



FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION  
STRATEGIC MONITORING PROGRAM FIELD SHEET

January 2018

Data Qualified?  
Yes / No

WIN Station Name: Hillsborough River by Fort Foster

Date: 4/4/18  
(mm/dd/yyyy)

WIN/ Field ID: G2SW0063

WBID: 1443D

Latitude: 28.1496  
(Decimal Degrees)

County: Hillsborough

ORG ID: 21FLTPA

Longitude: -82.21973  
(Decimal Degrees)

Receiving Body of Water: Old Tampa Bay

RQ-2018-04-02-15

| Sampling Team Members                                                        |      |                                                                                                                                                                                           |                  |                 |           | WQ Measurements                                  | Sample Collection                                                                 | Documentation                       | Preservation                        | Preservation Check                  | Sampling Equipment                                   |                                         |                               |  |  |
|------------------------------------------------------------------------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-----------------|-----------|--------------------------------------------------|-----------------------------------------------------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|------------------------------------------------------|-----------------------------------------|-------------------------------|--|--|
| Judy Ashton                                                                  |      |                                                                                                                                                                                           |                  |                 |           | <input checked="" type="checkbox"/>              | <input checked="" type="checkbox"/>                                               | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> Sample Container | <input type="checkbox"/> Van Dorn       | <input type="checkbox"/> Pole |  |  |
| Ben Paswater                                                                 |      |                                                                                                                                                                                           |                  |                 |           | <input checked="" type="checkbox"/>              | <input checked="" type="checkbox"/>                                               | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> Carboy                      | <input type="checkbox"/> Syringe        |                               |  |  |
|                                                                              |      |                                                                                                                                                                                           |                  |                 |           |                                                  |                                                                                   |                                     |                                     |                                     | <input type="checkbox"/> Dipper                      | <input type="checkbox"/> Other          |                               |  |  |
|                                                                              |      |                                                                                                                                                                                           |                  |                 |           |                                                  |                                                                                   |                                     |                                     |                                     | Depth Measured with Secchi                           |                                         |                               |  |  |
|                                                                              |      |                                                                                                                                                                                           |                  |                 |           |                                                  |                                                                                   |                                     |                                     |                                     | Equipment ID                                         |                                         |                               |  |  |
|                                                                              |      |                                                                                                                                                                                           |                  |                 |           |                                                  |                                                                                   |                                     |                                     |                                     | Collection Method                                    |                                         |                               |  |  |
|                                                                              |      |                                                                                                                                                                                           |                  |                 |           |                                                  |                                                                                   |                                     |                                     |                                     | <input checked="" type="checkbox"/> Wading           | <input type="checkbox"/> Canoe/Kayak    |                               |  |  |
|                                                                              |      |                                                                                                                                                                                           |                  |                 |           |                                                  |                                                                                   |                                     |                                     |                                     | <input type="checkbox"/> From Shore                  | <input type="checkbox"/> Electric Motor |                               |  |  |
|                                                                              |      |                                                                                                                                                                                           |                  |                 |           |                                                  |                                                                                   |                                     |                                     |                                     | <input type="checkbox"/> Other                       | <input type="checkbox"/> Gasoline Motor |                               |  |  |
| Water Level: Dry/ Pooled/ Low / <u>Normal</u> / High / Flooded               |      |                                                                                                                                                                                           |                  |                 |           | Meter ID#                                        |                                                                                   |                                     | Matrix: <u>Fresh</u> Marine / DI    |                                     |                                                      |                                         |                               |  |  |
| Photos: Yes / <u>No</u>                                                      |      |                                                                                                                                                                                           |                  |                 |           | Flow: No Flow / Interstitial / <u>Flowing</u> NA |                                                                                   |                                     | Tide: Rising/ Falling/ Slack/ NA    |                                     | Tide Times: High Low                                 |                                         |                               |  |  |
| Time Zone                                                                    | Time | Total Depth (m)                                                                                                                                                                           | Sample Depth (m) | Secchi Disk (m) | DO (mg/L) | DO (%SAT)                                        | pH                                                                                | Salinity (PPT)                      | Sp COND (µmhos/cm)                  | Temp. (C°)                          |                                                      |                                         |                               |  |  |
| EST                                                                          | 1440 | 0.7                                                                                                                                                                                       | 0.3              | 0.7<br>15'      | 7.27      | 85.3                                             | 7.73                                                                              | 0.22                                | 452                                 | 22.97                               |                                                      |                                         |                               |  |  |
| Biological Samples Collected: <u>None</u> HA SCI RPS Algae ID LVS LVI Other: |      |                                                                                                                                                                                           |                  |                 |           |                                                  |                                                                                   |                                     |                                     |                                     |                                                      |                                         |                               |  |  |
| SBIO ID Numbers: SBIO-ID: HA-ID: RPS-ID: Macrophyte-ID: LIMS#:               |      |                                                                                                                                                                                           |                  |                 |           |                                                  |                                                                                   |                                     |                                     |                                     |                                                      |                                         |                               |  |  |
| Parameter Suite                                                              |      | Parameter Methods                                                                                                                                                                         |                  |                 |           |                                                  | Preservation                                                                      |                                     | Lot#                                | Expiration                          | pH Check                                             |                                         |                               |  |  |
| Preserved Nutrients                                                          |      | <input checked="" type="checkbox"/> W-NH3 / W-NO2NO3 / W-TKN / W-TOC / W-S-A-TP                                                                                                           |                  |                 |           |                                                  | <input checked="" type="checkbox"/> Ice <input checked="" type="checkbox"/> H2SO4 |                                     | 7841010                             |                                     | <input checked="" type="checkbox"/> <2               |                                         |                               |  |  |
| Metals                                                                       |      | <input checked="" type="checkbox"/> W-ICPMS <input checked="" type="checkbox"/> W-ICP                                                                                                     |                  |                 |           |                                                  | <input checked="" type="checkbox"/> Ice <input checked="" type="checkbox"/> HNO3  |                                     | 121718                              |                                     | <input checked="" type="checkbox"/> <2               |                                         |                               |  |  |
| Filtered Nutrients                                                           |      | <input checked="" type="checkbox"/> W-PO4-F <input checked="" type="checkbox"/> Field Filtered 0.45 µm Filter                                                                             |                  |                 |           |                                                  | <input checked="" type="checkbox"/> Ice                                           |                                     | A 9841668                           |                                     |                                                      |                                         |                               |  |  |
| Chlorophyll                                                                  |      | <input checked="" type="checkbox"/> HLSUTE-W                                                                                                                                              |                  |                 |           |                                                  | <input checked="" type="checkbox"/> Ice                                           |                                     |                                     |                                     |                                                      |                                         |                               |  |  |
| Physical/Aggregate (Fresh)                                                   |      | <input checked="" type="checkbox"/> Alkalinity / W-F / W-TSS / TURBIDITY / W-Cl-IC / W-COLOR / W-SO4-IC / W-TDS                                                                           |                  |                 |           |                                                  | <input checked="" type="checkbox"/> Ice                                           |                                     |                                     |                                     |                                                      |                                         |                               |  |  |
| Physical/Aggregate (Marine)                                                  |      | <input type="checkbox"/> Alkalinity / W-F / W-TSS / TURBIDITY                                                                                                                             |                  |                 |           |                                                  | <input type="checkbox"/> Ice                                                      |                                     |                                     |                                     |                                                      |                                         |                               |  |  |
| Macroinvertebrates                                                           |      | <input type="checkbox"/> MI-FW-QLDC                                                                                                                                                       |                  |                 |           |                                                  | <input type="checkbox"/> Formalin                                                 |                                     |                                     |                                     |                                                      |                                         |                               |  |  |
| Periphyton                                                                   |      | <input type="checkbox"/> ALGAE-ID                                                                                                                                                         |                  |                 |           |                                                  | <input type="checkbox"/> Ice                                                      |                                     |                                     |                                     |                                                      |                                         |                               |  |  |
| Microbiology                                                                 |      | <input checked="" type="checkbox"/> Coli <input type="checkbox"/> F Coli <input type="checkbox"/> Enterococci                                                                             |                  |                 |           |                                                  | <input checked="" type="checkbox"/> Ice                                           |                                     |                                     |                                     |                                                      |                                         |                               |  |  |
| Molecular                                                                    |      | <input type="checkbox"/> PCR-FILTER <input type="checkbox"/> PCR-HF183 <input type="checkbox"/> PCR-BacR <input type="checkbox"/> PCR-GULL2 <input type="checkbox"/> PCR-GFD              |                  |                 |           |                                                  | <input type="checkbox"/> Ice                                                      |                                     |                                     |                                     |                                                      |                                         |                               |  |  |
| Tracers                                                                      |      | <input type="checkbox"/> W-SUC-AA-R <input type="checkbox"/> W-UHERB-AA <input type="checkbox"/> W-AHERB-AA                                                                               |                  |                 |           |                                                  | <input type="checkbox"/> Ice                                                      |                                     |                                     |                                     |                                                      |                                         |                               |  |  |
| Pesticides                                                                   |      | <input checked="" type="checkbox"/> W-PSNP-TQ <input checked="" type="checkbox"/> W-UHERB-AA <input checked="" type="checkbox"/> W-AHERB-AA <input checked="" type="checkbox"/> W-CARB-AA |                  |                 |           |                                                  | <input type="checkbox"/> Ice                                                      |                                     |                                     |                                     |                                                      |                                         |                               |  |  |
|                                                                              |      | <input checked="" type="checkbox"/> W-PCL-SQ-R <input checked="" type="checkbox"/> W-PYR-AA-R <input checked="" type="checkbox"/> W-GLYPH <input checked="" type="checkbox"/> W-SUC-AA-R  |                  |                 |           |                                                  | <input type="checkbox"/> Other                                                    |                                     |                                     |                                     |                                                      |                                         |                               |  |  |

Notes:

Field ID/WIN

G2SW0063

Site Name:

Hillsborough River by Fort Foster

Signature:

*Ben Paswater*

Date:

4/4/18

Enter Field Parameters, Verify Station ID in LIMS DMT: SM 05/07/2018

QC Station ID, Field Parameters in LIMS DMT: SM 06/14/2018

Scan/Save Field Sheets SM 06/18/2018

Migrate Data to WIN: SM 06/14/2018 5446

Verify Data in WIN:

### Mattress

## Florida Department of Environmental Protection Central Laboratory Submittal Form

~~Page 1 of 4~~

last revised Jan 25, 2018

Requester: Judy Ashton

Field Report Prepared By:

Collected By:

**Sampling Agency:**

| Location                                                                                                        |  | <input type="checkbox"/> Comp<br><input type="checkbox"/> Grab            |  | Collection (comp begin or grab)<br>DateTime |  | Eastern<br>CentralTime                                                                     |  | Composite end<br>DateTime                                                                   |  | Bottle<br>Group(s)<br>(See pg 2) |  |                                  |  |
|-----------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------|--|---------------------------------------------|--|--------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------|--|----------------------------------|--|----------------------------------|--|
| Field ID/WIN<br>G2SW0011<br>   |  |                                                                           |  | Matrix (type, e.g., Salt, Fresh, etc)       |  | Diss. Oxygen<br><input type="checkbox"/> mg/L<br><input type="checkbox"/> % sat            |  | Total Res. Chlorine<br>(mg/L)                                                               |  | E                                |  |                                  |  |
| Site Name:<br>New River @ SR54<br><input type="checkbox"/> dms                                                  |  | <input type="checkbox"/> dd<br><input type="checkbox"/> dms               |  | Temp<br>(C)                                 |  | pH                                                                                         |  | Sample<br>Depth<br><input type="checkbox"/> ft<br><input type="checkbox"/> m                |  |                                  |  | Sp. Conductance<br>(umho/cm)     |  |
|                                                                                                                 |  |                                                                           |  | Salinity<br>(ppt)                           |  | Comments<br>E. COLI DETECTED AND ALL                                                       |  |                                                                                             |  |                                  |  |                                  |  |
| Location                                                                                                        |  | <input type="checkbox"/> Comp<br><input checked="" type="checkbox"/> Grab |  | Collection (comp begin or grab)<br>DateTime |  | Eastern<br>CentralTime                                                                     |  | Composite end<br>DateTime                                                                   |  | Bottle<br>Group(s)               |  |                                  |  |
| Field ID/WIN<br>G2SW0061<br>   |  |                                                                           |  | Matrix (type, e.g., Salt, Fresh, etc)       |  | Diss. Oxygen<br><input type="checkbox"/> mg/L<br><input type="checkbox"/> % sat            |  | Total Res. Chlorine<br>(mg/L)                                                               |  | E                                |  |                                  |  |
| Site Name:<br>New River @ Morris Bridge Rd<br><input type="checkbox"/> dms                                      |  | <input type="checkbox"/> dd<br><input type="checkbox"/> dms               |  | Temp<br>(C)                                 |  | pH                                                                                         |  | Sample<br>Depth<br><input type="checkbox"/> ft<br><input type="checkbox"/> m                |  |                                  |  | Sp. Conductance<br>(umho/cm)     |  |
|                                                                                                                 |  |                                                                           |  | Salinity<br>(ppt)                           |  | Comments<br>E. COLI DETECTED AND ALL                                                       |  |                                                                                             |  |                                  |  |                                  |  |
| Location                                                                                                        |  | <input type="checkbox"/> Comp<br><input checked="" type="checkbox"/> Grab |  | Collection (comp begin or grab)<br>DateTime |  | Eastern<br>CentralTime                                                                     |  | Composite end<br>DateTime                                                                   |  | Bottle<br>Group(s)               |  |                                  |  |
| Field ID/WIN<br>G2SW0062<br>   |  |                                                                           |  | Matrix (type, e.g., Salt, Fresh, etc)       |  | Diss. Oxygen<br><input checked="" type="checkbox"/> mg/L<br><input type="checkbox"/> % sat |  | Total Res. Chlorine<br>(mg/L)                                                               |  | A/B                              |  |                                  |  |
| Site Name:<br>Hillsborough River in State Park<br><input type="checkbox"/> dms                                  |  | <input type="checkbox"/> dd<br><input type="checkbox"/> dms               |  | Temp<br>(C) 23.3                            |  | pH 7.8                                                                                     |  | Sample<br>Depth 0.3<br><input type="checkbox"/> ft<br><input checked="" type="checkbox"/> m |  |                                  |  | Sp. Conductance<br>(umho/cm) 449 |  |
|                                                                                                                 |  |                                                                           |  | Salinity<br>(ppt)                           |  | Comments<br>E. COLI DETECTED AND ALL                                                       |  |                                                                                             |  |                                  |  |                                  |  |
| Location                                                                                                        |  | <input type="checkbox"/> Comp<br><input checked="" type="checkbox"/> Grab |  | Collection (comp begin or grab)<br>DateTime |  | Eastern<br>CentralTime                                                                     |  | Composite end<br>DateTime                                                                   |  | Bottle<br>Group(s)               |  |                                  |  |
| Field ID/WIN<br>G2SW0063<br> |  |                                                                           |  | Matrix (type, e.g., Salt, Fresh, etc)       |  | Diss. Oxygen<br><input type="checkbox"/> mg/L<br><input checked="" type="checkbox"/> % sat |  | Total Res. Chlorine<br>(mg/L)                                                               |  | A/B                              |  |                                  |  |
| Site Name:<br>Hillsborough River by Fort Foster<br><input type="checkbox"/> dms                                 |  | <input type="checkbox"/> dd<br><input type="checkbox"/> dms               |  | Temp<br>(C) 22.97                           |  | pH 7.73                                                                                    |  | Sample<br>Depth<br><input type="checkbox"/> ft<br><input checked="" type="checkbox"/> m     |  |                                  |  | Sp. Conductance<br>(umho/cm) 452 |  |
|                                                                                                                 |  |                                                                           |  | Salinity<br>(ppt)                           |  | Comments<br>E. COLI DETECTED AND ALL                                                       |  |                                                                                             |  |                                  |  |                                  |  |

|                               |                          |                           |                                 |              |           |
|-------------------------------|--------------------------|---------------------------|---------------------------------|--------------|-----------|
| Relinquished By:<br>J. Asitun | Date/Time<br>4-4-18 1700 | Shipping Method<br>Acs Ex | Number of Coolers Shipped:<br>3 | Received By: | Date/Time |
|-------------------------------|--------------------------|---------------------------|---------------------------------|--------------|-----------|

|          |              |                |                 |                                          |                                     |   |
|----------|--------------|----------------|-----------------|------------------------------------------|-------------------------------------|---|
| Group: A | Bottle Type: | P-1L           | # of Bottles: 2 | Preservative: ICE                        | Enter Number of Bottles Sent to Lab | 2 |
|          | ALKALINITY   |                |                 |                                          |                                     |   |
|          | TURBIDITY    |                |                 |                                          |                                     |   |
|          | W-CL-IC      |                |                 |                                          |                                     |   |
|          | W-COLOR      |                |                 |                                          |                                     |   |
|          | W-F          |                |                 |                                          |                                     |   |
|          | W-SO4-IC     |                |                 |                                          |                                     |   |
|          | W-TDS        |                |                 |                                          |                                     |   |
|          | W-TSS        |                |                 |                                          |                                     |   |
| Group: A | Bottle Type: | BP-1L          | # of Bottles: 2 | Preservative: ICE                        | Enter Number of Bottles Sent to Lab | 2 |
|          | CHLSUITE-W   |                |                 |                                          |                                     |   |
| Group: A | Bottle Type: | P-120ML-WC-THI | # of Bottles: 2 | Preservative: ICE                        | Enter Number of Bottles Sent to Lab | 2 |
|          | SWD-AEL-EC   |                |                 |                                          |                                     |   |
| Group: A | Bottle Type: | P-500ML        | # of Bottles: 2 | Preservative: HNO3                       | Enter Number of Bottles Sent to Lab | 2 |
|          | W-ICP        |                |                 |                                          |                                     |   |
|          | W-ICPMS      |                |                 |                                          |                                     |   |
| Group: A | Bottle Type: | P-500ML        | # of Bottles: 2 | Preservative: ICE And H2SO4              | Enter Number of Bottles Sent to Lab | 2 |
|          | W-NH3        |                |                 |                                          |                                     |   |
|          | W-NO2NO3     |                |                 |                                          |                                     |   |
|          | W-S-A-TP     |                |                 |                                          |                                     |   |
|          | W-TKN        |                |                 |                                          |                                     |   |
|          | W-TOC        |                |                 |                                          |                                     |   |
| Group: A | Bottle Type: | P-125ML        | # of Bottles: 2 | Preservative: FILTER-ICE                 | Enter Number of Bottles Sent to Lab | 2 |
|          | W-PO4-F      |                |                 |                                          |                                     |   |
| Group: B | Bottle Type: | BG-500ML       | # of Bottles: 2 | Preservative: CH2ClCOOH<br>Pre-Preserved | Enter Number of Bottles Sent to Lab | 2 |
|          | W-CARB-AA    |                |                 |                                          |                                     |   |
| Group: B | Bottle Type: | BG-500ML       | # of Bottles: 6 | Preservative: ICE                        | Enter Number of Bottles Sent to Lab | 6 |
|          | W-CT-CI-R    |                |                 |                                          |                                     |   |
|          | W-PCL-SQ-R   |                |                 |                                          |                                     |   |
| Group: B | Bottle Type: | BG-500ML       | # of Bottles: 2 | Preservative: ICE                        | Enter Number of Bottles Sent to Lab | 2 |
|          | W-E8321-DI   |                |                 |                                          |                                     |   |
|          | W-E8321-MS   |                |                 |                                          |                                     |   |

|          |                                                                                    |                |                 |                             |                                     |   |
|----------|------------------------------------------------------------------------------------|----------------|-----------------|-----------------------------|-------------------------------------|---|
| Group: B | Bottle Type:<br>W-PSNP-TQ                                                          | BP-1L          | # of Bottles: 6 | Preservative: ICE           | Enter Number of Bottles Sent to Lab | 6 |
| Group: C | ALKALINITY<br>TURBIDITY<br>W-CL-IC<br>W-COLOR<br>W-F<br>W-SO4-IC<br>W-TDS<br>W-TSS | P-1L           | # of Bottles: 1 | Preservative: ICE           | Enter Number of Bottles Sent to Lab | 0 |
| Group: C | CHLSUITE-W                                                                         | BP-1L          | # of Bottles: 1 | Preservative: ICE           | Enter Number of Bottles Sent to Lab | 0 |
| Group: C | SWD-AEL-EC                                                                         | P-120ML-WC-THI | # of Bottles: 1 | Preservative: ICE           | Enter Number of Bottles Sent to Lab | 0 |
| Group: C | W-NH3<br>W-NO2NO3<br>W-S-A-TP<br>W-TKN<br>W-TOC                                    | P-500ML        | # of Bottles: 1 | Preservative: ICE And H2SO4 | Enter Number of Bottles Sent to Lab | 0 |
| Group: C | W-PO4-F                                                                            | P-125ML        | # of Bottles: 1 | Preservative: FILTER-ICE    | Enter Number of Bottles Sent to Lab | 0 |
| Group: D | ALKALINITY<br>TURBIDITY<br>W-CL-IC<br>W-COLOR<br>W-F<br>W-SO4-IC<br>W-TDS<br>W-TSS | P-1L           | # of Bottles: 1 | Preservative: ICE           | Enter Number of Bottles Sent to Lab |   |
| Group: D |                                                                                    | BP-1L          | # of Bottles: 1 | Preservative: ICE           | Enter Number of Bottles Sent to Lab |   |



|                                     |                                                                                                                 |
|-------------------------------------|-----------------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/>            | <b>Gainesville:</b> 4965 SW 41st Blvd. • Gainesville, FL 32608 • 352.377.2349 • Fax 352.395.6639                |
| <input type="checkbox"/>            | <b>Jacksonville:</b> 6681 Southpoint Pkwy. • Jacksonville, FL 32216 • 904.363.9350 • Fax 904.363.9354           |
| <input type="checkbox"/>            | <b>Tallahassee:</b> 2639 North Monroe Street, Suite D • Tallahassee, FL 32303 • 850.219.6274 • Fax 850.219.6275 |
| <input checked="" type="checkbox"/> | <b>Tampa:</b> 9810 Princess Palm Ave. • Tampa, FL 33619 • 813.630.9616 • Fax 813.630.4327                       |

| Client Name:                                                                                                                                                                                                                                      |                                   | FDER SW Dist.                                                              |  | Project Name:                                                                                |                       | SMP    |        | BOTTLE SIZE & TYPE |              |  |  |  |  |  |  | LABORATORY I.D. # |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|----------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------|-----------------------|--------|--------|--------------------|--------------|--|--|--|--|--|--|-------------------|
| Address:                                                                                                                                                                                                                                          |                                   | 13051 N. Telecom Pkwy. Temple Terrace FL 33637                             |  | P.O. Number:                                                                                 |                       | AF315E |        | Analysis Required  |              |  |  |  |  |  |  |                   |
| Phone:                                                                                                                                                                                                                                            |                                   | 813-470-5770                                                               |  | Project Address:                                                                             |                       |        |        |                    |              |  |  |  |  |  |  |                   |
| Contact:                                                                                                                                                                                                                                          |                                   | Judy Ashtor 813-470-5772                                                   |  | Special Instructions:<br>RQ-2018-                                                            |                       |        |        |                    |              |  |  |  |  |  |  |                   |
| Sampled By:                                                                                                                                                                                                                                       |                                   |                                                                            |  |                                                                                              |                       |        |        |                    |              |  |  |  |  |  |  |                   |
| Turn Around Time:                                                                                                                                                                                                                                 |                                   | <input checked="" type="checkbox"/> STANDARD <input type="checkbox"/> RUSH |  |                                                                                              |                       |        |        |                    |              |  |  |  |  |  |  |                   |
| Page:                                                                                                                                                                                                                                             |                                   | 2 of 2                                                                     |  | <input type="checkbox"/> ADaPT <input type="checkbox"/> EQuls <input type="checkbox"/> Other |                       |        |        |                    |              |  |  |  |  |  |  |                   |
| SAMPLE ID                                                                                                                                                                                                                                         | SAMPLE DESCRIPTION                |                                                                            |  | Grab Comp                                                                                    | SAMPLING<br>DATE TIME |        | MATRIX | NO.<br>COUNT       | PRESERVATION |  |  |  |  |  |  |                   |
| Field ID/WIN                                                                                                                                                                                                                                      | G2SW0062                          |                                                                            |  |                                                                                              | 4/4/16                | 1350   | SW     | 1                  |              |  |  |  |  |  |  |                   |
| Site Name:                                                                                                                                                                                                                                        | Hillsborough River in State Park  |                                                                            |  |                                                                                              |                       |        |        |                    |              |  |  |  |  |  |  |                   |
| Field ID/WIN                                                                                                                                                                                                                                      | G2SW0063                          |                                                                            |  |                                                                                              | 4/4/16                | 1440   | SW     | 1                  |              |  |  |  |  |  |  |                   |
| Site Name:                                                                                                                                                                                                                                        | Hillsborough River by Fort Foster |                                                                            |  |                                                                                              |                       |        |        |                    |              |  |  |  |  |  |  |                   |
| Matrix Code: WW = wastewater SW = surface water GW = ground water DW = drinking water O = oil A = air SO = soil SL = sludge Preservation Code: I = ice H=(HCl) S = (H2SO4) N = (HNO3) T = (Sodium Thiosulfate)                                    |                                   |                                                                            |  |                                                                                              |                       |        |        |                    |              |  |  |  |  |  |  |                   |
| Received on Ice <input type="checkbox"/> Yes <input type="checkbox"/> No Temp taken from sample <input type="checkbox"/> Temp from blank <input type="checkbox"/> Where required, pH checked Temperature when received _____ (in degrees celsius) |                                   |                                                                            |  |                                                                                              |                       |        |        |                    |              |  |  |  |  |  |  |                   |
| DCN: AD-051 Form last revised 04/30/2015 Device used for measuring Temp by unique identifier (circle IR temp gun used) J: 9A G: LT-1 LT-2 T: 10A A: 3A M: 3A S: 1V                                                                                |                                   |                                                                            |  |                                                                                              |                       |        |        |                    |              |  |  |  |  |  |  |                   |
| Relinquished by: Date: Time: Received by: Date: Time: FOR DRINKING WATER USE: PWS ID:                                                                                                                                                             |                                   |                                                                            |  |                                                                                              |                       |        |        |                    |              |  |  |  |  |  |  |                   |