



## CHAIN OF CUSTODY RECORD

Project #  
(Lab Use Only)

Client FDEP  
Address 2600 Blair Stone Rd.  
Tallahassee, FL 32399  
Phone 850-245-8085

Report To: dep-Overflowmicro@dep.state.fl.usBill to: Carina TullP.O. # Lab #039Project Name: SMP. CHARLOTTE HarborProject Location: CHARLOTTECustomer Type: 8052 soroc

Kit #:

Requested Due Date:

Fax

Preservative: HCL = H, HNO<sub>3</sub> = N, Na<sub>2</sub>S<sub>2</sub>O<sub>3</sub> = STH<sub>2</sub>SO<sub>4</sub> = S, NaOH = SH, NH<sub>4</sub>Cl = NH

| Sampled By (PRINT) <u>Maryann Doka</u> |                            |                           |  |  | Preservatives               |      |      |   |   | Analysis Requested |        |                         |   |  |         |      |                 |      |  | Sample ID #<br>(Lab Use Only) |  |
|----------------------------------------|----------------------------|---------------------------|--|--|-----------------------------|------|------|---|---|--------------------|--------|-------------------------|---|--|---------|------|-----------------|------|--|-------------------------------|--|
| Sampler Signature <u>Maryann Doka</u>  |                            |                           |  |  | Sample                      |      |      |   |   | SM9223B E Coli     | F-Coli | ENTEROC                 |   |  |         |      |                 |      |  |                               |  |
| Matrix                                 | Sample Description         |                           |  |  | Date                        | Time | Type | H | N |                    |        |                         | S |  |         |      |                 |      |  |                               |  |
| S                                      | WIDDOW CREEK-S. PT         |                           |  |  | 3/15/18                     | 1320 | G    |   | X |                    |        |                         |   |  |         |      |                 |      |  |                               |  |
|                                        | GZSD0029                   |                           |  |  | /                           |      |      |   |   |                    |        |                         |   |  |         |      |                 |      |  |                               |  |
| S                                      | WIDDOW CREEK-S. PT         |                           |  |  | 3/15/18                     | 1320 | G    |   | X |                    |        |                         |   |  |         |      |                 |      |  |                               |  |
|                                        | GZSD0029                   |                           |  |  | /                           |      |      |   |   |                    |        |                         |   |  |         |      |                 |      |  |                               |  |
| S                                      | MYAKKA CUTOFF (W. PORTION) |                           |  |  | 3/15/18                     | 1100 | G    |   | X |                    |        |                         |   |  |         |      |                 |      |  |                               |  |
|                                        | GZSD0073                   |                           |  |  | /                           |      |      |   |   |                    |        |                         |   |  |         |      |                 |      |  |                               |  |
| S                                      | MYAKKA CUTOFF (W. PORTION) |                           |  |  | 3/15/18                     | 1100 | G    |   | X |                    |        |                         |   |  |         |      |                 |      |  |                               |  |
|                                        | GZSD0073                   |                           |  |  | /                           |      |      |   |   |                    |        |                         |   |  |         |      |                 |      |  |                               |  |
| Bottle Lot #                           |                            |                           |  |  | Relinquished By/Affiliation |      |      |   |   | Date               | Time   | Accepted By/Affiliation |   |  |         |      | Date            | Time |  |                               |  |
|                                        |                            | RQ-2018 03-05-53          |  |  | Okay to Run As Is...        |      |      |   |   | COFORC/FTM SOROC   |        |                         |   |  | 3/15/18 | 1545 | my 3.15.18 1555 |      |  |                               |  |
|                                        |                            | Samples Are Ambient Water |  |  | Client Initial:             |      |      |   |   |                    |        |                         |   |  |         |      |                 |      |  |                               |  |
|                                        |                            | E. Coli by Quanti Tray    |  |  | Samples On Ice              |      |      |   |   |                    |        |                         |   |  |         |      |                 |      |  |                               |  |
|                                        |                            |                           |  |  | (Yes) No                    |      |      |   |   |                    |        |                         |   |  |         |      |                 |      |  |                               |  |