



# CONTRACT LAB - CHAIN OF CUSTODY

Client Name: Department of Environmental Protection  
Address: 3319 Maguire Blvd Suite 232, Orlando, FL 32803  
Project Manager: Natalie Ayala / Michael Linger / Kalina Warren  
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Telephone Number: (407) 897-4100

Project Name: SMP

Project Number: RQ-04-09-47

Site Location: Dot, Hope, Yvonne, Kasey

Contract/PO # Flowers Lab - B16975

Sampler Names: L. Boman, K. March

Signature: K. Williams

| FIELD ID | Lab No.<br>(Lab Use Only) | Date    | Time Sampled | No. of Containers | Grab | Composite | Preservative |     |      |      | Matrix      |            |                |                       | Analyze For:           |                   |                     |
|----------|---------------------------|---------|--------------|-------------------|------|-----------|--------------|-----|------|------|-------------|------------|----------------|-----------------------|------------------------|-------------------|---------------------|
|          |                           |         |              |                   |      |           | ICE          | HCL | HNO3 | NONE | Groundwater | Wastewater | Drinking Water | Surface Water (fresh) | Escherichia Coli (ECQ) | Enterococci (ENQ) | Fecal Coliform (FC) |
| G2CE0095 | 3628735W1                 | 4/11/18 | 1234         | 1                 | X    |           | X            |     |      |      |             |            |                | X                     | X                      |                   |                     |
| G2CE0106 | 2                         | 4/11/18 | 1147         | 1                 | X    |           | X            |     |      |      |             |            |                | X                     | X                      |                   |                     |
| G2CE0011 | 3                         | 4/11/18 | 1055         | 1                 | X    |           | X            |     |      |      |             |            |                | X                     | X                      |                   |                     |
| G2CE0067 | 4                         | 4/11/18 | 1010         | 1                 | X    |           | X            |     |      |      |             |            |                | X                     | X                      |                   |                     |
|          |                           |         |              |                   |      |           |              |     |      |      |             |            |                |                       |                        |                   |                     |
|          |                           |         |              |                   |      |           |              |     |      |      |             |            |                |                       |                        |                   |                     |
|          |                           |         |              |                   |      |           |              |     |      |      |             |            |                |                       |                        |                   |                     |
|          |                           |         |              |                   |      |           |              |     |      |      |             |            |                |                       |                        |                   |                     |
|          |                           |         |              |                   |      |           |              |     |      |      |             |            |                |                       |                        |                   |                     |
|          |                           |         |              |                   |      |           |              |     |      |      |             |            |                |                       |                        |                   |                     |

## Special Instructions:

Samples are ambient water and not suspected to contain chlorine

|                  |         |      |                  |      |      |                                 |
|------------------|---------|------|------------------|------|------|---------------------------------|
| Relinquished by: | Date    | Time | Received by:     | Date | Time | Comments                        |
| <u>K. March</u>  | 4/11/18 | 1340 | <u>MPM / KRC</u> | 4/11 | 1343 | Temp Upon Receipt: <u>0.50C</u> |
| Relinquished by: | Date    | Time | Received by:     | Date | Time | Sample Containers Intact?       |
|                  |         |      |                  |      |      | <u>Y</u> N                      |