------------------|---------------------------------------------------------------------------------|----------------------------------------------------------------------|------------------------------|----------------------------------|
| <input type="checkbox"/> Comp<br><input checked="" type="checkbox"/> Grab | Collection (comp begin or grab)<br>Date 6-19-2018 Time 1140 | <input checked="" type="checkbox"/> Eastern<br><input type="checkbox"/> Central | Composite end<br>Date                                                | Time                         | Bottle<br>Group(s)<br>(See pg 2) |
| Matrix (type, e.g., Salt, Fresh, etc)                                     |                                                             |                                                                                 |                                                                      |                              |                                  |
| Temp<br>(C) 26.3                                                          | pH 6.5                                                      | Sample<br>Depth 0.1                                                             | <input type="checkbox"/> ft<br><input checked="" type="checkbox"/> m | Sp. Conductance<br>(umho/cm) | 69                               |
| Salinity<br>(ppt) 0.03                                                    | Comments                                                    |                                                                                 |                                                                      |                              |                                  |

Field ID:   
Win ID: 21010033  
LITTLE CREEK AT US 441

Latitude ☐ dd ☐ dms Longitude ☐ dd ☐ dms

|                                                                           |                                                             |                                                                                 |                                                                      |                              |                    |
|---------------------------------------------------------------------------|-------------------------------------------------------------|---------------------------------------------------------------------------------|----------------------------------------------------------------------|------------------------------|--------------------|
| <input type="checkbox"/> Comp<br><input checked="" type="checkbox"/> Grab | Collection (comp begin or grab)<br>Date 6-19-2018 Time 1210 | <input checked="" type="checkbox"/> Eastern<br><input type="checkbox"/> Central | Composite end<br>Date                                                | Time                         | Bottle<br>Group(s) |
| Matrix (type, e.g., Salt, Fresh, etc)                                     |                                                             |                                                                                 |                                                                      |                              |                    |
| Temp<br>(C) 25.7                                                          | pH 3.95                                                     | Sample<br>Depth 0.3                                                             | <input checked="" type="checkbox"/> ft<br><input type="checkbox"/> m | Sp. Conductance<br>(umho/cm) | 75                 |
| Salinity<br>(ppt) 0.03                                                    | Comments                                                    |                                                                                 |                                                                      |                              |                    |

Field ID:   
Win ID: 21010051  
DEEP CREEK @ HWY 441

Latitude ☐ dd ☐ dms Longitude ☐ dd ☐ dms

|                                                                           |                                                             |                                                                                 |                                                                      |                              |                    |
|---------------------------------------------------------------------------|-------------------------------------------------------------|---------------------------------------------------------------------------------|----------------------------------------------------------------------|------------------------------|--------------------|
| <input type="checkbox"/> Comp<br><input checked="" type="checkbox"/> Grab | Collection (comp begin or grab)<br>Date 6-19-2018 Time 1055 | <input checked="" type="checkbox"/> Eastern<br><input type="checkbox"/> Central | Composite end<br>Date                                                | Time                         | Bottle<br>Group(s) |
| Matrix (type, e.g., Salt, Fresh, etc)                                     |                                                             |                                                                                 |                                                                      |                              |                    |
| Temp<br>(C) 25.2                                                          | pH 4.11                                                     | Sample<br>Depth 0.3                                                             | <input type="checkbox"/> ft<br><input checked="" type="checkbox"/> m | Sp. Conductance<br>(umho/cm) | 64                 |
| Salinity<br>(ppt) 0.03                                                    | Comments                                                    |                                                                                 |                                                                      |                              |                    |

Field ID:   
Win ID: 21010064  
FALLING CREEK @ US 441

Latitude ☐ dd ☐ dms Longitude ☐ dd ☐ dms

|                                                                           |                                                             |                                                                                 |                                                                      |                              |                    |
|---------------------------------------------------------------------------|-------------------------------------------------------------|---------------------------------------------------------------------------------|----------------------------------------------------------------------|------------------------------|--------------------|
| <input type="checkbox"/> Comp<br><input checked="" type="checkbox"/> Grab | Collection (comp begin or grab)<br>Date 6-19-2018 Time 0955 | <input checked="" type="checkbox"/> Eastern<br><input type="checkbox"/> Central | Composite end<br>Date                                                | Time                         | Bottle<br>Group(s) |
| Matrix (type, e.g., Salt, Fresh, etc)                                     |                                                             |                                                                                 |                                                                      |                              |                    |
| Temp<br>(C) 24.7                                                          | pH 5.41                                                     | Sample<br>Depth 0.1                                                             | <input type="checkbox"/> ft<br><input checked="" type="checkbox"/> m | Sp. Conductance<br>(umho/cm) | 62                 |
| Salinity<br>(ppt) 0.03                                                    | Comments                                                    |                                                                                 |                                                                      |                              |                    |

|                                                                                                   |                      |                        |                              |              |            |
|---------------------------------------------------------------------------------------------------|----------------------|------------------------|------------------------------|--------------|------------|
| Relinquished By:  | Date/Time: 6-19-2018 | Shipping Method: FedEx | Number of Coolers Shipped: 2 | Received By: | Date/Time: |
|---------------------------------------------------------------------------------------------------|----------------------|------------------------|------------------------------|--------------|------------|

1500

## Florida Department of Environmental Protection

## Central Laboratory Submittal Form

Customer: NE-DIST

Requester: Jeremy M. Parrish

Field Report Prepared By: J. Kalmbacher

Project ID: SMP

Collected By: P.O. Conner

Sampling Agency: FDEP/NE ROC

Field ID:

BLANK 06/19/2018

Field Blank

Location: NE ROC DI

Latitude ☐ dd ☐ dmsLongitude ☐ dd ☐ dms

Location

☐ Comp ☐ Grab

Collection (comp begin or grab)

Eastern ☐ Central ☐ Composite end

Bottle Group(s)

Field ID

Matrix (type, e.g., Salt, Fresh, etc)

Temp (C)

pH

Diss. Oxygen

Sample Depth

Bottle Group(s)

Latitude ☐ dd ☐ dmsLongitude ☐ dd ☐ dms

Location

☐ Comp ☐ Grab

Collection (comp begin or grab)

Eastern ☐ Central ☐ Composite end

Bottle Group(s)

Field ID

Matrix (type, e.g., Salt, Fresh, etc)

Temp (C)

pH

Diss. Oxygen

Sample Depth

Bottle Group(s)

WINSTORET #

Latitude ☐ dd ☐ dmsLongitude ☐ dd ☐ dms

Location

☐ Comp ☐ Grab

Collection (comp begin or grab)

Eastern ☐ Central ☐ Composite end

Bottle Group(s)

Field ID

Matrix (type, e.g., Salt, Fresh, etc)

Temp (C)

pH

Diss. Oxygen

Sample Depth

Bottle Group(s)

WINSTORET #

Latitude ☐ dd ☐ dmsLongitude ☐ dd ☐ dms

Location

☐ Comp ☐ Grab

Collection (comp begin or grab)

Eastern ☐ Central ☐ Composite end

Bottle Group(s)

Field ID

Matrix (type, e.g., Salt, Fresh, etc)

Temp (C)

pH

Diss. Oxygen

Sample Depth

Bottle Group(s)

Latitude ☐ dd ☐ dmsLongitude ☐ dd ☐ dms

Relinquished By: J. Kalmbacher

Date/Time

6-19-2018

Shipping Method

Fed Ex

Number of Coolers Shipped:

2

Received By:

Date/Time

1500

|                                                                                    |              |                |                 |               |               |                                     |   |
|------------------------------------------------------------------------------------|--------------|----------------|-----------------|---------------|---------------|-------------------------------------|---|
| Group: A                                                                           | Bottle Type: | P-1L           | # of Bottles: 1 | Preservative: | ICE           | Enter Number of Bottles Sent to Lab | 1 |
| ALKALINITY<br>TURBIDITY<br>W-CL-IC<br>W-COLOR<br>W-F<br>W-SO4-IC<br>W-TDS<br>W-TSS |              |                |                 |               |               |                                     |   |
| Group: A                                                                           | Bottle Type: | BP-1L          | # of Bottles: 1 | Preservative: | ICE           | Enter Number of Bottles Sent to Lab | 1 |
| CHLSUITE-W                                                                         |              |                |                 |               |               |                                     |   |
| Group: A                                                                           | Bottle Type: | P-250ML-WO-THI | # of Bottles: 1 | Preservative: | ICE           | Enter Number of Bottles Sent to Lab | 1 |
| NE-ALS-ECQ                                                                         |              |                |                 |               |               |                                     |   |
| Group: A                                                                           | Bottle Type: | QPCR-P-250ML   | # of Bottles: 2 | Preservative: | ICE           | Enter Number of Bottles Sent to Lab | 2 |
| PCR-FILTER                                                                         |              |                |                 |               |               |                                     |   |
| Group: A                                                                           | Bottle Type: | BG-500ML       | # of Bottles: 1 | Preservative: | ICE           | Enter Number of Bottles Sent to Lab | 1 |
| W-E8321-DI<br>W-E8321-MS                                                           |              |                |                 |               |               |                                     |   |
| Group: A                                                                           | Bottle Type: | P-500ML        | # of Bottles: 1 | Preservative: | ICE And H2SO4 | Enter Number of Bottles Sent to Lab | 1 |
| W-NH3<br>W-NO2NO3<br>W-S-A-TP<br>W-TKN<br>W-TOC                                    |              |                |                 |               |               |                                     |   |
| Group: A                                                                           | Bottle Type: | P-125ML        | # of Bottles: 1 | Preservative: | FILTER-ICE    | Enter Number of Bottles Sent to Lab | 1 |
| W-PO4-F                                                                            |              |                |                 |               |               |                                     |   |
| Group: B                                                                           | Bottle Type: | P-1L           | # of Bottles: 1 | Preservative: | ICE           | Enter Number of Bottles Sent to Lab | 1 |
| ALKALINITY<br>TURBIDITY<br>W-CL-IC<br>W-COLOR<br>W-F<br>W-SO4-IC                   |              |                |                 |               |               |                                     |   |

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|          |              |                |                 |               |               |                                     |   |
|----------|--------------|----------------|-----------------|---------------|---------------|-------------------------------------|---|
| Group: B | Bottle Type: | P-1L           | # of Bottles: 1 | Preservative: | ICE           | Enter Number of Bottles Sent to Lab | 1 |
|          | W-TDS        |                |                 |               |               |                                     |   |
|          | W-TSS        |                |                 |               |               |                                     |   |
| Group: B | Bottle Type: | BP-1L          | # of Bottles: 1 | Preservative: | ICE           | Enter Number of Bottles Sent to Lab | 1 |
|          | CHLSUITE-W   |                |                 |               |               |                                     |   |
| Group: B | Bottle Type: | P-250ML-WO-THI | # of Bottles: 1 | Preservative: | ICE           | Enter Number of Bottles Sent to Lab | 1 |
|          | NE-ALS-ECQ   |                |                 |               |               |                                     |   |
| Group: B | Bottle Type: | QPCR-P-250ML   | # of Bottles: 2 | Preservative: | ICE           | Enter Number of Bottles Sent to Lab | 1 |
|          | PCR-BACR     |                |                 |               |               |                                     |   |
|          | PCR-FILTER   |                |                 |               |               |                                     |   |
| Group: B | Bottle Type: | BG-500ML       | # of Bottles: 1 | Preservative: | ICE           | Enter Number of Bottles Sent to Lab | 1 |
|          | W-E8321-DI   |                |                 |               |               |                                     |   |
|          | W-E8321-MS   |                |                 |               |               |                                     |   |
| Group: B | Bottle Type: | P-500ML        | # of Bottles: 1 | Preservative: | ICE And H2SO4 | Enter Number of Bottles Sent to Lab | 1 |
|          | W-NH3        |                |                 |               |               |                                     |   |
|          | W-NO2NO3     |                |                 |               |               |                                     |   |
|          | W-S-A-TP     |                |                 |               |               |                                     |   |
|          | W-TKN        |                |                 |               |               |                                     |   |
|          | W-TOC        |                |                 |               |               |                                     |   |
| Group: B | Bottle Type: | P-125ML        | # of Bottles: 1 | Preservative: | FILTER-ICE    | Enter Number of Bottles Sent to Lab | 1 |
|          | W-PO4-F      |                |                 |               |               |                                     |   |
| Group: C | Bottle Type: | P-1L           | # of Bottles: 1 | Preservative: | ICE           | Enter Number of Bottles Sent to Lab | 1 |
|          | ALKALINITY   |                |                 |               |               |                                     |   |
|          | TURBIDITY    |                |                 |               |               |                                     |   |
|          | W-CL-IC      |                |                 |               |               |                                     |   |
|          | W-COLOR      |                |                 |               |               |                                     |   |
|          | W-F          |                |                 |               |               |                                     |   |
|          | W-SO4-IC     |                |                 |               |               |                                     |   |
|          | W-TDS        |                |                 |               |               |                                     |   |
|          | W-TSS        |                |                 |               |               |                                     |   |
| Group: C | Bottle Type: | BP-1L          | # of Bottles: 1 | Preservative: | ICE           | Enter Number of Bottles Sent to Lab | 1 |
|          | CHLSUITE-W   |                |                 |               |               |                                     |   |

*Sent to contract lab*

|          |                                                                                                         |                 |                             |                                                                                |
|----------|---------------------------------------------------------------------------------------------------------|-----------------|-----------------------------|--------------------------------------------------------------------------------|
| Group: C | Bottle Type: P-250ML-WO-THI<br>NE-ALS-ECQ                                                               | # of Bottles: 1 | Preservative: ICE           | Enter Number of Bottles Sent to Lab <u>1</u><br><i>SS Sent to Contract Lab</i> |
| Group: C | Bottle Type: P-500ML<br>W-NH3<br>W-NO2NO3<br>W-S-A-TP<br>W-TKN<br>W-TOC                                 | # of Bottles: 1 | Preservative: ICE And H2SO4 | Enter Number of Bottles Sent to Lab <u>1</u>                                   |
| Group: C | Bottle Type: P-125ML<br>W-PO4-F                                                                         | # of Bottles: 1 | Preservative: FILTER-ICE    | Enter Number of Bottles Sent to Lab <u>1</u>                                   |
| Group: D | Bottle Type: P-1L<br>ALKALINITY<br>TURBIDITY<br>W-CL-IC<br>W-COLOR<br>W-F<br>W-SO4-IC<br>W-TDS<br>W-TSS | # of Bottles: 1 | Preservative: ICE           | Enter Number of Bottles Sent to Lab <u>1</u>                                   |
| Group: D | Bottle Type: P-500ML<br>W-NH3<br>W-NO2NO3<br>W-S-A-TP<br>W-TKN<br>W-TOC                                 | # of Bottles: 1 | Preservative: ICE And H2SO4 | Enter Number of Bottles Sent to Lab <u>1</u>                                   |
| Group: D | Bottle Type: P-125ML<br>W-PO4-F                                                                         | # of Bottles: 1 | Preservative: FILTER-ICE    | Enter Number of Bottles Sent to Lab <u>1</u>                                   |
| Group: E | Bottle Type: P-250ML-WO-THI<br>NE-ALS-ECQ                                                               | # of Bottles: 1 | Preservative: ICE           | Enter Number of Bottles Sent to Lab <u>1</u><br><i>SS Sent to Contract Lab</i> |