



# CONTRACT LAB - CHAIN OF CUSTODY

Client Name: Department of Environmental Protection  
Address: 3319 Maguire Blvd Suite 232, Orlando, FL 32803  
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Telephone Number: (407) 897-4100

Project Name: SMP

Project Number: RQ-2018-02-26-61

Site Location: Ellen/Concord/Florida/Adelade

Contract/PO # Flowers Lab - B16975

Sampler Names: Mike Linger / Leif Boman Signature: Dr. Klein

| FIELD ID | Lab No.<br>(Lab Use Only) | Date   | Time Sampled | No. of Containers | Grab | Composite | Preservative |     |      |      | Matrix      |            |                |               | Analyze For:           |                   |                     |
|----------|---------------------------|--------|--------------|-------------------|------|-----------|--------------|-----|------|------|-------------|------------|----------------|---------------|------------------------|-------------------|---------------------|
|          |                           |        |              |                   |      |           | ICE          | HCL | HNO3 | NONE | Groundwater | Wastewater | Drinking Water | Surface Water | Escherichia Coli (ECQ) | Enterococci (ENQ) | Fecal Coliform (FC) |
| G2CE0060 | 358852SW                  | 3/1/18 | 1023         | 1                 | X    |           | X            |     |      |      |             |            |                | X             | X                      |                   |                     |
| G2CE0059 | 2                         | 3/1/18 | 1052         | 1                 | X    |           | X            |     |      |      |             |            |                | X             | X                      |                   |                     |
| G2CE0151 | 3                         | 3/1/18 | 1140         | 1                 | X    |           | X            |     |      |      |             |            |                | X             | X                      |                   |                     |
| G2CE0150 | V 4                       | 3/1/18 | 1209         | 1                 | X    |           | X            |     |      |      |             |            |                | X             | X                      |                   |                     |
|          |                           |        |              |                   |      |           |              |     |      |      |             |            |                |               |                        |                   |                     |
|          |                           |        |              |                   |      |           |              |     |      |      |             |            |                |               |                        |                   |                     |
|          |                           |        |              |                   |      |           |              |     |      |      |             |            |                |               |                        |                   |                     |
|          |                           |        |              |                   |      |           |              |     |      |      |             |            |                |               |                        |                   |                     |
|          |                           |        |              |                   |      |           |              |     |      |      |             |            |                |               |                        |                   |                     |

## Special Instructions:

Samples are ambient water and not suspected to contain chlorine

|                  |        |      |                  |      |       |                           |
|------------------|--------|------|------------------|------|-------|---------------------------|
| Relinquished by: | Date   | Time | Received by:     | Date | Time  | Comments                  |
| <u>Dr. Klein</u> | 3/1/18 | 1232 | <u>MMK / KCL</u> | 3/1  | 12:32 | Temp Upon Receipt: 2.5°C  |
| Relinquished by: | Date   | Time | Received by:     | Date | Time  | Sample Containers Intact? |
|                  |        |      |                  |      |       | <u>Y</u> N                |