



# CONTRACT LAB - CHAIN OF CUSTODY

Client Name: Department of Environmental Protection  
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Project Name: SMP

Project Number: RQ-2018-04-30-37

Site Location: Clear/Dot/Kasey/Park

Contract/PO # Flowers Lab - B16975

Sampler Names:

Mike Linger / Mike Danner

Signature:

[Signature]

| FIELD ID | Lab No.<br>(Lab Use Only) | Date   | Time Sampled | No. of Containers | Grab | Composite | Preservative |     |      |      | Matrix      |            |                |               | Analyze For:           |                   |                     |
|----------|---------------------------|--------|--------------|-------------------|------|-----------|--------------|-----|------|------|-------------|------------|----------------|---------------|------------------------|-------------------|---------------------|
|          |                           |        |              |                   |      |           | ICE          | HCL | HNO3 | NONE | Groundwater | Wastewater | Drinking Water | Surface Water | Escherichia Coli (ECQ) | Enterococci (ENQ) | Fecal Coliform (FC) |
| G2CE0154 | 364987SW1                 | 5/3/18 | 1032         | 1                 | X    |           | X            |     |      |      |             |            |                | X             | +                      |                   |                     |
| G2CE0067 | 2                         | 5/3/18 | 1103         | 1                 | X    |           | X            |     |      |      |             |            |                | X             | X                      |                   |                     |
| G2CE0011 | 3                         | 5/3/18 | 1142         | 1                 | X    |           | X            |     |      |      |             |            |                | X             | X                      |                   |                     |
| G2CE0009 | 4                         | 5/3/18 | 1317         | 1                 | X    |           | X            |     |      |      |             |            |                | X             | X                      |                   |                     |
|          |                           |        |              |                   |      |           |              |     |      |      |             |            |                |               |                        |                   |                     |
|          |                           |        |              |                   |      |           |              |     |      |      |             |            |                |               |                        |                   |                     |
|          |                           |        |              |                   |      |           |              |     |      |      |             |            |                |               |                        |                   |                     |
|          |                           |        |              |                   |      |           |              |     |      |      |             |            |                |               |                        |                   |                     |
|          |                           |        |              |                   |      |           |              |     |      |      |             |            |                |               |                        |                   |                     |
|          |                           |        |              |                   |      |           |              |     |      |      |             |            |                |               |                        |                   |                     |

## Special Instructions:

Samples are ambient water and not suspected to contain chlorine

Relinquished by:

Date: 5/3/18  
Time: 1356

Received by:

[Signature]

Date

5/3

Time

1356

Comments

Temp Upon Receipt: 0.2C

Sample Containers Intact?

N