



# CONTRACT LAB - CHAIN OF CUSTODY

Client Name: Department of Environmental Protection  
Address: 3319 Maguire Blvd Suite 232, Orlando, FL 32803  
Project Manager: Natalie Ayala / Michael Linger / Kalina Warren  
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Telephone Number: (407) 897-4100

Project Name: SMP

Project Number: RQ-2018-af-09-44

Site Location: Wingemissell, Gerson, Maine, Three Island

Contract/PO # Flowers Lab - B16975

Sampler Names: K. Williams

Signature: K. Williams

| FIELD ID | Lab No.<br>(Lab Use Only) | Date   | Time Sampled | No. of Containers | Grab | Composite | Preservative |     |      |      | Matrix      |            |                |               | Analyze For:           |                   |                     |
|----------|---------------------------|--------|--------------|-------------------|------|-----------|--------------|-----|------|------|-------------|------------|----------------|---------------|------------------------|-------------------|---------------------|
|          |                           |        |              |                   |      |           | ICE          | HCL | HNO3 | NONE | Groundwater | Wastewater | Drinking Water | Surface Water | Escherichia Coli (ECQ) | Enterococci (ENQ) | Fecal Coliform (FC) |
| GZCE0184 | 3625285w1                 | 4/9/18 | 1113         | 1                 | X    |           | X            |     |      |      |             |            |                | X             | X                      |                   |                     |
| GZCE0185 | 2                         | 4/9/18 | 1103         | 1                 | X    |           | X            |     |      |      |             |            |                | X             | X                      |                   |                     |
| GZCE0186 | 3                         | 4/9/18 | 1124         | 1                 | X    |           | X            |     |      |      |             |            |                | X             | X                      |                   |                     |
| GZCE0084 | 4                         | 4/9/18 | 1325         | 1                 | X    |           | X            |     |      |      |             |            |                | X             | X                      |                   |                     |
| GZCE0114 | 5                         | 4/9/18 | 1400         | 1                 | X    |           | X            |     |      |      |             |            |                | X             | X                      |                   |                     |
| GZCE0085 | 6                         | 4/9/18 | 1230         | 1                 | X    |           | X            |     |      |      |             |            |                | X             | X                      |                   |                     |
|          |                           |        |              |                   |      |           |              |     |      |      |             |            |                |               |                        |                   |                     |
|          |                           |        |              |                   |      |           |              |     |      |      |             |            |                |               |                        |                   |                     |
|          |                           |        |              |                   |      |           |              |     |      |      |             |            |                |               |                        |                   |                     |

## Special Instructions:

Samples are ambient water and not suspected to contain chlorine

| Relinquished by:   | Date   | Time | Received by:                 | Date | Time | Comments                                                                                     |
|--------------------|--------|------|------------------------------|------|------|----------------------------------------------------------------------------------------------|
| <u>K. Williams</u> | 4/9/18 | 1447 | <u>M. Linger / K. Warren</u> | 4/9  | 1447 | Temp Upon Receipt: 19.4°C<br>Sample Containers Intact? <input checked="" type="checkbox"/> N |
|                    | Date   | Time | Received by:                 | Date | Time |                                                                                              |