



# FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION STRATEGIC MONITORING PROGRAM FIELD SHEET

January 2019

Data Qualified?

Yes / No

WIN Station Name: Richlander Creek at CR65B

Date: 10/08/2019

WIN/ Field ID: G1WA0093

WBID: 680

Latitude: 30.5228

(mm/dd/yyyy)

County: Gadsden

ORG ID: 21FL

Longitude: -84.5544

(Decimal Degrees)

Receiving Body of Water: Little River

RQ- 2019-09-30-58

| Sampling Team Members |  |  |  |  | WQ Measurements | Sample Collection | Documentation | Preservation | Preservation Check |
|-----------------------|--|--|--|--|-----------------|-------------------|---------------|--------------|--------------------|
| Blake Spencer         |  |  |  |  |                 |                   |               |              |                    |
| Evelyn Becerra        |  |  |  |  |                 |                   |               |              |                    |

| Sampling Equipment                                   |                                             |                               |
|------------------------------------------------------|---------------------------------------------|-------------------------------|
| <input checked="" type="checkbox"/> Sample Container | <input type="checkbox"/> Van Dorn           | <input type="checkbox"/> Pole |
| <input type="checkbox"/> Carboy                      | <input checked="" type="checkbox"/> Syringe |                               |
| <input type="checkbox"/> Dipper                      | <input type="checkbox"/> Other              |                               |
| Depth Measured with <u>Meter Stick</u>               |                                             |                               |
| Equipment ID                                         |                                             |                               |

| Collection Method                          |                                         |  |
|--------------------------------------------|-----------------------------------------|--|
| <input checked="" type="checkbox"/> Wading | <input type="checkbox"/> Canoe/Kayak    |  |
| <input type="checkbox"/> From Shore        | <input type="checkbox"/> Electric Motor |  |
| <input type="checkbox"/> Other             | <input type="checkbox"/> Gasoline Motor |  |

Water Level: Dry/ Pooled / Low / Normal / High / Flooded  
Photos: Yes / No / Flow: No Flow / Intestinal / Flowing / NA  
Meter ID# 18J104543 Matrix: Fresh / Marine / DI  
Tide: Rising/ Falling/ Slack/ NA Tide Times: High NA Low NA

| Time Zone | Time        | Total Depth (m) | Sample Depth (m) | Secchi Disk (m) | DO (mg/L)   | DO (%SAT)   | pH          | Salinity (PPT) | Sp COND (umhos/cm) | Temp. (C°)  |
|-----------|-------------|-----------------|------------------|-----------------|-------------|-------------|-------------|----------------|--------------------|-------------|
| EST       | <u>1015</u> |                 | <u>0.1</u>       | <u>VOB</u>      | <u>7.98</u> | <u>91.8</u> | <u>6.29</u> | <u>0.03</u>    | <u>66.4</u>        | <u>22.3</u> |
| CEN       |             | <u>0.2</u>      |                  |                 |             |             |             |                |                    |             |

Biological Samples Collected: None HA SCI RPS Algae ID LVS LVI Other:

SBIO ID Numbers: SBIO-ID: HA-ID: RPS-ID: Macrophyte-ID: LIMS#:

| Parameter Suite             | Parameter Methods                                                                                                                                                                                                               | Preservation                                                                      | Lot#             | Expiration      | pH Check                               |
|-----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|------------------|-----------------|----------------------------------------|
| Preserved Nutrients         | <input checked="" type="checkbox"/> W-NH3 / <input checked="" type="checkbox"/> W-NO2NO3 / <input checked="" type="checkbox"/> W-TKN / <input checked="" type="checkbox"/> W-TOC / <input checked="" type="checkbox"/> W-S-A-TP | <input checked="" type="checkbox"/> Ice <input checked="" type="checkbox"/> H2SO4 | <u>SA9129100</u> | <u>05/09/20</u> | <input checked="" type="checkbox"/> <2 |
| Metals                      | <input type="checkbox"/> W-ICPMS <input type="checkbox"/> W-ICP                                                                                                                                                                 | <input type="checkbox"/> Ice <input type="checkbox"/> HNO3                        |                  |                 | <input type="checkbox"/> <2            |
| Filtered Nutrients          | <input checked="" type="checkbox"/> W-PO4-F <input checked="" type="checkbox"/> Field Filtered 0.45 um Filter                                                                                                                   | <input checked="" type="checkbox"/> Ice                                           |                  |                 |                                        |
| Chlorophyll                 | <input checked="" type="checkbox"/> CHL-SUITE-W                                                                                                                                                                                 | <input checked="" type="checkbox"/> Ice                                           |                  |                 |                                        |
| Physical/Aggregate (Fresh)  | <input type="checkbox"/> Alkalinity / W-F / W-TSS / TURBIDITY / W-CI-IC / W-COLOR / W-SO4-IC / W-TDS                                                                                                                            | <input type="checkbox"/> Ice                                                      |                  |                 |                                        |
| Physical/Aggregate (Marine) | <input type="checkbox"/> Alkalinity / W-BR-IC / W-F / W-TSS / TURBIDITY                                                                                                                                                         | <input type="checkbox"/> Ice                                                      |                  |                 |                                        |
| Macroinvertebrates          | <input type="checkbox"/> MI-FW-QLDC                                                                                                                                                                                             | <input type="checkbox"/> Formalin                                                 |                  |                 |                                        |
| Periphyton                  | <input type="checkbox"/> ALGAE-ID                                                                                                                                                                                               | <input type="checkbox"/> Ice                                                      |                  |                 |                                        |
| Microbiology                | <input type="checkbox"/> E Coli <input type="checkbox"/> F Coli <input type="checkbox"/> Enterococci                                                                                                                            | <input type="checkbox"/> Ice                                                      |                  |                 |                                        |
| Molecular                   | <input type="checkbox"/> PCR-FILTER <input type="checkbox"/> PCR-BacR <input type="checkbox"/> PCR-GULL2<br><input type="checkbox"/> PCR-HF183 <input type="checkbox"/> PCR-DG3 <input type="checkbox"/> PCR-GFD                | <input type="checkbox"/> Ice                                                      |                  |                 |                                        |
| Tracers                     | <input type="checkbox"/> W-E8321-DI <input type="checkbox"/> W-E8321-MS                                                                                                                                                         | <input type="checkbox"/> Ice                                                      |                  |                 |                                        |
| Pesticides                  | <input type="checkbox"/> W-PSNP-TQ <input type="checkbox"/> W-CT-CL-R <input type="checkbox"/> W-E8321-DI<br><input type="checkbox"/> W-PCL-SQ-R <input type="checkbox"/> WE8321-MS <input type="checkbox"/> W-CARB-AA          | <input type="checkbox"/> Ice                                                      |                  |                 |                                        |
| Phytoplankton               | <input type="checkbox"/> DTY-QN-C <input type="checkbox"/> PKD-QN-C                                                                                                                                                             | <input type="checkbox"/> Ice                                                      |                  |                 |                                        |

Notes: Nutrients  
Limited Nutrients  
AGP

WIN ID / FILED ID → G1WA0093

Location: Richlander Creek at CR 65B

Signature: [Signature] Date: 10/8/19

LIMS EVENT ID: WQAP-2019-10-08-08 WIN Import ID: 435 10/9/19

Enter Field Parameters, Verify Station ID In LIMS DMT: 435 10/9/19 QC Station ID, Field Parameters In LIMS DMT: 435 11/9/19

Scan/Save Field Sheets (Initials/Date) Migrate Data to WIN: (Initials/Date) Verify Data In WIN: (Initials/Date)

Florida Department of Environmental Protection  
Central Laboratory Submittal Form

Customer: WQAP

Requester: Julie K. Espy

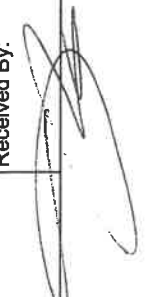
Field Report Prepared By: Evelyn Becerra

Project ID: SPPROJECTS

Collected By: Blake Spencer &amp; Evelyn Becerra

Sampling Agency: FAFEP

|          |                                                              |                                                             |                       |                                       |
|----------|--------------------------------------------------------------|-------------------------------------------------------------|-----------------------|---------------------------------------|
| Location | WIN ID / FILED ID<br>→<br>G1WA0093                           | Collection (comp begin or grab)<br>Date 10/8/2019 Time 1015 | Composite end<br>Date | Bottle Group(s)<br>(See pg 2)         |
| Field ID | WIN/STORET #<br>Location<br>Richlander Creek at CR 65B       | Matrix (type, e.g., Salt, Fresh, etc)<br>FRESH              | Diss. Oxygen<br>11.8  | Total Res. Chlorine<br>(mg/L)         |
| Latitude | dd dms<br>Longitude                                          | Temp (C)<br>22.3                                            | pH<br>6.29            | Sp. Conductance<br>(umho/cm)<br>66.4  |
| Location | WIN ID / FILED ID<br>→<br>G1WA0075                           | Collection (comp begin or grab)<br>Date 10/8/2019 Time 1320 | Composite end<br>Date | Bottle Group(s)<br>(See pg 2)         |
| Field ID | WIN/STORET #<br>Location<br>Lewis Creek Upstream of 157      | Matrix (type, e.g., Salt, Fresh, etc)<br>FRESH              | Diss. Oxygen<br>58.5  | Total Res. Chlorine<br>(mg/L)         |
| Latitude | dd dms<br>Longitude                                          | Temp (C)<br>24.0                                            | pH<br>6.66            | Sp. Conductance<br>(umho/cm)<br>204.4 |
| Location | WIN ID / FILED ID<br>→<br>G1WA0090                           | Collection (comp begin or grab)<br>Date 10/8/2019 Time 1515 | Composite end<br>Date | Bottle Group(s)<br>(See pg 2)         |
| Field ID | WIN/STORET #<br>Location<br>O'clockonee River Upstream of 27 | Matrix (type, e.g., Salt, Fresh, etc)<br>FRESH              | Diss. Oxygen<br>108.2 | Total Res. Chlorine<br>(mg/L)         |
| Latitude | dd dms<br>Longitude                                          | Temp (C)<br>27.7                                            | pH<br>7.09            | Sp. Conductance<br>(umho/cm)<br>192.7 |
| Location | WIN ID / FILED ID<br>→<br>G1WA0086                           | Collection (comp begin or grab)<br>Date 10/8/2019 Time 1115 | Composite end<br>Date | Bottle Group(s)<br>(See pg 2)         |
| Field ID | WIN/STORET #<br>Location<br>Little River at Highbridge Road  | Matrix (type, e.g., Salt, Fresh, etc)<br>FRESH              | Diss. Oxygen<br>78.9  | Total Res. Chlorine<br>(mg/L)         |
| Latitude | dd dms<br>Longitude                                          | Temp (C)<br>24.4                                            | pH<br>6.38            | Sp. Conductance<br>(umho/cm)<br>115.0 |

|                                                                                                        |                           |                       |                                 |                                                                                                  |                           |
|--------------------------------------------------------------------------------------------------------|---------------------------|-----------------------|---------------------------------|--------------------------------------------------------------------------------------------------|---------------------------|
| Relinquished By:  | Date/Time<br>10/9/17 1616 | Shipping Method<br>HD | Number of Coolers Shipped:<br>2 | Received By:  | Date/Time<br>10/8/15 1616 |
|--------------------------------------------------------------------------------------------------------|---------------------------|-----------------------|---------------------------------|--------------------------------------------------------------------------------------------------|---------------------------|

**Florida Department of Environmental Protection**  
**Central Laboratory Submittal Form**

Streams AGP

last revised Jan 25, 2018

Customer: WQAP

Requester: Julie K. Espy

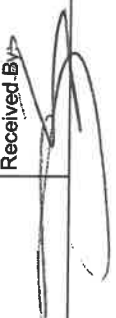
Field Report Prepared By: Evelyn Becerra

Project ID: SPPROJECTS

Collected By: Blake Spencer &amp; Evelyn Becerra

Sampling Agency: FLEP

|              |  |                                       |  |          |  |                                           |  |          |  |                           |  |        |  |        |  |                 |  |
|--------------|--|---------------------------------------|--|----------|--|-------------------------------------------|--|----------|--|---------------------------|--|--------|--|--------|--|-----------------|--|
| Location     |  | WIN ID / FILED ID →                   |  | G1WA0073 |  | Little River 100 meters upstream of US 90 |  | Latitude |  | Longitude                 |  | dd dms |  | dd dms |  | Bottle Group(s) |  |
| Field ID     |  | Matrix (type, e.g., Salt, Fresh, etc) |  | FRESH    |  | Diss. Oxygen                              |  | 87.2     |  | Total Res. Chlorine       |  | -      |  | mg/L   |  | (See pg 2)      |  |
| WIN/STORET # |  | Temp (C)                              |  | 23.8     |  | pH                                        |  | 6.62     |  | Sample Depth              |  | 0.3    |  | ft     |  | A               |  |
| Latitude     |  | Salinity (ppt)                        |  | 0.06     |  | Comments                                  |  |          |  | Sp. Conductance (umho/cm) |  | 118.8  |  | m      |  |                 |  |
| Location     |  | WIN ID / FILED ID →                   |  | G1WA0091 |  | Double Branch at CR159                    |  | Latitude |  | Longitude                 |  | dd dms |  | dd dms |  | Bottle Group(s) |  |
| Field ID     |  | Matrix (type, e.g., Salt, Fresh, etc) |  | FRESH    |  | Diss. Oxygen                              |  | 65.5     |  | Total Res. Chlorine       |  | -      |  | mg/L   |  | A               |  |
| WIN/STORET # |  | Temp (C)                              |  | 20.0     |  | pH                                        |  | 5.98     |  | Sample Depth              |  | 0.05   |  | ft     |  |                 |  |
| Latitude     |  | Salinity (ppt)                        |  | 0.04     |  | Comments                                  |  |          |  | Sp. Conductance (umho/cm) |  | 89.7   |  | m      |  |                 |  |
| Location     |  | WIN ID / FILED ID →                   |  |          |  |                                           |  | Latitude |  | Longitude                 |  | dd dms |  | dd dms |  | Bottle Group(s) |  |
| Field ID     |  | Matrix (type, e.g., Salt, Fresh, etc) |  |          |  | Diss. Oxygen                              |  |          |  | Total Res. Chlorine       |  |        |  | mg/L   |  |                 |  |
| WIN/STORET # |  | Temp (C)                              |  |          |  | pH                                        |  |          |  | Sample Depth              |  |        |  | ft     |  |                 |  |
| Latitude     |  | Salinity (ppt)                        |  |          |  | Comments                                  |  |          |  | Sp. Conductance (umho/cm) |  |        |  | m      |  |                 |  |
| Location     |  | WIN ID / FILED ID →                   |  |          |  |                                           |  | Latitude |  | Longitude                 |  | dd dms |  | dd dms |  | Bottle Group(s) |  |
| Field ID     |  | Matrix (type, e.g., Salt, Fresh, etc) |  |          |  | Diss. Oxygen                              |  |          |  | Total Res. Chlorine       |  |        |  | mg/L   |  |                 |  |
| WIN/STORET # |  | Temp (C)                              |  |          |  | pH                                        |  |          |  | Sample Depth              |  |        |  | ft     |  |                 |  |
| Latitude     |  | Salinity (ppt)                        |  |          |  | Comments                                  |  |          |  | Sp. Conductance (umho/cm) |  |        |  | m      |  |                 |  |

|                                                                                                        |                          |                     |                              |                                                                                                  |                          |
|--------------------------------------------------------------------------------------------------------|--------------------------|---------------------|------------------------------|--------------------------------------------------------------------------------------------------|--------------------------|
| Relinquished By:  | Date/Time: 10/8/19 16:16 | Shipping Method: HA | Number of Coolers Shipped: 2 | Received By:  | Date/Time: 10/8/19 16:16 |
|--------------------------------------------------------------------------------------------------------|--------------------------|---------------------|------------------------------|--------------------------------------------------------------------------------------------------|--------------------------|

|          |                                                        |          |                  |                                                                                      |            |                                     |    |
|----------|--------------------------------------------------------|----------|------------------|--------------------------------------------------------------------------------------|------------|-------------------------------------|----|
| Group: A | Bottle Type:<br>AA-AGP                                 | OP-500ML | # of Bottles: 18 | Preservative:                                                                        | ICE        | Enter Number of Bottles Sent to Lab | 12 |
| Group: A | Bottle Type:<br>AA-LIM-NUT                             | BP-1L    | # of Bottles: 18 | Preservative:                                                                        | ICE        | Enter Number of Bottles Sent to Lab | 12 |
| Group: A | Bottle Type:<br>CHLSUITE-W                             | BP-1L    | # of Bottles: 9  | Preservative:                                                                        | ICE        | Enter Number of Bottles Sent to Lab | 6  |
| Group: A | Bottle Type:<br>W-NH3<br>W-NO2NO3<br>W-S-A-TP<br>W-TKN | P-500ML  | # of Bottles: 9  | Preservative: ICE And H2SO4<br><br><b>H2SO4</b><br>LOT# SA9129100<br>EXP: 05/07/2020 |            | Enter Number of Bottles Sent to Lab | 6  |
| Group: A | Bottle Type:<br>W-PO4-F                                | P-125ML  | # of Bottles: 9  | Preservative:                                                                        | FILTER-ICE | Enter Number of Bottles Sent to Lab | 0  |

# CALIBRATION AND VERIFICATION LOG (FDEP SOP FT 1000-FT 1500, FD 1000-FD 4000)

Boldly "X" this box if there are qualified data on this page.

Meter ID: 18J104543

RQ: 2019-09-30-58

Project: Little River SPP Projects

- Notes: (1) Always wait for meter to stabilize before recording any readings.  
 (2) Report all digits displayed. Do not round before reporting measurements. (See special instructions for depth).  
 (3) For Calibrations, record calibrated meter reading. Do not record initial meter reading before calibration.

## Temperature (Quarterly) FT 1400

Date of Last Temperature Verification \_\_\_\_\_

| DO DEP SOP FT 1500 | Name       | Date    | Time CT-ET | Temp °C | Baro-meter mmHg | D.O. Chart mg/L | Meter D.O. mg/L | % DO  | Probe Charge | Probe Gain | Pass / Fail | Lab / Field |
|--------------------|------------|---------|------------|---------|-----------------|-----------------|-----------------|-------|--------------|------------|-------------|-------------|
| Calibr.            | B. Spencer | 10/8/19 | 0734       | 21.5    | 755.2           | 8.77            | 8.78            | 99.4  | —            | 1.0623     | P/F         | L/F         |
| ICV                |            | 10/8/19 | 0737       | 21.5    | 755.2           | 8.77            | 8.77            | 99.4  | —            | —          | P/F         | L/F         |
| CCV                |            | 10/8/19 | 1643       | 22.4    | 754.0           | 8.62            | 8.70            | 100.2 | —            | —          | P/F         | L/F         |
| CCV                |            |         |            |         |                 |                 |                 |       |              |            | P/F         | L/F         |

DO Acceptance criteria from Table  $\pm 0.3$  mg/L.

Rapid-Pulse Sensors: DO Gain Range 0.7 to 1.4; DO Charge Range 25-75.

Optical: DO gain range 0.85 to 1.15 (Pro DSS 0.75 to 1.50); DO charge N/A. Steady-state & Galvanic Sensors: DO Gain & Charge N/A.

| Spec. Cond. FT 1200 | Name       | Date    | Time CT-ET | Lot #   | Expir. Date | Standard $\mu$ hos/cm | Meter Reading $\mu$ hos/cm | Pass / Fail | Lab / Field |
|---------------------|------------|---------|------------|---------|-------------|-----------------------|----------------------------|-------------|-------------|
| Calibr.             | B. Spencer | 10/8/19 | 0740       | 190618F | 06/2020     | 1000                  | 1000                       | P/F         | L/F         |
| ICV                 |            | 10/8/19 | 0744       | 190618F | 06/2020     | 1000                  | 1000                       | P/F         | L/F         |
| CCV                 |            | 10/8/19 | 1647       | 2908C81 | 08/2021     | 100                   | 102.1                      | P/F         | L/F         |
| CCV                 |            |         |            |         |             |                       |                            | P/F         | L/F         |

Conductivity Acceptance criteria  $\pm 5\%$

| pH DEP SOP FT 1100 | Name       | Date    | Time CT-ET | Lot #   | Expir. Date | pH Buffer SU | Temp °C | Meter reading SU | mV    | Pass / Fail | Lab / Field |
|--------------------|------------|---------|------------|---------|-------------|--------------|---------|------------------|-------|-------------|-------------|
| Calibr.            | B. Spencer | 10/8/19 | 0749       | 190618B | 12/2020     | 7.01         | 22.1    | 7.00             | -45.3 | P/F         | L/F         |
| Calibr.            |            | 10/8/19 | 0758       | 190618A | 12/2020     | 4.00         | 22.3    | 4.00             | -27.3 | P/F         | L/F         |
| Calibr.            |            | 10/8/19 | 0801       | 190618C | 12/2020     | 10.03        | 22.4    | 10.03            | -25.1 | P/F         | L/F         |
| ICV                |            | 10/8/19 | 0804       | 190618C | 12/2020     | 10.03        | 22.4    | 10.02            | -25.1 | P/F         | L/F         |
| CCV                |            | 10/8/19 | 1549       | 190618A | 12/2020     | 4.00         | 22.8    | 4.13             | -20.0 | P/F         | L/F         |
| CCV                |            |         |            |         |             |              |         |                  |       | P/F         | L/F         |

pH Acceptance criteria  $\pm 0.2$  SU; mV pH 7 Range  $0 \pm 50$ ; mV pH 4 Range  $+180 \pm 50$ ; mV pH 10 Range  $-180 \pm 50$ ;

If mV are recorded: slope from 7 to 10 \_\_\_\_\_, slope from 4 to 7 \_\_\_\_\_ (both must be between 165 and 180 mV)

Does meter have a depth sensor that will be used to measure total depth & sample depth? YES / NO / NA (not surf. water project)

If YES, complete daily Calibr. & ICV below and list date of last quarterly depth verification: \_\_\_\_\_

If NO, what will be used? (circle one) Secchi Disk Line / Sonar Unique ID: \_\_\_\_\_; Date of last verification: \_\_\_\_\_

| Depth Sensor (Daily Calibration & ICV) | Name       | Date    | Time CT-ET | Calibrated Value (0.00 or Offset), meters | ICV Value, meters | Pass / Fail | Lab / Field |
|----------------------------------------|------------|---------|------------|-------------------------------------------|-------------------|-------------|-------------|
| Pressure mode in air                   | B. Spencer | 10/8/19 | 0806       | 0.00                                      | 0.00              | P/F         | L/F         |

Report two decimal places. Round numbers  $\leq 4$  down,  $\geq 5$  up. ICV acceptance criteria  $\pm 5\%$  or  $\pm 0.05$ m, whichever is greater.

COMMENTS:

Cooler Packing Worksheet for Request: RQ-2019-09-30-58

Streams AGP

Ship Cooler On: 9/26/2019

Customer/Project: WQAP/SPPROJECTS

Assigned To: SHAIK\_A

Requester: Julie K. Espy

Priority: 3

850-245-8416  
2600 Blair Stone Rd  
MS #3560  
Tallahassee, FL 32399-2400  
Attn: Julie Espy

Comments:

No preservatives needed.

Requested Analyses:

**Bottle Group: A**

**# of Sites: 9**

Container ID: OP-500ML

Qty: 18 Preservation: ICE

Lot # B10Wag/ep

Description: Opaque Plastic Bottle 500mL -  
Biology AGP Analysis

**Analysis**

AA-AGP

**Description**

Potential algal growth determination.

Container ID: BP-1L

Qty: 18 Preservation: ICE

Lot # B10Wag/ep

Description: Brown Plastic Bottle 1L

**Analysis**

AA-LIM-NUT

**Description**

Nutrient(s) limiting algal growth determination.

Container ID: BP-1L

Qty: 9 Preservation: ICE

Lot # B259860

Description: Brown Plastic Bottle 1L

**Analysis**

CHLSUITE-W

**Description**

Phytoplankton chlorophyll-a corrected, uncorrected, and phaeophytin by spectrophotometry

Container ID: P-500ML

Qty: 9 Preservation: ICE And H2SO4

Lot # 00075526

Description: Plastic Bottle 500 mL

Affix YELLOW sulfuric acid dot to container.

**Analysis**

W-NH3

W-NO2NO3

W-S-A-TP

W-TKN

**Description**

Ammonia in aqueous matrices as mg N/L

Nitrite/Nitrate in aqueous matrices as mg N/L

Total Phosphorus in aqueous matrices as mg P/L

Total Kjeldahl Nitrogen in aqueous matrices

Container ID: P-125ML

Qty: 9 Preservation: FILTER-ICE

Lot # 00075427

Description: Plastic Bottle 125 mL

**Analysis**

W-PO4-F

**Description**

Ortho-phosphate, dissolved, in filtered, aqueous matrices as mg P/L

Cooler Packed By: ARJ

Number of Coolers: 4

Date: \_\_\_\_\_

Kit must also include:

- ☒ Field Sheets
- ☒ Temperature Control Bottle
- ☒ FedEx Bills, if applicable
- ☒ Plastic Bags/Zip Ties
- ☒ Acid Labels (sets of 24)

If Preservation Included:

|          |           |             |
|----------|-----------|-------------|
| ID _____ | Exp _____ | Lot # _____ |
| ID _____ | Exp _____ | Lot # _____ |
| ID _____ | Exp _____ | Lot # _____ |
| ID _____ | Exp _____ | Lot # _____ |
| ID _____ | Exp _____ | Lot # _____ |

**PLEASE RETURN ALL COOLERS FOR RQ-2019-09-30-58**