

# Log-in Checklist

RQ- 2018-07-23-21

Login Station ID: #4

Shipping Method: FedEx | UPS | HD | Greyhound | \_\_\_\_\_

Date/Time of Receipt: 7/24/18 9:30

| Cooler ID | Cooler Temperature* | No. Sample Containers in Cooler | Evidence Tape |    |          |    | Tracking # (fill out only if waybill copy is damaged) |
|-----------|---------------------|---------------------------------|---------------|----|----------|----|-------------------------------------------------------|
|           |                     |                                 | Present?      |    | *Intact? |    |                                                       |
|           |                     |                                 | Yes           | No | Yes      | No |                                                       |
| 1LE0      | 1.8°C               | 13                              |               | /  |          |    |                                                       |
| 1LE0      | 2.0°C               | 12                              |               | /  |          |    |                                                       |
|           |                     |                                 |               |    |          |    |                                                       |
|           |                     |                                 |               |    |          |    |                                                       |
|           |                     |                                 |               |    |          |    |                                                       |
|           |                     |                                 |               |    |          |    |                                                       |

\*If the temperature of a cooler is above 6.0 °C (or above 10.0 °C for W-1-4-DIOX), or if Evidence Seal is damaged, identify the containers in the affected cooler(s) on back of this form.

\*\*Note: If "No" is checked in any of the fields below, fill out the back of this form with additional details (Field ID, Test IDs, etc.) and generate an NCR.

\*\*Chain of Custody/ Field Sheet(s) Included? Yes ☒ No ☐

Micro-Biology Overflow Chain of Custody/ Field Sheet(s) Included? Yes ☒ No ☐ Date \_\_\_\_\_

## CONTAINER CHECK

\*\*Evidence Tape on Bottles? Yes ☐ No ☒ If yes, is it intact? Yes ☐ No ☐

\*\*Caps on tight? Yes ☒ No ☐ \*\*Containers intact? Yes ☒ No ☐

\*\*Sufficient Sample Volume: Yes ☐ No ☐

CHLORINE CHECK REQUIRED? (Blue dot on container) Yes ☐ No ☒ Init: J. Q.

| Check the Box marked "Yes" or "No" for the Presence of Chlorine. If Cl detected, an NCR is required. |     |    |            |     |    |
|------------------------------------------------------------------------------------------------------|-----|----|------------|-----|----|
| Analysis                                                                                             | Yes | No | Analysis   | Yes | No |
| W-1,4 DIOX                                                                                           |     |    | W-PC-AA-SF |     |    |
| W-E8321-DI, -MS, -21                                                                                 |     |    | W-NP-AA-SF |     |    |
| W-BNA (-625, -R)                                                                                     |     |    | W-PDQUAT   |     |    |
| W-CARB-AA (-CAB-AA-R)                                                                                |     |    | W-PCL-SQ-R |     |    |
| W-U2060-MS                                                                                           |     |    | W-TR-TQ    |     |    |
| W-PCB-R                                                                                              |     |    | W-CT-CI-R  |     |    |
| W-PAH (-R)                                                                                           |     |    | W-PSNP-TQ  |     |    |

## PRESERVATION CHECK (EXCLUDING SAMPLES SENT TO OVERFLOW LABS, "OV-")

\*\*Acid Preserved Samples: pH ≤ 2.0? Yes ☒ No ☐ NA ☐ Init: J. Q.

\*\*W-1-4-DIOX (Green dot on container) preserved to pH < 4.0? Yes ☐ No ☐ NA ☒ Init: J. Q.

Coolers Unpacked/Checked by: J. Q. Date: 7/24/18 NCRs (Y/N)? \_\_\_\_\_

Event ID: UW-OIST-2018-07-24-01 NCR # \_\_\_\_\_

## Log-in Checklist

### Samples with Incorrect pH Preservation or presence of Chlorine

| Field ID | Bottle Test ID(s) | pH / Cl | Action Taken |
|----------|-------------------|---------|--------------|
|          |                   |         |              |
|          |                   |         |              |
|          |                   |         |              |
|          |                   |         |              |

### Samples in Coolers with Incorrect Preservation or Damaged Evidence Tape

| Cooler ID | Field ID | Bottle Test ID(s) |
|-----------|----------|-------------------|
|           |          |                   |
|           |          |                   |
|           |          |                   |
|           |          |                   |

### Bottles Not Intact

| Field ID | Bottle Test ID(s) | Loose Cap | Damaged Cap |    | Damaged Container |    | Evidence Tape Not Intact |
|----------|-------------------|-----------|-------------|----|-------------------|----|--------------------------|
|          |                   |           | CK          | BR | CK                | BR |                          |
|          |                   |           |             |    |                   |    |                          |
|          |                   |           |             |    |                   |    |                          |
|          |                   |           |             |    |                   |    |                          |

### Samples with Insufficient Volume for Analyses

| Field ID | Bottle Test ID(s) | Action Taken |
|----------|-------------------|--------------|
|          |                   |              |
|          |                   |              |
|          |                   |              |
|          |                   |              |

### Additional Comments:

|                            |                       |
|----------------------------|-----------------------|
| Infrared Thermometer ID:   | REC_04_2018           |
| pH Paper 0.0 – 3.0 Lot #   | 230515 EXP:10/30/2018 |
| pH Paper 0 – 13 Lot #      | 222516 EXP:08/15/2019 |
| Chlorine Test Strips Lot # | 7226 EXP:07/2020      |

### ENCORE SAMPLES

S-VOC-MS samples in Encores must be frozen within 48 hours of collection.

Were Encore samples received? Yes \_\_\_\_\_ No ✓

Date and time placed in freezer \_\_\_\_\_

Were all samples placed in freezer within 48 hours of collection? Yes \_\_\_\_\_ If No \_\_\_\_\_

no, were samples shipped on dry ice? Yes \_\_\_\_\_ No \_\_\_\_\_

### FOR CLEAN LAB USE ONLY – Total Mercury Preservation Check (W-HG-AF;W-HG-AF-F):

Samples preserved within 48 hours? Yes \_\_\_\_\_ No \_\_\_\_\_

Date and time samples preserved: \_\_\_\_\_

NW RUN

## Central Laboratory Submittal Form

last revised Jan 25, 2018

Customer: NW-DIST

Requester: Michael King

Field Report Prepared By: Stephen Slade

Project ID: SMP

Collected By: Stephen Slade

Sampling Agency: FOEP - NWROC

|           |                                                             |                                                                                     |                                                                           |                                                           |                      |                                                                            |                                    |                               |
|-----------|-------------------------------------------------------------|-------------------------------------------------------------------------------------|---------------------------------------------------------------------------|-----------------------------------------------------------|----------------------|----------------------------------------------------------------------------|------------------------------------|-------------------------------|
| Location  | Field/WIN ID                                                |    | <input type="checkbox"/> Comp<br><input checked="" type="checkbox"/> Grab | Collection (comp begin or grab)<br>Date 7/23/18 Time 0955 | Eastern<br>Central   | Composite end<br>Date                                                      | Time                               | Bottle Group(s)<br>(See pg 2) |
| Field ID  |                                                             | G4NW0420                                                                            |                                                                           | Matrix (type, e.g., Salt, Fresh, etc)                     | Diss. Oxygen<br>5.70 | <input checked="" type="checkbox"/> mg/L<br><input type="checkbox"/> % sat | Total Res. Chlorine<br>(mg/L)      | BA                            |
| WIN/STORE | Location:                                                   | Little Pine Barren Creek ABOVE CR 99                                                |                                                                           | Temp (C)<br>24.05                                         | pH<br>5.72           | Sample Depth<br>0.3                                                        | Sp. Conductance<br>(umho/cm)<br>52 |                               |
| Latitude  | <input type="checkbox"/> dd<br><input type="checkbox"/> dms | Longitude                                                                           | <input type="checkbox"/> dd<br><input type="checkbox"/> dms               | Salinity (ppt)<br>0.02                                    | Comments             |                                                                            |                                    |                               |
| Location  | Field/WIN ID                                                |    | <input type="checkbox"/> Comp<br><input checked="" type="checkbox"/> Grab | Collection (comp begin or grab)<br>Date 7/23/18 Time 1015 | Eastern<br>Central   | Composite end<br>Date                                                      | Time                               | Bottle Group(s)               |
| Field ID  |                                                             | G4NW0116                                                                            |                                                                           | Matrix (type, e.g., Salt, Fresh, etc)                     | Diss. Oxygen<br>7.82 | <input checked="" type="checkbox"/> mg/L<br><input type="checkbox"/> % sat | Total Res. Chlorine<br>(mg/L)      | AB                            |
| WIN/STORE | Location:                                                   | Mitchell Creek upstream of HWY 29                                                   |                                                                           | Temp (C)<br>22.76                                         | pH<br>6.17           | Sample Depth<br>0.3                                                        | Sp. Conductance<br>(umho/cm)<br>20 |                               |
| Latitude  | <input type="checkbox"/> dd<br><input type="checkbox"/> dms | Longitude                                                                           | <input type="checkbox"/> dd<br><input type="checkbox"/> dms               | Salinity (ppt)<br>0.01                                    | Comments             |                                                                            |                                    |                               |
| Location  | Field/WIN ID                                                |    | <input type="checkbox"/> Comp<br><input checked="" type="checkbox"/> Grab | Collection (comp begin or grab)<br>Date 7/23/18 Time 1030 | Eastern<br>Central   | Composite end<br>Date                                                      | Time                               | Bottle Group(s)               |
| Field ID  |                                                             | G4NW0163                                                                            |                                                                           | Matrix (type, e.g., Salt, Fresh, etc)                     | Diss. Oxygen<br>3.32 | <input checked="" type="checkbox"/> mg/L<br><input type="checkbox"/> % sat | Total Res. Chlorine<br>(mg/L)      | BA                            |
| WIN/STORE | Location:                                                   | Wiggins Branch below Hwy 29                                                         |                                                                           | Temp (C)<br>23.28                                         | pH<br>6.03           | Sample Depth<br>0.2                                                        | Sp. Conductance<br>(umho/cm)<br>41 |                               |
| Latitude  | <input type="checkbox"/> dd<br><input type="checkbox"/> dms | Longitude                                                                           | <input type="checkbox"/> dd<br><input type="checkbox"/> dms               | Salinity (ppt)<br>0.02                                    | Comments             |                                                                            |                                    |                               |
| Location  | Field/WIN ID                                                |  | <input type="checkbox"/> Comp<br><input checked="" type="checkbox"/> Grab | Collection (comp begin or grab)<br>Date 7/23/18 Time 1045 | Eastern<br>Central   | Composite end<br>Date                                                      | Time                               | Bottle Group(s)               |
| Field ID  |                                                             | G4NW0421                                                                            |                                                                           | Matrix (type, e.g., Salt, Fresh, etc)                     | Diss. Oxygen<br>7.90 | <input checked="" type="checkbox"/> mg/L<br><input type="checkbox"/> % sat | Total Res. Chlorine<br>(mg/L)      | BA                            |
| WIN/STORE | Location:                                                   | Big Escambia Creek downstream of Fannie Rd                                          |                                                                           | Temp (C)<br>25.18                                         | pH<br>6.80           | Sample Depth<br>0.3                                                        | Sp. Conductance<br>(umho/cm)<br>35 |                               |
| Latitude  | <input type="checkbox"/> dd<br><input type="checkbox"/> dms | Longitude                                                                           | <input type="checkbox"/> dd<br><input type="checkbox"/> dms               | Salinity (ppt)<br>0.01                                    | Comments             |                                                                            |                                    |                               |

|                  |              |                 |                            |              |              |
|------------------|--------------|-----------------|----------------------------|--------------|--------------|
| Relinquished By: | Date/Time    | Shipping Method | Number of Coolers Shipped: | Received By: | Date/Time    |
| N. Molkey        | 7/23/18 1630 | Fedex           | 2                          | J. Q.        | 7/24/18 9:30 |

|          |              |                    |                 |               |               |                                     |                      |
|----------|--------------|--------------------|-----------------|---------------|---------------|-------------------------------------|----------------------|
| Group: A | Bottle Type: | P-1L               | # of Bottles: 1 | Preservative: | ICE           | Enter Number of Bottles Sent to Lab | 51                   |
|          | ALKALINITY   |                    |                 |               |               |                                     |                      |
|          | TURBIDITY    |                    |                 |               |               |                                     |                      |
|          | W-CL-IC      |                    |                 |               |               |                                     |                      |
|          | W-COLOR      |                    |                 |               |               |                                     |                      |
|          | W-F          |                    |                 |               |               |                                     |                      |
|          | W-SO4-IC     |                    |                 |               |               |                                     |                      |
|          | W-TDS        |                    |                 |               |               |                                     |                      |
|          | W-TSS        |                    |                 |               |               |                                     |                      |
| Group: A | Bottle Type: | BP-1L              | # of Bottles: 1 | Preservative: | ICE           | Enter Number of Bottles Sent to Lab | 51                   |
|          | CHLSUITE-W   |                    |                 |               |               |                                     |                      |
| Group: A | Bottle Type: | TEST HAS NO BOTTLE | # of Bottles: 1 | Preservative: | ICE           | Enter Number of Bottles Sent to Lab | 51                   |
|          | NW-UWF-ECQ   |                    |                 |               |               |                                     | Sent To Contract lab |
| Group: A | Bottle Type: | P-500ML            | # of Bottles: 1 | Preservative: | HNO3          | Enter Number of Bottles Sent to Lab | 51                   |
|          | W-ICP        |                    |                 |               |               |                                     |                      |
|          | W-ICPMS      |                    |                 |               |               |                                     |                      |
| Group: A | Bottle Type: | P-500ML            | # of Bottles: 1 | Preservative: | ICE And H2SO4 | Enter Number of Bottles Sent to Lab | 51                   |
|          | W-NH3        |                    |                 |               |               |                                     |                      |
|          | W-NO2NO3     |                    |                 |               |               |                                     |                      |
|          | W-S-A-TP     |                    |                 |               |               |                                     |                      |
|          | W-TKN        |                    |                 |               |               |                                     |                      |
|          | W-TOC        |                    |                 |               |               |                                     |                      |
| Group: A | Bottle Type: | P-125ML            | # of Bottles: 1 | Preservative: | FILTER-ICE    | Enter Number of Bottles Sent to Lab | 51                   |
|          | W-PO4-F      |                    |                 |               |               |                                     |                      |
| Group: B | Bottle Type: | P-1L               | # of Bottles: 5 | Preservative: | ICE           | Enter Number of Bottles Sent to Lab | 5                    |
|          | ALKALINITY   |                    |                 |               |               |                                     |                      |
|          | TURBIDITY    |                    |                 |               |               |                                     |                      |
|          | W-CL-IC      |                    |                 |               |               |                                     |                      |
|          | W-COLOR      |                    |                 |               |               |                                     |                      |
|          | W-F          |                    |                 |               |               |                                     |                      |
|          | W-SO4-IC     |                    |                 |               |               |                                     |                      |
|          | W-TDS        |                    |                 |               |               |                                     |                      |
|          | W-TSS        |                    |                 |               |               |                                     |                      |

|          |              |                    |                 |                             |     |                                     |                      |
|----------|--------------|--------------------|-----------------|-----------------------------|-----|-------------------------------------|----------------------|
| Group: B | Bottle Type: | BP-1L              | # of Bottles: 5 | Preservative:               | ICE | Enter Number of Bottles Sent to Lab | 5                    |
|          | CHLSUITE-W   |                    |                 |                             |     |                                     |                      |
| Group: B | Bottle Type: | TEST HAS NO BOTTLE | # of Bottles: 5 | Preservative:               | ICE | Enter Number of Bottles Sent to Lab | 5                    |
|          | NW-UWF-ECQ   |                    |                 |                             |     |                                     | Sent To Contract Lab |
| Group: B | Bottle Type: | P-500ML            | # of Bottles: 5 | Preservative: ICE And H2SO4 |     | Enter Number of Bottles Sent to Lab | 5                    |
|          | W-NH3        |                    |                 |                             |     |                                     |                      |
|          | W-NO2NO3     |                    |                 |                             |     |                                     |                      |
|          | W-S-A-TP     |                    |                 |                             |     |                                     |                      |
|          | W-TKN        |                    |                 |                             |     |                                     |                      |
|          | W-TOC        |                    |                 |                             |     |                                     |                      |
| Group: B | Bottle Type: | P-125ML            | # of Bottles: 5 | Preservative: FILTER-ICE    |     | Enter Number of Bottles Sent to Lab | 5                    |
|          | W-PO4-F      |                    |                 |                             |     |                                     |                      |

NW RUN

## Central Laboratory Submittal Form

last revised Jan 25, 2018

Customer: NW-DIST

Requester: Michael King

Field Report Prepared By:

Stopher Slade

Project ID: SMP

Collected By:

Stopher Slade

Sampling Agency:

FDEP - NW Roc

|              |                                                             |                                                                                   |                                                                           |                                                           |                      |                                                                            |                                 |                               |
|--------------|-------------------------------------------------------------|-----------------------------------------------------------------------------------|---------------------------------------------------------------------------|-----------------------------------------------------------|----------------------|----------------------------------------------------------------------------|---------------------------------|-------------------------------|
| Location     | Field/WIN ID                                                |  | <input type="checkbox"/> Comp<br><input checked="" type="checkbox"/> Grab | Collection (comp begin or grab)<br>Date 7/23/18 Time 1125 | Eastern<br>Central   | Composite end<br>Date                                                      | Time                            | Bottle Group(s)<br>(See pg 2) |
| Field ID     |                                                             | G4NW0320                                                                          |                                                                           | Matrix (type, e.g., Salt, Fresh, etc)                     | Diss. Oxygen<br>8.21 | <input checked="" type="checkbox"/> mg/L<br><input type="checkbox"/> % sat | Total Res. Chlorine<br>(mg/L)   | B                             |
| WIN/STOR     | Location:                                                   | McCostill Mill Creek West Ebenezer Rd                                             |                                                                           | Temp (C) 21.25                                            | pH 5.32              | Sample Depth 0.3                                                           | Sp. Conductance<br>(umho/cm) 50 |                               |
| Latitude     | <input type="checkbox"/> dd<br><input type="checkbox"/> dms | Longitude                                                                         | <input type="checkbox"/> dd<br><input type="checkbox"/> dms               | Salinity (ppt) 0.02                                       | Comments             |                                                                            |                                 |                               |
| Location     | Field/WIN ID                                                |  | <input type="checkbox"/> Comp<br><input checked="" type="checkbox"/> Grab | Collection (comp begin or grab)<br>Date 7/23/18 Time 1150 | Eastern<br>Central   | Composite end<br>Date                                                      | Time                            | Bottle Group(s)               |
| Field ID     |                                                             | G4NW0355                                                                          |                                                                           | Matrix (type, e.g., Salt, Fresh, etc)                     | Diss. Oxygen<br>8.12 | <input checked="" type="checkbox"/> mg/L<br><input type="checkbox"/> % sat | Total Res. Chlorine<br>(mg/L)   | B                             |
| WIN/STOR     | Location:                                                   | Moore Creek above Chamuckla Springs Road                                          |                                                                           | Temp (C) 23.09                                            | pH 6.53              | Sample Depth 0.1                                                           | Sp. Conductance<br>(umho/cm) 54 |                               |
| Latitude     | <input type="checkbox"/> dd<br><input type="checkbox"/> dms | Longitude                                                                         | <input type="checkbox"/> dd<br><input type="checkbox"/> dms               | Salinity (ppt) 0.02                                       | Comments             |                                                                            |                                 |                               |
| Location     |                                                             |                                                                                   | <input type="checkbox"/> Comp<br><input type="checkbox"/> Grab            | Collection (comp begin or grab)<br>Date                   | Eastern<br>Central   | Composite end<br>Date                                                      | Time                            | Bottle Group(s)               |
| Field ID     |                                                             |                                                                                   |                                                                           | Matrix (type, e.g., Salt, Fresh, etc)                     | Diss. Oxygen         | <input type="checkbox"/> mg/L<br><input type="checkbox"/> % sat            | Total Res. Chlorine<br>(mg/L)   |                               |
| WIN/STORET # |                                                             |                                                                                   |                                                                           | Temp (C)                                                  | pH                   | Sample Depth                                                               | Sp. Conductance<br>(umho/cm)    |                               |
| Latitude     | <input type="checkbox"/> dd<br><input type="checkbox"/> dms | Longitude                                                                         | <input type="checkbox"/> dd<br><input type="checkbox"/> dms               | Salinity (ppt)                                            | Comments             |                                                                            |                                 |                               |
| Location     |                                                             |                                                                                   | <input type="checkbox"/> Comp<br><input type="checkbox"/> Grab            | Collection (comp begin or grab)<br>Date                   | Eastern<br>Central   | Composite end<br>Date                                                      | Time                            | Bottle Group(s)               |
| Field ID     |                                                             |                                                                                   |                                                                           | Matrix (type, e.g., Salt, Fresh, etc)                     | Diss. Oxygen         | <input type="checkbox"/> mg/L<br><input type="checkbox"/> % sat            | Total Res. Chlorine<br>(mg/L)   |                               |
| WIN/STORET # |                                                             |                                                                                   |                                                                           | Temp (C)                                                  | pH                   | Sample Depth                                                               | Sp. Conductance<br>(umho/cm)    |                               |
| Latitude     | <input type="checkbox"/> dd<br><input type="checkbox"/> dms | Longitude                                                                         | <input type="checkbox"/> dd<br><input type="checkbox"/> dms               | Salinity (ppt)                                            | Comments             |                                                                            |                                 |                               |

|                  |              |                 |                            |              |              |
|------------------|--------------|-----------------|----------------------------|--------------|--------------|
| Relinquished By: | Date/Time    | Shipping Method | Number of Coolers Shipped: | Received By: | Date/Time    |
| N. Mulkey        | 7/23/18 1630 | FedEx           | 2                          | J. J.        | 7/24/18 9:30 |

|          |              |                    |                 |               |               |                                           |
|----------|--------------|--------------------|-----------------|---------------|---------------|-------------------------------------------|
| Group: A | Bottle Type: | P-1L               | # of Bottles: 1 | Preservative: | ICE           | Enter Number of Bottles Sent to Lab _____ |
|          | ALKALINITY   |                    |                 |               |               |                                           |
|          | TURBIDITY    |                    |                 |               |               |                                           |
|          | W-CL-IC      |                    |                 |               |               |                                           |
|          | W-COLOR      |                    |                 |               |               |                                           |
|          | W-F          |                    |                 |               |               |                                           |
|          | W-SO4-IC     |                    |                 |               |               |                                           |
|          | W-TDS        |                    |                 |               |               |                                           |
|          | W-TSS        |                    |                 |               |               |                                           |
| Group: A | Bottle Type: | BP-1L              | # of Bottles: 1 | Preservative: | ICE           | Enter Number of Bottles Sent to Lab _____ |
|          | CHLSUITE-W   |                    |                 |               |               |                                           |
| Group: A | Bottle Type: | TEST HAS NO BOTTLE | # of Bottles: 1 | Preservative: | ICE           | Enter Number of Bottles Sent to Lab _____ |
|          | NW-UWF-ECQ   |                    |                 |               |               |                                           |
| Group: A | Bottle Type: | P-500ML            | # of Bottles: 1 | Preservative: | HNO3          | Enter Number of Bottles Sent to Lab _____ |
|          | W-ICP        |                    |                 |               |               |                                           |
|          | W-ICPMS      |                    |                 |               |               |                                           |
| Group: A | Bottle Type: | P-500ML            | # of Bottles: 1 | Preservative: | ICE And H2SO4 | Enter Number of Bottles Sent to Lab _____ |
|          | W-NH3        |                    |                 |               |               |                                           |
|          | W-NO2NO3     |                    |                 |               |               |                                           |
|          | W-S-A-TP     |                    |                 |               |               |                                           |
|          | W-TKN        |                    |                 |               |               |                                           |
|          | W-TOC        |                    |                 |               |               |                                           |
| Group: A | Bottle Type: | P-125ML            | # of Bottles: 1 | Preservative: | FILTER-ICE    | Enter Number of Bottles Sent to Lab _____ |
|          | W-PO4-F      |                    |                 |               |               |                                           |
| Group: B | Bottle Type: | P-1L               | # of Bottles: 5 | Preservative: | ICE           | Enter Number of Bottles Sent to Lab _____ |
|          | ALKALINITY   |                    |                 |               |               |                                           |
|          | TURBIDITY    |                    |                 |               |               |                                           |
|          | W-CL-IC      |                    |                 |               |               |                                           |
|          | W-COLOR      |                    |                 |               |               |                                           |
|          | W-F          |                    |                 |               |               |                                           |
|          | W-SO4-IC     |                    |                 |               |               |                                           |
|          | W-TDS        |                    |                 |               |               |                                           |
|          | W-TSS        |                    |                 |               |               |                                           |

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|          |              |       |                 |               |     |                                           |
|----------|--------------|-------|-----------------|---------------|-----|-------------------------------------------|
| Group: B | Bottle Type: | BP-1L | # of Bottles: 5 | Preservative: | ICE | Enter Number of Bottles Sent to Lab _____ |
|          | CHLSUITE-W   |       |                 |               |     |                                           |

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|          |              |                    |                 |               |     |                                           |
|----------|--------------|--------------------|-----------------|---------------|-----|-------------------------------------------|
| Group: B | Bottle Type: | TEST HAS NO BOTTLE | # of Bottles: 5 | Preservative: | ICE | Enter Number of Bottles Sent to Lab _____ |
|          | NW-UWF-ECQ   |                    |                 |               |     |                                           |

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|          |              |         |                 |               |               |                                           |
|----------|--------------|---------|-----------------|---------------|---------------|-------------------------------------------|
| Group: B | Bottle Type: | P-500ML | # of Bottles: 5 | Preservative: | ICE And H2SO4 | Enter Number of Bottles Sent to Lab _____ |
|          | W-NH3        |         |                 |               |               |                                           |
|          | W-NO2NO3     |         |                 |               |               |                                           |
|          | W-S-A-TP     |         |                 |               |               |                                           |
|          | W-TKN        |         |                 |               |               |                                           |
|          | W-TOC        |         |                 |               |               |                                           |

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|          |              |         |                 |               |            |                                           |
|----------|--------------|---------|-----------------|---------------|------------|-------------------------------------------|
| Group: B | Bottle Type: | P-125ML | # of Bottles: 5 | Preservative: | FILTER-ICE | Enter Number of Bottles Sent to Lab _____ |
|          | W-PO4-F      |         |                 |               |            |                                           |

## Document Reference # 05.1.0

**FDEP**

Laboratory: Wetlands Research Laboratory

Sampler's initials : *SNV*

on ice by automobile

Page 1 of 1

FDEP

Date/Time: 7/23/18, 12:12

of WRL

Date/Time: 07/23/18 11272

If a field log or other chain of custody is attached, that information may be referenced on this form and the log or COC attached.

[illegible]

Comments sample container lot# #18005

**RQ-2018-07-23-21**

FDEP NWROC

Contact name N. Mulkey

**Phone: (850) 595-8300**

Address 160 W Governmental Street, suite 208, Pensacola, FL 32502

Sampler's name: Nathan McKel

<sup>1</sup>Matrix: SW = surface water, PW = pore water, GW = ground water, S = soil/sediment, X =

<sup>2</sup>Type codes: G = grab, C = composite, X =

<sup>3</sup> Recorded using IRT-2

Date of Request: 20-JUN-2018  
 Created By: KING\_M On: 20-JUN-2018  
 Modified By: SWANSON\_C On: 03-JUL-2018  
 Customer: NW-DIST  
 Project: SMP  
 Division: Division of Environmental Assessment and Restoration  
 District: Northwest District  
 Sampling Event: NW RUN

**Send Coolers To:**

Phone: 850-595-0605  
 160 Government Center  
 Suite 208  
 Pensacola, FL 32502-5794  
 Attn: Michael King

**Send Final Report To:**

160 Government Center  
 Suite 208  
 Pensacola, FL 32502-5794  
 Attn: Cheryl Bunch

Program Module Number: 1306  
 Priority: 3  
 Event Status: S  
 Criminal Investigation: NO  
 Chemistry Request Reviewed By: WATTS\_J On: 02-JUL-2018  
 Biology Request Reviewed By: SWANSON\_C On: 03-JUL-2018  
 Sampling Kit Required: YES Ship on: 13-JUL-2018  
 Sampling Kit Shipped: YES On: 11-JUL-2018  
 Sampling Kit Packed By: GREENWOO\_J  
 Preservatives Needed: NO  
 Date to Receive Samples: 23-JUL-2018  
 Received By:

Report Type: Final Only  
 FTP Data: NO  
 QC Report: YES  
 Date Log: NO  
 Authorization Log: NO

Comments: Group A: (WBID 71) Freshwater Kit With Metals, Contract Lab Bacteria  
 Group B: (WBID 111, 118, 25, 10,87) Freshwater Kit, Contract Lab Bacteria

**Bottle Group A (Water) With 1 Samples:**

|                          |                      |                                                                                                                                                |
|--------------------------|----------------------|------------------------------------------------------------------------------------------------------------------------------------------------|
| Bottle Type: P-1L        | Number of Bottles: 1 | Preserved With: ICE                                                                                                                            |
| ALKALINITY               | Template: DEFAULT    | (SM 2320 B-97) Alkalinity in aqueous matrices as mg CaCO <sub>3</sub> /L                                                                       |
| TURBIDITY                | Template: DEFAULT    | (EPA 180.1 Rev. 2.0) Turbidity in aqueous matrices                                                                                             |
| W-CL-IC                  | Template: DEFAULT    | (EPA 300.0 Rev. 2.1) Chloride in aqueous matrices                                                                                              |
| W-COLOR                  | Template: DEFAULT    | (SM 2120 B) True Color measured at 450 nm                                                                                                      |
| Color (true)             |                      |                                                                                                                                                |
| W-F                      | Template: DEFAULT    | (SM 4500 F-C-97) Fluoride in aqueous matrices, without distillation (not valid for NPDES monitoring)                                           |
| W-SO4-IC                 | Template: DEFAULT    | (EPA 300.0 Rev. 2.1) Sulfate in aqueous matrices                                                                                               |
| W-TDS                    | Template: DEFAULT    | (SM 2540 C-97) Total Dissolved Solids in aqueous matrices                                                                                      |
| W-TSS                    | Template: DEFAULT    | (SM 2540 D-97) Total Suspended Solids in aqueous matrices using a maximum of 250 mL of sample                                                  |
| Bottle Type: BP-1L       | Number of Bottles: 1 | Preserved With: ICE                                                                                                                            |
| CHLSUITE-W               | Template: DEFAULT    | (SM 10200 H (mod.)) Phytoplankton chlorophyll-a corrected, uncorrected, and phaeophytin by spectrophotometry                                   |
| Bottle Type: TEST HAS NO | Number of Bottles: 1 | Preserved With: ICE                                                                                                                            |
| NW-UWF-ECQ               | Template: DEFAULT    | (SM 9223 B Quanti-Tray) Escherichia coli by Colilert 18 Quanti-Tray method by UWF Laboratory in Pensacola                                      |
| Bottle Type: P-500ML     | Number of Bottles: 1 | Preserved With: HNO <sub>3</sub>                                                                                                               |
| W-ICP                    | Template:            | (EPA 200.7 Rev. 4.4) Total Recoverable Metals analysis using ICP emission spectroscopy for aqueous samples supporting Clean Water Act Projects |
| Calcium                  |                      |                                                                                                                                                |
| Chromium                 |                      |                                                                                                                                                |
| Iron                     |                      |                                                                                                                                                |
| Magnesium                |                      |                                                                                                                                                |
| Nickel                   |                      |                                                                                                                                                |
| Potassium                |                      |                                                                                                                                                |
| Sodium                   |                      |                                                                                                                                                |

**Bottle Group A (Water) With 1 Samples:**

|                      |                      |                                                                                                                                                |
|----------------------|----------------------|------------------------------------------------------------------------------------------------------------------------------------------------|
| Bottle Type: P-500ML | Number of Bottles: 1 | Preserved With: HNO3                                                                                                                           |
| W-ICP                | Template:            | (EPA 200.7 Rev. 4.4) Total Recoverable Metals analysis using ICP emission spectroscopy for aqueous samples supporting Clean Water Act Projects |
| Zinc                 |                      |                                                                                                                                                |
| W-ICPMS              | Template:            | (EPA 200.8 Rev. 5.4) Total Recoverable Metals analysis using ICP-MS for aqueous samples supporting Clean Water Act Projects                    |
| Arsenic              |                      |                                                                                                                                                |
| Cadmium              |                      |                                                                                                                                                |
| Copper               |                      |                                                                                                                                                |
| Lead                 |                      |                                                                                                                                                |
| Silver               |                      |                                                                                                                                                |
| Bottle Type: P-500ML | Number of Bottles: 1 | Preserved With: ICE And H2SO4                                                                                                                  |
| W-NH3                | Template: DEFAULT    | (EPA 350.1 Rev. 2.0) Ammonia in aqueous matrices as mg N/L                                                                                     |
| W-NO2NO3             | Template: DEFAULT    | (EPA 353.2 Rev. 2.0) Nitrite/Nitrate in aqueous matrices as mg N/L                                                                             |
| W-S-A-TP             | Template: DEFAULT    | (EPA 365.1 Rev. 2.0) Total Phosphorus in aqueous matrices as mg P/L                                                                            |
| W-TKN                | Template: DEFAULT    | (EPA 351.2 Rev. 2.0) Total Kjeldahl Nitrogen in aqueous matrices                                                                               |
| W-TOC                | Template: DEFAULT    | (SM 5310 B-00) Nonpurgeable Organic Carbon in aqueous matrices                                                                                 |
| Bottle Type: P-125ML | Number of Bottles: 1 | Preserved With: FILTER-ICE                                                                                                                     |
| W-PO4-F              | Template: DEFAULT    | (EPA 365.1 Rev. 2.0) Ortho-phosphate, dissolved, in filtered, aqueous matrices as mg P/L                                                       |

**Bottle Group B (Water) With 5 Samples:**

|                          |                      |                                                                                                              |
|--------------------------|----------------------|--------------------------------------------------------------------------------------------------------------|
| Bottle Type: P-500ML     | Number of Bottles: 5 | Preserved With: ICE And H2SO4                                                                                |
| W-NH3                    | Template: DEFAULT    | (EPA 350.1 Rev. 2.0) Ammonia in aqueous matrices as mg N/L                                                   |
| W-NO2NO3                 | Template: DEFAULT    | (EPA 353.2 Rev. 2.0) Nitrite/Nitrate in aqueous matrices as mg N/L                                           |
| W-S-A-TP                 | Template: DEFAULT    | (EPA 365.1 Rev. 2.0) Total Phosphorus in aqueous matrices as mg P/L                                          |
| W-TKN                    | Template: DEFAULT    | (EPA 351.2 Rev. 2.0) Total Kjeldahl Nitrogen in aqueous matrices                                             |
| W-TOC                    | Template: DEFAULT    | (SM 5310 B-00) Nonpurgeable Organic Carbon in aqueous matrices                                               |
| Bottle Type: P-125ML     | Number of Bottles: 5 | Preserved With: FILTER-ICE                                                                                   |
| W-PO4-F                  | Template: DEFAULT    | (EPA 365.1 Rev. 2.0) Ortho-phosphate, dissolved, in filtered, aqueous matrices as mg P/L                     |
| Bottle Type: P-1L        | Number of Bottles: 5 | Preserved With: ICE                                                                                          |
| ALKALINITY               | Template: DEFAULT    | (SM 2320 B-97) Alkalinity in aqueous matrices as mg CaCO3/L                                                  |
| TURBIDITY                | Template: DEFAULT    | (EPA 180.1 Rev. 2.0) Turbidity in aqueous matrices                                                           |
| W-CL-IC                  | Template: DEFAULT    | (EPA 300.0 Rev. 2.1) Chloride in aqueous matrices                                                            |
| W-COLOR                  | Template: DEFAULT    | (SM 2120 B) True Color measured at 450 nm                                                                    |
| Color (true)             |                      |                                                                                                              |
| W-F                      | Template: DEFAULT    | (SM 4500 F-C-97) Fluoride in aqueous matrices, without distillation (not valid for NPDES monitoring)         |
| W-SO4-IC                 | Template: DEFAULT    | (EPA 300.0 Rev. 2.1) Sulfate in aqueous matrices                                                             |
| W-TDS                    | Template: DEFAULT    | (SM 2540 C-97) Total Dissolved Solids in aqueous matrices                                                    |
| W-TSS                    | Template: DEFAULT    | (SM 2540 D-97) Total Suspended Solids in aqueous matrices using a maximum of 250 mL of sample                |
| Bottle Type: BP-1L       | Number of Bottles: 5 | Preserved With: ICE                                                                                          |
| CHLSUITE-W               | Template: DEFAULT    | (SM 10200 H (mod.)) Phytoplankton chlorophyll-a corrected, uncorrected, and phaeophytin by spectrophotometry |
| Bottle Type: TEST HAS NO | Number of Bottles: 5 | Preserved With: ICE                                                                                          |
| NW-UWF-ECQ               | Template: DEFAULT    | (SM 9223 B Quanti-Tray) Escherichia coli by Colilert 18 Quanti-Tray method by UWF Laboratory in Pensacola    |

Do Not Lift Using This Tag

ORIGIN: FLORIDA OVERNIGHT

ORIGIN ID: TLHA (850) 595-8300  
MIKE KING  
FL DEP NORTHWEST DISTRICT  
160 GOVERNMENT CENTER  
SUITE 208A  
PENSACOLA, FL 32502  
UNITED STATES US

SHIP DATE: 11 JUL 18  
ACTWGT: 15.00 LB MAN  
CAD: 0446970/CAFE3210

TO JOHN WATTS  
FLORIDA DEP/CHEMISTRY SECTION  
2600 BLAIRSTONE RD

TALLAHASSEE FL 32399

(850) 245-8077

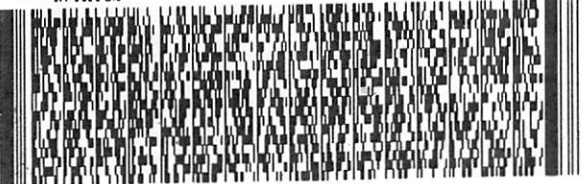
REF:

DEPT:

INV:

PO:

RMA: ||| ||| ||| |||



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Express



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RETURNS MON - FRI

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TRK#  
0221

4385 5031 2737

TUE - 24 JUL 10:30A  
PRIORITY OVERNIGHT

XH TLHA

32399

FL-US  
TLH



FID 974582 23JUL18 PNSA 546C2/8532/8C8A

Do Not Lift Using This Tag

ORIGIN ID: TLHA (850) 595-8300  
MIKE KING  
FL DEP NORTHWEST DISTRICT  
150 GOVERNMENT CENTER  
SUITE 208A  
PENSACOLA, FL 32502  
UNITED STATES US

RT 856 1 10:30 B 2726 07.24

TO JOHN WATTS  
FLORIDA DEP/CHEMISTR. SECTION  
2600 BLAIRSTONE RD

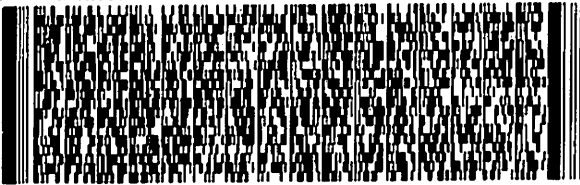
TALLAHASSEE FL 32399

(850) 245-8077

REF:

DEPT:

RMA: 011 0000 000



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Express



J181118042001 BY

FedEx  
TRK# 4385 5031 2726  
0221

TUE - 24 JUL 10:30A  
PRIORITY OVERNIGHT

32399  
FL-US  
TLH

XH TLHA



FTD 974582 23JUL18 PNSA 546C2/8532/8C8A

Cooler Packing Worksheet for Request: RQ-2018-07-23-21

NW RUN

Ship Cooler On: 7/13/2018  
Customer/Project: NW-DIST/SMP

Assigned To: GREENWOO\_J  
Requester: Michael King  
Priority: 3

850-595-0605  
160 Government Center  
Suite 208  
Pensacola, FL 32502-5794  
  
Attn: Michael King

Please return  
packing list with  
sample submittal  
forms.

Comments:

No preservatives needed.

Group A: (WBID 71) Freshwater Kit With Metals, Contract Lab Bacteria

Group B: (WBID 111, 118, 25, 10,87) Freshwater Kit, Contract Lab Bacteria

**Requested Analyses:**

**Bottle Group: A**

**# of Sites: 1**

Container ID: P-1L

Qty: 1    Preservation: ICE

Lot # 00071233

Description: Plastic Bottle 1L

**Analysis**

ALKALINITY

TURBIDITY

W-CL-IC

W-COLOR

W-F

W-SO4-IC

W-TDS

W-TSS

**Description**

Alkalinity in aqueous matrices as mg CaCO<sub>3</sub>/L

Turbidity in aqueous matrices

Chloride in aqueous matrices

True Color measured at 450 nm

Fluoride in aqueous matrices, without distillation (not valid for NPDES monitoring)

Sulfate in aqueous matrices

Total Dissolved Solids in aqueous matrices

Total Suspended Solids in aqueous matrices using a maximum of 250 mL of sample

Container ID: BP-1L

Qty: 1    Preservation: ICE

Lot # 1223023

Description: Brown Plastic Bottle 1L

**Analysis**

CHLSUITE-W

**Description**

Phytoplankton chlorophyll-a corrected, uncorrected, and phaeophytin by spectrophotometry

Container ID: TEST HAS NO BOTTLE Qty: 1 Preservation: ICE

Lot # \_\_\_\_\_

Description: Do not ship container for this test.

Analysis

NW-UWF-ECQ

Description

Escherichia coli by Colilert 18 Quanti-Tray method by UWF Laboratory

Container ID: P-500ML

Qty: 1 Preservation: HNO3

Lot # 00071230

Description: Plastic Bottle 500 mL

Affix RED nitric acid dot to container.

Analysis

W-ICP

W-ICPMS

Description

Total Recoverable Metals analysis using ICP emission spectroscopy for aqueous samples supporting Clean Water Act Projects

Total Recoverable Metals analysis using ICP-MS for aqueous samples supporting Clean Water Act Projects

Container ID: P-500ML

Qty: 1 Preservation: ICE And H2SO4

Lot # 00071230

Description: Plastic Bottle 500 mL

Affix YELLOW sulfuric acid dot to container.

Analysis

W-NH3

W-NO2NO3

W-S-A-TP

W-TKN

W-TOC

Description

Ammonia in aqueous matrices as mg N/L

Nitrite/Nitrate in aqueous matrices as mg N/L

Total Phosphorus in aqueous matrices as mg P/L

Total Kjeldahl Nitrogen in aqueous matrices

Nonpurgeable Organic Carbon in aqueous matrices

Container ID: P-125ML

Qty: 1 Preservation: FILTER-ICE

Lot # 00070627

Description: Plastic Bottle 125 mL

Analysis

W-PO4-F

Description

Ortho-phosphate, dissolved, in filtered, aqueous matrices as mg P/L

Bottle Group: B

# of Sites: 5

Container ID: P-1L

Qty: 5 Preservation: ICE

Lot # 00070681/2  
00071233/3

Description: Plastic Bottle 1L

Analysis

ALKALINITY

TURBIDITY

Description

Alkalinity in aqueous matrices as mg CaCO3/L

Turbidity in aqueous matrices

|          |                                                                                     |
|----------|-------------------------------------------------------------------------------------|
| W-CL-IC  | Chloride in aqueous matrices                                                        |
| W-COLOR  | True Color measured at 450 nm                                                       |
| W-F      | Fluoride in aqueous matrices, without distillation (not valid for NPDES monitoring) |
| W-SO4-IC | Sulfate in aqueous matrices                                                         |
| W-TDS    | Total Dissolved Solids in aqueous matrices                                          |
| W-TSS    | Total Suspended Solids in aqueous matrices using a maximum of 250 mL of sample      |

Container ID: BP-1L

Qty: 5 Preservation: ICE

Lot # 1223023

Description: Brown Plastic Bottle 1L

Analysis

CHLSUITE-W

Description

Phytoplankton chlorophyll-a corrected, uncorrected, and phaeophytin by spectrophotometry

Container ID: TEST HAS NO BOTTLE

Qty: 5 Preservation: ICE

Lot # \_\_\_\_\_

Description: Do not ship container for this test.

Analysis

NW-UWF-ECQ

Description

Escherichia coli by Colilert 18 Quanti-Tray method by UWF Laboratory

Container ID: P-500ML

Qty: 5 Preservation: ICE And H2SO4

Lot # 00071030

Description: Plastic Bottle 500 mL

Affix YELLOW sulfuric acid dot to container.

Analysis

W-NH3  
W-NO2NO3  
W-S-A-TP  
W-TKN  
W-TOC

Description

Ammonia in aqueous matrices as mg N/L  
Nitrite/Nitrate in aqueous matrices as mg N/L  
Total Phosphorus in aqueous matrices as mg P/L  
Total Kjeldahl Nitrogen in aqueous matrices  
Nonpurgeable Organic Carbon in aqueous matrices

Container ID: P-125ML

Qty: 5 Preservation: FILTER-ICE

Lot # 00070627

Description: Plastic Bottle 125 mL

Analysis

W-PO4-F

Description

Ortho-phosphate, dissolved, in filtered, aqueous matrices as mg P/L

Cooler Packed By:

J.D.

Number of Coolers:

2

Date:

7/11/18

Kit must also include:

- ☒ Field Sheets
- ☒ Temperature Control Bottle
- ☒ FedEx Bills, if applicable
- ☒ Plastic Bags/Zip Ties
- ☐ Acid Labels (sets of 24)

If Preservation Included:

|          |           |             |
|----------|-----------|-------------|
| ID _____ | Exp _____ | Lot # _____ |
| ID _____ | Exp _____ | Lot # _____ |
| ID _____ | Exp _____ | Lot # _____ |
| ID _____ | Exp _____ | Lot # _____ |
| ID _____ | Exp _____ | Lot # _____ |

**PLEASE RETURN ALL COOLERS FOR RQ-2018-07-23-21**