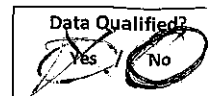




FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION STRATEGIC MONITORING PROGRAM FIELD SHEET

January 2018



WIN Station Name: Rice @ Balm Rvrvview

Date: 2-20-18
(mm/dd/yyyy)

WIN/ Field ID: 01SW0032 G2SW0032

WBID: 1659

Latitude: 27.85751

(Decimal Degrees)

County: Manatee

ORG ID: 21FLTPA

Longitude: -82.31882

Receiving Body of Water: Alafia River

RQ-2018- 02-19-13

Sampling Team Members		WQ Measurements	Sample Collection	Documentation	Preservation	Preservation Check
Judy Ashton		X	V			
Ben Paswater			X			

Sampling Equipment		
☒ Sample Container	☐ Van Dorn	☐ Pole
☐ Carboy	☐ Syringe	
☐ Dipper	☐ Other	

Depth Measured with Secchi
Equipment ID Secchi #1

Collection Method	
☐ Wading	☐ Canoe/Kayak
☒ From Shore	☐ Electric Motor
☐ Other	☐ Gasoline Motor

Water Level: Dry/ Pooled/ Low/ Normal / High / Flooded
Photos: Yes/ No
Flow: No Flow / Interstitial / Flowing/ NA
Meter ID# LIL JON
Matrix: Fresh/ Marine / DI
Tide: Rising/ Falling/ Slack/ NA
Tide Times: High Low

Time Zone	Time	Total Depth (m)	Sample Depth (m)	Secchi Disk (m)	DO (mg/L)	DO (%SAT)	pH	Salinity (PPT)	Sp COND (µmhos/cm)	Temp. (C°)
EST	1130	0.3	0.3	0.3	8.44	97.2	8.08	0.13	281	22.10
				"S"						

Biological Samples Collected: None HA SCI RPS Algae ID LVS LVI Other:

SBD ID Numbers: SBIO-ID: HA-ID: RPS-ID: Macrophyte-ID: LIMS#:

Parameter Suite	Parameter Methods	Preservation	Lot#	Expiration	pH Check
Preserved Nutrients	☐ W-NH3 / W-NO2NO3 / W-TKN / W-TOC / W-S-A-TP	☐ Ice ☐ H2SO4			☐ <2
Metals	☐ W-ICPMS ☐ W-ICP	☐ Ice ☐ HNO3			☐ <2
Filtered Nutrients	☐ W-PO4-F ☐ Field Filtered 0.45 µm Filter	☐ Ice			
Chlorophyll	☐ CHLSUITE-W	☐ Ice			
Physical/Aggregate (Fresh)	☐ Alkalinity / W-F / W-TSS / TURBIDITY / W-CL-IC / W-COLOR / W-SO4-IC / W-TDS	☐ Ice			
Physical/Aggregate (Marine)	☐ Alkalinity / W-F / W-TSS / TURBIDITY	☐ Ice			
Macroinvertebrates	☐ MI-FW-QLDC	☐ Formalin			
Periphyton	☐ ALGAE-ID	☐ Ice			
Microbiology	☒ E Coli ☐ F Coli ☒ Enterococci	☒ Ice			
Molecular	☒ PCR-FILTER ☐ PCR-HF183 ☐ PCR-BacR ☐ PCR-GULL2 ☐ PCR-GFD	☒ Ice			
Tracers	☒ W-SUC-AA-R ☒ W-UHERB-AA ☒ W-AHERB-AA	☒ Ice			
Pesticides	☐ W-PSNP-TQ ☐ W-UHERB-AA ☐ W-AHERB-AA ☐ W-CARB-AA ☐ W-PCL-SQ-R ☐ W-PYR-AA-R ☐ W-GLYPH ☐ W-SUC-AA-R	☐ Ice ☐ Other			

Notes: E. Coli, Tracers, Macroin

Place Label Here

Signature: [Signature] Date: 2-20-18

Enter Field Parameters/Verify Station ID In LIMS DMT: SM 04/05/2018 QC Station ID, Field Parameters In LIMS DMT: SM 04/25/2018

Scan/Save Field Sheets SM 06/25/2018 Migrate Data to WIN: SM 04/20/2018 Verify Data In WIN: SM 06/25/2018

Request Number: RQ-2018-02-19-13

WOLF SIMS McKay Rice

Florida Department of Environmental Protection
Central Laboratory Submittal Form

Page 4 of 2

last revised Jan 25, 2018

Customer: SW-DIST

Project ID: SMP

Requester: Benjamin Paswater

Field Report Prepared By: JUDY ASHON

Collected By: J. ASHON, B. PASWATER

Sampling Agency:

Location	Field ID: G1SW0092	☐ Comp ☒ Grab	Collection (comp begin or grab) Date 2-20-18 Time 1047	Eastern Central	Composite end Date Time	Bottle Group(s) (See pg 2)
		Matrix (type, e.g. Salt, Fresh, etc)	Diss. Oxygen 5.40	☒ mg/L ☐ % sat	Total Res. Chlorine (mg/L)	A/C/D
	Site Name: Wolf Branch Canal @ Manns Harbor Dr Boatlift	Temp (C) 24.55	pH 7.39	Sample Depth 0.3	Sp. Conductance (umho/cm) 40981	
	☐ dms	Salinity (ppt) 26.23	Comments: DECOMPS OK ENTERED 2 ALL			
Location	Field ID: G2SW0032	☐ Comp ☒ Grab	Collection (comp begin or grab) Date 2-20-18 Time 1130	Eastern Central	Composite end Date Time	Bottle Group(s)
		Matrix (type, e.g. Salt, Fresh, etc)	Diss. Oxygen 8.44	☒ mg/L ☐ % sat	Total Res. Chlorine (mg/L)	B/D
	Site Name: Rice @ Balm Rvrvview	Temp (C) 22.10	pH 8.08	Sample Depth 0.3	Sp. Conductance (umho/cm) 281	
	☐ dms	Salinity (ppt) 0.13	Comments: DECOMPS OK E. COLI 2 ALL			
Location	Field ID: G1SW0094	☐ Comp ☒ Grab	Collection (comp begin or grab) Date Time	Eastern Central	Composite end Date Time	Bottle Group(s)
		Matrix (type, e.g., Salt, Fresh, etc)	Diss. Oxygen	☐ mg/L ☐ % sat	Total Res. Chlorine (mg/L)	
	Site Name: Sandbag Ditch @ 45th	Temp (C)	pH	Sample Depth	Sp. Conductance (umho/cm)	
	☐ dms	Salinity (ppt)	Comments			
Location	Field ID: G1SW0093	☐ Comp ☒ Grab	Collection (comp begin or grab) Date 2-20-18 Time 923	Eastern Central	Composite end Date Time	Bottle Group(s)
		Matrix (type, e.g. Salt, Fresh, etc)	Diss. Oxygen 3.88	☒ mg/L ☐ % sat	Total Res. Chlorine (mg/L)	A/C
	Site Name: Biggest flowing Ditch @ 45th	Temp (C) 21.32	pH 7.08	Sample Depth 0.3	Sp. Conductance (umho/cm)	
	☐ dms	Salinity (ppt) 0.50	Comments: ENTERED DECOMPS OK 2 ALL			

Relinquished By: JUDY ASHON	Date/Time: 2-20-18 1200	Shipping Method: FED EX	Number of Coolers Shipped:	Received By:	Date/Time:
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FED EX #s 7907 8043 6418
7907 8043 6440

Group: A	Bottle Type:	P-1L	# of Bottles: 3	Preservative:	ICE	Enter Number of Bottles Sent to Lab	3
	ALKALINITY						
	TURBIDITY						
	W-F						
	W-TSS						
Group: A	Bottle Type:	BP-1L	# of Bottles: 3	Preservative:	ICE	Enter Number of Bottles Sent to Lab	3
	CHLSUITE-W						
Group: A	Bottle Type:	P-500ML	# of Bottles: 3	Preservative:	ICE And H2SO4	Enter Number of Bottles Sent to Lab	3
	W-NH3						
	W-NO2NO3						
	W-S-A-TP						
	W-TKN						
	W-TOC						
Group: A	Bottle Type:	P-125ML	# of Bottles: 3	Preservative:	FILTER-ICE	Enter Number of Bottles Sent to Lab	3
	W-PO4-F						
Group: B	Bottle Type:	P-120ML-WC-THI	# of Bottles: 2	Preservative:	ICE	Enter Number of Bottles Sent to Lab	1
	SWD-AEL-EC						
Group: C	Bottle Type:	P-120ML-WC-THI	# of Bottles: 5	Preservative:	ICE	Enter Number of Bottles Sent to Lab	4
	SWD-AEL-EN						
Group: D	Bottle Type:	QPCR-P-250ML	# of Bottles: 14	Preservative:	ICE	Enter Number of Bottles Sent to Lab	8
	PCR-FILTER						
Group: D	Bottle Type:	BG-500ML	# of Bottles: 7	Preservative:	ICE	Enter Number of Bottles Sent to Lab	4
	W-E8321-DI						
	W-E8321-MS						



☐	<u>Altamonte Springs:</u> 380 Northlake Blvd., Suite 1048 • Altamonte Springs, FL 32701 • 407.937.1594 • Fax 407.937.1597
☐	<u>Gainesville:</u> 4965 SW 41st Blvd. • Gainesville, FL 32608 • 352.377.2349 • Fax 352.395.6639
☐	<u>Jacksonville:</u> 6681 Southpoint Pkwy. • Jacksonville, FL 32216 • 904.363.9350 • Fax 904.363.9354
☐	<u>Miramar:</u> 10200 USA Today Way • Miramar, FL 33025 • 954.889.2288 • Fax 954.889.2281
☐	<u>Tallahassee:</u> 2639 North Monroe Street, Suite D • Tallahassee, FL 32303 • 850.219.6274 • Fax 850.219.6275
☒	<u>Tampa:</u> 9610 Princess Palm Ave. • Tampa, FL 33619 • 813.630.9616 • Fax 813.630.4327

Client Name:		FDEP-SW DIST		Project Name:		SMP															
Address:		13051 N. Telecom Pkwy		P.O. Number or Project Number:		AF315E															
				FDEP Facility No:																	
Phone:		813-470-5770		Project Address:																	
FAX:		Special Instructions:																			
Contact:		Judy Ashton 813-470-5772																			
Sampled By:																					
Turn Around Time:		☒ STANDARD ☐ RUSH																			
Page: 1 of 1		☐ ADaPT ☐ EQUIS ☐ Other																			
SAMPLE ID	SAMPLE DESCRIPTION			Grab Comp	SAMPLING DATE TIME		MATRIX	NO. COUNT	BOTTLE SIZE & TYPE	ANALYSIS REQUIRED ENTERO E.COLI									LABORATORY I.D. NUMBER		
									PRESERVATION												
G1SWD0056	SIMMS BRANCH @ Port Rawlins			MA	2/20/18	1005	SW	1		ICE											
G1SWD0092	WOLF BRANCH CANAL @ BOATLIFT				2/20/18	1047	SW	1													
G2SWD0032	RICE @ BALM RIVERVIEW				2/20/18	1130	SW	1													
G1SWD0094	SANDS LAB DITCH @ 45TH				2/20/18		SW	1													
G1SWD0093	GILBERT FLOWING DITCH @ 45TH				2/20/18	923	SW	1													
G1SWD0092	DUP - WOLF BRANCH				2/20/18	1100	SW	1													
Matrix Code: WW = wastewater SW = surface water GW = ground water DW = drinking water O = oil A = air SO = soil SL = sludge Preservation Code: I = ice H=(HCl) S = (H2SO4) N = (HNO3) T = (Sodium Thiosulfate)																					
Received on Ice ☐ Yes ☐ No Temp taken from sample ☐ Temp from blank ☐ Where required, pH checked Temperature when received _____ (in degrees celsius)																					
DCN: AD-051 Form last revised 04/30/2015 Device used for measuring Temp by unique identifier (circle IR temp gun used) J: 9A G: LT-1 LT-2 T: 10A A: 3A M: 3A S: 1V																					
Relinquished by		Date		Time		Received by		Date		Time		FOR DRINKING WATER USE									
1 J. ASHTON		2-20-18		1207		(Signature)		2-20-18		1207		PWS ID: _____ Contact Person: _____ Phone: _____ Supplier of Water: _____ Site Address: _____									
2																					
3																					
4																					