

# Log-in Checklist

RQ- 2019-09-02-31

Login Station ID: #5

Shipping Method: RedEx | UPS | HD | Greyhound

Date/Time of Receipt: 10/1/19 @ 9:50

| Cooler Temperature* | Samples Frozen | * All Samples in Cooler Preserved with |          | Number of Sample Containers in Cooler | Evidence Tape |    |          |    | Tracking #<br>Damaged waybills only |
|---------------------|----------------|----------------------------------------|----------|---------------------------------------|---------------|----|----------|----|-------------------------------------|
|                     |                |                                        |          |                                       | Present?      |    | *Intact? |    |                                     |
|                     | YES            | HNO <sub>3</sub>                       | Formalin |                                       | Yes           | No | Yes      | No |                                     |
| 2.3                 |                |                                        |          | 6 (1)                                 |               | ✓  |          |    | 1190 3161 4091                      |
|                     |                |                                        |          |                                       |               |    |          |    |                                     |
|                     |                |                                        |          |                                       |               |    |          |    |                                     |
|                     |                |                                        |          |                                       |               |    |          |    |                                     |
|                     |                |                                        |          |                                       |               |    |          |    |                                     |
|                     |                |                                        |          |                                       |               |    |          |    |                                     |

\* HNO<sub>3</sub> and Formalin persevered samples do **NOT** have a temperature requirement. For all others, if the temperature of a cooler is above 6.0 °C (or above 10.0 °C for W-1-4-DIOX and microbiology), or if Evidence Seal is damaged. Identify the containers in the affected cooler(s) on back of this form. **DOH coolers can exceed 2.0 °C above the standard temperature (6.0 or 10.0 °C) without login confirmation from customer for samples requiring ice preservation. An NCR still is required.**

\*\*Chain of Custody/ Field Sheet(s) Included? Yes ☒ No ☐

Micro-Biology Overflow Chain of Custody/ Field Sheet(s) Included? Yes ☐ No ☒

**\*\*Note:** If "No" is checked below, fill out the back of this form (Field ID, Test IDs, etc.) and generate an NCR.

## CONTAINER CHECK

\*\*Evidence Tape on Bottles? Yes ☐ No ☒ If yes, is it intact? Yes ☐ No ☐  
 \*\*Caps on tight? Yes ☒ No ☐ \*\*Containers intact? Yes ☒ No ☐  
 \*\*Sufficient Sample Volume: Yes ☒ No ☐

## CHLORINE CHECK REQUIRED? (Blue dot on container)

Yes ☐ No ☒ Init: KK

Chlorine detected? (One container checked per Field ID)

Yes ☐ No ☐ Init:           

If "YES", list affected Field IDs and Test IDs below.

| Field ID | List TestID(s) where Chlorine was Detected, an NCR is required. |
|----------|-----------------------------------------------------------------|
|          |                                                                 |
|          |                                                                 |
|          |                                                                 |
|          |                                                                 |

## PRESERVATION CHECK (EXCLUDING SAMPLES SENT TO OVERFLOW LABS, "OV-")

\*\*Acid Preserved Samples: pH ≤ 2.0? Yes ☐ No ☐ NA ☒ Init: KK

\*\*W-1-4-DIOX (Green dot on container) preserved to pH < 4.0? Yes ☐ No ☐ NA ☒ Init: KK

Coolers Unpacked/Checked by: KK Date: 10/1/19

NCRs (Y/N)? N

Event ID: SCI- 2213R / Little St. Marys  
NE-DIST-2019-10-01-01 (SMP)

NCR #           

Date Received: 01-OCT-2019 09:50

## Log-in Checklist

### Samples with Incorrect pH Preservation

| Field ID | Bottle Test ID(s) | pH | Action Taken |
|----------|-------------------|----|--------------|
|          |                   |    |              |
|          |                   |    |              |
|          |                   |    |              |

### Samples in Coolers with Incorrect Preservation or Damaged Evidence Tape

| Cooler ID | Field ID | Bottle Test ID(s) |
|-----------|----------|-------------------|
|           |          |                   |
|           |          |                   |
|           |          |                   |

### Bottles Not Intact

| Field ID | Bottle Test ID(s) | Loose Cap | Damaged Cap |    | Damaged Container |    | Evidence Tape Not Intact |
|----------|-------------------|-----------|-------------|----|-------------------|----|--------------------------|
|          |                   |           | CK          | BR | CK                | BR |                          |
|          |                   |           |             |    |                   |    |                          |
|          |                   |           |             |    |                   |    |                          |
|          |                   |           |             |    |                   |    |                          |

### Samples with Insufficient Volume for Analyses

| Field ID | Bottle Test ID(s) | Action Taken |
|----------|-------------------|--------------|
|          |                   |              |
|          |                   |              |
|          |                   |              |

### Additional Comments:

|                            |                          |
|----------------------------|--------------------------|
| Infrared Thermometer ID:   | REC_07_2018 EXP:12/28/19 |
| pH Test Strips 0 – 6 Lot # |                          |
| pH Paper 0 – 3 Lot #       | 220416A EXP:7/30/20      |
| pH Paper 0 – 13 Lot #      | 222516 EXP:9/15/19       |
| Chlorine Test Strips Lot # | 091417V EXP:9/2021       |

### ENCORE SAMPLES

**S-VOC-MS samples in Encores must be frozen within 48 hours of collection.**

Were Encore samples received? Yes \_\_\_\_\_ No X

Date and time placed in freezer \_\_\_\_\_

Were all samples placed in freezer within 48 hours of collection? Yes \_\_\_\_\_ If No \_\_\_\_\_

no, were samples shipped on dry ice? Yes \_\_\_\_\_ No \_\_\_\_\_

#### FOR CLEAN LAB USE ONLY – Total Mercury Preservation Check (W-HG-AF; W-HG-AF-F):

Samples preserved within 48 hours? Yes \_\_\_\_\_ No \_\_\_\_\_

Date and time samples preserved: \_\_\_\_\_

# Florida Department of Environmental Protection

## Central Laboratory Submittal Form

SCI- 2213R / Little St. Marys

last revised Jan 25, 2018

Customer: NE-DIST

Requester: Jeremy M. ParrishField Report Prepared By: A. Kaimbacher

Project ID: SMP

Collected By: J. ParrishSampling Agency: FDEP/NE ROC

|              |                                                                                                    |                                                             |                                                                           |                                                          |                                                                        |                    |                                                                 |                                                            |                              |                                                  |
|--------------|----------------------------------------------------------------------------------------------------|-------------------------------------------------------------|---------------------------------------------------------------------------|----------------------------------------------------------|------------------------------------------------------------------------|--------------------|-----------------------------------------------------------------|------------------------------------------------------------|------------------------------|--------------------------------------------------|
| Lo           | WIN ID/Field ID:  |                                                             | <input type="checkbox"/> Comp<br><input checked="" type="checkbox"/> Grab |                                                          | Collection (comp begin or grab)<br>Date <u>9/30/19</u> Time <u>945</u> |                    | Eastern<br>Central                                              | Composite end<br>Date _____ Time _____                     |                              | Bottle<br>Group(s)<br>(See pg 2)<br><br><u>B</u> |
| Fit          | 20030556                                                                                           |                                                             | Matrix (type, e.g., Salt, Fresh, etc)<br><u>Frc 5H</u>                    |                                                          | Diss. Oxygen                                                           |                    | <input type="checkbox"/> mg/L<br><input type="checkbox"/> % sat | Total Res. Chlorine<br>(mg/L)                              |                              |                                                  |
| W            | Unnamed Cr. to St. Johns @ SR13                                                                    |                                                             | Temp<br>(C)                                                               |                                                          | pH                                                                     |                    | Sample<br>Depth                                                 | <input type="checkbox"/> ft<br><input type="checkbox"/> m  | Sp. Conductance<br>(umho/cm) |                                                  |
| Latitude     |                                                                                                    | <input type="checkbox"/> dd<br><input type="checkbox"/> dms | Longitude                                                                 |                                                          | <input type="checkbox"/> dd<br><input type="checkbox"/> dms            | Salinity<br>(ppt)  |                                                                 | Comments<br><u>NO METER READINGS - SENT TO DO RPS ONLY</u> |                              |                                                  |
| Location     |                                                                                                    |                                                             | <input type="checkbox"/> Comp<br><input type="checkbox"/> Grab            | Collection (comp begin or grab)<br>Date _____ Time _____ |                                                                        | Eastern<br>Central | Composite end<br>Date _____ Time _____                          |                                                            | Bottle<br>Group(s)           |                                                  |
| Field ID     |                                                                                                    |                                                             | Matrix (type, e.g., Salt, Fresh, etc)                                     |                                                          | Diss. Oxygen                                                           |                    | <input type="checkbox"/> mg/L<br><input type="checkbox"/> % sat | Total Res. Chlorine<br>(mg/L)                              |                              |                                                  |
| WIN/STORET # |                                                                                                    |                                                             | Temp<br>(C)                                                               |                                                          | pH                                                                     |                    | Sample<br>Depth                                                 | <input type="checkbox"/> ft<br><input type="checkbox"/> m  | Sp. Conductance<br>(umho/cm) |                                                  |
| Latitude     |                                                                                                    | <input type="checkbox"/> dd<br><input type="checkbox"/> dms | Longitude                                                                 |                                                          | <input type="checkbox"/> dd<br><input type="checkbox"/> dms            | Salinity<br>(ppt)  |                                                                 | Comments                                                   |                              |                                                  |
| Location     |                                                                                                    |                                                             | <input type="checkbox"/> Comp<br><input type="checkbox"/> Grab            | Collection (comp begin or grab)<br>Date _____ Time _____ |                                                                        | Eastern<br>Central | Composite end<br>Date _____ Time _____                          |                                                            | Bottle<br>Group(s)           |                                                  |
| Field ID     |                                                                                                    |                                                             | Matrix (type, e.g., Salt, Fresh, etc)                                     |                                                          | Diss. Oxygen                                                           |                    | <input type="checkbox"/> mg/L<br><input type="checkbox"/> % sat | Total Res. Chlorine<br>(mg/L)                              |                              |                                                  |
| WIN/STORET # |                                                                                                    |                                                             | Temp<br>(C)                                                               |                                                          | pH                                                                     |                    | Sample<br>Depth                                                 | <input type="checkbox"/> ft<br><input type="checkbox"/> m  | Sp. Conductance<br>(umho/cm) |                                                  |
| Latitude     |                                                                                                    | <input type="checkbox"/> dd<br><input type="checkbox"/> dms | Longitude                                                                 |                                                          | <input type="checkbox"/> dd<br><input type="checkbox"/> dms            | Salinity<br>(ppt)  |                                                                 | Comments                                                   |                              |                                                  |
| Location     |                                                                                                    |                                                             | <input type="checkbox"/> Comp<br><input type="checkbox"/> Grab            | Collection (comp begin or grab)<br>Date _____ Time _____ |                                                                        | Eastern<br>Central | Composite end<br>Date _____ Time _____                          |                                                            | Bottle<br>Group(s)           |                                                  |
| Field ID     |                                                                                                    |                                                             | Matrix (type, e.g., Salt, Fresh, etc)                                     |                                                          | Diss. Oxygen                                                           |                    | <input type="checkbox"/> mg/L<br><input type="checkbox"/> % sat | Total Res. Chlorine<br>(mg/L)                              |                              |                                                  |
| WIN/STORET # |                                                                                                    |                                                             | Temp<br>(C)                                                               |                                                          | pH                                                                     |                    | Sample<br>Depth                                                 | <input type="checkbox"/> ft<br><input type="checkbox"/> m  | Sp. Conductance<br>(umho/cm) |                                                  |
| Latitude     |                                                                                                    | <input type="checkbox"/> dd<br><input type="checkbox"/> dms | Longitude                                                                 |                                                          | <input type="checkbox"/> dd<br><input type="checkbox"/> dms            | Salinity<br>(ppt)  |                                                                 | Comments                                                   |                              |                                                  |
| Location     |                                                                                                    |                                                             | <input type="checkbox"/> Comp<br><input type="checkbox"/> Grab            | Collection (comp begin or grab)<br>Date _____ Time _____ |                                                                        | Eastern<br>Central | Composite end<br>Date _____ Time _____                          |                                                            | Bottle<br>Group(s)           |                                                  |
| Field ID     |                                                                                                    |                                                             | Matrix (type, e.g., Salt, Fresh, etc)                                     |                                                          | Diss. Oxygen                                                           |                    | <input type="checkbox"/> mg/L<br><input type="checkbox"/> % sat | Total Res. Chlorine<br>(mg/L)                              |                              |                                                  |
| WIN/STORET # |                                                                                                    |                                                             | Temp<br>(C)                                                               |                                                          | pH                                                                     |                    | Sample<br>Depth                                                 | <input type="checkbox"/> ft<br><input type="checkbox"/> m  | Sp. Conductance<br>(umho/cm) |                                                  |
| Latitude     |                                                                                                    | <input type="checkbox"/> dd<br><input type="checkbox"/> dms | Longitude                                                                 |                                                          | <input type="checkbox"/> dd<br><input type="checkbox"/> dms            | Salinity<br>(ppt)  |                                                                 | Comments                                                   |                              |                                                  |

|                                     |                                              |                                  |                                        |                                 |                                             |
|-------------------------------------|----------------------------------------------|----------------------------------|----------------------------------------|---------------------------------|---------------------------------------------|
| Relinquished By: <u>[Signature]</u> | Date/Time<br><u>9-30-2019</u><br><u>1530</u> | Shipping Method<br><u>Fed Ex</u> | Number of Coolers Shipped:<br><u>1</u> | Received By: <u>[Signature]</u> | Date/Time<br><u>10-1-19</u><br><u>10750</u> |
|-------------------------------------|----------------------------------------------|----------------------------------|----------------------------------------|---------------------------------|---------------------------------------------|

|          |                                                                                    |                |                 |               |               |                                     |   |
|----------|------------------------------------------------------------------------------------|----------------|-----------------|---------------|---------------|-------------------------------------|---|
| Group: A | Bottle Type:                                                                       | P-1L           | # of Bottles: 2 | Preservative: | ICE           | Enter Number of Bottles Sent to Lab | 0 |
|          | ALKALINITY<br>TURBIDITY<br>W-CL-IC<br>W-COLOR<br>W-F<br>W-SO4-IC<br>W-TDS<br>W-TSS |                |                 |               |               |                                     |   |
| Group: A | Bottle Type:                                                                       | BP-1L          | # of Bottles: 2 | Preservative: | ICE           | Enter Number of Bottles Sent to Lab | 0 |
|          | CHLSUITE-W                                                                         |                |                 |               |               |                                     |   |
| Group: A | Bottle Type:                                                                       | P-250ML-WI-THI | # of Bottles: 2 | Preservative: | ICE           | Enter Number of Bottles Sent to Lab | 0 |
|          | NE-ALS-ECQ                                                                         |                |                 |               |               |                                     |   |
| Group: A | Bottle Type:                                                                       | BG-500ML       | # of Bottles: 2 | Preservative: | ICE           | Enter Number of Bottles Sent to Lab | 0 |
|          | W-E8321-DI<br>W-E8321-MS                                                           |                |                 |               |               |                                     |   |
| Group: A | Bottle Type:                                                                       | P-500ML        | # of Bottles: 2 | Preservative: | HNO3          | Enter Number of Bottles Sent to Lab | 0 |
|          | W-ICP<br>W-ICPMS                                                                   |                |                 |               |               |                                     |   |
| Group: A | Bottle Type:                                                                       | P-500ML        | # of Bottles: 2 | Preservative: | ICE And H2SO4 | Enter Number of Bottles Sent to Lab | 0 |
|          | W-NH3<br>W-NO2NO3<br>W-S-A-TP<br>W-TKN<br>W-TOC                                    |                |                 |               |               |                                     |   |
| Group: A | Bottle Type:                                                                       | P-125ML        | # of Bottles: 2 | Preservative: | FILTER-ICE    | Enter Number of Bottles Sent to Lab | 0 |
|          | W-PO4-F                                                                            |                |                 |               |               |                                     |   |
| Group: A | Bottle Type:                                                                       | BG-1L          | # of Bottles: 6 | Preservative: | ICE           | Enter Number of Bottles Sent to Lab | 0 |
|          | W-PSNP-TQ                                                                          |                |                 |               |               |                                     |   |
| Group: B | Bottle Type:                                                                       | PT-50ML        | # of Bottles: 2 | Preservative: | ICE           | Enter Number of Bottles Sent to Lab | 1 |
|          | ALGAL_ID                                                                           |                |                 |               |               |                                     |   |
| Group: B | Bottle Type:                                                                       | PJ-2L          | # of Bottles: 4 | Preservative: | Formalin      | Enter Number of Bottles Sent to Lab | 0 |

Date of Request: 31-JUL-2019  
 Created By: PARRISH\_J On: 31-JUL-2019  
 Modified By: JASROTIA\_P On: 14-AUG-2019  
 Customer: NE-DIST  
 Project: SMP  
 Division: Division of Environmental Assessment and Restoration  
 District: Northeast District  
 Sampling Event: SCI- 2213R / Little St.Marys

**Send Coolers To:**

Phone: 904-256-1700  
 8800 Baymeadows Way West  
 Suite 100  
 Jacksonville, FL 32256  
 Attn: Jeremy Parrish

Program Module Number:  
 Priority: 3  
 Event Status: R  
 Criminal Investigation: NO  
 Chemistry Request Reviewed By: WATTS\_J On: 13-AUG-2019  
 Biology Request Reviewed By: JASROTIA\_P On: 14-AUG-2019  
 Sampling Kit Required: YES Ship on: 23-AUG-2019  
 Sampling Kit Shipped: YES On: 21-AUG-2019  
 Sampling Kit Packed By: KLUG\_K  
 Preservatives Needed: NO  
 Date to Receive Samples: 02-SEP-2019  
 Received By: REYNOLDS\_T On: 27-SEP-2019

**Send Final Report To:**

8800 Baymeadows Way West  
 Suite 100  
 Jacksonville, FL 32256  
 Attn: Jeremy Parrish

Report Type: Final Only  
 FTP Data: NO  
 QC Report: YES  
 Date Log: NO  
 Authorization Log: NO

Comments: Group A: Nutrients, Metals, Tracers, Q-PSNP-TQ, Bacteria  
 Group B: SCI, Algae\_ID

NE-ALS-ECQ

Packing Notes:  
 none

**Bottle Group A (Water) With 2 Samples:**

|                             |                      |                                                                                                                                                |
|-----------------------------|----------------------|------------------------------------------------------------------------------------------------------------------------------------------------|
| Bottle Type: P-1L           | Number of Bottles: 2 | Preserved With: ICE                                                                                                                            |
| ALKALINITY                  | Template: DEFAULT    | (SM 2320 B-97) Alkalinity in aqueous matrices as mg CaCO <sub>3</sub> /L                                                                       |
| TURBIDITY                   | Template: DEFAULT    | (EPA 180.1 Rev. 2.0) Turbidity in aqueous matrices                                                                                             |
| W-CL-IC                     | Template: DEFAULT    | (EPA 300.0 Rev. 2.1) Chloride in aqueous matrices                                                                                              |
| W-COLOR                     | Template: DEFAULT    | (SM 2120 B) True Color measured at 450 nm                                                                                                      |
| Color (true)                |                      |                                                                                                                                                |
| W-F                         | Template: DEFAULT    | (SM 4500 F-C-97) Fluoride in aqueous matrices, without distillation (not valid for NPDES monitoring)                                           |
| W-SO <sub>4</sub> -IC       | Template: DEFAULT    | (EPA 300.0 Rev. 2.1) Sulfate in aqueous matrices                                                                                               |
| W-TDS                       | Template: DEFAULT    | (SM 2540 C-97) Total Dissolved Solids in aqueous matrices                                                                                      |
| W-TSS                       | Template: DEFAULT    | (SM 2540 D-97) Total Suspended Solids in aqueous matrices using a maximum of 250 mL of sample                                                  |
| Bottle Type: BP-1L          | Number of Bottles: 2 | Preserved With: ICE                                                                                                                            |
| CHLSUITE-W                  | Template: DEFAULT    | (SM 10200 H (mod.)) Phytoplankton chlorophyll-a corrected, uncorrected, and phaeophytin by spectrophotometry                                   |
| Bottle Type: P-250ML-WI-THI | Number of Bottles: 2 | Preserved With: ICE                                                                                                                            |
| NE-ALS-ECQ                  | Template: DEFAULT    | (SM 9223 B Quanti-Tray) E. coli by Colilert/QT by ALS in Jacksonville                                                                          |
| Bottle Type: BG-500ML       | Number of Bottles: 2 | Preserved With: ICE                                                                                                                            |
| W-E8321-DI                  | Template: DEFAULT    | (EPA 8321B) Pesticides, herbicides, and other chemicals in water matrices by HPLC/MS/MS                                                        |
| W-E8321-MS                  | Template: DEFAULT    | (EPA 8321B) Pesticides, herbicides, and other chemicals in water matrices by HPLC/MS/MS                                                        |
| Bottle Type: P-500ML        | Number of Bottles: 2 | Preserved With: HNO <sub>3</sub>                                                                                                               |
| W-ICP                       | Template:            | (EPA 200.7 Rev. 4.4) Total Recoverable Metals analysis using ICP emission spectroscopy for aqueous samples supporting Clean Water Act Projects |
| Barium                      |                      |                                                                                                                                                |

**Bottle Group A (Water) With 2 Samples:**

|                      |                      |                                                                                                                                                |
|----------------------|----------------------|------------------------------------------------------------------------------------------------------------------------------------------------|
| Bottle Type: P-500ML | Number of Bottles: 2 | Preserved With: HNO3                                                                                                                           |
| W-ICP                | Template:            | (EPA 200.7 Rev. 4.4) Total Recoverable Metals analysis using ICP emission spectroscopy for aqueous samples supporting Clean Water Act Projects |
| Calcium              |                      |                                                                                                                                                |
| Iron                 |                      |                                                                                                                                                |
| Magnesium            |                      |                                                                                                                                                |
| Potassium            |                      |                                                                                                                                                |
| Sodium               |                      |                                                                                                                                                |
| Zinc                 |                      |                                                                                                                                                |
| W-ICPMS              | Template:            | (EPA 200.8 Rev. 5.4) Total Recoverable Metals analysis using ICP-MS for aqueous samples supporting Clean Water Act Projects                    |
| *Boron               |                      |                                                                                                                                                |
| Aluminum             |                      |                                                                                                                                                |
| Antimony             |                      |                                                                                                                                                |
| Arsenic              |                      |                                                                                                                                                |
| Cadmium              |                      |                                                                                                                                                |
| Chromium             |                      |                                                                                                                                                |
| Copper               |                      |                                                                                                                                                |
| Lead                 |                      |                                                                                                                                                |
| Nickel               |                      |                                                                                                                                                |
| Selenium             |                      |                                                                                                                                                |
| Silver               |                      |                                                                                                                                                |
| Thallium             |                      |                                                                                                                                                |

|                      |                      |                                                                                          |
|----------------------|----------------------|------------------------------------------------------------------------------------------|
| Bottle Type: P-500ML | Number of Bottles: 2 | Preserved With: ICE And H2SO4                                                            |
| W-NH3                | Template: DEFAULT    | (EPA 350.1 Rev. 2.0) Ammonia in aqueous matrices as mg N/L                               |
| W-NO2NO3             | Template: DEFAULT    | (EPA 353.2 Rev. 2.0) Nitrite/Nitrate in aqueous matrices as mg N/L                       |
| W-S-A-TP             | Template: DEFAULT    | (EPA 365.1 Rev. 2.0) Total Phosphorus in aqueous matrices as mg P/L                      |
| W-TKN                | Template: DEFAULT    | (EPA 351.2 Rev. 2.0) Total Kjeldahl Nitrogen in aqueous matrices                         |
| W-TOC                | Template: DEFAULT    | (SM 5310 B-00) Nonpurgeable Organic Carbon in aqueous matrices                           |
| Bottle Type: P-125ML | Number of Bottles: 2 | Preserved With: FILTER-ICE                                                               |
| W-PO4-F              | Template: DEFAULT    | (EPA 365.1 Rev. 2.0) Ortho-phosphate, dissolved, in filtered, aqueous matrices as mg P/L |
| Bottle Type: BG-1L   | Number of Bottles: 6 | Preserved With: ICE                                                                      |
| W-PSNP-TQ            | Template: DEFAULT    | (EPA 8270E) Organonitrogen and phosphorus pesticides in water matrices by GC/MS/MS       |

**Bottle Group B (Biological) With 2 Samples:**

|                      |                      |                                                                        |
|----------------------|----------------------|------------------------------------------------------------------------|
| Bottle Type: PJ-2L   | Number of Bottles: 4 | Preserved With: Formalin                                               |
| MI-FW-QLDC           | Template: DEFAULT    | (SOP-IZ06) No. Taxa of FW macroinverts, qual samp, 20 dipnets.         |
| Bottle Type: PT-50ML | Number of Bottles: 2 | Preserved With: ICE                                                    |
| ALGAL_ID             | Template: DEFAULT    | (SOP-AB05) Qualitative assessment of algal taxa present without counts |

\* - The laboratory is not NELAP certified for this analyte/method, or certification is not applicable.