

RQ- 2019-04-29-71

## Log-in Checklist

Login Station ID: #4Shipping Method: FedEx | UPS ☒ GreyhoundDate/Time of Receipt: 05/01/2019 @ 16:57

| Cooler Temperature* | * All Samples in Cooler Preserved with |          | Number of Sample Containers in Cooler | Evidence Tape |    |          |    | Tracking # (fill out only if waybill copy is damaged) |
|---------------------|----------------------------------------|----------|---------------------------------------|---------------|----|----------|----|-------------------------------------------------------|
|                     | HNO <sub>3</sub>                       | Formalin |                                       | Present?      |    | *Intact? |    |                                                       |
|                     |                                        |          |                                       | Yes           | No | Yes      | No |                                                       |
| 4.9°C               |                                        |          | 4                                     |               | X  |          |    |                                                       |
|                     |                                        |          |                                       |               |    |          |    |                                                       |
|                     |                                        |          |                                       |               |    |          |    |                                                       |
|                     |                                        |          |                                       |               |    |          |    |                                                       |
|                     |                                        |          |                                       |               |    |          |    |                                                       |
|                     |                                        |          |                                       |               |    |          |    |                                                       |
|                     |                                        |          |                                       |               |    |          |    |                                                       |

\* HNO<sub>3</sub> and Formalin persevered samples do **NOT** have a temperature requirement. For all others, if the temperature of a cooler is above 6.0 °C (or above 10.0 °C for W-1-4-DIOX), or if Evidence Seal is damaged. Identify the containers in the affected cooler(s) on back of this form.

**\*\*Note:** If "No" is checked below, fill out the back of this form (Field ID, Test IDs, etc.) and generate an NCR.

**\*\*Chain of Custody/ Field Sheet(s) Included?** Yes ☒ No ☐

Micro-Biology Overflow Chain of Custody/ Field Sheet(s) Included? Yes ☐ No ☒ Date

## CONTAINER CHECK

**\*\*Evidence Tape on Bottles?** Yes ☐ No ☒ If yes, is it intact? Yes ☐ No ☐

**\*\*Caps on tight?** Yes ☒ No ☐ **\*\*Containers intact?** Yes ☒ No ☐

**\*\*Sufficient Sample Volume:** Yes ☒ No ☐

**CHLORINE CHECK REQUIRED? (Blue dot on container)** Yes ☐ No ☒ Init: TR

| Check the Box marked "Yes" or "No" for the Presence of Chlorine. If Cl detected, an NCR is required. |     |    |            |     |    |
|------------------------------------------------------------------------------------------------------|-----|----|------------|-----|----|
| Analysis                                                                                             | Yes | No | Analysis   | Yes | No |
| W-1,4 DIOX                                                                                           |     |    | W-PC-AA-SF |     |    |
| W-E8321-DI, -MS, -21                                                                                 |     |    | W-NP-AA-SF |     |    |
| W-BNA (-625, -R)                                                                                     |     |    | W-PDQUAT   |     |    |
| W-CARB-AA (-CAB-AA-R)                                                                                |     |    | W-PCL-SQ-R |     |    |
| W-U2060-MS                                                                                           |     |    | W-TR-TQ    |     |    |
| W-PCB-R                                                                                              |     |    | W-CT-CI-R  |     |    |
| W-PAH (-R)                                                                                           |     |    | W-PSNP-TQ  |     |    |
| W-PFAS-MS                                                                                            |     |    |            |     |    |

## PRESERVATION CHECK (EXCLUDING SAMPLES SENT TO OVERFLOW LABS, "OV-")

**\*\*Acid Preserved Samples: pH ≤ 2.0?** Yes ☒ No ☐ NA ☐ Init: TR

**\*\*W-1-4-DIOX (Green dot on container) preserved to pH < 4.0?** Yes ☐ No ☒ NA ☒ Init: TR

Coolers Unpacked/Checked by: Tyler Reynolds Date: 05/01/2019 NCRs (Y/N)? N

Event ID: Run 6 NCR #

TLH-ROC-2019-05-01-03 (SMP)  
Date Received: 01-MAY-2019 15:57  
Hand Delivered REF-4-6-2

## Log-in Checklist

### Samples with Incorrect pH Preservation or presence of Chlorine

| Field ID | Bottle Test ID(s) | pH / Cl | Action Taken |
|----------|-------------------|---------|--------------|
|          |                   |         |              |
|          |                   |         |              |
|          |                   |         |              |
|          |                   |         |              |

### Samples in Coolers with Incorrect Preservation or Damaged Evidence Tape

| Cooler ID | Field ID | Bottle Test ID(s) |
|-----------|----------|-------------------|
|           |          |                   |
|           |          |                   |
|           |          |                   |
|           |          |                   |

### Bottles Not Intact

| Field ID | Bottle Test ID(s) | Loose Cap | Damaged Cap |    | Damaged Container |    | Evidence Tape Not Intact |
|----------|-------------------|-----------|-------------|----|-------------------|----|--------------------------|
|          |                   |           | CK          | BR | CK                | BR |                          |
|          |                   |           |             |    |                   |    |                          |
|          |                   |           |             |    |                   |    |                          |
|          |                   |           |             |    |                   |    |                          |

### Samples with Insufficient Volume for Analyses

| Field ID | Bottle Test ID(s) | Action Taken |
|----------|-------------------|--------------|
|          |                   |              |
|          |                   |              |
|          |                   |              |
|          |                   |              |

### Additional Comments:

|                            |                      |
|----------------------------|----------------------|
| Infrared Thermometer ID:   | REC_04_2018          |
| pH Paper 0.0 – 3.0 Lot #   |                      |
| pH Paper 0 – 13 Lot #      | 222516EXP:09/15/2019 |
| Chlorine Test Strips Lot # | 091417V EXP:09/2021  |

### ENCORE SAMPLES

**S-VOC-MS samples in Encores must be frozen within 48 hours of collection.**

Were Encore samples received? Yes \_\_\_\_\_ No   X  

Date and time placed in freezer \_\_\_\_\_

Were all samples placed in freezer within 48 hours of collection? Yes \_\_\_\_\_ If No \_\_\_\_\_

no, were samples shipped on dry ice? Yes \_\_\_\_\_ No \_\_\_\_\_

### FOR CLEAN LAB USE ONLY – Total Mercury Preservation Check (W-HG-AF;W-HG-AF-F):

Samples preserved within 48 hours? Yes \_\_\_\_\_ No \_\_\_\_\_

Date and time samples preserved: \_\_\_\_\_

# Florida Department of Environmental Protection

## Central Laboratory Submittal Form

Run 6

last revised Jan 25, 2018

Customer: TLH-ROC

Requester: Michael Eckles

Field Report Prepared By: Jon Woods

Project ID: SMP

Collected By: Woods/BlairSampling Agency: 8034

|              |                                                                                                                                                                  |                                                                           |                                                             |                                                                        |  |                                                                                 |  |                                          |  |                               |  |
|--------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|-------------------------------------------------------------|------------------------------------------------------------------------|--|---------------------------------------------------------------------------------|--|------------------------------------------|--|-------------------------------|--|
| Location     |                                                                                                                                                                  | <input type="checkbox"/> Comp<br><input checked="" type="checkbox"/> Grab |                                                             | Collection (comp begin or grab)<br>Date <u>5/1/19</u> Time <u>1245</u> |  | <input checked="" type="checkbox"/> Eastern<br><input type="checkbox"/> Central |  | Composite end<br>Date _____ Time _____   |  | Bottle Group(s)<br>(See pg 2) |  |
| Field ID     | Field/WIN ID →<br>Location ↓                                                                                                                                     | Matrix (type, e.g., Salt, Fresh, etc)                                     |                                                             | Diss. Oxygen<br><u>7.73</u>                                            |  | <input checked="" type="checkbox"/> mg/L<br><input type="checkbox"/> % sat      |  | Total Res. Chlorine<br>(mg/L)            |  | A                             |  |
| WIN/S        |                                                                                                                                                                  | Temp (C) <u>25.9</u>                                                      |                                                             | pH <u>4.77</u>                                                         |  | Sample Depth <u>0.3</u>                                                         |  | Sp. Conductance<br>(umho/cm) <u>13.8</u> |  |                               |  |
| Latitude     | <br>DUNFORD LAKE<br><input type="checkbox"/> dd<br><input type="checkbox"/> dms | <input type="checkbox"/> dd<br><input type="checkbox"/> dms               |                                                             | Salinity (ppt) <u>0.00</u>                                             |  | Comments                                                                        |  |                                          |  |                               |  |
| Location     |                                                                                                                                                                  | <input type="checkbox"/> Comp<br><input type="checkbox"/> Grab            |                                                             | Collection (comp begin or grab)<br>Date _____ Time _____               |  | <input type="checkbox"/> Eastern<br><input type="checkbox"/> Central            |  | Composite end<br>Date _____ Time _____   |  | Bottle Group(s)               |  |
| Field ID     |                                                                                                                                                                  | Matrix (type, e.g., Salt, Fresh, etc)                                     |                                                             | Diss. Oxygen                                                           |  | <input type="checkbox"/> mg/L<br><input type="checkbox"/> % sat                 |  | Total Res. Chlorine<br>(mg/L)            |  |                               |  |
| WIN/STORET # |                                                                                                                                                                  | Temp (C)                                                                  |                                                             | pH                                                                     |  | Sample Depth                                                                    |  | Sp. Conductance<br>(umho/cm)             |  |                               |  |
| Latitude     | <input type="checkbox"/> dd<br><input type="checkbox"/> dms                                                                                                      | Longitude                                                                 | <input type="checkbox"/> dd<br><input type="checkbox"/> dms | Salinity (ppt)                                                         |  | Comments                                                                        |  |                                          |  |                               |  |
| Location     |                                                                                                                                                                  | <input type="checkbox"/> Comp<br><input type="checkbox"/> Grab            |                                                             | Collection (comp begin or grab)<br>Date _____ Time _____               |  | <input type="checkbox"/> Eastern<br><input type="checkbox"/> Central            |  | Composite end<br>Date _____ Time _____   |  | Bottle Group(s)               |  |
| Field ID     |                                                                                                                                                                  | Matrix (type, e.g., Salt, Fresh, etc)                                     |                                                             | Diss. Oxygen                                                           |  | <input type="checkbox"/> mg/L<br><input type="checkbox"/> % sat                 |  | Total Res. Chlorine<br>(mg/L)            |  |                               |  |
| WIN/STORET # |                                                                                                                                                                  | Temp (C)                                                                  |                                                             | pH                                                                     |  | Sample Depth                                                                    |  | Sp. Conductance<br>(umho/cm)             |  |                               |  |
| Latitude     | <input type="checkbox"/> dd<br><input type="checkbox"/> dms                                                                                                      | Longitude                                                                 | <input type="checkbox"/> dd<br><input type="checkbox"/> dms | Salinity (ppt)                                                         |  | Comments                                                                        |  |                                          |  |                               |  |
| Location     |                                                                                                                                                                  | <input type="checkbox"/> Comp<br><input type="checkbox"/> Grab            |                                                             | Collection (comp begin or grab)<br>Date _____ Time _____               |  | <input type="checkbox"/> Eastern<br><input type="checkbox"/> Central            |  | Composite end<br>Date _____ Time _____   |  | Bottle Group(s)               |  |
| Field ID     |                                                                                                                                                                  | Matrix (type, e.g., Salt, Fresh, etc)                                     |                                                             | Diss. Oxygen                                                           |  | <input type="checkbox"/> mg/L<br><input type="checkbox"/> % sat                 |  | Total Res. Chlorine<br>(mg/L)            |  |                               |  |
| WIN/STORET # |                                                                                                                                                                  | Temp (C)                                                                  |                                                             | pH                                                                     |  | Sample Depth                                                                    |  | Sp. Conductance<br>(umho/cm)             |  |                               |  |
| Latitude     | <input type="checkbox"/> dd<br><input type="checkbox"/> dms                                                                                                      | Longitude                                                                 | <input type="checkbox"/> dd<br><input type="checkbox"/> dms | Salinity (ppt)                                                         |  | Comments                                                                        |  |                                          |  |                               |  |

|                               |                                  |                              |                                        |                            |                                       |
|-------------------------------|----------------------------------|------------------------------|----------------------------------------|----------------------------|---------------------------------------|
| Relinquished By:<br><u>JW</u> | Date/Time<br><u>5/1/19 15:55</u> | Shipping Method<br><u>HD</u> | Number of Coolers Shipped:<br><u>1</u> | Received By:<br><u>TJK</u> | Date/Time<br><u>05/01/19 @ 3:57pm</u> |
|-------------------------------|----------------------------------|------------------------------|----------------------------------------|----------------------------|---------------------------------------|

|          |              |                |                 |                             |     |                                           |
|----------|--------------|----------------|-----------------|-----------------------------|-----|-------------------------------------------|
| Group: A | Bottle Type: | P-1L           | # of Bottles: 5 | Preservative:               | ICE | Enter Number of Bottles Sent to Lab _____ |
|          | ALKALINITY   |                |                 |                             |     |                                           |
|          | TURBIDITY    |                |                 |                             |     |                                           |
|          | W-CL-IC      |                |                 |                             |     |                                           |
|          | W-COLOR      |                |                 |                             |     |                                           |
|          | W-F          |                |                 |                             |     |                                           |
|          | W-SO4-IC     |                |                 |                             |     |                                           |
|          | W-TDS        |                |                 |                             |     |                                           |
|          | W-TSS        |                |                 |                             |     |                                           |
| Group: A | Bottle Type: | BP-1L          | # of Bottles: 5 | Preservative:               | ICE | Enter Number of Bottles Sent to Lab _____ |
|          | CHLSUITE-W   |                |                 |                             |     |                                           |
| Group: A | Bottle Type: | P-500ML        | # of Bottles: 5 | Preservative: ICE And H2SO4 |     | Enter Number of Bottles Sent to Lab _____ |
|          | W-NH3        |                |                 | 8344070                     |     |                                           |
|          | W-NO2NO3     |                |                 | exp. 12/15/19               |     |                                           |
|          | W-S-A-TP     |                |                 |                             |     |                                           |
|          | W-TKN        |                |                 |                             |     |                                           |
|          | W-TOC        |                |                 |                             |     |                                           |
| Group: A | Bottle Type: | P-125ML        | # of Bottles: 5 | Preservative: FILTER-ICE    |     | Enter Number of Bottles Sent to Lab _____ |
|          | W-PO4-F      |                |                 |                             |     |                                           |
| Group: B | Bottle Type: | P-1L           | # of Bottles: 2 | Preservative:               | ICE | Enter Number of Bottles Sent to Lab _____ |
|          | ALKALINITY   |                |                 |                             |     |                                           |
|          | TURBIDITY    |                |                 |                             |     |                                           |
|          | W-CL-IC      |                |                 |                             |     |                                           |
|          | W-COLOR      |                |                 |                             |     |                                           |
|          | W-F          |                |                 |                             |     |                                           |
|          | W-SO4-IC     |                |                 |                             |     |                                           |
|          | W-TDS        |                |                 |                             |     |                                           |
|          | W-TSS        |                |                 |                             |     |                                           |
| Group: B | Bottle Type: | BP-1L          | # of Bottles: 2 | Preservative:               | ICE | Enter Number of Bottles Sent to Lab _____ |
|          | CHLSUITE-W   |                |                 |                             |     |                                           |
| Group: B | Bottle Type: | P-250ML-WO-THI | # of Bottles: 2 | Preservative:               | ICE | Enter Number of Bottles Sent to Lab _____ |
|          | ECOLI-18QT   |                |                 |                             |     |                                           |
| Group: B | Bottle Type: | P-500ML        | # of Bottles: 2 | Preservative: ICE And H2SO4 |     | Enter Number of Bottles Sent to Lab _____ |

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|          |              |         |                 |                             |                                           |
|----------|--------------|---------|-----------------|-----------------------------|-------------------------------------------|
| Group: B | Bottle Type: | P-500ML | # of Bottles: 2 | Preservative: ICE And H2SO4 | Enter Number of Bottles Sent to Lab _____ |
|          | W-NH3        |         |                 |                             |                                           |
|          | W-NO2NO3     |         |                 |                             |                                           |
|          | W-S-A-TP     |         |                 |                             |                                           |
|          | W-TKN        |         |                 |                             |                                           |
|          | W-TOC        |         |                 |                             |                                           |

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|          |              |         |                 |                          |                                           |
|----------|--------------|---------|-----------------|--------------------------|-------------------------------------------|
| Group: B | Bottle Type: | P-125ML | # of Bottles: 2 | Preservative: FILTER-ICE | Enter Number of Bottles Sent to Lab _____ |
|          | W-PO4-F      |         |                 |                          |                                           |

Date of Request: 16-APR-2019  
 Created By: ECKLES\_M On: 16-APR-2019  
 Modified By: JASROTIA\_P On: 17-APR-2019  
 Customer: TLH-ROC  
 Project: SMP  
 Division: Division of Environmental Assessment and Restoration  
 District: Not Applicable  
 Sampling Event: Run 6

**Send Coolers To:**

Phone: 850-245-7586  
 2600 Blair Stone Rd  
  
 Tallahassee, FL 32399  
 Attn: Michael Eckles

**Send Final Report To:**

2600 Blair Stone Rd  
  
 Tallahassee, FL 32399  
 Attn: Michael Eckles

Program Module Number: 0100  
 Priority: 3  
 Event Status: S  
 Criminal Investigation: NO  
 Chemistry Request Reviewed By: WATTS\_J On: 17-APR-2019  
 Biology Request Reviewed By: JASROTIA\_P On: 17-APR-2019  
 Sampling Kit Required: YES Ship on: 25-APR-2019  
 Sampling Kit Shipped: YES On: 22-APR-2019  
 Sampling Kit Packed By: REAVES\_S  
 Preservatives Needed: NO  
 Date to Receive Samples: 29-APR-2019  
 Received By:

Report Type: Final Only  
 FTP Data: NO  
 QC Report: YES  
 Date Log: NO  
 Authorization Log: NO

Comments: WBIDs 526A, 526B, 780A, 795A, & 966  
  
 WBID 686 w/Dup  
  
 No fedex labels

**Bottle Group A (Water) With 5 Samples:**

|                       |                      |                                                                                                      |
|-----------------------|----------------------|------------------------------------------------------------------------------------------------------|
| Bottle Type: P-1L     | Number of Bottles: 5 | Preserved With: ICE                                                                                  |
| ALKALINITY            | Template: DEFAULT    | (SM 2320 B-97) Alkalinity in aqueous matrices as mg CaCO <sub>3</sub> /L                             |
| TURBIDITY             | Template: DEFAULT    | (EPA 180.1 Rev. 2.0) Turbidity in aqueous matrices                                                   |
| W-CL-IC               | Template: DEFAULT    | (EPA 300.0 Rev. 2.1) Chloride in aqueous matrices                                                    |
| W-COLOR               | Template: DEFAULT    | (SM 2120 B) True Color measured at 450 nm                                                            |
| Color (true)          |                      |                                                                                                      |
| W-F                   | Template: DEFAULT    | (SM 4500 F-C-97) Fluoride in aqueous matrices, without distillation (not valid for NPDES monitoring) |
| W-SO <sub>4</sub> -IC | Template: DEFAULT    | (EPA 300.0 Rev. 2.1) Sulfate in aqueous matrices                                                     |
| W-TDS                 | Template: DEFAULT    | (SM 2540 C-97) Total Dissolved Solids in aqueous matrices                                            |
| W-TSS                 | Template: DEFAULT    | (SM 2540 D-97) Total Suspended Solids in aqueous matrices using a maximum of 250 mL of sample        |

|                    |                      |                                                                                                              |
|--------------------|----------------------|--------------------------------------------------------------------------------------------------------------|
| Bottle Type: BP-1L | Number of Bottles: 5 | Preserved With: ICE                                                                                          |
| CHLSUITE-W         | Template: DEFAULT    | (SM 10200 H (mod.)) Phytoplankton chlorophyll-a corrected, uncorrected, and phaeophytin by spectrophotometry |

|                                   |                      |                                                                     |
|-----------------------------------|----------------------|---------------------------------------------------------------------|
| Bottle Type: P-500ML              | Number of Bottles: 5 | Preserved With: ICE And H <sub>2</sub> SO <sub>4</sub>              |
| W-NH <sub>3</sub>                 | Template: DEFAULT    | (EPA 350.1 Rev. 2.0) Ammonia in aqueous matrices as mg N/L          |
| W-NO <sub>2</sub> NO <sub>3</sub> | Template: DEFAULT    | (EPA 353.2 Rev. 2.0) Nitrite/Nitrate in aqueous matrices as mg N/L  |
| W-S-A-TP                          | Template: DEFAULT    | (EPA 365.1 Rev. 2.0) Total Phosphorus in aqueous matrices as mg P/L |
| W-TKN                             | Template: DEFAULT    | (EPA 351.2 Rev. 2.0) Total Kjeldahl Nitrogen in aqueous matrices    |
| W-TOC                             | Template: DEFAULT    | (SM 5310 B-00) Nonpurgeable Organic Carbon in aqueous matrices      |

|                      |                      |                                                                                          |
|----------------------|----------------------|------------------------------------------------------------------------------------------|
| Bottle Type: P-125ML | Number of Bottles: 5 | Preserved With: FILTER-ICE                                                               |
| W-PO <sub>4</sub> -F | Template: DEFAULT    | (EPA 365.1 Rev. 2.0) Ortho-phosphate, dissolved, in filtered, aqueous matrices as mg P/L |

**Bottle Group B (Water) With 2 Samples:**

|                   |                      |                     |
|-------------------|----------------------|---------------------|
| Bottle Type: P-1L | Number of Bottles: 2 | Preserved With: ICE |
|-------------------|----------------------|---------------------|

**Bottle Group B (Water) With 2 Samples:**

|                                   |                   |                                                                                                              |                                                        |
|-----------------------------------|-------------------|--------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|
| Bottle Type: P-1L                 |                   | Number of Bottles: 2                                                                                         | Preserved With: ICE                                    |
| ALKALINITY                        | Template: DEFAULT | (SM 2320 B-97) Alkalinity in aqueous matrices as mg CaCO <sub>3</sub> /L                                     |                                                        |
| TURBIDITY                         | Template: DEFAULT | (EPA 180.1 Rev. 2.0) Turbidity in aqueous matrices                                                           |                                                        |
| W-CL-IC                           | Template: DEFAULT | (EPA 300.0 Rev. 2.1) Chloride in aqueous matrices                                                            |                                                        |
| W-COLOR                           | Template: DEFAULT | (SM 2120 B) True Color measured at 450 nm                                                                    |                                                        |
| Color (true)                      |                   |                                                                                                              |                                                        |
| W-F                               | Template: DEFAULT | (SM 4500 F-C-97) Fluoride in aqueous matrices, without distillation (not valid for NPDES monitoring)         |                                                        |
| W-SO <sub>4</sub> -IC             | Template: DEFAULT | (EPA 300.0 Rev. 2.1) Sulfate in aqueous matrices                                                             |                                                        |
| W-TDS                             | Template: DEFAULT | (SM 2540 C-97) Total Dissolved Solids in aqueous matrices                                                    |                                                        |
| W-TSS                             | Template: DEFAULT | (SM 2540 D-97) Total Suspended Solids in aqueous matrices using a maximum of 250 mL of sample                |                                                        |
| Bottle Type: BP-1L                |                   | Number of Bottles: 2                                                                                         | Preserved With: ICE                                    |
| CHLSUITE-W                        | Template: DEFAULT | (SM 10200 H (mod.)) Phytoplankton chlorophyll-a corrected, uncorrected, and phaeophytin by spectrophotometry |                                                        |
| Bottle Type: P-250ML-WO-THI       |                   | Number of Bottles: 2                                                                                         | Preserved With: ICE                                    |
| ECOLI-18QT                        | Template: DEFAULT | (SM 9223 Quanti-Tray) Escherichia coli by Collert 18 Quanti-Tray method - non-chlorinated water systems      |                                                        |
| Bottle Type: P-500ML              |                   | Number of Bottles: 2                                                                                         | Preserved With: ICE And H <sub>2</sub> SO <sub>4</sub> |
| W-NH <sub>3</sub>                 | Template: DEFAULT | (EPA 350.1 Rev. 2.0) Ammonia in aqueous matrices as mg N/L                                                   |                                                        |
| W-NO <sub>2</sub> NO <sub>3</sub> | Template: DEFAULT | (EPA 353.2 Rev. 2.0) Nitrite/Nitrate in aqueous matrices as mg N/L                                           |                                                        |
| W-S-A-TP                          | Template: DEFAULT | (EPA 365.1 Rev. 2.0) Total Phosphorus in aqueous matrices as mg P/L                                          |                                                        |
| W-TKN                             | Template: DEFAULT | (EPA 351.2 Rev. 2.0) Total Kjeldahl Nitrogen in aqueous matrices                                             |                                                        |
| W-TOC                             | Template: DEFAULT | (SM 5310 B-00) Nonpurgeable Organic Carbon in aqueous matrices                                               |                                                        |
| Bottle Type: P-125ML              |                   | Number of Bottles: 2                                                                                         | Preserved With: FILTER-ICE                             |
| W-PO <sub>4</sub> -F              | Template: DEFAULT | (EPA 365.1 Rev. 2.0) Ortho-phosphate, dissolved, in filtered, aqueous matrices as mg P/L                     |                                                        |