



1 of 2

**CONTRACT LAB - CHAIN OF CUSTODY**

Client Name: Department of Environmental Protection  
Address: 3319 Maguire Blvd Suite 232, Orlando, FL 32803  
Project Manager: Natalie Ayala / Michael Linger / Kalina Warren  
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Project Name: SMPProject Number: RQ-2018-07-30-35Site Location: Lake WekivaContract/PO # FLOWERS - B3508ESampler Names: Mike Linger / Mike Drennan Signature: [Signature]

| FIELD ID | Lab No.<br>(Lab Use Only) | Date   | Time Sampled | No. of Containers | Grab | Composite | Preservative |     |      |      | Matrix      |            |                |               | Analyze For:           |                   |                     |
|----------|---------------------------|--------|--------------|-------------------|------|-----------|--------------|-----|------|------|-------------|------------|----------------|---------------|------------------------|-------------------|---------------------|
|          |                           |        |              |                   |      |           | ICE          | HCL | HNO3 | NONE | Groundwater | Wastewater | Drinking Water | Surface Water | Escherichia Coli (ECQ) | Enterococci (ENQ) | Fecal Coliform (FC) |
| G2CE0092 | 373475 SWI                | 8/1/18 | 1101         | 1                 | X    |           | X            |     |      |      |             |            |                | X             | X                      |                   |                     |
|          |                           |        |              |                   |      |           |              |     |      |      |             |            |                |               |                        |                   |                     |
|          |                           |        |              |                   |      |           |              |     |      |      |             |            |                |               |                        |                   |                     |
|          |                           |        |              |                   |      |           |              |     |      |      |             |            |                |               |                        |                   |                     |
|          |                           |        |              |                   |      |           |              |     |      |      |             |            |                |               |                        |                   |                     |
|          |                           |        |              |                   |      |           |              |     |      |      |             |            |                |               |                        |                   |                     |
|          |                           |        |              |                   |      |           |              |     |      |      |             |            |                |               |                        |                   |                     |
|          |                           |        |              |                   |      |           |              |     |      |      |             |            |                |               |                        |                   |                     |
|          |                           |        |              |                   |      |           |              |     |      |      |             |            |                |               |                        |                   |                     |

**Special Instructions:**

**Samples are ambient water and not suspected to contain chlorine**

**Note to samplers:** For Site with E.coli only, email both custody and submittal forms to Joshua Ayers and cc John Watts.

| Relinquished by:   | Date   | Time | Received by:                   | Date | Time  | Comments                                     |
|--------------------|--------|------|--------------------------------|------|-------|----------------------------------------------|
| <u>[Signature]</u> | 8/1/18 | 1148 | <u>[Signature]</u> / <u>FC</u> | 8/1  | 11:48 | Temp Upon Receipt: 8.2 <sup>o</sup> C on ice |
| Relinquished by:   | Date   | Time | Received by:                   | Date | Time  | Sample Containers Intact?                    |
|                    |        |      |                                |      |       | <u>[Signature]</u> N                         |