

# Log-in Checklist

RQ-2019-08-05-90

Login Station ID: #4

Shipping Method: FedEx UPS | HD | Greyhound

Date/Time of Receipt: 08/21/19 @ 10:00

| Cooler Temperature* | Samples Frozen | * All Samples in Cooler Preserved with |          | Number of Sample Containers in Cooler | Evidence Tape |    |          |    | Tracking #<br>Damaged waybills only |
|---------------------|----------------|----------------------------------------|----------|---------------------------------------|---------------|----|----------|----|-------------------------------------|
|                     |                |                                        |          |                                       | Present?      |    | *Intact? |    |                                     |
|                     | YES            | HNO <sub>3</sub>                       | Formalin |                                       | Yes           | No | Yes      | No |                                     |
| 1.8°C               |                |                                        |          | 16                                    |               | X  |          |    | 4751 8782 2949                      |
|                     |                |                                        |          |                                       |               |    |          |    |                                     |
|                     |                |                                        |          |                                       |               |    |          |    |                                     |
|                     |                |                                        |          |                                       |               |    |          |    |                                     |
|                     |                |                                        |          |                                       |               |    |          |    |                                     |
|                     |                |                                        |          |                                       |               |    |          |    |                                     |

\* HNO3 and Formalin persevered samples do **NOT** have a temperature requirement. For all others, if the temperature of a cooler is above 6.0 °C (or above 10.0 °C for W-1-4-DIOX and microbiology), or if Evidence Seal is damaged. Identify the containers in the affected cooler(s) on back of this form. **DOH coolers can exceed 2.0 °C above the standard temperature (6.0 or 10.0 °C) without login confirmation from customer for samples requiring ice preservation. An NCR still is required.**

\*\*Chain of Custody/ Field Sheet(s) Included? Yes ✓ No       

Micro-Biology Overflow Chain of Custody/ Field Sheet(s) Included? Yes        No X

**\*\*Note:** If "No" is checked below, fill out the back of this form (Field ID, Test IDs, etc.) and generate an NCR.

## CONTAINER CHECK

\*\*Evidence Tape on Bottles? Yes        No X If yes, is it intact? Yes        No       

\*\*Caps on tight? Yes ✓ No        \*\*Containers intact? Yes ✓ No       

\*\*Sufficient Sample Volume: Yes ✓ No       

CHLORINE CHECK REQUIRED? (Blue dot on container) Yes ✓ No ⊗<sup>TR</sup> Init: Tyler R.

Chlorine detected? (One container checked per Field ID) Yes        No        Init: Tyler R.

If "YES", list affected Field IDs and Test IDs below.

| Field ID | List TestID(s) where Chlorine was Detected, an NCR is required. |
|----------|-----------------------------------------------------------------|
|          |                                                                 |
|          |                                                                 |
|          |                                                                 |
|          |                                                                 |

## PRESERVATION CHECK (EXCLUDING SAMPLES SENT TO OVERFLOW LABS, "OV-")

\*\*Acid Preserved Samples: pH ≤ 2.0? Yes ✓ No        NA        Init: Tyler R.

\*\*W-1-4-DIOX (Green dot on container) preserved to pH < 4.0? Yes        No        NA X Init: Tyler R.

Coolers Unpacked/Checked by: Tyler Reynolds Date: 08/21/19 NCRs (Y/N)? N

Event ID: Alachua County August SMP NCR #       

NE-DIST-2019-08-21-01 (SMP)

Date Received: 21-AUG-2019 10:00

## Log-in Checklist

### Samples with Incorrect pH Preservation

| Field ID | Bottle Test ID(s) | pH | Action Taken |
|----------|-------------------|----|--------------|
|          |                   |    |              |
|          |                   |    |              |
|          |                   |    |              |

### Samples in Coolers with Incorrect Preservation or Damaged Evidence Tape

| Cooler ID | Field ID | Bottle Test ID(s) |
|-----------|----------|-------------------|
|           |          |                   |
|           |          |                   |
|           |          |                   |

### Bottles Not Intact

| Field ID | Bottle Test ID(s) | Loose Cap | Damaged Cap |    | Damaged Container |    | Evidence Tape Not Intact |
|----------|-------------------|-----------|-------------|----|-------------------|----|--------------------------|
|          |                   |           | CK          | BR | CK                | BR |                          |
|          |                   |           |             |    |                   |    |                          |
|          |                   |           |             |    |                   |    |                          |
|          |                   |           |             |    |                   |    |                          |

### Samples with Insufficient Volume for Analyses

| Field ID | Bottle Test ID(s) | Action Taken |
|----------|-------------------|--------------|
|          |                   |              |
|          |                   |              |
|          |                   |              |

### Additional Comments:

|                                   |                              |
|-----------------------------------|------------------------------|
| <b>Infrared Thermometer ID:</b>   | REC_04_2018   EXP:04/29/2020 |
| <b>pH Test Strips 0 – 6 Lot #</b> | 213316AV   EXP:05/15/2020    |
| <b>pH Paper 0 – 3 Lot #</b>       |                              |
| <b>pH Paper 0 – 13 Lot #</b>      | 215517   EXP: 06/01/2020     |
| <b>Chlorine Test Strips Lot #</b> | 8261   EXP: 07/30/2021       |

### ENCORE SAMPLES

**S-VOC-MS samples in Encores must be frozen within 48 hours of collection.**

Were Encore samples received? Yes \_\_\_\_\_ No X

Date and time placed in freezer \_\_\_\_\_

Were all samples placed in freezer within 48 hours of collection? Yes \_\_\_\_\_ If No \_\_\_\_\_

no, were samples shipped on dry ice? Yes \_\_\_\_\_ No \_\_\_\_\_

#### FOR CLEAN LAB USE ONLY – Total Mercury Preservation Check(W-HG-AF;W-HG-AF-F):

Samples preserved within 48 hours? Yes \_\_\_\_\_ No \_\_\_\_\_

Date and time samples preserved: \_\_\_\_\_



|   |                    |                                                                                                 |
|---|--------------------|-------------------------------------------------------------------------------------------------|
| ✓ | Altamonte Springs: | 380 Northlake Blvd., Suite 1048 • Altamonte Springs, FL 32701 • 407.937.1594 • Fax 407.937.1597 |
|   | Gainesville:       | 4965 SW 41st Blvd. • Gainesville, FL 32608 • 352.377.2349 • Fax 352.395.6638                    |
|   | Jacksonville:      | 6881 Southpoint Pkwy. • Jacksonville, FL 32218 • 904.363.9350 • Fax 904.363.9354                |
|   | Miramar:           | 10200 USA Today Way • Miramar, FL 33025 • 954.889.2288 • Fax 954.889.2281                       |
|   | Tallahassee:       | 2639 North Monroe Street, Suite D • Tallahassee, FL 32303 • 850.219.8274 • Fax 850.219.8275     |
|   | Tampa:             | 9810 Princess Palm Ave. • Tampa, FL 33619 • 813.630.9616 • Fax 813.630.9377                     |

Friday, August 30, 2019 2:45:50 PM  
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# Florida Department of Environmental Protection

## Central Laboratory Submittal Form

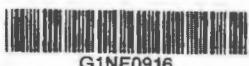
Customer: NE-DIST

Requester: Jeremy M. Parish

Field Report Prepared By: \_\_\_\_\_

Project ID: SMP

Collected By: Efron TavaresSampling Agency: ACEPD

|                                                                                                            |                                                               |                                                                                                 |                                                                           |                                                                         |                                                                                 |                                        |                               |
|------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|-------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|-------------------------------------------------------------------------|---------------------------------------------------------------------------------|----------------------------------------|-------------------------------|
| U<br>F<br>V                                                                                                | WIN ID/Field ID:                                              | <br>G1NE0916   | <input type="checkbox"/> Comp<br><input checked="" type="checkbox"/> Grab | Collection (comp begin or grab)<br>Date <u>8/20/19</u> Time <u>1145</u> | <input checked="" type="checkbox"/> Eastern<br><input type="checkbox"/> Central | Composite end<br>Date _____ Time _____ | Bottle Group(s)<br>(See pg 2) |
|                                                                                                            | Sweetwater Branch - N of SE 4th St                            |                                                                                                 | Matrix (type, e.g., Salt, Fresh, etc)                                     | Diss. Oxygen                                                            | <input checked="" type="checkbox"/> mg/L<br><input type="checkbox"/> % sat      | Total Res. Chlorine (mg/L)             |                               |
|                                                                                                            | Temp (C) <u>26.6</u>                                          | pH <u>7.44</u>                                                                                  | Sample Depth <u>0.8</u>                                                   | <input checked="" type="checkbox"/> ft<br><input type="checkbox"/> m    | Sp. Conductance (umho/cm) <u>280.2</u>                                          |                                        |                               |
| Latitude <input type="checkbox"/> dd <input type="checkbox"/> dms                                          |                                                               | Longitude <input type="checkbox"/> dd <input type="checkbox"/> dms                              |                                                                           | Salinity (ppt) <input type="checkbox"/> dd <input type="checkbox"/> dms |                                                                                 | Comments                               |                               |
| Fi<br>W<br>Le                                                                                              | WIN ID:                                                       | <br>G1NE0916   | <input type="checkbox"/> Comp<br><input checked="" type="checkbox"/> Grab | Collection (comp begin or grab)<br>Date <u>8/20/19</u> Time <u>1145</u> | <input checked="" type="checkbox"/> Eastern<br><input type="checkbox"/> Central | Composite end<br>Date _____ Time _____ | Bottle Group(s)               |
|                                                                                                            | Sweetwater Branch N of SE 4th St                              |                                                                                                 | Matrix (type, e.g., Salt, Fresh, etc)                                     | Diss. Oxygen                                                            | <input checked="" type="checkbox"/> mg/L<br><input type="checkbox"/> % sat      | Total Res. Chlorine (mg/L)             |                               |
|                                                                                                            | Temp (C) <u>27.5</u>                                          | pH <u>7.60</u>                                                                                  | Sample Depth <u>0.7</u>                                                   | <input checked="" type="checkbox"/> ft<br><input type="checkbox"/> m    | Sp. Conductance (umho/cm) <u>550</u>                                            |                                        |                               |
| Field ID: <br>G1NE0916DUP |                                                               | Salinity (ppt) <input type="checkbox"/> dd <input type="checkbox"/> dms                         |                                                                           | Comments                                                                |                                                                                 |                                        |                               |
| Fi<br>W<br>Le                                                                                              | WIN ID/Field ID:                                              | <br>G1NE0905   | <input type="checkbox"/> Comp<br><input checked="" type="checkbox"/> Grab | Collection (comp begin or grab)<br>Date <u>8/20/19</u> Time <u>1240</u> | <input checked="" type="checkbox"/> Eastern<br><input type="checkbox"/> Central | Composite end<br>Date _____ Time _____ | Bottle Group(s)               |
|                                                                                                            | Sweetwater Branch - Upstream of SR 331                        |                                                                                                 | Matrix (type, e.g., Salt, Fresh, etc)                                     | Diss. Oxygen                                                            | <input checked="" type="checkbox"/> mg/L<br><input type="checkbox"/> % sat      | Total Res. Chlorine (mg/L)             |                               |
|                                                                                                            | Temp (C) <u>27.5</u>                                          | pH <u>7.60</u>                                                                                  | Sample Depth <u>0.7</u>                                                   | <input checked="" type="checkbox"/> ft<br><input type="checkbox"/> m    | Sp. Conductance (umho/cm) <u>550</u>                                            |                                        |                               |
| Latitude <input type="checkbox"/> dd <input type="checkbox"/> dms                                          |                                                               | Longitude <input type="checkbox"/> dd <input type="checkbox"/> dms                              |                                                                           | Salinity (ppt) <input type="checkbox"/> dd <input type="checkbox"/> dms |                                                                                 | Comments                               |                               |
| Fi<br>W<br>Le                                                                                              | WIN ID/Field ID:                                              | <br>G1NE0904 | <input type="checkbox"/> Comp<br><input checked="" type="checkbox"/> Grab | Collection (comp begin or grab)<br>Date <u>8/20/19</u> Time <u>1400</u> | <input checked="" type="checkbox"/> Eastern<br><input type="checkbox"/> Central | Composite end<br>Date _____ Time _____ | Bottle Group(s)               |
|                                                                                                            | Bivens Arm Lake - west of US 441, and south of SW 16th Street |                                                                                                 | Matrix (type, e.g., Salt, Fresh, etc)                                     | Diss. Oxygen                                                            | <input checked="" type="checkbox"/> mg/L<br><input type="checkbox"/> % sat      | Total Res. Chlorine (mg/L)             |                               |
|                                                                                                            | Temp (C) <u>28.3</u>                                          | pH <u>9.37</u>                                                                                  | Sample Depth <u>1</u>                                                     | <input checked="" type="checkbox"/> ft<br><input type="checkbox"/> m    | Sp. Conductance (umho/cm) <u>168.7</u>                                          |                                        |                               |
| Latitude <input type="checkbox"/> dd <input type="checkbox"/> dms                                          |                                                               | Longitude <input type="checkbox"/> dd <input type="checkbox"/> dms                              |                                                                           | Salinity (ppt) <input type="checkbox"/> dd <input type="checkbox"/> dms |                                                                                 | Comments                               |                               |

|                  |           |                 |                            |                       |                         |
|------------------|-----------|-----------------|----------------------------|-----------------------|-------------------------|
| Relinquished By: | Date/Time | Shipping Method | Number of Coolers Shipped: | Received By:          | Date/Time               |
|                  |           |                 |                            | <u>Jules Reynolds</u> | <u>08/21/19 @ 10:00</u> |

# Florida Department of Environmental Protection

## Central Laboratory Submittal Form

Alachua County August SMP

last revised Jan 25, 2018

Customer: NE-DIST

Requester: Jeremy M. Parrish

Field Report Prepared By:

Project ID: SMP

Collected By: Efron Tavares

Sampling Agency: ACEPD

|                                                                                                                                                                                                                                                          |                                                                           |                                                                         |                                                                                 |                                           |                               |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|-------------------------------------------------------------------------|---------------------------------------------------------------------------------|-------------------------------------------|-------------------------------|
| WIN ID/Field ID:<br><br>G1NE0916<br><b>Sweetwater Branch - N of SE 4th St</b><br>Latitude <input type="checkbox"/> dd <input type="checkbox"/> dms Longitude <input type="checkbox"/> dd <input type="checkbox"/> dms                                    | <input type="checkbox"/> Comp<br><input checked="" type="checkbox"/> Grab | Collection (comp begin or grab)<br>Date <u>8/20/19</u> Time <u>1010</u> | <input checked="" type="checkbox"/> Eastern<br><input type="checkbox"/> Central | Composite end<br>Date _____ Time _____    | Bottle Group(s)<br>(See pg 2) |
|                                                                                                                                                                                                                                                          | Matrix (type, e.g., Salt, Fresh, etc)<br><u>Fresh</u>                     |                                                                         | Diss. Oxygen<br><u>7.09</u> mg/L<br><input type="checkbox"/> % sat              | Total Res. Chlorine<br>(mg/L)             |                               |
|                                                                                                                                                                                                                                                          | Temp (C) <u>26.6</u>                                                      | pH <u>7.44</u>                                                          | Sample Depth <u>0.8</u> ft<br><input type="checkbox"/> m                        | Sp. Conductance<br>(umho/cm) <u>280.2</u> |                               |
|                                                                                                                                                                                                                                                          | Salinity (ppt) <input type="checkbox"/> dd <input type="checkbox"/> dms   |                                                                         | Comments                                                                        |                                           |                               |
| Location<br>WIN ID:<br>G1NE0916<br><b>Sweetwater Branch N of SE 4th St</b><br>Field ID:<br>G1NE0916DUP<br><input type="checkbox"/> dms                                                                                                                   | <input type="checkbox"/> Comp<br><input checked="" type="checkbox"/> Grab | Collection (comp begin or grab)<br>Date <u>8/20/19</u> Time <u>1145</u> | <input checked="" type="checkbox"/> Eastern<br><input type="checkbox"/> Central | Composite end<br>Date _____ Time _____    | Bottle Group(s)               |
|                                                                                                                                                                                                                                                          | Matrix (type, e.g., Salt, Fresh, etc)<br><u>Fresh</u>                     |                                                                         | Diss. Oxygen<br><u>7.09</u> mg/L<br><input type="checkbox"/> % sat              | Total Res. Chlorine<br>(mg/L)             |                               |
|                                                                                                                                                                                                                                                          | Temp (C) <u>27.5</u>                                                      | pH <u>7.60</u>                                                          | Sample Depth <u>0.7</u> ft<br><input type="checkbox"/> m                        | Sp. Conductance<br>(umho/cm) <u>550</u>   |                               |
|                                                                                                                                                                                                                                                          | Salinity (ppt) <input type="checkbox"/> dd <input type="checkbox"/> dms   |                                                                         | Comments                                                                        |                                           |                               |
| Location<br>WIN ID/Field ID:<br>G1NE0905<br><b>Sweetwater Branch - Upstream of SR 331</b><br><input type="checkbox"/> dms                                                                                                                                | <input type="checkbox"/> Comp<br><input checked="" type="checkbox"/> Grab | Collection (comp begin or grab)<br>Date <u>8/20/19</u> Time <u>1240</u> | <input checked="" type="checkbox"/> Eastern<br><input type="checkbox"/> Central | Composite end<br>Date _____ Time _____    | Bottle Group(s)               |
|                                                                                                                                                                                                                                                          | Matrix (type, e.g., Salt, Fresh, etc)<br><u>Fresh</u>                     |                                                                         | Diss. Oxygen<br><u>7.17</u> mg/L<br><input type="checkbox"/> % sat              | Total Res. Chlorine<br>(mg/L)             |                               |
|                                                                                                                                                                                                                                                          | Temp (C) <u>27.5</u>                                                      | pH <u>7.60</u>                                                          | Sample Depth <u>0.7</u> ft<br><input type="checkbox"/> m                        | Sp. Conductance<br>(umho/cm) <u>550</u>   |                               |
|                                                                                                                                                                                                                                                          | Salinity (ppt) <input type="checkbox"/> dd <input type="checkbox"/> dms   |                                                                         | Comments                                                                        |                                           |                               |
| Location<br>WIN ID/Field ID:<br>G1NE0904<br><b>Bivens Arm Lake - west of US 441, and south of SW 16th Street</b><br>Latitude <input type="checkbox"/> dd <input type="checkbox"/> dms Longitude <input type="checkbox"/> dd <input type="checkbox"/> dms | <input type="checkbox"/> Comp<br><input checked="" type="checkbox"/> Grab | Collection (comp begin or grab)<br>Date <u>8/20/19</u> Time <u>1400</u> | <input checked="" type="checkbox"/> Eastern<br><input type="checkbox"/> Central | Composite end<br>Date _____ Time _____    | Bottle Group(s)               |
|                                                                                                                                                                                                                                                          | Matrix (type, e.g., Salt, Fresh, etc)<br><u>Fresh</u>                     |                                                                         | Diss. Oxygen<br><u>10.57</u> mg/L<br><input type="checkbox"/> % sat             | Total Res. Chlorine<br>(mg/L)             |                               |
|                                                                                                                                                                                                                                                          | Temp (C) <u>28.3</u>                                                      | pH <u>9.37</u>                                                          | Sample Depth <u>1</u> ft<br><input type="checkbox"/> m                          | Sp. Conductance<br>(umho/cm) <u>168.7</u> |                               |
|                                                                                                                                                                                                                                                          | Salinity (ppt) <input type="checkbox"/> dd <input type="checkbox"/> dms   |                                                                         | Comments                                                                        |                                           |                               |

|                  |           |                 |                            |                                    |                                    |
|------------------|-----------|-----------------|----------------------------|------------------------------------|------------------------------------|
| Relinquished By: | Date/Time | Shipping Method | Number of Coolers Shipped: | Received By: <u>Tyler Reynolds</u> | Date/Time: <u>08/21/19 @ 10:00</u> |
|------------------|-----------|-----------------|----------------------------|------------------------------------|------------------------------------|

|            |                             |                  |                    |                                     |   |
|------------|-----------------------------|------------------|--------------------|-------------------------------------|---|
| Group: A   | Bottle Type: BP-1L          | # of Bottles: 15 | Preservative: ICE  | Enter Number of Bottles Sent to Lab | 4 |
| CHLSUITE-W |                             |                  |                    |                                     |   |
| Group: A   | Bottle Type: P-250ML-WI-THI | # of Bottles: 15 | Preservative: ICE  | Enter Number of Bottles Sent to Lab | 4 |
| NED-AEG-EC |                             |                  |                    |                                     |   |
| Group: A   | Bottle Type: QPCR-P-500ML   | # of Bottles: 15 | Preservative: ICE  | Enter Number of Bottles Sent to Lab | 4 |
| PCR-BACR   |                             |                  |                    |                                     |   |
| PCR-DG3    |                             |                  |                    |                                     |   |
| PCR-HF183  |                             |                  |                    |                                     |   |
| Group: A   | Bottle Type: BG-500ML       | # of Bottles: 15 | Preservative: ICE  | Enter Number of Bottles Sent to Lab | 4 |
| W-E8321-DI |                             |                  |                    |                                     |   |
| W-E8321-MS |                             |                  |                    |                                     |   |
| Group: A   | Bottle Type: P-500ML        | # of Bottles: 15 | Preservative: HNO3 | Enter Number of Bottles Sent to Lab | 4 |
| W-ICP      |                             |                  |                    |                                     |   |
| W-ICPMS    |                             |                  |                    |                                     |   |

HNO3  
LOT# NA9099030  
EXP: 04/09/20

Date of Request: 23-JUL-2019  
 Created By: PARRISH\_J On: 23-JUL-2019  
 Modified By: JASROTIA\_P On: 24-JUL-2019  
 Customer: NE-DIST  
 Project: SMP  
 Division: Division of Environmental Assessment and Restoration  
 District: Northeast District  
 Sampling Event: Alachua County August SMP

**Send Coolers To:**

Phone: 352-264-6833  
 Alachua County Environmental Protection Department  
 408 W. University Ave. Suite 106  
 Gainesville, FL 32601  
 Attn: Greg Owen

Program Module Number:  
 Priority: 3  
 Event Status: S  
 Criminal Investigation: NO  
 Chemistry Request Reviewed By: JASROTIA\_P On: 24-JUL-2019  
 Biology Request Reviewed By: JASROTIA\_P On: 24-JUL-2019  
 Sampling Kit Required: YES Ship on: 26-JUL-2019  
 Sampling Kit Shipped: YES On: 29-JUL-2019  
 Sampling Kit Packed By: SHAIK\_A  
 Preservatives Needed: YES  
 Date to Receive Samples: 05-AUG-2019  
 Received By:

**Send Final Report To:**

8800 Baymeadows Way West  
 Suite 100  
 Jacksonville, FL 32256  
 Attn: Jeremy Parrish

Report Type: Final Only  
 FTP Data: NO  
 QC Report: YES  
 Date Log: NO  
 Authorization Log: NO

Comments: Group A: Chlorophyll, Metals, Tracers, Markers, Bacteria

NE-AEG-EC

Packing Notes:  
 1 - case of nitric acid/1 set of labels  
 2- extra coolers

**Bottle Group A (Water) With 15 Samples:**

|                             |                       |                                                                                                                                                |
|-----------------------------|-----------------------|------------------------------------------------------------------------------------------------------------------------------------------------|
| Bottle Type: BP-1L          | Number of Bottles: 15 | Preserved With: ICE                                                                                                                            |
| CHLSUITE-W                  | Template: DEFAULT     | (SM 10200 H (mod.)) Phytoplankton chlorophyll-a corrected, uncorrected, and phaeophytin by spectrophotometry                                   |
| Bottle Type: P-250ML-WI-THI | Number of Bottles: 15 | Preserved With: ICE                                                                                                                            |
| NED-AEG-EC                  | Template: DEFAULT     | (EPA 1603) E. coli by MF by AEL in Gainesville                                                                                                 |
| Bottle Type: QPCR-P-500ML   | Number of Bottles: 15 | Preserved With: ICE                                                                                                                            |
| PCR-BACR                    | Template: DEFAULT     | (SOP-PCR-1.4) Detection and quantification of Ruminant specific Bacteroidetes BacR genetic marker with quantitative polymerase chain reaction  |
| PCR-DG3                     | Template: DEFAULT     | (SOP-PCR-1.5) Detection and quantification of canine-specific DG3 Bacteroides genetic marker with quantitative polymerase chain reaction       |
| PCR-HF183                   | Template: DEFAULT     | (SOP-PCR-1.0) Detection and quantification of human-specific HF183 Bacteroides genetic marker with quantitative polymerase chain reaction      |
| Bottle Type: BG-500ML       | Number of Bottles: 15 | Preserved With: ICE                                                                                                                            |
| W-E8321-DI                  | Template: DEFAULT     | (EPA 8321B) Pesticides, herbicides, and other chemicals in water matrices by HPLC/MS/MS                                                        |
| W-E8321-MS                  | Template: DEFAULT     | (EPA 8321B) Pesticides, herbicides, and other chemicals in water matrices by HPLC/MS/MS                                                        |
| Bottle Type: P-500ML        | Number of Bottles: 15 | Preserved With: HNO3                                                                                                                           |
| W-ICP                       | Template:             | (EPA 200.7 Rev. 4.4) Total Recoverable Metals analysis using ICP emission spectroscopy for aqueous samples supporting Clean Water Act Projects |
| Barium                      |                       |                                                                                                                                                |
| Calcium                     |                       |                                                                                                                                                |
| Iron                        |                       |                                                                                                                                                |
| Magnesium                   |                       |                                                                                                                                                |
| Potassium                   |                       |                                                                                                                                                |
| Sodium                      |                       |                                                                                                                                                |
| Zinc                        |                       |                                                                                                                                                |

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**Bottle Group A (Water) With 15 Samples:**

Bottle Type: P-500ML

Number of Bottles: 15

Preserved With: HNO3

W-ICPMS

Template:

(EPA 200.8 Rev. 5.4) Total Recoverable Metals analysis using ICP-MS for aqueous samples supporting Clean Water Act Projects

\*Boron  
Aluminum  
Antimony  
Arsenic  
Cadmium  
Chromium  
Copper  
Lead  
Nickel  
Selenium  
Silver  
Thallium

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\* - The laboratory is not NELAP certified for this analyte/method, or certification is not applicable.