

# Log-in Checklist

RQ- 2019 - 03-04-17

Login Station ID: # 3

Shipping Method: FedEx | UPS | HD | Greyhound

Date/Time of Receipt: 03/12/2019 / 10: 15

| Cooler Temperature* | * All Samples in Cooler Preserved with |          | Number of Sample Containers in Cooler | Evidence Tape |    |          |    | Tracking # (fill out only if waybill copy is damaged) |
|---------------------|----------------------------------------|----------|---------------------------------------|---------------|----|----------|----|-------------------------------------------------------|
|                     | HNO <sub>3</sub>                       | Formalin |                                       | Present?      |    | *Intact? |    |                                                       |
|                     |                                        |          |                                       | Yes           | No | Yes      | No |                                                       |
| 2-1C                |                                        |          | 9                                     |               | X  |          |    |                                                       |
|                     |                                        |          |                                       |               |    |          |    |                                                       |
|                     |                                        |          |                                       |               |    |          |    |                                                       |
|                     |                                        |          |                                       |               |    |          |    |                                                       |
|                     |                                        |          |                                       |               |    |          |    |                                                       |
|                     |                                        |          |                                       |               |    |          |    |                                                       |
|                     |                                        |          |                                       |               |    |          |    |                                                       |

\* HNO<sub>3</sub> and Formalin persevered samples do **NOT** have a temperature requirement. For all others, if the temperature of a cooler is above 6.0 °C (or above 10.0 °C for W-1-4-DIOX), or if Evidence Seal is damaged. Identify the containers in the affected cooler(s) on back of this form.

\*\*Note: If "No" is checked below, fill out the back of this form (Field ID, Test IDs, etc.) and generate an NCR.

\*\*Chain of Custody/ Field Sheet(s) Included? Yes X No       

Micro-Biology Overflow Chain of Custody/ Field Sheet(s) Included? Yes ✓ No        Date 03-12-19

## CONTAINER CHECK

\*\*Evidence Tape on Bottles? Yes        No X If yes, is it intact? Yes        No       

\*\*Caps on tight? Yes X No        \*\*Containers intact? Yes X No       

\*\*Sufficient Sample Volume: Yes X No       

CHLORINE CHECK REQUIRED? (Blue dot on container) Yes ✓ No        Init: **ABS**

| Check the Box marked "Yes" or "No" for the Presence of Chlorine. If Cl detected, an NCR is required. |     |               |            |     |               |
|------------------------------------------------------------------------------------------------------|-----|---------------|------------|-----|---------------|
| Analysis                                                                                             | Yes | No            | Analysis   | Yes | No            |
| W-1,4 DIOX                                                                                           |     |               | W-PC-AA-SF |     |               |
| W-E8321-DI, -MS, -21                                                                                 |     | <u>      </u> | W-NP-AA-SF |     |               |
| W-BNA (-625, -R)                                                                                     |     |               | W-PDQUAT   |     |               |
| W-CARB-AA (-CAB-AA-R)                                                                                |     |               | W-PCL-SQ-R |     |               |
| W-U2060-MS                                                                                           |     |               | W-TR-TQ    |     |               |
| W-PCB-R                                                                                              |     |               | W-CT-CI-R  |     |               |
| W-PAH (-R)                                                                                           |     |               | W-PSNP-TQ  |     | <u>      </u> |
| W-PFAS-MS                                                                                            |     |               |            |     |               |

## PRESERVATION CHECK (EXCLUDING SAMPLES SENT TO OVERFLOW LABS, "OV-")

\*\*Acid Preserved Samples: pH ≤ 2.0? Yes X No        NA        Init: **ABS**

\*\*W-1-4-DIOX (Green dot on container) preserved to pH < 4.0? Yes        No        NA X Init: **ABS**

Coolers Unpacked/Checked by: **ABS** Date: **03/12/2019** NCRs (Y/N)?       

Event ID: **SCI 2525 Mccullough, 2247A SMR** NCR #         
**NE-DIST-2019-03-12-02 (SMP)**

## Log-in Checklist

### Samples with Incorrect pH Preservation or presence of Chlorine

| Field ID | Bottle Test ID(s) | pH / Cl | Action Taken |
|----------|-------------------|---------|--------------|
|          |                   |         |              |
|          |                   |         |              |
|          |                   |         |              |
|          |                   |         |              |

### Samples in Coolers with Incorrect Preservation or Damaged Evidence Tape

| Cooler ID | Field ID | Bottle Test ID(s) |
|-----------|----------|-------------------|
|           |          |                   |
|           |          |                   |
|           |          |                   |
|           |          |                   |

### Bottles Not Intact

| Field ID | Bottle Test ID(s) | Loose Cap | Damaged Cap |    | Damaged Container |    | Evidence Tape Not Intact |
|----------|-------------------|-----------|-------------|----|-------------------|----|--------------------------|
|          |                   |           | CK          | BR | CK                | BR |                          |
|          |                   |           |             |    |                   |    |                          |
|          |                   |           |             |    |                   |    |                          |
|          |                   |           |             |    |                   |    |                          |

### Samples with Insufficient Volume for Analyses

| Field ID | Bottle Test ID(s) | Action Taken |
|----------|-------------------|--------------|
|          |                   |              |
|          |                   |              |
|          |                   |              |

### Additional Comments:

|                            |                           |
|----------------------------|---------------------------|
| Infrared Thermometer ID:   | <b>REC 03 2018</b>        |
| pH Paper 0.0 – 3.0 Lot #   | <b>220416AEXP:7/30/20</b> |
| pH Paper 0 – 13 Lot #      | <b>21551 EXP:06/01/20</b> |
| Chlorine Test Strips Lot # | <b>8261EXP:2021/07</b>    |

### ENCORE SAMPLES

S-VOC-MS samples in Encores must be frozen within 48 hours of collection.

Were Encore samples received? Yes \_\_\_\_\_ No X

Date and time placed in freezer \_\_\_\_\_

Were all samples placed in freezer within 48 hours of collection? Yes \_\_\_\_\_ If No \_\_\_\_\_  
no, were samples shipped on dry ice? Yes \_\_\_\_\_ No \_\_\_\_\_

### FOR CLEAN LAB USE ONLY – Total Mercury Preservation Check(W-HG-AF;W-HG-AF-F):

Samples preserved within 48 hours? Yes \_\_\_\_\_ No \_\_\_\_\_

Date and time samples preserved: \_\_\_\_\_

# Florida Department of Environmental Protection

## Central Laboratory Submittal Form

Customer: NE-DIST

Requester: Jeremy M. ParrishField Report Prepared By: C. Ruben

Project ID: SMP

Collected By: C. Ruben / J. ParrishSampling Agency: FDEP

|                                                                   |                                                                                                                                      |  |                                                                           |                                                                          |                                                                                 |                                                                            |                                             |
|-------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------|--------------------------------------------------------------------------|---------------------------------------------------------------------------------|----------------------------------------------------------------------------|---------------------------------------------|
| Loc                                                               | WIN ID/Field ID.  G2NE0165                          |  | <input type="checkbox"/> Comp<br><input checked="" type="checkbox"/> Grab | Collection (comp begin or grab)<br>Date <u>3/11/19</u> Time <u>0950</u>  | <input checked="" type="checkbox"/> Eastern<br><input type="checkbox"/> Central | Composite end<br>Date <u>      </u> Time <u>      </u>                     | Bottle Group(s)<br>(See pg 2)               |
| Field                                                             | LONG BR @ LIBERTY ST JAX                                                                                                             |  | Matrix (type, e.g., Salt, Fresh, etc)<br><u>Fresh</u>                     |                                                                          | Diss. Oxygen<br><u>6.9</u>                                                      | <input checked="" type="checkbox"/> mg/L<br><input type="checkbox"/> % sat | Total Res. Chlorine<br>(mg/L) <u>      </u> |
| WII                                                               | Latitude <input type="checkbox"/> dd <input type="checkbox"/> dms Longitude <input type="checkbox"/> dd <input type="checkbox"/> dms |  | Temp (C)<br><u>21.5</u>                                                   | pH<br><u>7.3</u>                                                         | Sample Depth<br><u>0.1</u>                                                      | <input type="checkbox"/> ft<br><input checked="" type="checkbox"/> m       | Sp. Conductance<br>(umho/cm) <u>344</u>     |
| Salinity (ppt)                                                    | <u>0.16</u>                                                                                                                          |  | Comments                                                                  |                                                                          |                                                                                 |                                                                            |                                             |
| Location                                                          | Field ID                                                                                                                             |  | <input type="checkbox"/> Comp<br><input type="checkbox"/> Grab            | Collection (comp begin or grab)<br>Date <u>      </u> Time <u>      </u> | <input checked="" type="checkbox"/> Eastern<br><input type="checkbox"/> Central | Composite end<br>Date <u>      </u> Time <u>      </u>                     | Bottle Group(s)                             |
| Field ID                                                          | WIN/STORET #                                                                                                                         |  | Matrix (type, e.g., Salt, Fresh, etc)                                     |                                                                          | Diss. Oxygen<br><input type="checkbox"/> mg/L<br><input type="checkbox"/> % sat | Total Res. Chlorine<br>(mg/L)                                              |                                             |
| Temp (C)                                                          | pH                                                                                                                                   |  | Sample Depth<br><input type="checkbox"/> ft<br><input type="checkbox"/> m |                                                                          | Sp. Conductance<br>(umho/cm)                                                    |                                                                            |                                             |
| Latitude <input type="checkbox"/> dd <input type="checkbox"/> dms | Longitude <input type="checkbox"/> dd <input type="checkbox"/> dms                                                                   |  | Salinity (ppt)                                                            |                                                                          | Comments                                                                        |                                                                            |                                             |
| Location                                                          | Field ID                                                                                                                             |  | <input type="checkbox"/> Comp<br><input type="checkbox"/> Grab            | Collection (comp begin or grab)<br>Date <u>      </u> Time <u>      </u> | <input checked="" type="checkbox"/> Eastern<br><input type="checkbox"/> Central | Composite end<br>Date <u>      </u> Time <u>      </u>                     | Bottle Group(s)                             |
| Field ID                                                          | WIN/STORET #                                                                                                                         |  | Matrix (type, e.g., Salt, Fresh, etc)                                     |                                                                          | Diss. Oxygen<br><input type="checkbox"/> mg/L<br><input type="checkbox"/> % sat | Total Res. Chlorine<br>(mg/L)                                              |                                             |
| Temp (C)                                                          | pH                                                                                                                                   |  | Sample Depth<br><input type="checkbox"/> ft<br><input type="checkbox"/> m |                                                                          | Sp. Conductance<br>(umho/cm)                                                    |                                                                            |                                             |
| Latitude <input type="checkbox"/> dd <input type="checkbox"/> dms | Longitude <input type="checkbox"/> dd <input type="checkbox"/> dms                                                                   |  | Salinity (ppt)                                                            |                                                                          | Comments                                                                        |                                                                            |                                             |
| Location                                                          | Field ID                                                                                                                             |  | <input type="checkbox"/> Comp<br><input type="checkbox"/> Grab            | Collection (comp begin or grab)<br>Date <u>      </u> Time <u>      </u> | <input checked="" type="checkbox"/> Eastern<br><input type="checkbox"/> Central | Composite end<br>Date <u>      </u> Time <u>      </u>                     | Bottle Group(s)                             |
| Field ID                                                          | WIN/STORET #                                                                                                                         |  | Matrix (type, e.g., Salt, Fresh, etc)                                     |                                                                          | Diss. Oxygen<br><input type="checkbox"/> mg/L<br><input type="checkbox"/> % sat | Total Res. Chlorine<br>(mg/L)                                              |                                             |
| Temp (C)                                                          | pH                                                                                                                                   |  | Sample Depth<br><input type="checkbox"/> ft<br><input type="checkbox"/> m |                                                                          | Sp. Conductance<br>(umho/cm)                                                    |                                                                            |                                             |
| Latitude <input type="checkbox"/> dd <input type="checkbox"/> dms | Longitude <input type="checkbox"/> dd <input type="checkbox"/> dms                                                                   |  | Salinity (ppt)                                                            |                                                                          | Comments                                                                        |                                                                            |                                             |
| Location                                                          | Field ID                                                                                                                             |  | <input type="checkbox"/> Comp<br><input type="checkbox"/> Grab            | Collection (comp begin or grab)<br>Date <u>      </u> Time <u>      </u> | <input checked="" type="checkbox"/> Eastern<br><input type="checkbox"/> Central | Composite end<br>Date <u>      </u> Time <u>      </u>                     | Bottle Group(s)                             |
| Field ID                                                          | WIN/STORET #                                                                                                                         |  | Matrix (type, e.g., Salt, Fresh, etc)                                     |                                                                          | Diss. Oxygen<br><input type="checkbox"/> mg/L<br><input type="checkbox"/> % sat | Total Res. Chlorine<br>(mg/L)                                              |                                             |
| Temp (C)                                                          | pH                                                                                                                                   |  | Sample Depth<br><input type="checkbox"/> ft<br><input type="checkbox"/> m |                                                                          | Sp. Conductance<br>(umho/cm)                                                    |                                                                            |                                             |
| Latitude <input type="checkbox"/> dd <input type="checkbox"/> dms | Longitude <input type="checkbox"/> dd <input type="checkbox"/> dms                                                                   |  | Salinity (ppt)                                                            |                                                                          | Comments                                                                        |                                                                            |                                             |

Relinquished By:

C. Ruben

Date/Time

3/11/19 1200

Shipping Method

Fedex

Number of Coolers Shipped:

1

Received By:

[Signature]

Date/Time

03-12-19/1415

|          |                                                                                    |                |                 |               |               |                                     |          |
|----------|------------------------------------------------------------------------------------|----------------|-----------------|---------------|---------------|-------------------------------------|----------|
| Group: A | Bottle Type:                                                                       | P-1L           | # of Bottles: 2 | Preservative: | ICE           | Enter Number of Bottles Sent to Lab | 1        |
|          | ALKALINITY<br>TURBIDITY<br>W-CL-IC<br>W-COLOR<br>W-F<br>W-SO4-IC<br>W-TDS<br>W-TSS |                |                 |               |               |                                     |          |
| Group: A | Bottle Type:                                                                       | BP-1L          | # of Bottles: 2 | Preservative: | ICE           | Enter Number of Bottles Sent to Lab | 1        |
|          | CHLSUITE-W                                                                         |                |                 |               |               |                                     |          |
| Group: A | Bottle Type:                                                                       | P-250ML-WI-THI | # of Bottles: 2 | Preservative: | ICE           | Enter Number of Bottles Sent to Lab | 1 to ALS |
|          | NE-ALS-ECQ                                                                         |                |                 |               |               |                                     |          |
| Group: A | Bottle Type:                                                                       | BG-500ML       | # of Bottles: 2 | Preservative: | ICE           | Enter Number of Bottles Sent to Lab | 1        |
|          | W-E8321-DI<br>W-E8321-MS                                                           |                |                 |               |               |                                     |          |
| Group: A | Bottle Type:                                                                       | P-500ML        | # of Bottles: 2 | Preservative: | HNO3          | Enter Number of Bottles Sent to Lab | 1        |
|          | W-ICP<br>W-ICPMS                                                                   |                |                 |               |               |                                     |          |
| Group: A | Bottle Type:                                                                       | P-500ML        | # of Bottles: 2 | Preservative: | ICE And H2SO4 | Enter Number of Bottles Sent to Lab | 1        |
|          | W-NH3<br>W-NO2NO3<br>W-S-A-TP<br>W-TKN<br>W-TOC                                    |                |                 |               |               |                                     |          |
| Group: A | Bottle Type:                                                                       | P-125ML        | # of Bottles: 2 | Preservative: | FILTER-ICE    | Enter Number of Bottles Sent to Lab | 1        |
|          | W-PO4-F                                                                            |                |                 |               |               |                                     |          |
| Group: A | Bottle Type:                                                                       | BG-1L          | # of Bottles: 6 | Preservative: | ICE           | Enter Number of Bottles Sent to Lab | 3        |
|          | W-PSNP-TQ                                                                          |                |                 |               |               |                                     |          |
| Group: B | Bottle Type:                                                                       | PT-50ML        | # of Bottles: 2 | Preservative: | ICE           | Enter Number of Bottles Sent to Lab | 0 NA     |
|          | ALGAL_ID                                                                           |                |                 |               |               |                                     |          |
| Group: B | Bottle Type:                                                                       | PJ-2L          | # of Bottles: 4 | Preservative: | Formalin      | Enter Number of Bottles Sent to Lab | 0 NA     |

|            |              |       |                 |               |          |                                     |
|------------|--------------|-------|-----------------|---------------|----------|-------------------------------------|
| Group: B   | Bottle Type: | PJ-2L | # of Bottles: 4 | Preservative: | Formalin | Enter Number of Bottles Sent to Lab |
| MI-FW-QLDC |              |       |                 |               |          | <u>0 25</u>                         |



PAGE 1 OF 1

CAS Contract

Distribution: White - Return to Originator: Yellow - Retained by Client



Date of Request: 22-JAN-2019  
 Created By: PARRISH\_J On: 22-JAN-2019  
 Modified By: JASROTIA\_P On: 11-FEB-2019  
 Customer: NE-DIST  
 Project: SMP  
 Division: Division of Environmental Assessment and Restoration  
 District: Northeast District  
 Sampling Event: SCI 2525 McCullough, 2247A SMR

**Send Coolers To:**

Phone: 904-256-1700  
 8800 Baymeadows Way West  
 Suite 100  
 Jacksonville, FL 32256  
 Attn: Jeremy Parrish

**Program Module Number:**

Priority: 3  
 Event Status: R  
 Criminal Investigation: NO  
 Chemistry Request Reviewed By: WATTS\_J On: 11-FEB-2019  
 Biology Request Reviewed By: JASROTIA\_P On: 11-FEB-2019  
 Sampling Kit Required: YES Ship on: 22-FEB-2019  
 Sampling Kit Shipped: YES On: 18-FEB-2019  
 Sampling Kit Packed By: SHAIK\_A  
 Preservatives Needed: NO  
 Date to Receive Samples: 04-MAR-2019  
 Received By: SHAIK\_A On: 12-MAR-2019

**Send Final Report To:**

8800 Baymeadows Way West  
 Suite 100  
 Jacksonville, FL 32256  
 Attn: Jeremy Parrish

Report Type: Final Only  
 FTP Data: NO  
 QC Report: YES  
 Date Log: NO  
 Authorization Log: NO

Comments: Group A: Nutrients, Metals, Tracers, Q-PSNP-TQ, Bacteria  
 Group B: SCI, Algae\_ID

NE-ALS-ECQ

Packing Notes:  
 none

**Bottle Group A (Water) With 2 Samples:**

|                                    |                             |                                                                                                                                                |
|------------------------------------|-----------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Bottle Type:</b> P-1L           | <b>Number of Bottles:</b> 2 | <b>Preserved With:</b> ICE                                                                                                                     |
| ALKALINITY                         | Template: DEFAULT           | (SM 2320 B-97) Alkalinity in aqueous matrices as mg CaCO <sub>3</sub> /L                                                                       |
| TURBIDITY                          | Template: DEFAULT           | (EPA 180.1 Rev. 2.0) Turbidity in aqueous matrices                                                                                             |
| W-CL-IC                            | Template: DEFAULT           | (EPA 300.0 Rev. 2.1) Chloride in aqueous matrices                                                                                              |
| W-COLOR                            | Template: DEFAULT           | (SM 2120 B) True Color measured at 450 nm                                                                                                      |
| Color (true)                       |                             |                                                                                                                                                |
| W-F                                | Template: DEFAULT           | (SM 4500 F-C-97) Fluoride in aqueous matrices, without distillation (not valid for NPDES monitoring)                                           |
| W-SO <sub>4</sub> -IC              | Template: DEFAULT           | (EPA 300.0 Rev. 2.1) Sulfate in aqueous matrices                                                                                               |
| W-TDS                              | Template: DEFAULT           | (SM 2540 C-97) Total Dissolved Solids in aqueous matrices                                                                                      |
| W-TSS                              | Template: DEFAULT           | (SM 2540 D-97) Total Suspended Solids in aqueous matrices using a maximum of 250 mL of sample                                                  |
| <b>Bottle Type:</b> BP-1L          | <b>Number of Bottles:</b> 2 | <b>Preserved With:</b> ICE                                                                                                                     |
| CHLSUITE-W                         | Template: DEFAULT           | (SM 10200 H (mod.)) Phytoplankton chlorophyll-a corrected, uncorrected, and phaeophytin by spectrophotometry                                   |
| <b>Bottle Type:</b> P-250ML-WI-THI | <b>Number of Bottles:</b> 2 | <b>Preserved With:</b> ICE                                                                                                                     |
| NE-ALS-ECQ                         | Template: DEFAULT           | (SM 9223 B Quanti-Tray) Escherichia coli by Colilert Quanti-Tray method by ALS Environmental Laboratory in Jacksonville                        |
| <b>Bottle Type:</b> BG-500ML       | <b>Number of Bottles:</b> 2 | <b>Preserved With:</b> ICE                                                                                                                     |
| W-E8321-DI                         | Template:                   | (EPA 8321B) Pesticides, herbicides, and other chemicals in water matrices by HPLC/MS/MS                                                        |
| W-E8321-MS                         | Template: DEFAULT           | (EPA 8321B) Pesticides, herbicides, and other chemicals in water matrices by HPLC/MS/MS                                                        |
| <b>Bottle Type:</b> P-500ML        | <b>Number of Bottles:</b> 2 | <b>Preserved With:</b> HNO <sub>3</sub>                                                                                                        |
| W-ICP                              | Template:                   | (EPA 200.7 Rev. 4.4) Total Recoverable Metals analysis using ICP emission spectroscopy for aqueous samples supporting Clean Water Act Projects |

Barium

**Bottle Group A (Water) With 2 Samples:**

|                      |                      |                                                                                                                                                |
|----------------------|----------------------|------------------------------------------------------------------------------------------------------------------------------------------------|
| Bottle Type: P-500ML | Number of Bottles: 2 | Preserved With: HNO3                                                                                                                           |
| W-ICP                | Template:            | (EPA 200.7 Rev. 4.4) Total Recoverable Metals analysis using ICP emission spectroscopy for aqueous samples supporting Clean Water Act Projects |
| Calcium              |                      |                                                                                                                                                |
| Iron                 |                      |                                                                                                                                                |
| Magnesium            |                      |                                                                                                                                                |
| Potassium            |                      |                                                                                                                                                |
| Sodium               |                      |                                                                                                                                                |
| Zinc                 |                      |                                                                                                                                                |
| W-ICPMS              | Template:            | (EPA 200.8 Rev. 5.4) Total Recoverable Metals analysis using ICP-MS for aqueous samples supporting Clean Water Act Projects                    |
| *Boron               |                      |                                                                                                                                                |
| Aluminum             |                      |                                                                                                                                                |
| Antimony             |                      |                                                                                                                                                |
| Arsenic              |                      |                                                                                                                                                |
| Cadmium              |                      |                                                                                                                                                |
| Chromium             |                      |                                                                                                                                                |
| Copper               |                      |                                                                                                                                                |
| Lead                 |                      |                                                                                                                                                |
| Nickel               |                      |                                                                                                                                                |
| Selenium             |                      |                                                                                                                                                |
| Silver               |                      |                                                                                                                                                |
| Thallium             |                      |                                                                                                                                                |

|                      |                      |                                                                                          |
|----------------------|----------------------|------------------------------------------------------------------------------------------|
| Bottle Type: P-500ML | Number of Bottles: 2 | Preserved With: ICE And H2SO4                                                            |
| W-NH3                | Template: DEFAULT    | (EPA 350.1 Rev. 2.0) Ammonia in aqueous matrices as mg N/L                               |
| W-NO2NO3             | Template: DEFAULT    | (EPA 353.2 Rev. 2.0) Nitrite/Nitrate in aqueous matrices as mg N/L                       |
| W-S-A-TP             | Template: DEFAULT    | (EPA 365.1 Rev. 2.0) Total Phosphorus in aqueous matrices as mg P/L                      |
| W-TKN                | Template: DEFAULT    | (EPA 351.2 Rev. 2.0) Total Kjeldahl Nitrogen in aqueous matrices                         |
| W-TOC                | Template: DEFAULT    | (SM 5310 B-00) Nonpurgeable Organic Carbon in aqueous matrices                           |
| Bottle Type: P-125ML | Number of Bottles: 2 | Preserved With: FILTER-ICE                                                               |
| W-PO4-F              | Template: DEFAULT    | (EPA 365.1 Rev. 2.0) Ortho-phosphate, dissolved, in filtered, aqueous matrices as mg P/L |
| Bottle Type: BG-1L   | Number of Bottles: 6 | Preserved With: ICE                                                                      |
| W-PSNP-TQ            | Template: DEFAULT    | (EPA 8270D) Organonitrogen and phosphorus pesticides in water matrices by GC/MS/MS       |

**Bottle Group B (Biological) With 2 Samples:**

|                      |                      |                                                                        |
|----------------------|----------------------|------------------------------------------------------------------------|
| Bottle Type: PJ-2L   | Number of Bottles: 4 | Preserved With: Formalin                                               |
| MI-FW-QLDC           | Template: DEFAULT    | (SOP-IZ06) No. Taxa of FW macroinverts, qual samp, 20 dipnets.         |
| Bottle Type: PT-50ML | Number of Bottles: 2 | Preserved With: ICE                                                    |
| ALGAL_ID             | Template: DEFAULT    | (SOP-AB05) Qualitative assessment of algal taxa present without counts |

---

\* - The laboratory is not NELAP certified for this analyte/method, or certification is not applicable.

ORIGIN ID: TLHA (904) 907-3300  
JEREMY PARRISH  
FL DEP NORTHEAST DISTRICT  
8800 BAYMEADOWS WAY WEST  
SUITE 100  
JACKSONVILLE, FL 32256  
UNITED STATES US

SHIP DATE: 04FEB19  
ACTWT: 35.00 LB MAN  
CAD: 0446970/CAFE3211

TO JOHN WATTS

FLORIDA DEP/CHEMISTRY SECTION  
2600 BLAIRSTONE RD

TALLAHASSEE FL 32399

(650) 245-8077

REF:

INVT

PDI

DEPT:

INVT

PDI

DEPT:



RETURNS MON - FRI  
TUE - 12 MAR 10:30A  
PRIORITY OVERNIGHT

4751 8776 4070

32399

FL-US  
TLH

36 TLHA



FD 3690753 11MAR19 MRBA 553C1/4603/CD8A