



1 of 2

**CONTRACT LAB - CHAIN OF CUSTODY**

Client Name: Department of Environmental Protection  
Address: 3319 Maguire Blvd Suite 232, Orlando, FL 32803  
Project Manager: Natalie Ayala / Michael Linger / Kalina Warren  
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Telephone Number: (407) 897-4100

Project Name: SMP

Project Number: RQ- 2018-08-13-85

Site Location: Myrtle / Ellen / Concord

Contract/PO # FLOWERS - B3508E

Sampler Names: Mike Linger / Mike Deenan

Signature:

| FIELD ID | Lab No.<br>(Lab Use Only) | Date    | Time Sampled | No. of Containers | Grab | Composite | Preservative |     |      |      | Matrix      |            |                |               | Analyze For:           |                   |                     |
|----------|---------------------------|---------|--------------|-------------------|------|-----------|--------------|-----|------|------|-------------|------------|----------------|---------------|------------------------|-------------------|---------------------|
|          |                           |         |              |                   |      |           | ICE          | HCL | HNO3 | NONE | Groundwater | Wastewater | Drinking Water | Surface Water | Escherichia Coli (ECQ) | Enterococci (ENQ) | Fecal Coliform (FC) |
| G2CE0059 | 375094 SW                 | 8/16/18 | 1055         | 1                 | X    |           | X            |     |      |      |             |            |                | X             | X                      |                   |                     |
| G2CE0190 | SW2                       | 8/16/18 | 1004         | 1                 | X    |           | X            |     |      |      |             |            |                | X             | X                      |                   |                     |
| G2CE0191 | SW3                       |         | 1013         | 1                 | X    |           | X            |     |      |      |             |            |                | X             | X                      |                   |                     |
| G2CE0060 | SW4                       |         | 1121         | 1                 | X    |           | X            |     |      |      |             |            |                | X             | X                      |                   |                     |
|          |                           |         |              |                   |      |           |              |     |      |      |             |            |                |               |                        |                   |                     |
|          |                           |         |              |                   |      |           |              |     |      |      |             |            |                |               |                        |                   |                     |
|          |                           |         |              |                   |      |           |              |     |      |      |             |            |                |               |                        |                   |                     |
|          |                           |         |              |                   |      |           |              |     |      |      |             |            |                |               |                        |                   |                     |

**Special Instructions:**

Samples are ambient water and not suspected to contain chlorine

**Note to samplers:** For Site with E.coli only, email both custody and submittal forms to Joshua Ayers and cc John Watts.

| Relinquished by: | Date    | Time | Received by: | Date | Time  | Comments                  |
|------------------|---------|------|--------------|------|-------|---------------------------|
|                  | 8/16/18 | 1141 |              | 8/16 | 11:41 | Temp Upon Receipt: 0.2°C  |
| Relinquished by: | Date    | Time | Received by: | Date | Time  | Sample Containers Intact? |
|                  |         |      |              |      |       | (Y) N                     |