

# Log-in Checklist

RQ- 2018-07-09-59

Login Station ID: # 3

Shipping Method: FedEx | UPS (HD) Greyhound | Date/Time of Receipt: 07/18/2018 / 13:10

| Cooler ID | Cooler Temperature* | No. Sample Containers in Cooler | Evidence Tape |   | *Intact? |    | Tracking # (fill out only if waybill copy is damaged) |
|-----------|---------------------|---------------------------------|---------------|---|----------|----|-------------------------------------------------------|
|           |                     |                                 | Present?      |   | Yes      | No |                                                       |
| RED       | 2.9C                | 5                               |               | X |          |    |                                                       |
|           |                     |                                 |               |   |          |    |                                                       |
|           |                     |                                 |               |   |          |    |                                                       |
|           |                     |                                 |               |   |          |    |                                                       |
|           |                     |                                 |               |   |          |    |                                                       |

\*If the temperature of a cooler is above 6.0 °C (or above 10.0 °C for W-1-4-DIOX), or if Evidence Seal is damaged, identify the containers in the affected cooler(s) on back of this form.

\*\*Note: If "No" is checked in any of the fields below, fill out the back of this form with additional details (Field ID, Test IDs, etc.) and generate an NCR.

\*\*Chain of Custody/ Field Sheet(s) Included? Yes X No     

Micro-Biology Overflow Chain of Custody/ Field Sheet(s) Included? Yes      No X Date     

## CONTAINER CHECK

\*\*Evidence Tape on Bottles? Yes      No X If yes, is it intact? Yes      No     

\*\*Caps on tight? Yes X No      \*\*Containers intact? Yes X No     

\*\*Sufficient Sample Volume: Yes X No     

CHLORINE CHECK REQUIRED? (Blue dot on container) Yes      No X Init: **ABS**

| Check the Box marked "Yes" or "No" for the Presence of Chlorine. If Cl detected, an NCR is required. |     |    |            |     |    |
|------------------------------------------------------------------------------------------------------|-----|----|------------|-----|----|
| Analysis                                                                                             | Yes | No | Analysis   | Yes | No |
| W-1,4 DIOX                                                                                           |     |    | W-PC-AA-SF |     |    |
| W-E8321-DI, -MS, -21                                                                                 |     |    | W-NP-AA-SF |     |    |
| W-BNA (-625, -R)                                                                                     |     |    | W-PDQUAT   |     |    |
| W-CARB-AA (-CAB-AA-R)                                                                                |     |    | W-PCL-SQ-R |     |    |
| W-U2060-MS                                                                                           |     |    | W-TR-TQ    |     |    |
| W-PCB-R                                                                                              |     |    | W-CT-CI-R  |     |    |
| W-PAH (-R)                                                                                           |     |    | W-PSNP-TQ  |     |    |

## PRESERVATION CHECK (EXCLUDING SAMPLES SENT TO OVERFLOW LABS, "OV-")

\*\*Acid Preserved Samples: pH ≤ 2.0? Yes X No      NA      Init: **ABS**

\*\*W-1-4-DIOX (Green dot on container) preserved to pH < 4.0? Yes      No      NA X Init: **ABS**

Coolers Unpacked/Checked by: **ABS** Date: 07/18/2018 NCRs (Y/N)? X

Event ID: TLH-ROC-2018-07-18-18-02 NCR #

## Log-in Checklist

### Samples with Incorrect pH Preservation or presence of Chlorine

| Field ID | Bottle Test ID(s) | pH / Cl | Action Taken |
|----------|-------------------|---------|--------------|
|          |                   |         |              |
|          |                   |         |              |
|          |                   |         |              |
|          |                   |         |              |

### Samples in Coolers with Incorrect Preservation or Damaged Evidence Tape

| Cooler ID | Field ID | Bottle Test ID(s) |
|-----------|----------|-------------------|
|           |          |                   |
|           |          |                   |
|           |          |                   |
|           |          |                   |

### Bottles Not Intact

| Field ID | Bottle Test ID(s) | Loose Cap | Damaged Cap |    | Damaged Container |    | Evidence Tape Not Intact |
|----------|-------------------|-----------|-------------|----|-------------------|----|--------------------------|
|          |                   |           | CK          | BR | CK                | BR |                          |
|          |                   |           |             |    |                   |    |                          |
|          |                   |           |             |    |                   |    |                          |
|          |                   |           |             |    |                   |    |                          |

### Samples with Insufficient Volume for Analyses

| Field ID | Bottle Test ID(s) | Action Taken |
|----------|-------------------|--------------|
|          |                   |              |
|          |                   |              |
|          |                   |              |
|          |                   |              |

### Additional Comments:

|                            |                       |
|----------------------------|-----------------------|
| Infrared Thermometer ID:   | REC_03_2018           |
| pH Paper 0.0 – 3.0 Lot #   | 230515 EXP:10/30/2018 |
| pH Paper 0 – 13 Lot #      | 222516 EXP:09/15/2019 |
| Chlorine Test Strips Lot # | 8062 EXP:2020/12      |

### ENCORE SAMPLES

S-VOC-MS samples in Encores must be frozen within 48 hours of collection.

Were Encore samples received? Yes \_\_\_\_\_ No   X  

Date and time placed in freezer \_\_\_\_\_

Were all samples placed in freezer within 48 hours of collection? Yes \_\_\_\_\_ If No \_\_\_\_\_

no, were samples shipped on dry ice? Yes \_\_\_\_\_ No \_\_\_\_\_

#### FOR CLEAN LAB USE ONLY – Total Mercury Preservation Check (W-HG-AF; W-HG-AF-F):

Samples preserved within 48 hours? Yes \_\_\_\_\_ No \_\_\_\_\_

Date and time samples preserved: \_\_\_\_\_

kit C (WBID 3402) Econfina River Run\_2 Blank &amp; Dup

## Central Laboratory Submittal Form

last revised Jan 25, 2018

Customer: TLH-ROC

Requester: Chris Green

Field Report Prepared By: C. Green

Project ID: SMP

Collected By: Chris Green / Jade Burtchett

Sampling Agency: 8034

|              |                                                             |                                                                                                 |  |                                                              |  |                                                                                 |  |                                                                            |  |                                                                      |  |
|--------------|-------------------------------------------------------------|-------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------|--|---------------------------------------------------------------------------------|--|----------------------------------------------------------------------------|--|----------------------------------------------------------------------|--|
| Location     |                                                             | <input type="checkbox"/> Comp<br><input checked="" type="checkbox"/> Grab                       |  | Collection (comp begin or grab)<br>Date 7-18-2018 Time 11:00 |  | <input checked="" type="checkbox"/> Eastern<br><input type="checkbox"/> Central |  | Composite end<br>Date _____ Time _____                                     |  | Bottle Group(s)<br>(See pg 2)                                        |  |
| Field I      | Field/WIN ID →                                              | <br>G1TLHR0092 |  | Matrix (type, e.g., Salt, Fresh, etc)                        |  | Diss. Oxygen<br>4.23                                                            |  | <input checked="" type="checkbox"/> mg/L<br><input type="checkbox"/> % sat |  | Total Res. Chlorine<br>(mg/L)                                        |  |
| WIN/S        | Location ↓                                                  | Econfina River @ Cabbage Grove Salt Rd                                                          |  | Temp (C) 25.9                                                |  | pH 6.71                                                                         |  | Sample Depth 0.3                                                           |  | <input type="checkbox"/> ft<br><input checked="" type="checkbox"/> m |  |
| Latitud      |                                                             | <input type="checkbox"/> dd<br><input type="checkbox"/> dms                                     |  | Salinity (ppt) 0.05                                          |  | Comments                                                                        |  | Sp. Conductance (umho/cm) 110                                              |  | A                                                                    |  |
| Location     |                                                             | <input type="checkbox"/> Comp<br><input type="checkbox"/> Grab                                  |  | Collection (comp begin or grab)<br>Date _____ Time _____     |  | <input type="checkbox"/> Eastern<br><input type="checkbox"/> Central            |  | Composite end<br>Date _____ Time _____                                     |  | Bottle Group(s)                                                      |  |
| Field II     | Field/WIN ID →                                              | <br>G1TLHR0090 |  | Matrix (type, e.g., Salt, Fresh, etc)                        |  | Diss. Oxygen                                                                    |  | <input type="checkbox"/> mg/L<br><input type="checkbox"/> % sat            |  | Total Res. Chlorine (mg/L)                                           |  |
| WIN/S        | Location ↓                                                  | ECONFINA RIVER @ POWERLINE                                                                      |  | Temp (C)                                                     |  | pH                                                                              |  | Sample Depth                                                               |  | <input type="checkbox"/> ft<br><input type="checkbox"/> m            |  |
| Latitud      |                                                             | <input type="checkbox"/> dd<br><input type="checkbox"/> dms                                     |  | Salinity (ppt)                                               |  | Comments                                                                        |  | Sp. Conductance (umho/cm)                                                  |  |                                                                      |  |
| Location     |                                                             | <input type="checkbox"/> Comp<br><input type="checkbox"/> Grab                                  |  | Collection (comp begin or grab)<br>Date _____ Time _____     |  | <input type="checkbox"/> Eastern<br><input type="checkbox"/> Central            |  | Composite end<br>Date _____ Time _____                                     |  | Bottle Group(s)                                                      |  |
| Field ID     |                                                             |                                                                                                 |  | Matrix (type, e.g., Salt, Fresh, etc)                        |  | Diss. Oxygen                                                                    |  | <input type="checkbox"/> mg/L<br><input type="checkbox"/> % sat            |  | Total Res. Chlorine (mg/L)                                           |  |
| WIN/STORET # |                                                             |                                                                                                 |  | Temp (C)                                                     |  | pH                                                                              |  | Sample Depth                                                               |  | <input type="checkbox"/> ft<br><input type="checkbox"/> m            |  |
| Latitude     | <input type="checkbox"/> dd<br><input type="checkbox"/> dms | Longitude                                                                                       |  | <input type="checkbox"/> dd<br><input type="checkbox"/> dms  |  | Salinity (ppt)                                                                  |  | Comments                                                                   |  |                                                                      |  |
| Location     |                                                             | <input type="checkbox"/> Comp<br><input type="checkbox"/> Grab                                  |  | Collection (comp begin or grab)<br>Date _____ Time _____     |  | <input type="checkbox"/> Eastern<br><input type="checkbox"/> Central            |  | Composite end<br>Date _____ Time _____                                     |  | Bottle Group(s)                                                      |  |
| Field ID     |                                                             |                                                                                                 |  | Matrix (type, e.g., Salt, Fresh, etc)                        |  | Diss. Oxygen                                                                    |  | <input type="checkbox"/> mg/L<br><input type="checkbox"/> % sat            |  | Total Res. Chlorine (mg/L)                                           |  |
| WIN/STORET # |                                                             |                                                                                                 |  | Temp (C)                                                     |  | pH                                                                              |  | Sample Depth                                                               |  | <input type="checkbox"/> ft<br><input type="checkbox"/> m            |  |
| Latitude     | <input type="checkbox"/> dd<br><input type="checkbox"/> dms | Longitude                                                                                       |  | <input type="checkbox"/> dd<br><input type="checkbox"/> dms  |  | Salinity (ppt)                                                                  |  | Comments                                                                   |  |                                                                      |  |

|                           |                      |                       |                            |                          |                    |
|---------------------------|----------------------|-----------------------|----------------------------|--------------------------|--------------------|
| Relinquished By: C. Green | Date/Time: 7-18-2018 | Shipping Method: Hand | Number of Coolers Shipped: | Received By: [Signature] | Date/Time: 7-18-18 |
|---------------------------|----------------------|-----------------------|----------------------------|--------------------------|--------------------|

13:10

13:10

|          |              |         |                 |               |               |                                     |     |
|----------|--------------|---------|-----------------|---------------|---------------|-------------------------------------|-----|
| Group: A | Bottle Type: | P-1L    | # of Bottles: 6 | Preservative: | ICE           | Enter Number of Bottles Sent to Lab | 8 1 |
|          | ALKALINITY   |         |                 |               |               |                                     |     |
|          | TURBIDITY    |         |                 |               |               |                                     |     |
|          | W-CL-IC      |         |                 |               |               |                                     |     |
|          | W-COLOR      |         |                 |               |               |                                     |     |
|          | W-F          |         |                 |               |               |                                     |     |
|          | W-SO4-IC     |         |                 |               |               |                                     |     |
|          | W-TDS        |         |                 |               |               |                                     |     |
|          | W-TSS        |         |                 |               |               |                                     |     |
| Group: A | Bottle Type: | BP-1L   | # of Bottles: 6 | Preservative: | ICE           | Enter Number of Bottles Sent to Lab | 1 1 |
|          | CHLSUITE-W   |         |                 |               |               |                                     |     |
| Group: A | Bottle Type: | P-500ML | # of Bottles: 6 | Preservative: | HNO3          | Enter Number of Bottles Sent to Lab | 1 1 |
|          | W-ICP        |         |                 |               | NA7226050     |                                     |     |
|          | W-ICPMS      |         |                 |               | 8-14-18       |                                     |     |
| Group: A | Bottle Type: | P-500ML | # of Bottles: 6 | Preservative: | ICE And H2SO4 | Enter Number of Bottles Sent to Lab | 1 1 |
|          | W-NH3        |         |                 |               | SA 8085170    |                                     |     |
|          | W-NO2NO3     |         |                 |               | 3-26-19       |                                     |     |
|          | W-S-A-TP     |         |                 |               |               |                                     |     |
|          | W-TKN        |         |                 |               |               |                                     |     |
|          | W-TOC        |         |                 |               |               |                                     |     |
| Group: A | Bottle Type: | P-125ML | # of Bottles: 6 | Preservative: | FILTER-ICE    | Enter Number of Bottles Sent to Lab | 1 1 |
|          | W-PO4-F      |         |                 |               |               |                                     |     |

Printed: 7/18/2018 13:38:48

Page 1 of 2

Date of Request: 29-JUN-2018  
 Created By: GREEN\_C On: 29-JUN-2018  
 Modified By: SWANSON\_C On: 03-JUL-2018  
 Customer: TLH-ROC  
 Project: SMP  
 Division:  
 District: Not Applicable  
 Sampling Event: kit C (WBID 3402) Econfin River Run\_2 Blank & Dup

**Send Coolers To:**

Phone: 850-245-8413  
 2600 Blair Stone Rd  
  
 Tallahassee, FL 32399  
 Attn: Chris Green

**Program Module Number:**

Priority: 3  
 Event Status: R  
 Criminal Investigation: NO  
 Chemistry Request Reviewed By: WATTS\_J On: 02-JUL-2018  
 Biology Request Reviewed By: SWANSON\_C On: 03-JUL-2018  
 Sampling Kit Required: YES Ship on: 06-JUL-2018  
 Sampling Kit Shipped: YES On: 06-JUL-2018  
 Sampling Kit Packed By: GREENWOO\_J  
 Preservatives Needed: NO  
 Date to Receive Samples: 09-JUL-2018  
 Received By: SHAIK\_A On: 18-JUL-2018

**Send Final Report To:**

2600 Blair Stone Rd  
  
 Tallahassee, FL 32399  
 Attn: Michael Eckles

Report Type: Final Only  
 FTP Data: NO  
 QC Report: YES  
 Date Log: NO  
 Authorization Log: NO

Comments: no FedEx bills or zip ties

**Bottle Group A (Water) With 6 Samples:**

|                             |                             |                                                                                                                                                |
|-----------------------------|-----------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Bottle Type: P-1L</b>    | <b>Number of Bottles: 6</b> | <b>Preserved With: ICE</b>                                                                                                                     |
| ALKALINITY                  | Template: DEFAULT           | (SM 2320 B-97) Alkalinity in aqueous matrices as mg CaCO <sub>3</sub> /L                                                                       |
| TURBIDITY                   | Template: DEFAULT           | (EPA 180.1 Rev. 2.0) Turbidity in aqueous matrices                                                                                             |
| W-CL-IC                     | Template: DEFAULT           | (EPA 300.0 Rev. 2.1) Chloride in aqueous matrices                                                                                              |
| W-COLOR                     | Template: DEFAULT           | (SM 2120 B) True Color measured at 450 nm                                                                                                      |
| Color (true)                |                             |                                                                                                                                                |
| W-F                         | Template: DEFAULT           | (SM 4500 F-C-97) Fluoride in aqueous matrices, without distillation (not valid for NPDES monitoring)                                           |
| W-SO4-IC                    | Template: DEFAULT           | (EPA 300.0 Rev. 2.1) Sulfate in aqueous matrices                                                                                               |
| W-TDS                       | Template: DEFAULT           | (SM 2540 C-97) Total Dissolved Solids in aqueous matrices                                                                                      |
| W-TSS                       | Template: DEFAULT           | (SM 2540 D-97) Total Suspended Solids in aqueous matrices using a maximum of 250 mL of sample                                                  |
| <b>Bottle Type: BP-1L</b>   | <b>Number of Bottles: 6</b> | <b>Preserved With: ICE</b>                                                                                                                     |
| CHLSUITE-W                  | Template: DEFAULT           | (SM 10200 H (mod.)) Phytoplankton chlorophyll-a corrected, uncorrected, and phaeophytin by spectrophotometry                                   |
| <b>Bottle Type: P-500ML</b> | <b>Number of Bottles: 6</b> | <b>Preserved With: HNO<sub>3</sub></b>                                                                                                         |
| W-ICP                       | Template:                   | (EPA 200.7 Rev. 4.4) Total Recoverable Metals analysis using ICP emission spectroscopy for aqueous samples supporting Clean Water Act Projects |
| Calcium                     |                             |                                                                                                                                                |
| Chromium                    |                             |                                                                                                                                                |
| Iron                        |                             |                                                                                                                                                |
| Magnesium                   |                             |                                                                                                                                                |
| Nickel                      |                             |                                                                                                                                                |
| Potassium                   |                             |                                                                                                                                                |
| Sodium                      |                             |                                                                                                                                                |
| Zinc                        |                             |                                                                                                                                                |
| W-ICPMS                     | Template:                   | (EPA 200.8 Rev. 5.4) Total Recoverable Metals analysis using ICP-MS for aqueous samples supporting Clean Water Act Projects                    |
| Arsenic                     |                             |                                                                                                                                                |
| Cadmium                     |                             |                                                                                                                                                |

**Bottle Group A (Water) With 6 Samples:**

Bottle Type: P-500ML      Number of Bottles: 6      Preserved With: HNO3  
W-ICPMS      Template:      (EPA 200.8 Rev. 5.4) Total Recoverable Metals analysis using ICP-MS for aqueous samples supporting Clean Water Act Projects

Copper  
Lead  
Silver

Bottle Type: P-500ML      Number of Bottles: 6      Preserved With: ICE And H2SO4  
W-NH3      Template: DEFAULT      (EPA 350.1 Rev. 2.0) Ammonia in aqueous matrices as mg N/L  
W-NO2NO3      Template: DEFAULT      (EPA 353.2 Rev. 2.0) Nitrite/Nitrate in aqueous matrices as mg N/L  
W-S-A-TP      Template: DEFAULT      (EPA 365.1 Rev. 2.0) Total Phosphorus in aqueous matrices as mg P/L  
W-TKN      Template: DEFAULT      (EPA 351.2 Rev. 2.0) Total Kjeldahl Nitrogen in aqueous matrices  
W-TOC      Template: DEFAULT      (SM 5310 B-00) Nonpurgeable Organic Carbon in aqueous matrices

Bottle Type: P-125ML      Number of Bottles: 6      Preserved With: FILTER-ICE  
W-PO4-F      Template: DEFAULT      (EPA 365.1 Rev. 2.0) Ortho-phosphate, dissolved, in filtered, aqueous matrices as mg P/L