



# FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION STRATEGIC MONITORING PROGRAM FIELD SHEET

January 2019

Data Qualified?

Yes / No

WIN Station Name: Nonsense @ Tara Preserve

Date: 06/26/2019  
(mm/dd/yyyy)

WIN/ Field ID: G2SW0015

WBID: 1913

Latitude: 27.43306

(Decimal Degrees)

County: Manatee

ORG ID: 21FLTPA

Longitude: -82.46857

(Decimal Degrees)

Receiving Body of Water: Bradén River

RQ-2019- 06-24-03

## Sampling Team Members

Judy Ashton  
Sarah Meyer

## Sampling Equipment

☒ Sample Container ☐ Van Dorn ☐ Pole  
☐ Carboy ☐ Syringe  
☐ Dipper ☐ Other

Depth Measured with: Secchi

Equipment ID: Secchi #1

## Collection Method

☐ Wading ☐ Canoe/Kayak  
☒ From Shore ☐ Electric Motor  
☐ Other ☐ Gasoline Motor

Water Level: Dry/ Pooled/ Low / Normal/ High / Flooded

Meter ID# Chewy

Matrix: Fresh / Marine / DI

Photos: Yes / No

Flow: No Flow / Interstitial / Flowing / NA

Tide: Rising/ Falling/ Slack/ NA

Tide Times: High Low

| Time Zone  | Time        | Total Depth (m) | Sample Depth (m) | Secchi Disk (m) | DO (mg/L)   | DO (%SAT)   | pH          | Salinity (PPT) | Sp COND (µmhos/cm) | Temp. (C°)  |
|------------|-------------|-----------------|------------------|-----------------|-------------|-------------|-------------|----------------|--------------------|-------------|
| <u>EST</u> | <u>1040</u> | <u>0.2</u>      | <u>0.1</u>       | <u>0.25</u>     | <u>1.06</u> | <u>13.2</u> | <u>7.15</u> | <u>0.40</u>    | <u>820</u>         | <u>26.2</u> |

Biological Samples Collected: None HA SCI RPS Algae ID LVS LVI Other:

SBIO ID Numbers: SBIO-ID: HA-ID: RPS-ID: Macrophyte-ID: LIMS#:

| Parameter Suite             | Parameter Methods                                                                                                                                                                                                                      | Preservation                                                                         | Lot# | Expiration | pH Check                    |
|-----------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------|------------|-----------------------------|
| Preserved Nutrients         | <input type="checkbox"/> W-NH3 / W-NO2NO3 / W-TKN / W-TOC / W-S-A-TP                                                                                                                                                                   | <input type="checkbox"/> Ice <input type="checkbox"/> H <sub>2</sub> SO <sub>4</sub> |      |            | <input type="checkbox"/> <2 |
| Metals                      | <input type="checkbox"/> W-ICPMS <input type="checkbox"/> W-ICP                                                                                                                                                                        | <input type="checkbox"/> Ice <input type="checkbox"/> HNO <sub>3</sub>               |      |            | <input type="checkbox"/> <2 |
| Filtered Nutrients          | <input type="checkbox"/> W-PO4-F <input type="checkbox"/> Field Filtered 0.45 µm Filter                                                                                                                                                | <input type="checkbox"/> Ice                                                         |      |            |                             |
| Chlorophyll                 | <input type="checkbox"/> CHLSUITE-W                                                                                                                                                                                                    | <input type="checkbox"/> Ice                                                         |      |            |                             |
| Physical/Aggregate (Fresh)  | <input type="checkbox"/> Alkalinity / W-F / W-TSS / TURBIDITY / W-CH-IC / W-COLOR / W-SO4-IC / W-TDS                                                                                                                                   | <input type="checkbox"/> Ice                                                         |      |            |                             |
| Physical/Aggregate (Marine) | <input type="checkbox"/> Alkalinity / W-BR-IC / W-F / W-TSS / TURBIDITY                                                                                                                                                                | <input type="checkbox"/> Ice                                                         |      |            |                             |
| Macroinvertebrates          | <input type="checkbox"/> MI-PW-QLDC                                                                                                                                                                                                    | <input type="checkbox"/> Formalin                                                    |      |            |                             |
| Periphyton                  | <input type="checkbox"/> ALGAE-ID                                                                                                                                                                                                      | <input type="checkbox"/> Ice                                                         |      |            |                             |
| Microbiology                | <input checked="" type="checkbox"/> E Coli <input type="checkbox"/> F Coli <input type="checkbox"/> Enterococci                                                                                                                        | <input checked="" type="checkbox"/> Ice                                              |      |            |                             |
| Molecular                   | <input type="checkbox"/> PCR-FILTER <input checked="" type="checkbox"/> PCR-BacR <input type="checkbox"/> PCR-GULL2<br><input checked="" type="checkbox"/> PCR-HF183 <input type="checkbox"/> PCR-DG3 <input type="checkbox"/> PCR-GFD | <input checked="" type="checkbox"/> Ice                                              |      |            |                             |
| Tracers                     | <input checked="" type="checkbox"/> W-E8321-DI <input checked="" type="checkbox"/> W-E8321-MS                                                                                                                                          | <input checked="" type="checkbox"/> Ice                                              |      |            |                             |
| Pesticides                  | <input type="checkbox"/> W-PSNP-TQ <input type="checkbox"/> W-CT-CL-R <input type="checkbox"/> W-E8321-DI<br><input type="checkbox"/> W-PCL-SQ-R <input type="checkbox"/> W-E8321-MS <input type="checkbox"/> W-CARB-AA                | <input type="checkbox"/> Ice                                                         |      |            |                             |
| Phytoplankton               | <input type="checkbox"/> DTY-QN-C <input type="checkbox"/> PKD-QN-C                                                                                                                                                                    | <input type="checkbox"/> Ice                                                         |      |            |                             |

Place Preservative Sticker(s) Here  
(If Available)

## Notes:

E.coli, T & M (PCR-BacR, PCR-HF183)

Field ID/WIN

**G2SW0015**

Site Name:

**Nonsense @ Tara Preserve**

Signature:

*Sarah Meyer*

Date:

06/26/2019

LIMS EVENT ID: 2019-06-27-01

WIN Import ID: 13977

Enter Field Parameters, Verify Station ID In LIMS DMT: SM 07/16/2019

QC Station ID, Field Parameters In LIMS DMT: SM 08/14/2019

Scan/Save Field Sheets SM 09/18/2019

(Initials/Date)

Migrate Data to WIN: SM 08/14/2019

(Initials/Date)

Verify Data In WIN: SM 09/18/2019

(Initials/Date)

Request Number: RQ-2019-06-24-03

SMP - Gap Cr, Nonsense, Braden, Rattlesnake, Cedar

# Florida Department of Environmental Protection Central Laboratory Submittal Form

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 -Page 4 of 3  
 last revised Jan 25, 2018

Customer: SW-DIST

Requester: Benjamin Paswater

Field Report Prepared By: S Meyer

Project ID: SMP

Collected By: J Ashton &amp; S Meyer

Sampling Agency: FDEP SW ROC

|                                       |  |                                                                        |  |                                 |  |                                                                                        |  |                                                                   |  |                               |  |                 |  |
|---------------------------------------|--|------------------------------------------------------------------------|--|---------------------------------|--|----------------------------------------------------------------------------------------|--|-------------------------------------------------------------------|--|-------------------------------|--|-----------------|--|
| Location                              |  | <input type="checkbox"/> Comp <input checked="" type="checkbox"/> Grab |  | Collection (comp begin or grab) |  | Eastern <input checked="" type="checkbox"/> Central <input type="checkbox"/> Composite |  | Date                                                              |  | Time                          |  | Bottle Group(s) |  |
| Field ID/WIN                          |  | G2SW0030                                                               |  | Date 06/26/2019                 |  | Time 1205                                                                              |  |                                                                   |  |                               |  | (See pg 2)      |  |
| WIN/ST                                |  | Matrix (type, e.g., Salt, Fresh, etc)                                  |  | Diss. Oxygen                    |  | <input checked="" type="checkbox"/> mg/L <input type="checkbox"/> % sat                |  | Total Res. Chlorine                                               |  |                               |  |                 |  |
| Site Name: Gap Creek @ 45th St        |  | Temp (C) 29.8                                                          |  | pH 7.36                         |  | Sample Depth 0.3                                                                       |  | <input type="checkbox"/> ft <input checked="" type="checkbox"/> m |  | Sp. Conductance (umho/cm) 746 |  | A               |  |
| Latitude                              |  | <input type="checkbox"/> dd <input type="checkbox"/> dms               |  | Salinity (ppt) 0.36             |  | Comments                                                                               |  | E. COLI DROPPED OUT 2 BENCHMARK                                   |  |                               |  |                 |  |
| Location                              |  | <input type="checkbox"/> Comp <input checked="" type="checkbox"/> Grab |  | Collection (comp begin or grab) |  | Eastern <input checked="" type="checkbox"/> Central <input type="checkbox"/> Composite |  | Date                                                              |  | Time                          |  | Bottle Group(s) |  |
| Field ID                              |  | G2SW0110                                                               |  | Date 06/26/2019                 |  | Time 1135                                                                              |  |                                                                   |  |                               |  | (See pg 2)      |  |
| WIN/ST                                |  | Matrix (type, e.g., Salt, Fresh, etc)                                  |  | Diss. Oxygen                    |  | <input checked="" type="checkbox"/> mg/L <input type="checkbox"/> % sat                |  | Total Res. Chlorine                                               |  |                               |  |                 |  |
| Site Name: Gap Creek at 37th St. East |  | Temp (C) 29.6                                                          |  | pH 7.47                         |  | Sample Depth 0.1                                                                       |  | <input type="checkbox"/> ft <input checked="" type="checkbox"/> m |  | Sp. Conductance (umho/cm) 707 |  | A               |  |
| Latitude                              |  | <input type="checkbox"/> dd <input type="checkbox"/> dms               |  | Salinity (ppt) 0.34             |  | Comments                                                                               |  | E. COLI DROPPED OUT 2 BENCHMARK                                   |  |                               |  |                 |  |
| Location                              |  | <input type="checkbox"/> Comp <input checked="" type="checkbox"/> Grab |  | Collection (comp begin or grab) |  | Eastern <input checked="" type="checkbox"/> Central <input type="checkbox"/> Composite |  | Date                                                              |  | Time                          |  | Bottle Group(s) |  |
| Field ID                              |  | G2SW0110_DUP                                                           |  | Date 06/26/2019                 |  | Time 1140                                                                              |  |                                                                   |  |                               |  | (See pg 2)      |  |
| WIN/STOR                              |  | Matrix (type, e.g., Salt, Fresh, etc)                                  |  | Diss. Oxygen                    |  | <input type="checkbox"/> mg/L <input type="checkbox"/> % sat                           |  | Total Res. Chlorine                                               |  |                               |  |                 |  |
| Location: Gap Creek @ 37th St. East   |  | Temp (C)                                                               |  | pH                              |  | Sample Depth                                                                           |  | <input type="checkbox"/> ft <input type="checkbox"/> m            |  | Sp. Conductance (umho/cm)     |  | A               |  |
| Latitude                              |  | <input type="checkbox"/> dd <input type="checkbox"/> dms               |  | Salinity (ppt)                  |  | Comments                                                                               |  | E. COLI DROPPED OUT 2 BENCHMARK                                   |  |                               |  |                 |  |
| Location                              |  | <input type="checkbox"/> Comp <input checked="" type="checkbox"/> Grab |  | Collection (comp begin or grab) |  | Eastern <input checked="" type="checkbox"/> Central <input type="checkbox"/> Composite |  | Date                                                              |  | Time                          |  | Bottle Group(s) |  |
| Field ID                              |  | FB 06262019                                                            |  | Date 06/26/2019                 |  | Time 1150                                                                              |  |                                                                   |  |                               |  | (See pg 2)      |  |
| WIN/ST                                |  | Matrix (type, e.g., Salt, Fresh, etc)                                  |  | Diss. Oxygen                    |  | <input type="checkbox"/> mg/L <input type="checkbox"/> % sat                           |  | Total Res. Chlorine                                               |  |                               |  |                 |  |
| LOCATION: Field_Blank                 |  | Temp (C)                                                               |  | pH                              |  | Sample Depth                                                                           |  | <input type="checkbox"/> ft <input type="checkbox"/> m            |  | Sp. Conductance (umho/cm)     |  | A               |  |
| Latitude                              |  | <input type="checkbox"/> dd <input type="checkbox"/> dms               |  | Salinity (ppt)                  |  | Comments                                                                               |  | E. COLI DROPPED OUT 2 BENCHMARK                                   |  |                               |  |                 |  |

|                              |                            |                        |                              |              |            |
|------------------------------|----------------------------|------------------------|------------------------------|--------------|------------|
| Relinquished By: Sarah Meyer | Date/Time: 06/26/2019 1700 | Shipping Method: FedEx | Number of Coolers Shipped: 2 | Received By: | Date/Time: |
|------------------------------|----------------------------|------------------------|------------------------------|--------------|------------|

Request Number: RQ-2019-06-24-03

SMP - Gap Cr, Nonsense, Braden, Rattlesnake, Cedar

# Florida Department of Environmental Protection

## Central Laboratory Submittal Form

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Page 1 of 3  
last revised Jan 25, 2018

Customer: SW-DIST

Requester: Benjamin Paswater

Field Report Prepared By: S Meyer

Project ID: SMP

Collected By: J Ashton &amp; S Meyer

Sampling Agency: FDEP SW ROC

|                                             |  |                                                                        |  |                                           |  |                                                                                            |  |                            |  |
|---------------------------------------------|--|------------------------------------------------------------------------|--|-------------------------------------------|--|--------------------------------------------------------------------------------------------|--|----------------------------|--|
| Location                                    |  | <input type="checkbox"/> Comp <input checked="" type="checkbox"/> Grab |  | Collection (comp begin or grab)           |  | Eastern <input checked="" type="checkbox"/> Central <input type="checkbox"/> Composite and |  | Bottle Group(s)            |  |
| Field ID/WIN<br><b>G2SW0044</b>             |  |                                                                        |  | Date 06/26/2019 Time 10:25                |  | Date _____ Time _____                                                                      |  | (See pg 2)                 |  |
| WIN<br>                                     |  |                                                                        |  | Matrix (type, e.g., Salt, Fresh, etc)     |  | Diss. Oxygen <input checked="" type="checkbox"/> mg/L <input type="checkbox"/> % sat       |  | Total Res. Chlorine (mg/L) |  |
| Site Name: Braden River @ Cypress Bend Park |  |                                                                        |  | Temp (C) 29.2                             |  | pH 6.87                                                                                    |  | Sample Depth 0.3           |  |
| Latitude                                    |  | <input type="checkbox"/> dd <input type="checkbox"/> dms               |  | Salinity (ppt) 0.28                       |  | Sp. Conductance (umho/cm) 583                                                              |  | B                          |  |
|                                             |  |                                                                        |  | Comments: E. COLI DROPPED OFF 2 BENCHMARK |  |                                                                                            |  |                            |  |
| Location                                    |  | <input type="checkbox"/> Comp <input checked="" type="checkbox"/> Grab |  | Collection (comp begin or grab)           |  | Eastern <input checked="" type="checkbox"/> Central <input type="checkbox"/> Composite and |  | Bottle Group(s)            |  |
| Field ID/WIN<br><b>G2SW0015</b>             |  |                                                                        |  | Date 06/26/2019 Time 10:40                |  | Date _____ Time _____                                                                      |  | (See pg 2)                 |  |
| WIN<br>                                     |  |                                                                        |  | Matrix (type, e.g., Salt, Fresh, etc)     |  | Diss. Oxygen <input checked="" type="checkbox"/> mg/L <input type="checkbox"/> % sat       |  | Total Res. Chlorine (mg/L) |  |
| Site Name: Nonsense @ Tara Preserve         |  |                                                                        |  | Temp (C) 26.2                             |  | pH 7.15                                                                                    |  | Sample Depth 0.1           |  |
| Latitude                                    |  | <input type="checkbox"/> dd <input type="checkbox"/> dms               |  | Salinity (ppt) 0.40                       |  | Sp. Conductance (umho/cm) 820                                                              |  | B                          |  |
|                                             |  | Comments: E. COLI DROPPED OFF 2 BENCHMARK                              |  |                                           |  |                                                                                            |  |                            |  |
| Location                                    |  | <input type="checkbox"/> Comp <input checked="" type="checkbox"/> Grab |  | Collection (comp begin or grab)           |  | Eastern <input checked="" type="checkbox"/> Central <input type="checkbox"/> Composite and |  | Bottle Group(s)            |  |
| Field ID/WIN<br><b>G2SW0018</b>             |  |                                                                        |  | Date 06/26/2019 Time 11:05                |  | Date _____ Time _____                                                                      |  | (See pg 2)                 |  |
| WIN/ST<br>                                  |  |                                                                        |  | Matrix (type, e.g., Salt, Fresh, etc)     |  | Diss. Oxygen <input checked="" type="checkbox"/> mg/L <input type="checkbox"/> % sat       |  | Total Res. Chlorine (mg/L) |  |
| Site Name: Cedar Creek @ Saddlehorn         |  |                                                                        |  | Temp (C) 28.1                             |  | pH 7.43                                                                                    |  | Sample Depth 0.1           |  |
| Latitude                                    |  | <input type="checkbox"/> dd <input type="checkbox"/> dms               |  | Salinity (ppt) 0.32                       |  | Sp. Conductance (umho/cm) 666                                                              |  | B                          |  |
|                                             |  | Comments: E. COLI DROPPED OFF 2 BENCHMARK                              |  |                                           |  |                                                                                            |  |                            |  |
| Location                                    |  | <input type="checkbox"/> Comp <input checked="" type="checkbox"/> Grab |  | Collection (comp begin or grab)           |  | Eastern <input checked="" type="checkbox"/> Central <input type="checkbox"/> Composite and |  | Bottle Group(s)            |  |
| Field ID/WIN<br><b>G2SW0017</b>             |  |                                                                        |  | Date _____ Time _____                     |  | Date _____ Time _____                                                                      |  | (See pg 2)                 |  |
| WIN/ST<br>                                  |  |                                                                        |  | Matrix (type, e.g., Salt, Fresh, etc)     |  | Diss. Oxygen <input type="checkbox"/> mg/L <input type="checkbox"/> % sat                  |  | Total Res. Chlorine (mg/L) |  |
| Site Name: Rattlesnake Slough @ Linden      |  |                                                                        |  | Temp (C)                                  |  | pH                                                                                         |  | Sample Depth               |  |
| Latitude                                    |  | <input type="checkbox"/> dd <input type="checkbox"/> dms               |  | Salinity (ppt)                            |  | Sp. Conductance (umho/cm)                                                                  |  | B                          |  |
|                                             |  | Comments: E. COLI DROPPED OFF 2 BENCHMARK                              |  |                                           |  |                                                                                            |  |                            |  |

|                              |                           |                       |                              |              |           |
|------------------------------|---------------------------|-----------------------|------------------------------|--------------|-----------|
| Relinquished By: Sarah Meyer | Date/Time 1700 06/26/2019 | Shipping Method FedEx | Number of Coolers Shipped: 2 | Received By: | Date/Time |
|------------------------------|---------------------------|-----------------------|------------------------------|--------------|-----------|

|          |                                                                                                    |                |                 |                             |                                     |   |
|----------|----------------------------------------------------------------------------------------------------|----------------|-----------------|-----------------------------|-------------------------------------|---|
| Group: A | Bottle Type:<br>ALKALINITY<br>TURBIDITY<br>W-CL-IC<br>W-COLOR<br>W-F<br>W-SO4-IC<br>W-TDS<br>W-TSS | P-1L           | # of Bottles: 3 | Preservative: ICE           | Enter Number of Bottles Sent to Lab | 4 |
| Group: A | Bottle Type:<br>CHLSUITE-W                                                                         | BP-1L          | # of Bottles: 3 | Preservative: ICE           | Enter Number of Bottles Sent to Lab | 4 |
| Group: A | Bottle Type:<br>PCR-FILTER                                                                         | QPCR-P-500ML   | # of Bottles: 3 | Preservative: ICE           | Enter Number of Bottles Sent to Lab | 4 |
| Group: A | Bottle Type:<br>SW-BEA-ECQ                                                                         | P-250ML-WI-THI | # of Bottles: 3 | Preservative: ICE           | Enter Number of Bottles Sent to Lab | 4 |
| Group: A | Bottle Type:<br>W-E8321-DI<br>W-E8321-MS                                                           | BG-500ML       | # of Bottles: 3 | Preservative: ICE           | Enter Number of Bottles Sent to Lab | 4 |
| Group: A | Bottle Type:<br>W-NH3<br>W-NO2NO3<br>W-S-A-TP<br>W-TKN<br>W-TOC                                    | P-500ML        | # of Bottles: 3 | Preservative: ICE And H2SO4 | Enter Number of Bottles Sent to Lab | 4 |
| Group: A | Bottle Type:<br>W-PO4-F                                                                            | P-125ML        | # of Bottles: 3 | Preservative: FILTER-ICE    | Enter Number of Bottles Sent to Lab | 4 |
| Group: B | Bottle Type:<br>PCR-BACR<br>PCR-HF183                                                              | QPCR-P-500ML   | # of Bottles: 4 | Preservative: ICE           | Enter Number of Bottles Sent to Lab | 3 |
| Group: B | Bottle Type:<br>SW-BEA-ECQ                                                                         | P-250ML-WI-THI | # of Bottles: 4 | Preservative: ICE           | Enter Number of Bottles Sent to Lab | 3 |
| Group: B | Bottle Type:                                                                                       | BG-500ML       | # of Bottles: 4 | Preservative: ICE           | Enter Number of Bottles Sent to Lab | 3 |

4 or 4

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Group: B

Bottle Type:

BG-500ML

# of Bottles: 4

Preservative:

ICE

Enter Number of Bottles Sent to Lab

~~3~~ 3

W-E8321-DI

W-E8321-MS

Benchmark EnviroAnalytical, Inc

1711 12<sup>th</sup> Street East

Palmetto, FL 34221

941-723-9986

941-723-6061 Fax

PO# B35040

AR-2019-06-24-03

|                         |                                                 |       |
|-------------------------|-------------------------------------------------|-------|
| Client Information:     | FDEP                                            |       |
| Address:                | 13051 N. TELECOM PKWY                           |       |
|                         | TAMPA, FL <del>33604</del>                      | 33637 |
| Phone #                 | 813-470-5772                                    |       |
| Fax #                   |                                                 |       |
| Email                   | judy.gaston@dep.state.fl.us, DEP WORKED MICHAEL |       |
| Laboratory Submission # | 14061315                                        |       |

Project Name:

| Sample Name                                    | Sample Type / Sample Matrix | Collection |       | Container |          |                   | Preservative <sup>4</sup><br>Lab Preserved <input type="checkbox"/> | Parameters for Analysis | Laboratory Sample # |
|------------------------------------------------|-----------------------------|------------|-------|-----------|----------|-------------------|---------------------------------------------------------------------|-------------------------|---------------------|
|                                                |                             | Date       | Time  | Qty       | Capacity | Type <sup>3</sup> |                                                                     |                         |                     |
| 625W0044<br>BRADEN RIVER @ CYPRESS BEACH PARK  | SW                          | 06/26/2019 | 10 25 | 1         | 120ML    | P                 | ICE                                                                 | E. COLI                 | 1                   |
| 625W0015<br>NONSENSE @ TARA PRESERVE           | "                           | 06/26/2019 | 10 40 | "         | "        | "                 | "                                                                   | E. COLI                 | 2                   |
| 625W0018<br>CEDAR CREEK @ SADDLEHORN           | "                           | 06/26/2019 | 11 05 | "         | "        | "                 | "                                                                   | E. COLI                 | 3                   |
| 625W0017<br>LINDEN<br>RATTLESNAKE SLough @ 7th | "                           |            |       | "         | "        | "                 | "                                                                   | E. COLI                 | 4                   |
| 625W0030<br>GAP CREEK @ 45th ST.               | "                           | 06/26/2019 | 12 05 | "         | "        | "                 | "                                                                   | E. COLI                 | 4                   |
| 625W0110<br>GAP CREEK @ 37th ST. E.            | "                           | 06/26/2019 | 11 35 | "         | "        | "                 | "                                                                   | E. COLI                 | 5                   |
| FB 06262019<br>FIELD BLANK                     | "                           | 06/26/2019 | 11 50 | "         | "        | "                 | "                                                                   | E. COLI                 | 6                   |

1. "Sample Type" is used to indicate whether the sample was a grab (G) or whether it was a composite (C).  
2. "Sample Matrix" is used to indicate whether the sample is being discharged to drinking water (DW), groundwater (GW), surface water (SW), fresh surface water (FSW), saline surface water (SSW), soil, sediment (SDMT), or sludge (SLDG).  
3. "Container Type" is used to indicate whether the container is plastic (P) or glass (G).  
4. Sample must be refrigerated or stored in wet ice after collection. The temperature during storage should be less than or equal to 4°C (40°F).  
Under "Preservative," list any preservatives that were added to the sample container.

Instructions:  
1. Each bottle for a label identifying sample ID, preservative contained in the bottle, sample type, client ID, and parameters for analysis.  
2. The following information should be added to each bottle label after collection with permanent black ink: date and time of collection, sampler's name or initials, and any field number or ID.  
3. All bottles not containing preservative may be rinsed with appropriate sample prior to collection.  
4. The client is responsible for documentation of the sampling event. Please note special sampling events on the sample custody form.

|   |                              |                |            |                          |               |            |
|---|------------------------------|----------------|------------|--------------------------|---------------|------------|
| 1 | Collected By: Sarah Meyer    | Date: 06/26/19 | Time: 1205 | Received By:             | Date: 6/26/19 | Time: 1240 |
| 2 | Relinquished By: Sarah Meyer | Date: 06/26/19 | Time: 1239 | Received By: [Signature] | Date: 6/26/19 | Time: 1240 |

Laboratory Sample Acceptability:

pH < 7 Temperature: 5.8°C

Benchmark EnviroAnalytical, Inc  
 1711 12<sup>th</sup> Street East  
 Palmetto, FL 34221  
 941-723-9986  
 941-723-6061 Fax

|                     |  |
|---------------------|--|
| Client Information: |  |
| Address:            |  |
|                     |  |
| Phone #             |  |
| Fax #               |  |
| Email               |  |

Project Name:

|                         |          |
|-------------------------|----------|
| Laboratory Submission # | 19061315 |
|-------------------------|----------|

| Sample Name                             | Sample Type / Sample Matrix <sup>2</sup> | Collection |       | Container |          |                   | Preservative <sup>4</sup>              | Parameters for Analysis | Laboratory Sample # |
|-----------------------------------------|------------------------------------------|------------|-------|-----------|----------|-------------------|----------------------------------------|-------------------------|---------------------|
|                                         |                                          | Date       | Time  | Qty       | Capacity | Type <sup>3</sup> | Lab Preserved <input type="checkbox"/> |                         |                     |
| G25W0110-DUP<br>GAP CREEK @ 37th ST. E. | SW                                       | 06/26/2019 | 11:40 | 1         | 120ML    | P                 | ICE                                    | E. COLI                 | 7                   |
|                                         |                                          |            |       |           |          |                   |                                        |                         |                     |
|                                         |                                          |            |       |           |          |                   |                                        |                         |                     |
|                                         |                                          |            |       |           |          |                   |                                        |                         |                     |
|                                         |                                          |            |       |           |          |                   |                                        |                         |                     |
|                                         |                                          |            |       |           |          |                   |                                        |                         |                     |
|                                         |                                          |            |       |           |          |                   |                                        |                         |                     |
|                                         |                                          |            |       |           |          |                   |                                        |                         |                     |
|                                         |                                          |            |       |           |          |                   |                                        |                         |                     |

<sup>1</sup> "Sample Type" is used to indicate whether the sample was a grab (G) or whether it was a composite (C).  
<sup>2</sup> "Sample Matrix" is used to indicate whether the sample is being discharged to drinking water (DW), groundwater (GW), surface water (SW), fresh surface water (FSW), saline surface water (SSW), soil, sediment (SDMNT), or sludge (SLUD).  
<sup>3</sup> "Container Type" is used to indicate whether the container is plastic (P) or glass (G).  
<sup>4</sup> Sample must be refrigerated or stored on wet ice after collection. The temperature during storage should be less than or equal to 6°C (42.8°F).  
 Under "Preservative" list any preservatives that were added to the sample container.

**Instructions:**  
 1. Each bottle has a label identifying sample ID, measured preservative contained in the bottle, sample type, client ID, and parameters for analysis.  
 2. The following information should be added to each bottle label after collection with permanent block ink: date and time of collection, sampler's name or initials, and any field number or ID.  
 3. All bottles not containing preservative may be rinsed with appropriate sample prior to collection.  
 4. The client is responsible for documentation of the sampling event. Please note special sampling events on the sample custody form.

|   |                                      |                |             |                        |  |                                                                 |
|---|--------------------------------------|----------------|-------------|------------------------|--|-----------------------------------------------------------------|
| 1 | Collected By: <i>Swanah Meyer</i>    | Date: 06/26/19 | Time: 12:05 | Received By:           |  | Laboratory Sample Acceptability:<br>pH < 2.2 Temperature: 5.8°C |
| 2 | Relinquished By: <i>Swanah Meyer</i> | Date: 06/26/19 | Time: 12:39 | Received By: <i>AW</i> |  |                                                                 |
|   |                                      |                |             |                        |  | Date: 6-26-19 Time: 12:40                                       |