



Advanced Environmental Laboratories, Inc  
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January 13, 2019

Francis Moore  
FDEP-Bureau of Labs-Bio Section -Twin Towers Lab Complex A  
Rm 216 MS 6515  
2600 Blair Stone Rd.  
Tallahassee, FL 32399

RE: Workorder: T1821924 SMP

Dear Francis Moore:

Enclosed are the analytical results for sample(s) received by the laboratory on Thursday, December 27, 2018. Results reported herein conform to the most current NELAC standards, where applicable, unless otherwise narrated in the body of the report. The analytical results for the samples contained in this report were submitted for analysis as outlined by the Chain of Custody and results pertain only to these samples.

If you have any questions concerning this report, please feel free to contact me.

Sincerely,

A handwritten signature in black ink that reads 'Heidi Parker'.

Heidi Parker - Project Manager  
HParker@AELLab.com

Enclosures

Report ID: 600234 - 1947921

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#### CERTIFICATE OF ANALYSIS

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## SAMPLE SUMMARY

Workorder: T1821924 SMP

| Lab ID      | Sample ID | Matrix | Date Collected   | Date Received    |
|-------------|-----------|--------|------------------|------------------|
| T1821924001 | G2SW0043  | Water  | 12/27/2018 10:20 | 12/27/2018 12:20 |
| T1821924002 | G2SW0017  | Water  | 12/27/2018 10:30 | 12/27/2018 12:20 |

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## ANALYTICAL RESULTS

Workorder: T1821924 SMP

Lab ID: **T1821924001**

Date Received: 12/27/18 12:20 Matrix: Water

Sample ID: **G2SW0043**

Date Collected: 12/27/18 10:20

Sample Description:

Location:

| Parameters                                     | Results | Qual | Units                       | DF | Adjusted<br>PQL | Adjusted<br>MDL | Analyzed         | Lab |
|------------------------------------------------|---------|------|-----------------------------|----|-----------------|-----------------|------------------|-----|
| <b>Microbiology</b>                            |         |      |                             |    |                 |                 |                  |     |
| Analysis Desc: Escherichia Coli,EPA 1603,Water |         |      | Analytical Method: EPA 1603 |    |                 |                 |                  |     |
| E. Coli                                        | 104     | 1    | #/100 mL                    | 4  | 4               | 4               | 12/27/2018 15:00 | T   |

Lab ID: **T1821924002**

Date Received: 12/27/18 12:20 Matrix: Water

Sample ID: **G2SW0017**

Date Collected: 12/27/18 10:30

Sample Description:

Location:

| Parameters                                     | Results | Qual | Units                       | DF | Adjusted<br>PQL | Adjusted<br>MDL | Analyzed         | Lab |
|------------------------------------------------|---------|------|-----------------------------|----|-----------------|-----------------|------------------|-----|
| <b>Microbiology</b>                            |         |      |                             |    |                 |                 |                  |     |
| Analysis Desc: Escherichia Coli,EPA 1603,Water |         |      | Analytical Method: EPA 1603 |    |                 |                 |                  |     |
| E. Coli                                        | 420     | 1    | #/100 mL                    | 10 | 10              | 10              | 12/27/2018 15:00 | T   |

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## ANALYTICAL RESULTS QUALIFIERS

Workorder: T1821924 SMP

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### PARAMETER QUALIFIERS

- U The compound was analyzed for but not detected.
- I The reported value is between the laboratory method detection limit and the laboratory practical quantitation limit.
- [1] Incubator 1- 15:00- 17:00 12/27/18 Incubator 2- 17:00- 14:10 12/28/18

### LAB QUALIFIERS

- T DOH Certification #E84589(AEL-T)(FL NELAC Certification)

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## QUALITY CONTROL DATA

Workorder: T1821924 SMP

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|                         |                          |                  |          |
|-------------------------|--------------------------|------------------|----------|
| QC Batch:               | MICt/2868                | Analysis Method: | EPA 1603 |
| QC Batch Method:        | EPA 1603                 | Prepared:        |          |
| Associated Lab Samples: | T1821924001, T1821924002 |                  |          |

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METHOD BLANK: 2953825

| Parameter    | Units    | Blank<br>Result | Reporting<br>Limit Qualifiers |
|--------------|----------|-----------------|-------------------------------|
| Microbiology |          |                 |                               |
| E. Coli      | #/100 mL | 1               | 1 U                           |

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## QUALITY CONTROL DATA CROSS REFERENCE TABLE

Workorder: T1821924 SMP

| Lab ID      | Sample ID | Prep Method | Prep Batch | Analysis Method | Analysis Batch |
|-------------|-----------|-------------|------------|-----------------|----------------|
| T1821924001 | G2SW0043  |             |            | EPA 1603        | MICt/2868      |
| T1821924002 | G2SW0017  |             |            | EPA 1603        | MICt/2868      |

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|                                                                                                                                                                                                                                                                                                |                                                   |                                                                                              |           |                                                                   |  |        |           |  |  |  |  |  |  |  |  |  |                   |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|----------------------------------------------------------------------------------------------|-----------|-------------------------------------------------------------------|--|--------|-----------|--|--|--|--|--|--|--|--|--|-------------------|
| Client Name: FDEP SW Dist.                                                                                                                                                                                                                                                                     |                                                   | Project Name: SMP                                                                            |           | BOTTLE SIZE & TYPE<br><br>Analysis Required<br><br>PRESER- VATION |  |        |           |  |  |  |  |  |  |  |  |  | LABORATORY I.D. # |
| Address: 13051 N. Telecom Pkwy. Temple Terrace FL 33637                                                                                                                                                                                                                                        |                                                   | P.O. Number: AF315E                                                                          |           |                                                                   |  |        |           |  |  |  |  |  |  |  |  |  |                   |
| Phone: 813-470-5770                                                                                                                                                                                                                                                                            |                                                   | Project Address:                                                                             |           |                                                                   |  |        |           |  |  |  |  |  |  |  |  |  |                   |
| Contact: Judy Ashton 813-470-5772                                                                                                                                                                                                                                                              |                                                   | Special Instructions:<br>RQ-2018-12-24-32                                                    |           |                                                                   |  |        |           |  |  |  |  |  |  |  |  |  |                   |
| Sampled By:                                                                                                                                                                                                                                                                                    |                                                   |                                                                                              |           |                                                                   |  |        |           |  |  |  |  |  |  |  |  |  |                   |
| Turn Around Time: <input checked="" type="checkbox"/> STANDARD <input type="checkbox"/> RUSH                                                                                                                                                                                                   |                                                   |                                                                                              |           |                                                                   |  |        |           |  |  |  |  |  |  |  |  |  |                   |
| Page: 1 of 1                                                                                                                                                                                                                                                                                   |                                                   | <input type="checkbox"/> ADaPT <input type="checkbox"/> EQuIS <input type="checkbox"/> Other |           |                                                                   |  |        |           |  |  |  |  |  |  |  |  |  |                   |
| SAMPLE ID                                                                                                                                                                                                                                                                                      | SAMPLE DESCRIPTION                                |                                                                                              | Grab Comp | SAMPLING DATE TIME                                                |  | MATRIX | NO. COUNT |  |  |  |  |  |  |  |  |  |                   |
|                                                                                                                                                                                                                                                                                                | Field ID/WIN G2SW0043<br>                         |                                                                                              |           |                                                                   |  |        |           |  |  |  |  |  |  |  |  |  |                   |
|                                                                                                                                                                                                                                                                                                | Site Name: Rattlesnake Slough @ Lockwood ridge Rd |                                                                                              |           |                                                                   |  |        |           |  |  |  |  |  |  |  |  |  |                   |
|                                                                                                                                                                                                                                                                                                |                                                   |                                                                                              |           |                                                                   |  |        |           |  |  |  |  |  |  |  |  |  |                   |
|                                                                                                                                                                                                                                                                                                | Field ID/WIN G2SW0017<br>                         |                                                                                              |           |                                                                   |  |        |           |  |  |  |  |  |  |  |  |  |                   |
|                                                                                                                                                                                                                                                                                                | Site Name: Rattlesnake Slough @ Linden            |                                                                                              |           |                                                                   |  |        |           |  |  |  |  |  |  |  |  |  |                   |
|                                                                                                                                                                                                                                                                                                |                                                   |                                                                                              |           |                                                                   |  |        |           |  |  |  |  |  |  |  |  |  |                   |
|                                                                                                                                                                                                                                                                                                |                                                   |                                                                                              |           |                                                                   |  |        |           |  |  |  |  |  |  |  |  |  |                   |
|                                                                                                                                                                                                                                                                                                |                                                   |                                                                                              |           |                                                                   |  |        |           |  |  |  |  |  |  |  |  |  |                   |
|                                                                                                                                                                                                                                                                                                |                                                   |                                                                                              |           |                                                                   |  |        |           |  |  |  |  |  |  |  |  |  |                   |
| Matrix Code: WW = wastewater SW = surface water GW = ground water DW = drinking water O = oil A = air SO = soil SL = sludge Preservation Code: I = ice H=(HCl) S = (H2SO4) N = (HNO3) T = (Sodium Thiosulfate)                                                                                 |                                                   |                                                                                              |           |                                                                   |  |        |           |  |  |  |  |  |  |  |  |  |                   |
| Received on Ice <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Temp taken from sample <input type="checkbox"/> Temp from blank <input checked="" type="checkbox"/> Where required, pH checked Temperature when received 3.2 (in degrees celcius) |                                                   |                                                                                              |           |                                                                   |  |        |           |  |  |  |  |  |  |  |  |  |                   |
| DCN: AD-051 Form last revised 04/30/2015 Device used for measuring Temp by unique identifier (circle IR temp gun used) J: 9A G: LT-1 LT-2 T: 10A A: 3A M: 3A S: 1V                                                                                                                             |                                                   |                                                                                              |           |                                                                   |  |        |           |  |  |  |  |  |  |  |  |  |                   |
| Relinquished by: Date Time Received by: Date Time FOR DRINKING WATER USE:                                                                                                                                                                                                                      |                                                   |                                                                                              |           |                                                                   |  |        |           |  |  |  |  |  |  |  |  |  |                   |
| 1 J. ASHTON 12-27-18 1220 [Signature] 12/29/18 1220 PWS ID: _____                                                                                                                                                                                                                              |                                                   |                                                                                              |           |                                                                   |  |        |           |  |  |  |  |  |  |  |  |  |                   |