

# Log-in Checklist

RQ- 2018-05-28-56

Login Station ID: #4

Shipping Method: (FedEx) | UPS | HD | Greyhound | \_\_\_\_\_

Date/Time of Receipt: 5/25/18 10:10

| Cooler ID | Cooler Temperature* | No. Sample Containers in Cooler | Evidence Tape |                                     |          |    | Tracking # (fill out only if waybill copy is damaged) |
|-----------|---------------------|---------------------------------|---------------|-------------------------------------|----------|----|-------------------------------------------------------|
|           |                     |                                 | Present?      |                                     | *Intact? |    |                                                       |
|           |                     |                                 | Yes           | No                                  | Yes      | No |                                                       |
| RED       | 5.9°C               | 8                               |               | <input checked="" type="checkbox"/> |          |    |                                                       |
|           |                     |                                 |               |                                     |          |    |                                                       |
|           |                     |                                 |               |                                     |          |    |                                                       |
|           |                     |                                 |               |                                     |          |    |                                                       |
|           |                     |                                 |               |                                     |          |    |                                                       |
|           |                     |                                 |               |                                     |          |    |                                                       |

\*If the temperature of a cooler is above 6.0 °C (or above 10.0 °C for W-1-4-DIOX), or if Evidence Seal is damaged, identify the containers in the affected cooler(s) on back of this form.

**\*\*Note:** If "No" is checked in any of the fields below, fill out the back of this form with additional details (Field ID, Test IDs, etc.) and generate an NCR.

\*\*Chain of Custody/ Field Sheet(s) Included? Yes ☒ No ☐

Micro-Biology Overflow Chain of Custody/ Field Sheet(s) Included? Yes ☐ No ☒ Date

## CONTAINER CHECK

\*\*Evidence Tape on Bottles? Yes ☐ No ☒ If yes, is it intact? Yes ☐ No ☐

\*\*Caps on tight? Yes ☒ No ☐ \*\*Containers intact? Yes ☒ No ☐

\*\*Sufficient Sample Volume: Yes ☒ No ☐

## CHLORINE CHECK (Blue dot on container)

| Check the Box marked "Yes" or "No" for the Presence of Chlorine. If Cl detected, an NCR is required. |     |    |            |     |    |
|------------------------------------------------------------------------------------------------------|-----|----|------------|-----|----|
| Analysis                                                                                             | Yes | No | Analysis   | Yes | No |
| W-1,4 DIOX                                                                                           |     |    | W-PC-AA-SF |     |    |
| W-E8321-DI, -MS, -21                                                                                 |     |    | W-NP-AA-SF |     |    |
| W-BNA (-625, -R)                                                                                     |     |    | W-PDQUAT   |     |    |
| W-CARB-AA (-CAB-AA-R)                                                                                |     |    | W-PCL-SQ-R |     |    |
| W-U2060-MS                                                                                           |     |    | W-TR-TQ    |     |    |
| W-PCB-R                                                                                              |     |    | W-CT-CI-R  |     |    |
| W-PAH (-R)                                                                                           |     |    | W-PSNP-TQ  |     |    |

## PRESERVATION CHECK (EXCLUDING SAMPLES SENT TO OVERFLOW LABS, "OV-")

\*\*Acid Preserved Samples: pH ≤ 2.0? Yes ☒ No ☐ NA ☐ Init: J.A.

\*\*W-1-4-DIOX (Green dot on container) preserved to pH < 4.0? Yes ☐ No ☒ NA ☐ Init: J.A.

Coolers Unpacked/Checked by: J.A. Date: 5/25/18 NCRs (Y/N)?

Event ID: SE-DIST-2018-05-25-01 NCR #

## Log-in Checklist

### Samples with Incorrect pH Preservation or presence of Chlorine

| Field ID | Bottle Test ID(s) | pH / Cl | Action Taken |
|----------|-------------------|---------|--------------|
|          |                   |         |              |
|          |                   |         |              |
|          |                   |         |              |
|          |                   |         |              |

### Samples in Coolers with Incorrect Preservation or Damaged Evidence Tape

| Cooler ID | Field ID | Bottle Test ID(s) |
|-----------|----------|-------------------|
|           |          |                   |
|           |          |                   |
|           |          |                   |
|           |          |                   |

### Bottles Not Intact

| Field ID | Bottle Test ID(s) | Loose Cap | Damaged Cap |    | Damaged Container |    | Evidence Tape Not Intact |
|----------|-------------------|-----------|-------------|----|-------------------|----|--------------------------|
|          |                   |           | CK          | BR | CK                | BR |                          |
|          |                   |           |             |    |                   |    |                          |
|          |                   |           |             |    |                   |    |                          |
|          |                   |           |             |    |                   |    |                          |

### Samples with Insufficient Volume for Analyses

| Field ID | Bottle Test ID(s) | Action Taken |
|----------|-------------------|--------------|
|          |                   |              |
|          |                   |              |
|          |                   |              |
|          |                   |              |

### Additional Comments:

|                            |                       |
|----------------------------|-----------------------|
| Infrared Thermometer ID:   | REC_04_2018           |
| pH Paper 0.0 – 3.0 Lot #   | 230515 EXP:10/30/2018 |
| pH Paper 0 – 13 Lot #      | 222516 EXP:08/15/2019 |
| Chlorine Test Strips Lot # | 8062 EXP:12/2020      |

### ENCORE SAMPLES

S-VOC-MS samples in Encores must be frozen within 48 hours of collection.

Were Encore samples received? Yes \_\_\_\_\_ No   ✓  

Date and time placed in freezer \_\_\_\_\_

Were all samples placed in freezer within 48 hours of collection? Yes \_\_\_\_\_ If No \_\_\_\_\_

no, were samples shipped on dry ice? Yes \_\_\_\_\_ No \_\_\_\_\_

### FOR CLEAN LAB USE ONLY – Total Mercury Preservation Check (W-HG-AF;W-HG-AF-F):

Samples preserved within 48 hours? Yes \_\_\_\_\_ No \_\_\_\_\_

Date and time samples preserved: \_\_\_\_\_

SMP- CM pickup

## Central Laboratory Submittal Form

last revised Jan 25, 2018

Customer: SE-DIST

Requester: Matt Sewell

Field Report Prepared By: Jessica Endicott

Project ID: SMP

Collected By: Alex Miranda, Matt Sewell, Jessica Endicott

Sampling Agency: 21FLWPB

|                                                                         |                                                                          |                                                                           |                                                                |                      |                                                                                 |                                   |  |                                    |
|-------------------------------------------------------------------------|--------------------------------------------------------------------------|---------------------------------------------------------------------------|----------------------------------------------------------------|----------------------|---------------------------------------------------------------------------------|-----------------------------------|--|------------------------------------|
| Location<br>C-23 at S-97                                                |                                                                          | <input type="checkbox"/> Comp<br><input checked="" type="checkbox"/> Grab | Collection (comp begin or grab)<br>Date: 05/24/2018 Time: 1245 |                      | <input checked="" type="checkbox"/> Eastern<br><input type="checkbox"/> Central | Composite end<br>Date: Time:      |  | Bottle Group(s)<br>(See pg 2)<br>A |
| Field ID<br>G2SE0032                                                    |                                                                          | Matrix (type, e.g., Salt, Fresh, etc)<br>fresh                            |                                                                | Diss. Oxygen<br>3.46 | <input checked="" type="checkbox"/> mg/L<br><input type="checkbox"/> % sat      | Total Res. Chlorine<br>(mg/L)     |  |                                    |
| WIN/STORET #                                                            |                                                                          | Temp (C)<br>25.19                                                         | pH<br>7.37                                                     | Sample Depth<br>0.3  | <input type="checkbox"/> ft<br><input checked="" type="checkbox"/> m            | Sp. Conductance<br>(umho/cm) 6.05 |  |                                    |
| Latitude<br><input type="checkbox"/> dd<br><input type="checkbox"/> dms | Longitude<br><input type="checkbox"/> dd<br><input type="checkbox"/> dms | Salinity (ppt)<br>0.29                                                    | Comments                                                       |                      |                                                                                 |                                   |  |                                    |
| Location<br>North Fork Loxahatchee @ County Line Rd                     |                                                                          | <input type="checkbox"/> Comp<br><input checked="" type="checkbox"/> Grab | Collection (comp begin or grab)<br>Date: 05/24/2018 Time: 1350 |                      | <input checked="" type="checkbox"/> Eastern<br><input type="checkbox"/> Central | Composite end<br>Date: Time:      |  | Bottle Group(s)<br>A               |
| Field ID<br>North Fork Loxahatchee @ County Line Rd G2SE0021            |                                                                          | Matrix (type, e.g., Salt, Fresh, etc)<br>fresh                            |                                                                | Diss. Oxygen<br>4.7  | <input checked="" type="checkbox"/> mg/L<br><input type="checkbox"/> % sat      | Total Res. Chlorine<br>(mg/L)     |  |                                    |
| WIN/STORET #<br>G2SE0021                                                |                                                                          | Temp (C)<br>25.29                                                         | pH<br>6.49                                                     | Sample Depth<br>0.3  | <input type="checkbox"/> ft<br><input checked="" type="checkbox"/> m            | Sp. Conductance<br>(umho/cm) 801  |  |                                    |
| Latitude<br><input type="checkbox"/> dd<br><input type="checkbox"/> dms | Longitude<br><input type="checkbox"/> dd<br><input type="checkbox"/> dms | Salinity (ppt)<br>0.29                                                    | Comments                                                       |                      |                                                                                 |                                   |  |                                    |
| Location                                                                |                                                                          | <input type="checkbox"/> Comp<br><input type="checkbox"/> Grab            | Collection (comp begin or grab)<br>Date: Time:                 |                      | <input type="checkbox"/> Eastern<br><input type="checkbox"/> Central            | Composite end<br>Date: Time:      |  | Bottle Group(s)                    |
| Field ID                                                                |                                                                          | Matrix (type, e.g., Salt, Fresh, etc)                                     |                                                                | Diss. Oxygen         | <input type="checkbox"/> mg/L<br><input type="checkbox"/> % sat                 | Total Res. Chlorine<br>(mg/L)     |  |                                    |
| WIN/STORET #                                                            |                                                                          | Temp (C)                                                                  | pH                                                             | Sample Depth         | <input type="checkbox"/> ft<br><input type="checkbox"/> m                       | Sp. Conductance<br>(umho/cm)      |  |                                    |
| Latitude<br><input type="checkbox"/> dd<br><input type="checkbox"/> dms | Longitude<br><input type="checkbox"/> dd<br><input type="checkbox"/> dms | Salinity (ppt)                                                            | Comments                                                       |                      |                                                                                 |                                   |  |                                    |
| Location                                                                |                                                                          | <input type="checkbox"/> Comp<br><input type="checkbox"/> Grab            | Collection (comp begin or grab)<br>Date: Time:                 |                      | <input type="checkbox"/> Eastern<br><input type="checkbox"/> Central            | Composite end<br>Date: Time:      |  | Bottle Group(s)                    |
| Field ID                                                                |                                                                          | Matrix (type, e.g., Salt, Fresh, etc)                                     |                                                                | Diss. Oxygen         | <input type="checkbox"/> mg/L<br><input type="checkbox"/> % sat                 | Total Res. Chlorine<br>(mg/L)     |  |                                    |
| WIN/STORET #                                                            |                                                                          | Temp (C)                                                                  | pH                                                             | Sample Depth         | <input type="checkbox"/> ft<br><input type="checkbox"/> m                       | Sp. Conductance<br>(umho/cm)      |  |                                    |
| Latitude<br><input type="checkbox"/> dd<br><input type="checkbox"/> dms | Longitude<br><input type="checkbox"/> dd<br><input type="checkbox"/> dms | Salinity (ppt)                                                            | Comments                                                       |                      |                                                                                 |                                   |  |                                    |

|                                      |                         |                          |                                 |                     |                            |
|--------------------------------------|-------------------------|--------------------------|---------------------------------|---------------------|----------------------------|
| Relinquished By:<br>Jessica Endicott | Date/Time<br>05/24/2018 | Shipping Method<br>FedEx | Number of Coolers Shipped:<br>① | Received By:<br>C/S | Date/Time<br>5/25/18 10:10 |
|--------------------------------------|-------------------------|--------------------------|---------------------------------|---------------------|----------------------------|

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|          |              |      |                 |               |     |                                     |   |
|----------|--------------|------|-----------------|---------------|-----|-------------------------------------|---|
| Group: A | Bottle Type: | P-1L | # of Bottles: 2 | Preservative: | ICE | Enter Number of Bottles Sent to Lab | 1 |
|----------|--------------|------|-----------------|---------------|-----|-------------------------------------|---|

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ALKALINITY  
TURBIDITY  
W-CL-IC  
W-COLOR  
W-F  
W-SO4-IC  
W-TDS  
W-TSS

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|          |              |       |                 |               |     |                                     |   |
|----------|--------------|-------|-----------------|---------------|-----|-------------------------------------|---|
| Group: A | Bottle Type: | BP-1L | # of Bottles: 2 | Preservative: | ICE | Enter Number of Bottles Sent to Lab | 1 |
|----------|--------------|-------|-----------------|---------------|-----|-------------------------------------|---|

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CHLSUITE-W

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|          |              |         |                 |                             |                                     |   |
|----------|--------------|---------|-----------------|-----------------------------|-------------------------------------|---|
| Group: A | Bottle Type: | P-500ML | # of Bottles: 2 | Preservative: ICE And H2SO4 | Enter Number of Bottles Sent to Lab | 1 |
|----------|--------------|---------|-----------------|-----------------------------|-------------------------------------|---|

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W-NH3  
W-NO2NO3  
W-S-A-TP  
W-TKN  
W-TOC

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|          |              |         |                 |                            |                                     |   |
|----------|--------------|---------|-----------------|----------------------------|-------------------------------------|---|
| Group: A | Bottle Type: | P-125ML | # of Bottles: 2 | Preservative: — FILTER-ICE | Enter Number of Bottles Sent to Lab | 1 |
|----------|--------------|---------|-----------------|----------------------------|-------------------------------------|---|

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W-PO4-F

Date of Request: 24-MAY-2018  
 Created By: SEWELL\_M On: 24-MAY-2018  
 Modified By: SWANSON\_C On: 24-MAY-2018  
 Customer: SE-DIST  
 Project: SMP  
 Division: Division of Environmental Assessment and Restoration  
 District: Southeast District  
 Sampling Event: SMP- CM pickup

**Send Coolers To:**

Phone: (772) 448-5883  
 FL Dept. of Environmental Protection  
 2199 South Rock Road  
 Fort Pierce, FL 34945  
 Attn: Matthew Sewell

Program Module Number: 1306  
 Priority: 3  
 Event Status: A  
 Criminal Investigation: NO  
 Chemistry Request Reviewed By: WATTS\_J On: 24-MAY-2018  
 Biology Request Reviewed By: SWANSON\_C On: 24-MAY-2018  
 Sampling Kit Required: NO Ship on:  
 Sampling Kit Shipped:  
 Sampling Kit Packed By:  
 Preservatives Needed: NO  
 Date to Receive Samples: 28-MAY-2018  
 Received By:

**Send Final Report To:**

FL Dept. of Environmental Protection  
 2199 South Rock Road  
 Fort Pierce, FL 34945  
 Attn: Matthew Sewell

Report Type: Final Only  
 FTP Data: NO  
 QC Report: YES  
 Date Log: NO  
 Authorization Log: NO

Comments:

**Bottle Group A (Water) With 2 Samples:**

|                                   |                             |                                                                                                              |
|-----------------------------------|-----------------------------|--------------------------------------------------------------------------------------------------------------|
| <b>Bottle Type: P-1L</b>          | <b>Number of Bottles: 2</b> | <b>Preserved With: ICE</b>                                                                                   |
| ALKALINITY                        | Template: DEFAULT           | (SM 2320 B-97) Alkalinity in aqueous matrices as mg CaCO <sub>3</sub> /L                                     |
| TURBIDITY                         | Template: DEFAULT           | (EPA 180.1 Rev. 2.0) Turbidity in aqueous matrices                                                           |
| W-CL-IC                           | Template: DEFAULT           | (EPA 300.0 Rev. 2.1) Chloride in aqueous matrices                                                            |
| W-COLOR                           | Template: DEFAULT           | (SM 2120 B) True Color measured at 450 nm                                                                    |
| Color (true)                      |                             |                                                                                                              |
| W-F                               | Template: DEFAULT           | (SM 4500 F-C-97) Fluoride in aqueous matrices, without distillation (not valid for NPDES monitoring)         |
| W-SO <sub>4</sub> -IC             | Template: DEFAULT           | (EPA 300.0 Rev. 2.1) Sulfate in aqueous matrices                                                             |
| W-TDS                             | Template: DEFAULT           | (SM 2540 C-97) Total Dissolved Solids in aqueous matrices                                                    |
| W-TSS                             | Template: DEFAULT           | (SM 2540 D-97) Total Suspended Solids in aqueous matrices using a maximum of 250 mL of sample                |
| <b>Bottle Type: BP-1L</b>         | <b>Number of Bottles: 2</b> | <b>Preserved With: ICE</b>                                                                                   |
| CHLSUITE-W                        | Template: DEFAULT           | (SM 10200 H (mod.)) Phytoplankton chlorophyll-a corrected, uncorrected, and phaeophytin by spectrophotometry |
| <b>Bottle Type: P-500ML</b>       | <b>Number of Bottles: 2</b> | <b>Preserved With: ICE And H<sub>2</sub>SO<sub>4</sub></b>                                                   |
| W-NH <sub>3</sub>                 | Template: DEFAULT           | (EPA 350.1 Rev. 2.0) Ammonia in aqueous matrices as mg N/L                                                   |
| W-NO <sub>2</sub> NO <sub>3</sub> | Template: DEFAULT           | (EPA 353.2 Rev. 2.0) Nitrite/Nitrate in aqueous matrices as mg N/L                                           |
| W-S-A-TP                          | Template: DEFAULT           | (EPA 365.1 Rev. 2.0) Total Phosphorus in aqueous matrices as mg P/L                                          |
| W-TKN                             | Template: DEFAULT           | (EPA 351.2 Rev. 2.0) Total Kjeldahl Nitrogen in aqueous matrices                                             |
| W-TOC                             | Template: DEFAULT           | (SM 5310 B-00) Nonpurgeable Organic Carbon in aqueous matrices                                               |
| <b>Bottle Type: P-125ML</b>       | <b>Number of Bottles: 2</b> | <b>Preserved With: FILTER-ICE</b>                                                                            |
| W-PO <sub>4</sub> -F              | Template: DEFAULT           | (EPA 365.1 Rev. 2.0) Ortho-phosphate, dissolved, in filtered, aqueous matrices as mg P/L                     |

**Do Not Lift Using This Tag**

ORIGIN ID: TLHA (772) 448-5885  
DREW LIDDICK  
FL DEP C/O UNIVERSITY OF FLORIDA  
2199 S ROCK RD

SHIP DATE: 27APR18  
ACTWGT: 10.00 LB MAN  
CAD: 0446970/CAFE3111

FORT PIERCE, FL 34945  
UNITED STATES US

TO **JOHN WATTS**  
**FLORIDA DEP/CHEMISTRY SECTION**  
**2600 BLAIRSTONE RD**

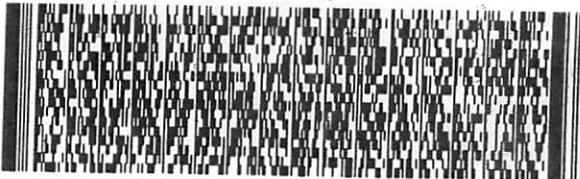
**TALLAHASSEE FL 32399**

(850) 246-8077

REF:

DEPT:

RMA: 



**FedEx**  
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TRK# 4385 5028 8831  
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**RETURNS MON-FRI**  
**PRIORITY OVERNIGHT**

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TRK# 4385 5028 8831  
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**FRI - 25 MAY 10:30A**  
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**FL-US TLH**

